



**Take notice that the City of Ashland Common Council will meet at 6:00 PM in the City Hall Council Chambers, 601 Main Street W. Ashland, WI to consider and act upon the following agenda.**

To attend the meeting from your computer, tablet or smartphone:  
<https://global.gotomeeting.com/join/500263957> Access Code: 500-263-957  
Or dial in using your phone. United States (Toll Free): 1-877-309-2073  
Please contact the Clerk's office if you require accommodations to attend the meeting.

## **Tuesday, January 13, 2026 Ashland City Council Meeting Agenda**

### **1. CALL TO ORDER**

- A. **Roll Call, Moment of Silence and Pledge of Allegiance**

### **2. APPROVAL OF AGENDA**

### **3. APPROVAL OF MINUTES**

- A. **December 9, 2025 City Council and Committee of the Whole Meeting Minutes**

### **4. CITIZEN PARTICIPATION PERIOD**

### **5. MAYOR'S REPORT**

- A. **Announcements**

### **6. ADMINISTRATOR'S REPORT**

### **7. CONSENT AGENDA**

- A. **Miscellaneous Minutes**
- B. **Permitting and Property Maintenance Reports for September - December 2025**

### **8. OLD BUSINESS**

- A. **Accept Bid and Award a Contract to Wren Works, LLC for the 2026 Kreher Park Boat Launch Project (Public Works) Roll**
- B. **Approve to Waive Advertising Bids as Directed in Chapter 194 (1848) Procurement of Goods and Services and Approval of Change Orders for**

**Public Construction Projects, and Approve the Purchase of a Used One-Ton Truck from Economy Auto Sales** (*Public Works*) Roll

- C. **Approve Proposal from Midwest Fire Apparatus for the Purchase of a New Brush Truck** (*Fire & EMS Department*) Roll

**9. CLOSED SESSION - Council may reconvene in Open Session to take action on any item discussed during Closed Session.**

- A. **Pursuant to WI Stat. 19.85(1)(g): "Conferring with legal counsel who either orally or in writing will advise governmental body of strategy to be adopted with the respect to current or likely litigation."** (*Ashland County Case 25SC201*)
- B. **Retrun to Open Session**
- C. **Report of Action Taken during Closed Session**

**10. ADJOURNMENT**

*The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.*

*Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency. For additional information or to request this service, contact the City Clerk's Office at 715-682-7071 (not a TDD telephone number).*