



**Take notice that the City of Ashland Common Council will meet at 6:00 PM in the City Hall Council Chambers, 601 Main Street W. Ashland, WI to consider and act upon the following agenda.**

To attend the meeting from your computer, tablet or smartphone:  
<https://global.gotomeeting.com/join/500263957> Access Code: 500-263-957  
Or dial in using your phone. United States (Toll Free): 1-877-309-2073  
Please contact the Clerk's office if you require accommodations to attend the meeting.

**Tuesday, June 30, 2026 Ashland City Council Meeting Agenda**

**1. CALL TO ORDER**

A. Roll Call, Moment of Silence and Pledge of Allegiance

**2. APPROVAL OF AGENDA**

**3. APPROVAL OF MINUTES**

A. June 9, 2026 City Council and Committee of the Whole Meeting Minutes

**4. CITIZEN PARTICIPATION PERIOD**

**5. MAYOR'S REPORT**

A. Announcements

B. Appointments

**6. ADMINISTRATOR'S REPORT**

**7. PUBLIC HEARING**

A. Public Hearing Regarding a request to vacate City Right-of-Way including undeveloped portions of 21<sup>st</sup> Avenue East and 7<sup>th</sup> Street East located east of the City of Ashland Public Works Facility and west of 22<sup>nd</sup> Street defined as follows:

**A portion of 21<sup>st</sup> Ave. E. & 7<sup>th</sup> St. E. located adjacent to Blocks 88, 111 & 113 of Lake Shore Addition as located in portions of the SE 1/4 - NW 1/4 & NE 1/4 - SW 1/4, Section 34, Township 48 North, Range 4 West, City of Ashland, Ashland County, WI more particularly described as follows:**

Commencing at the N ¼ corner of said section; Thence S00°23'35"W along the monumented east line of the NW ¼ a distance of 1,400.32 feet to the intersection with the northerly right of way of 7<sup>th</sup> St. E. which is the Point of Beginning; Thence S00°23'35"W and continuing along said monumented east line a distance of 78.28 feet to the intersection with the southerly right of way of 7<sup>th</sup> St. E.; Thence S57°51'37"W along said southerly right of way a distance of 107.35 feet; Thence N59°41'20"W a distance of 176.29 feet to the intersection with the west line of 21<sup>st</sup> Ave. E.; Thence N32°23'51"W along said west line a distance of 208.29 feet to the southerly right of way of 6<sup>th</sup> St. E.; Thence N57°47'15"E along said southerly right of way a distance of 60.00 feet to the intersection with the easterly right of way of 21<sup>st</sup> Ave. E.; Thence S32°23'51"E along said right of way a distance of 298.67 feet to the intersection with the northerly right of way of 7<sup>th</sup> St. E.; Thence N57°51'37"E along said right of way a distance of 170.58 feet to the Point of Beginning. (*Planning and Development*) Roll

## **8. CONSENT AGENDA**

- A. **Miscellaneous Minutes**
- B. **Restructuring Fleet Maintenance Manager Position** (*Public Works*)
- C. **Application for an Alcohol Beverage License for Class B Fermented Malt Beverage and Class C Wine for Applicant Frankies Family Pizza LLC dba Frankie's Pizza at 1315 Front Street East, Ashland, and Agent Michael Welty** (*Clerk*)
- D. **Application for an Alcohol Beverage License for Class B Fermented Malt Beverage and Class B Intoxicating Liquor for Applicant Tarasco LLC dba Tarasco Mexican Restaurant at 2320 Lake Shore Drive West, Ashland, and Agent Jose Alvarez** (*Clerk*)

## **9. OLD BUSINESS**

- A. **Professional Services Proposal from MSA Professional Services, Inc. to Complete the 2026 Comprehensive Plan Update** (*Planning and Development*) Roll

## **10. NEW BUSINESS**

- A. **Resolution to Discontinue Undeveloped Right of Way Located at that Portion of 21st Avenue East Adjacent to Parcel No. 201-03768-0000 and No. 201-03717-0000, and Undeveloped Right of Way Adjacent to Parcel No. 201-03717-0000 and No. 201-05077-0200** (*Planning and Development*) Roll
- B. **Resolution to Approve a Request to Transfer City-Owned Property Including a Portion of Parcel No. 201-03768-0000, Parcel No. 201-03717-0000, a Portion of Parcel # 201-03772-0000, a Portion of Parcel # 201-05077-0200, and Undeveloped Right-of-Way Areas between these Parcels**

**and Combined via Certified Survey Map, Zoned Heavy Industrial (HI) and Public Institutional (PI), and Convey said Land Area to Bill Gast or Brian Olby** (*Planning and Development*) Roll

- C. **Resolution to Approve a Request for the City of Ashland to Acquire Parcel No. 201-004490-0000, No. 201-04498-0000, No. 201-04499-0000, and No. 201-04500-0000, Owned by the Willian and Ann Gast Trust; Applicant: City of Ashlan Planning and Development Department** (*Planning and Development*) Roll
- D. **Ordinance to Amend Chapter 800 (1130) Ordinance to Amend the Official Zoning Map of the City of Ashland, Ashland City Ordinances, to Rezone Portions of Parcels No. 201-03768-0000 and No. 201-03772-0000, and Parcel No. 201-03717-0000 from Public Institutional (PI) to Heavy Industrial (HI), to be included as a combined parcel via Certified Survey Map** (*Planning and Development*) Roll
- E. **Consider a Resolution to Acknowledge Review of the 2025 Compliance Maintenance Annual Report (CMAR) for the Ashland Wastewater Utility Pursuant to the Requirements of NR 208, Wisconsin Administrative Code** (*Public Works*) Roll

**11. CLOSED SESSION - Council may reconvene in Open Session to take action on any item discussed during Closed Session.**

- A. **Pursuant WI Statute 19.85(1)(c): "Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility."** (*Fire Department*)
- B. **Return to Open Session** (*Voice*)
- C. **Report of Action Taken During Closed Session**

**12. ADJOURNMENT**

*The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.*

*Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency. For additional information or to request this service, contact the City Clerk's Office at 715-682-7071 (not a TDD telephone number).*