



Take notice that the City of Ashland Common Council will meet at 6:00 PM in the City Hall Council Chambers, 601 Main Street W. Ashland, WI to consider and act upon the following agenda.

To attend the meeting from your computer, tablet or smartphone:
<https://global.gotomeeting.com/join/500263957> Access Code: 500-263-957
Or dial in using your phone. United States (Toll Free): 1-877-309-2073
Please contact the Clerk's office if you require accommodations to attend the meeting.

Tuesday, September 8, 2026 Ashland City Council Meeting Agenda

1. CALL TO ORDER

- A. Roll Call, Moment of Silence and Pledge of Allegiance

2. APPROVAL OF AGENDA

3. APPROVAL OF MINUTES

- A. August 25, 2026 City Council and Committee of the Whole Meeting Minutes

4. CITIZEN PARTICIPATION PERIOD

5. MAYOR'S REPORT

- A. Presentation by Carver Harries, Executive Director of Ashland Area Development Corporation
- B. Announcements
- C. Appointments

6. ADMINISTRATOR'S REPORT

7. CONSENT AGENDA

- A. Resolution Joining the Wisconsin Local Government Climate Coalition (WLGCC) *(Councilor Levi, Planning Department)*

8. OLD BUSINESS

- A. Resolution to Amend the 2025 General Fund, Special Revenue Funds, Debt Service Funds, Capital Project Funds, and Internal Service Funds Budgets

Per Wis. State Statute 65.90(5)(a) and Approve the Transfer of General Fund Balance for Prior Years Project Expenses *(Finance)* Roll

- B. **Resolution Declaring Official Intent to Reimburse Expenditures from Proceeds of Borrowing through the State of Wisconsin Clean Water Loan Program (CWLP) for the SFY2027 Sewer Replacement - 16th Street East to 20th Street East Project** *(Public Works Department)* Roll
- C. **Agreement for Professional Services between the City of Ashland and Short Elliott Hendrickson, Inc. for Application and Administration of the Waste Water Treatment Plant (WWTP) Phase I Improvements Project** *(Public Works)* Roll
- D. **Resolution Declaring Official Intent to Reimburse Expenditures from Proceeds of Borrowing through the State of Wisconsin Clean Water Loan Program (CWLP) for the SFY2027 Wastewater Treatment Plant Upgrades Phase I Improvements Project** *(Public Works)* Roll

9. ADJOURNMENT

The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.

Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency. For additional information or to request this service, contact the City Clerk's Office at 715-682-7071 (not a TDD telephone number).