



Take notice that the City of Ashland Common Council will meet at 6:00 PM in the City Hall Council Chambers, 601 Main Street W. Ashland, WI to consider and act upon the following agenda.

To attend the meeting from your computer, tablet or smartphone:
<https://global.gotomeeting.com/join/500263957> Access Code: 500-263-957
Or dial in using your phone. United States (Toll Free): 1-877-309-2073
Please contact the Clerk's office if you require accommodations to attend the meeting.

Tuesday, July 14, 2026 Ashland City Council Meeting Agenda

1. CALL TO ORDER

A. Roll Call, Moment of Silence and Pledge of Allegiance

2. APPROVAL OF AGENDA

3. APPROVAL OF MINUTES

A. June 30, 2026 City Council and Committee of the Whole Meeting Minutes

4. CITIZEN PARTICIPATION PERIOD

5. MAYOR'S REPORT

A. Announcements

B. Appointments

6. ADMINISTRATOR'S REPORT

7. CONSENT AGENDA

A. Miscellaneous Minutes

8. OLD BUSINESS

A. Resolution Authorizing the Issuance and Sale of up to \$177,190 Sewerage System Revenue Bonds, Series 2026, and Providing for Other Details and Covenants with Respect Thereto, and Approval of Related Financial Assistance to Benefit Turner Road Lift Station Upgrades (*Public Works*) Roll

B. Resolution Authorizing the Issuance and Sale of up to \$371,886 Water System Revenue Bonds, Series 2026, and Providing for Other Details and

Covenants with Respect to, and Approval of Related Financial Assistance Agreement to Benefit the Chapple Avenue and Prentice Avenue Reconstruction-Watermain Projects *(Public Works)* Roll

- C. **Authorization to Perform Professional Engineering Services between Cedar Corporation and the City of Ashland for Curb Ramp Design for the 2027 3rd Street West Mill & Overlay Project** *(Public Works)* Roll
- D. **Authorization to Perform Professional Engineering Services between Cedar Corporation and the City of Ashland for Curb Ramp Design for the 2027 Beaser Avenue Mill & Overlay Project** *(Public Works)* Roll
- E. **Ordinance Creating Chapter 508 (2026-2044) Operation of Golf Carts** *(Police Department)* Roll
- F. **Ordinance to Amend Chapter 889 (2022-1963) Mobile Food Establishments, Concessions And Food Vendors to Align with Wisconsin State Statutes** *(Clerk)* Roll

9. NEW BUSINESS

- A. **Alcohol Beverage license Application for Class B Fermented Malt Beverages and Class C Wine for The Boathouse Cafe LLC dba The Boathouse Cafe at 620 Lake Shore Drive East, Agent Tony Eng** *(Clerk)* Voice

10. ADJOURNMENT

The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.

Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency. For additional information or to request this service, contact the City Clerk's Office at 715-682-7071 (not a TDD telephone number).