



Take notice that the City of Ashland Common Council will meet at 6:00 PM in the City Hall Council Chambers, 601 Main Street W. Ashland, WI to consider and act upon the following agenda.

To attend the meeting from your computer, tablet or smartphone:
<https://global.gotomeeting.com/join/500263957> Access Code: 500-263-957
Or dial in using your phone. United States (Toll Free): 1-877-309-2073
Please contact the Clerk's office if you require accommodations to attend the meeting.

Tuesday, May 12, 2026 Ashland City Council Meeting Agenda

1. CALL TO ORDER

- A. **Roll Call, Moment of Silence and Pledge of Allegiance**

2. APPROVAL OF AGENDA

3. APPROVAL OF MINUTES

- A. **April 21, 2026 City Council and Committee of the Whole Meeting Minutes**

4. CITIZEN PARTICIPATION PERIOD

5. MAYOR'S REPORT

- A. **Presentation by Millie Rounsville, Executive Director of Northwest Wisconsin Community Services Agency**
- B. **Announcements**

6. ADMINISTRATOR'S REPORT

7. CONSENT AGENDA

- A. **Miscellaneous Minutes**
- B. **April 2026 Permitting and Property Maintenance Reports**

8. OLD BUSINESS

- A. **Ordinance to Amend Chapter 888 (2022-1962) Transient Vendors, Transient and Permanent Merchants, and Door to Door Solicitors, Ashland City Ordinances (Clerk) Roll**

- B. **Ordinance to Amend Chapter 889 (2022-1963) Mobile Food Establishments, Concessions and Food Vendors, Ashland City Ordinances** *(Clerk)* Roll
- C. **Ordinance to Repeal and Recreate Chapter 601 (1017) Municipal Parking Lots, Ashland City Ordinances** *(Clerk)* Roll
- D. **Accept Quote from EcoNorth and Award a Contract for Invasive Species Removal in the Bay City Creek Area** *(Public Works)* Roll
- E. **Agreement for Professional Services between the City of Ashland and MSA Professional Services for an Invasive Species Management Plant and Additional Environmental Services** *(Public Works)* Roll

9. NEW BUSINESS

- A. **Contract Agreement between the City of Ashland and Hydro Klean, LLC for the 2026 Sanitary Sewer Cleaning & Televising Project** *(Public Works)* Roll
- B. **Introduction of Resolution to Discontinue Undeveloped Right-of-Way Located at that Portion of 21st Avenue East Adjacent to Parcel Nos. 201-03768-0000 and 201-03717-0000, and Undeveloped Right-of-Way Adjacent to Parcel Nos. 201-03717-0000 and 201-05077-0200.** *(Planning and Development)* Roll.
- C. **Alcohol Beverage License Application from Rhinelander Café and Pub Inc. dba Breakwater Restaurant at 1808 Lake Shore Drive East, and Agent Rebecca Day, for the Sale of Class B Fermented Malt Beverage and Class B Intoxicating Liquor** *(Clerk)* Voice
- D. **Alcohol Beverage License Application from Rhythm and Rye LLC dba Rhythm + Rye and Agent Nicole Larson, for the Sale of Class B Fermented Malt Beverages and Class B Intoxicating Liquor at 705 Main Street West, Ashland** *(Clerk)* Voice

10. ADJOURNMENT

The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.

Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency. For additional information or to request this service, contact the City Clerk's Office at 715-682-7071 (not a TDD telephone number).