



## **Public Works Committee**

**Thursday, March 12, 2026**

**City Council Chambers at City Hall, 601 Main St W, Ashland, WI 54806**

**5:00 PM**

Take notice that a meeting of the Public Works Committee will be held in-person with the availability to attend virtually.

To join the meeting from your computer, tablet or smartphone: <https://meet.goto.com/875670709>  
. Or dial in using your phone. United States (Toll Free): 1 866 899 4679 Access Code: 875-670-709

The following items will be considered:

**1. Roll Call**

**2. Approval of Minutes**

**3. Citizen Participation Period**

**4. Unfinished Business**

**5. New Business**

- a. Discussion on City of Ashland Sidewalk Policy
- b. Discussion and Possible Action on 13th Ave E Reconstruction Project

**6. Items of Interest for Future Meetings**

**7. Set Next Meeting Date**

- a. Thursday April 9, 2026

**8. Adjournment**

It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information or speak about a subject, over which they have decision-making responsibility. Any governmental body at the above stated meeting will take no action other than the governmental body specifically referred to above in this notice. The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities. NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals through auxiliary aids or services. For additional information or to request this service, contact the City of Ashland Public Works at 715 -682-7061.

# **City of Ashland – Public Works Committee Meeting** **Minutes**

A meeting of the Public Works Committee was held on **Thursday, February 12, 2026** at **5:00 PM** in the City Hall Council Chambers (601 Main St W).

## **1. Roll Call**

The February 12, 2026 meeting of the Public Works Committee was called to order at 5:00 p.m. Roll call was taken:

Present: Anne Chartier, Andy Goyke, Phil Sorensen, Ed Calhan, Robert Klamerus

Also Present: Public Works Director John Butler, Public Works Admin Manager David Garrington

## **2. Approval of Minutes**

Sorensen moved to amend the minutes from the February 12, 2026 meeting to include Sorensen inquiring about a discussion about selling water to Enbridge at the March 12, 2026 meeting, and to amend the agenda for the March meeting to include discussion on the topic. Seconded by Chartier. Motion carries unanimously by voice vote.

Discussion about selling water to Enbridge will become item 5c. on the March agenda and will be discussed first.

## **3. Citizen Participation Period**

## **4. Unfinished Business**

## **5. New Business**

- a. Discussion on Costs of Maintaining Ore Dock  
It was determined that it costs \$15,000 per year to maintain the Ore Dock, including trash collection, patching holes, mowing, general maintenance covering wear and tear, which includes labor and equipment use. The Trust agreed to cover costs annually through a perpetual care fund in order to preserve the Ore Dock.
- b. Discussion on Parks Operation and Maintenance Needs

The Committee discussed the issues facing the Parks Department when it comes to covering ongoing maintenance needs.

- c. Discussion on Selling Bulk Water to Enbridge for Line 5 Reroute Project
  - \*Amendment made during Approval of Minutes to include this topic on the March agenda. Item was discussed first.

Chartier read the letter provided by the League of Women Voters regarding selling, use and disposal of water to Enbridge for the Line 5 reroute project. As manager of Water Utility, Butler understands the concerns of the League but feels it's not the City's business to discriminate against anyone who would purchase bulk water. Sale of water is a benefit to the City in terms of revenue. Enbridge will also pay the City to take back unused clean water. It was suggested to sell water at a higher rate to companies like Enbridge. However, bulk water is sold at a lower rate per PSC compared to residential or commercial use. Ultimately the Department feels like the job to regulate the project and the potential hazards to the environment and Lake Superior watershed falls outside of the City.

## **6. Items of Interest for Future Meetings**

Costs associated with mowing City green space

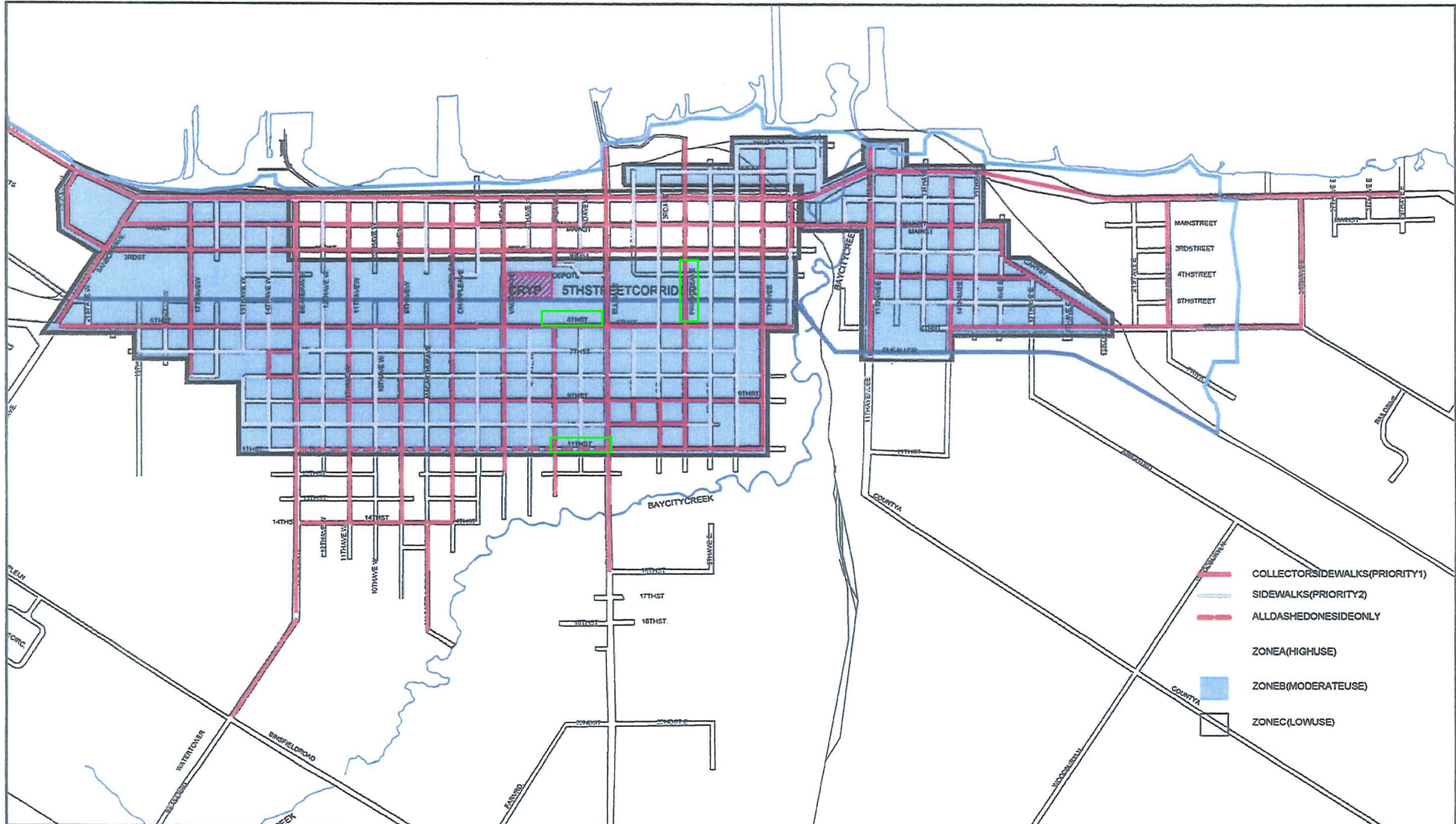
Development of a comprehensive sidewalk plan

## **7. Set Next Meeting Date**

- a. Thursday March 12, 2026

## **8. Adjournment**

Chartier motioned to adjourn. Seconded by Goyke. Motion carries unanimously by voice vote.



DRAWN BY: DJM DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_

REVISION NO.	DATE
1	APRIL 17, 2008

NOT TO SCALE



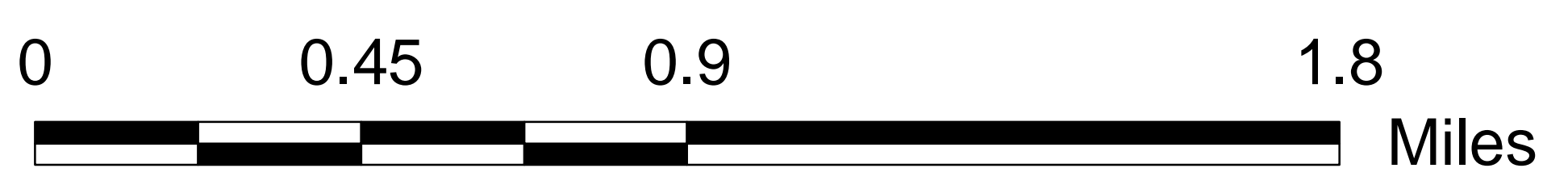
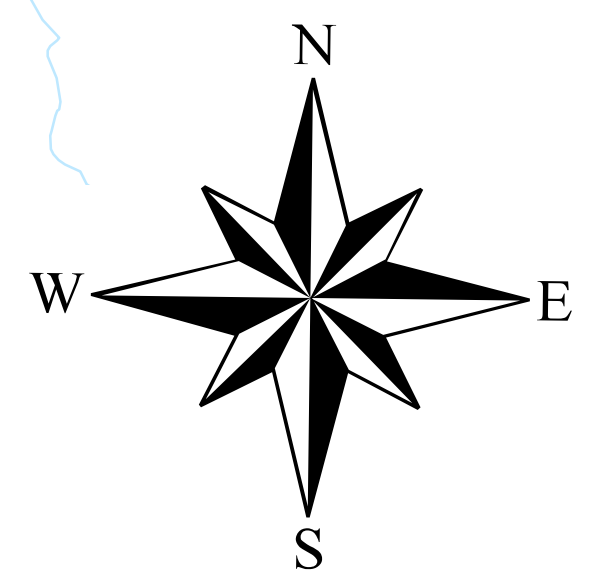
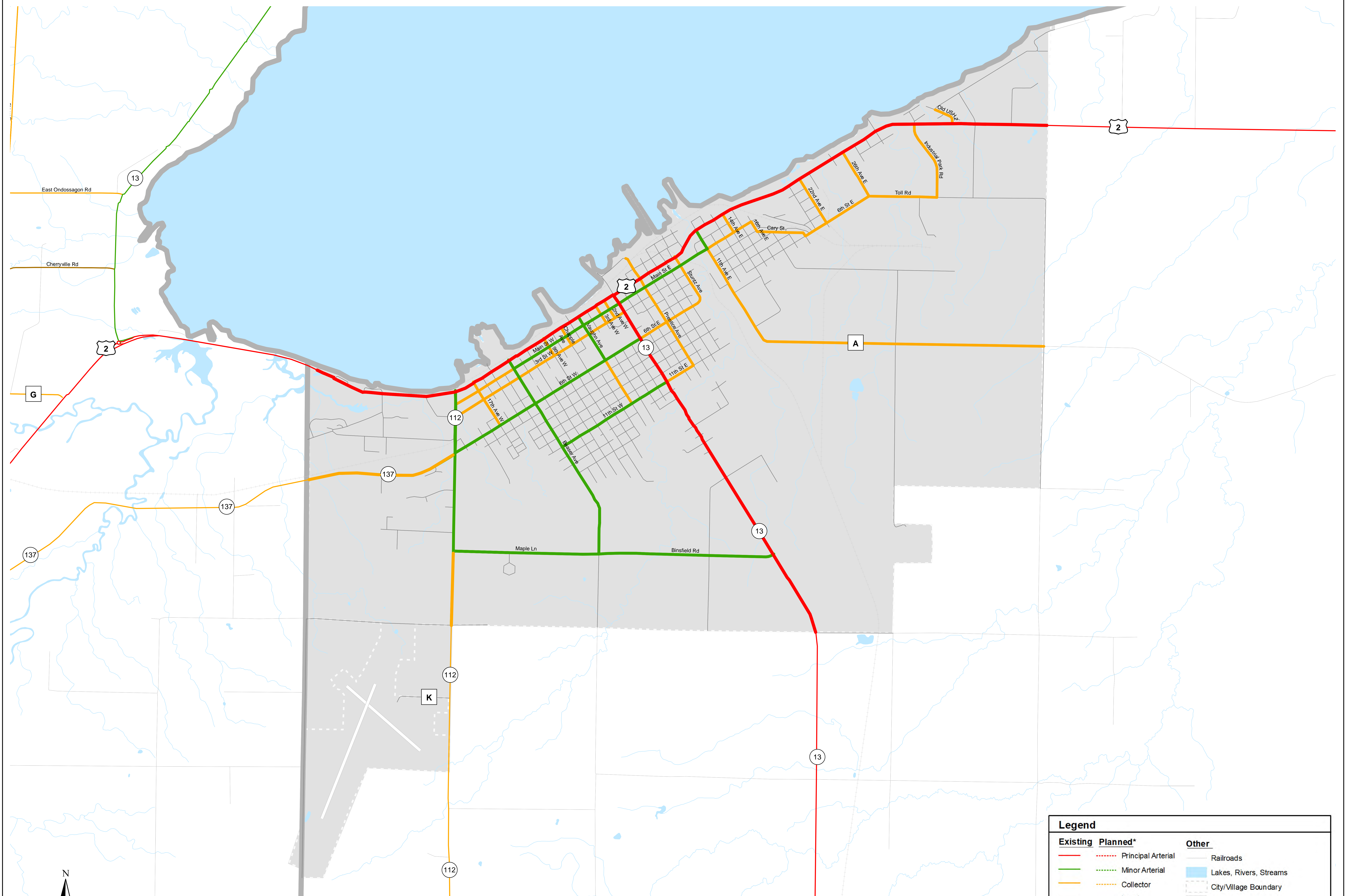
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**EXHIBIT A**  
 CITY SIDEWALK REPLACEMENT POLICY  
 ADOPTED SEPTEMBER 27, 2011

# ASHLAND

Functional Classification - November 25, 2019

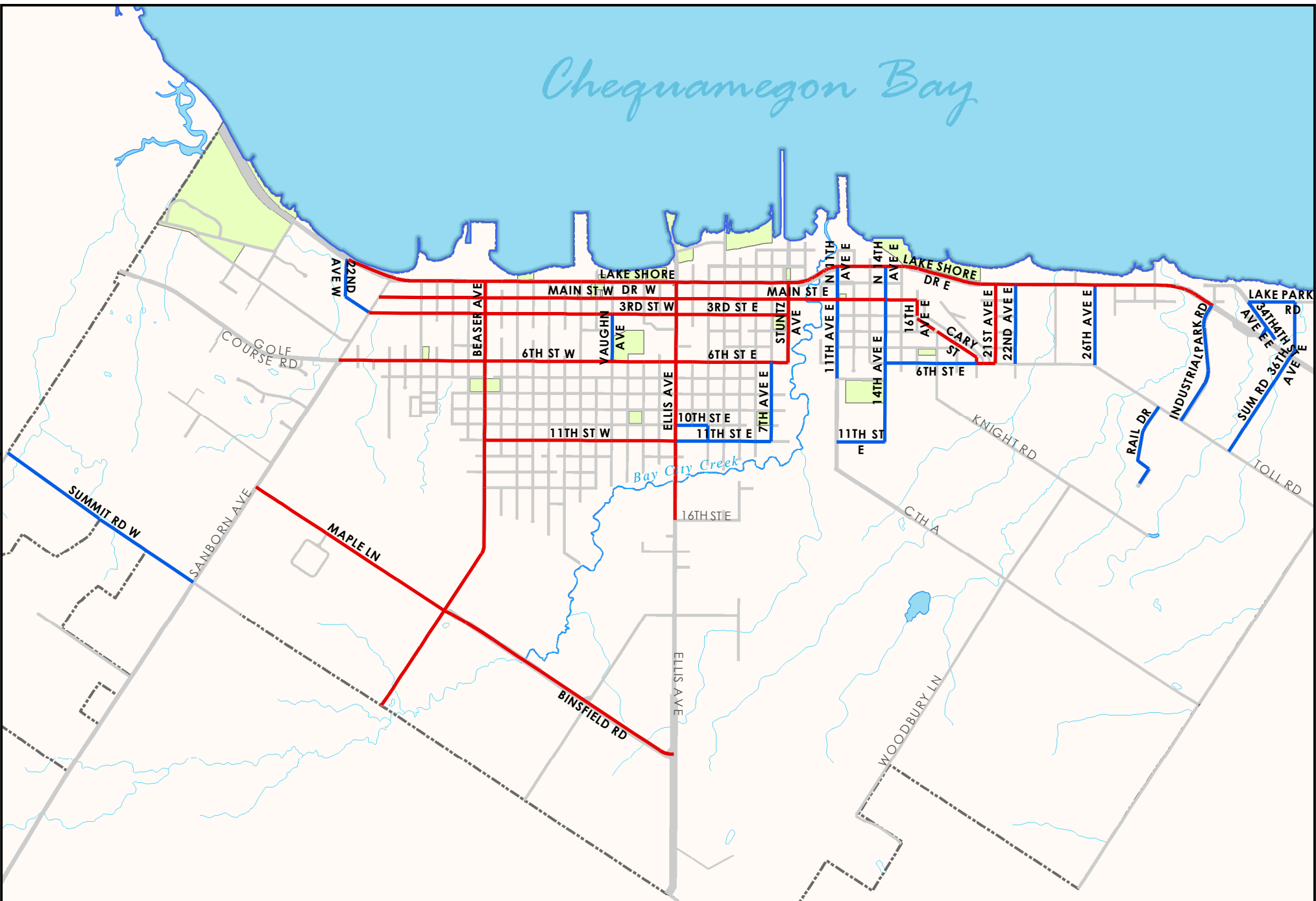


Existing		Planned*	Other	
	Principal Arterial			Railroads
	Minor Arterial			Lakes, Rivers, Streams
	Collector			City/Village Boundary
	Local			Urban (ized) Area
				Other surrounding urban (ized) area
				Rural Area
				County Boundary

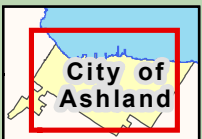
\* NOTE:  
All planned route locations are approximations only.

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# Chequamegon Bay



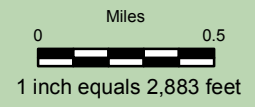
Index Map



Legend

**Emergency Plow Routes**

- Priority 1
- Priority 2
- City Boundary
- City Parks
- Open Water



## Emergency Snow Plowing in the City of Ashland

City of Ashland Dept. of Public Works  
**Geographic Information Systems Division**  
 Created: January 20, 2008  
 Map for informational purposes only.

# 13th Ave E Sidewalk Replacement Plan

## US2 to 3rd St E



## 3rd St E to 6th St E

