



**Take notice that the City of Ashland Common Council will meet at 6:00 PM in the City Hall Council Chambers, 601 Main Street W. Ashland, WI to consider and act upon the following agenda.**

To attend the meeting from your computer, tablet or smartphone:  
<https://global.gotomeeting.com/join/500263957> Access Code: 500-263-957  
Or dial in using your phone. United States (Toll Free): 1-877-309-2073  
Please contact the Clerk's office if you require accommodations to attend the meeting.

### **Tuesday, June 9, 2026 Ashland City Council Meeting Agenda**

#### **1. CALL TO ORDER**

- A. **Roll Call, Moment of Silence and Pledge of Allegiance**

#### **2. APPROVAL OF AGENDA**

#### **3. APPROVAL OF MINUTES**

- A. **May 26, 2026 City Council and Committee of the Whole Meeting Minutes**

#### **4. CITIZEN PARTICIPATION PERIOD**

#### **5. MAYOR'S REPORT**

- A. **Firefighter/EMT Kruzan Oath of Office**
- B. **Firefighter/Paramedic Coda EMS Provider of the Year**
- C. **Announcements**

#### **6. ADMINISTRATOR'S REPORT**

#### **7. CONSENT AGENDA**

- A. **Miscellaneous Minutes**
- B. **May 2026 Permitting and Property Maintenance Reports**

#### **8. PUBLIC HEARING**

- A. **Public Hearing Regarding Sidewalk Special Assessments for the 2026 Prentice Avenue Phase 2 Project (*Public Works*) Roll**

- B. **Public Hearing Regarding Sidewalk Special Assessments for the 2026 13th Avenue East Reconstruction Project** *(Public Works)* Roll

## **9. OLD BUSINESS**

- A. **Final Resolution Authorizing Public Improvement and Levying Sidewalk Special Assessments against Benefited Property in the City of Ashland, Ashland County, Wisconsin for the 2026 Prentice Avenue Phase 2 Project** *(Public Works)* Roll
- B. **Final Resolution Authorizing Public Improvement and Levying Sidewalk Special Assessments against Benefited Property in the City of Ashland, Ashland County, Wisconsin for the 2026 13th Avenue East Reconstruction Project** *(Public Works)* Roll
- C. **Resolution Declaring Official Intent to Reimburse Expenditures from Proceeds of Borrowing through the State of Wisconsin Safe Drinking Water Loan Program for SFY2027 13th Avenue East Water Main Replacement Project** *(Public Works)* Roll
- D. **Leak Credit Policy for Water/Wastewater Utilities** *(Public Works)*
- E. **Applications for City Issued Licenses and Permits for Alcohol Beverages, Tobacco, Arcade and Coin-Operated Games, Mobile Home, Recycling and Salvage Operations, and Taxi Cabs** *(Clerk)* Voice
- F. **Ordinance to Amend Chapter 544 (1026) Vehicular Stopping And Parking, Ashland City Ordinances to Include Overnight Parking Restrictions in the Downtown** *(Clerk)*
- G. **Ordinance to Amend Chapter 922 (1488) Alcoholic Beverages Regulation, Ashland City Ordinances to Include a Penalty for Late Submissions** *(Clerk)* Roll

## **10. NEW BUSINESS**

- A. **Accept Bid from JGJ Dirt, LLC and Award a Contract for the 2026 Willis Ave Watermain Replacement Project** *(Public Works)* Roll
- B. **Accept a Bid from Nasi Roofing, LLC and Award a Contract for the 2026 Vaughn Library Roof Replacement Project** *(Public Works)* Roll

## **11. ADJOURNMENT**

*The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.*

*Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency. For additional information or to request this service, contact the City Clerk's Office at 715-682-7071 (not a TDD telephone number).*

