



**Take notice that the City of Ashland Common Council will meet at 6:00 PM in the City Hall Council Chambers, 601 Main Street W. Ashland, WI to consider and act upon the following agenda.**

To attend the meeting from your computer, tablet or smartphone:  
<https://global.gotomeeting.com/join/500263957> Access Code: 500-263-957  
Or dial in using your phone. United States (Toll Free): 1-877-309-2073  
Please contact the Clerk's office if you require accommodations to attend the meeting.

### **Tuesday, May 26, 2026 Ashland City Council Meeting Agenda**

#### **1. CALL TO ORDER**

- A. **Roll Call, Moment of Silence and Pledge of Allegiance**

#### **2. APPROVAL OF AGENDA**

#### **3. APPROVAL OF MINUTES**

- A. **May 12, 2026 City Council and Committee of the Whole Meeting Minutes**

#### **4. CITIZEN PARTICIPATION PERIOD**

#### **5. MAYOR'S REPORT**

- A. **Announcements**

#### **6. ADMINISTRATOR'S REPORT**

#### **7. PUBLIC HEARING**

- A. **Public Hearing on Facilities Plan for Wastewater Treatment Plant Upgrades (Public Works)**

#### **8. OLD BUSINESS**

- A. **Approve Facility Plan for Wastewater Treatment Plant Upgrades (Public Works) Roll**
- B. **Award Bid for 2026 Crushed Aggregate Contract to Jake's Excavating & Landscaping LLC (Public Works) Roll**

- C. **Agreement for Professional Services from Long Island Engineering, LLC for the 2026 13th Avenue East CDBG Street & Utility Improvements Project Construction Services** *(Public Works)* Roll
- D. **Contract with Hydro Corp for Cross Connection Services** *(Public Works/Utility)* Roll
- E. **Accept 2026 Wisconsin Department of Natural Resources Fire Fighter Protection Grant Award Payment** *(Fire Department)* Voice
- F. **Ordinance to Repeal Chapter 35 (1467) Economic Development - Revolving Loan Fund Advisory Board, Ashland City Ordinances** *(Clerk)* Roll

## **9. NEW BUSINESS**

- A. **Resolution to Issue a Conditional Use Permit (CUP) to Allow a Wireless Telecommunication Facility at 2704 County Hwy A, Parcel No. 201-04595-0100, Zoned Future Development District (FD). Applicant: Karl Gerber of Buell Consulting on behalf of City Switch** *(Planning and Development)* Roll
- B. **Resolution to Combine Wards and Establish the Polling Places for the August 11, 2026 Partisan Primary Election, and the November 3, 2026 General Election** *(Clerk)* Roll

## **10. ADJOURNMENT**

*The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.*

*Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency. For additional information or to request this service, contact the City Clerk's Office at 715-682-7071 (not a TDD telephone number).*