

City of Ashland – Sustainability Committee Meeting

Thursday, November 6th, 2025

6:00 pm – 7:00 pm HYBRID MEETING:

**Meeting Link: <https://meet.goto.com/740241965> | Access Code:
740-241-965 – 2nd Floor Conference Room (601 Main Street W)**

Energy Action Plan, 25x25 Plan, Sourcewater Protection Plan linked here:
<https://sites.google.com/view/ashland-sustainability/themes>

Agenda

- 1) Approval of Agenda
- 2) Introduction of new Committee Member Rachel Myslivy
- 3) Approval of minutes from the August 28th, 2025 meeting
- 4) Citizen Participation
- 5) Projects/Discussions
 - a) Presentation: Renewable Energy Siting Tool – Peter Levi
 - b) Eco-Municipality Resolution - Discussion
 - c) Communications - Discussion
 - d) Ashland County Comprehensive Plan Sustainability Chapter Discussion/Action if necessary
 - e) Potential Grant/Funding Opportunities – Beth Gehred
 - f) Downtown EV Chargers - Discussion
- 6) Staff Updates
- 7) Future agenda items
- 8) Adjournment

The City of Ashland does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or provision of services, programs or activities.

It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information or speak about a subject, over which they have decision-making responsibility. Any governmental body at the above stated meeting will take no action other than the governmental body specifically referred to above in this notice.

NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals through auxiliary aids or services. For additional information or to request this service, contact the Planning & Zoning Department at (715) 682-7041.