

## City of Ashland – Sustainability Committee Meeting

Thursday, March 26<sup>th</sup>, 2026

6:00 pm – 7:00 pm HYBRID MEETING:

Meeting Link: <https://meet.goto.com/740241965> | Access Code:  
740-241-965 – 2<sup>nd</sup> Floor Conference Room (601 Main Street W)

Energy Action Plan, 25x25 Plan, Sourcewater Protection Plan linked here:  
<https://sites.google.com/view/ashland-sustainability/themes>

### Agenda

- 1) Approval of Agenda
- 2) Approval of minutes from the December 11<sup>th</sup>, 2025 meeting
- 3) Citizen Participation
- 4) Presentation: Focus on Energy IRA Home Energy Rebates – Brady Steigauf and Megan Link
- 5) Projects/Discussions
  - a) Communications - Discussion
  - b) Ashland County Comprehensive Plan Sustainability Chapter Discussion/Action if necessary
  - c) Potential Grant/Funding Opportunities – Beth Gehred
  - d) Downtown EV Chargers – Discussion/Action if necessary
  - e) City Solar Opportunities – Discussion
  - f) Committee Opinion on Data Centers - Discussion
- 6) Staff Updates
- 7) Future agenda items
- 8) Adjournment

*The City of Ashland does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or provision of services, programs or activities.*

*It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information or speak about a subject, over which they have decision-making responsibility. Any governmental body at the above stated meeting will take no action other than the governmental body specifically referred to above in this notice.*

*NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals through auxiliary aids or services. For additional information or to request this service, contact the Planning & Zoning Department at (715) 682-7041.*