

Ashland City Council Meeting  
Tuesday, September 30, 2025 – 6:00 PM  
601 Main Street W. Ashland WI 54806



**Take notice that the City of Ashland Common Council will meet at 6:00 PM in the City Hall Council Chambers, 601 Main Street W. Ashland, WI to consider and act upon the following agenda.**

*To attend virtually, the meeting from your computer, tablet or smartphone:*

<https://global.gotomeeting.com/join/500263957>

*Or dial in using your phone. United States (Toll Free): 1-877-309-2073 Access Code: 500-263-957*

*Please contact the Clerk's office if you require accommodations to attend the meeting.*

## **Tuesday, September 30, 2025 Ashland City Council Meeting Agenda**

### **1. CALL TO ORDER**

- A. **Roll Call, Moment of Silence and Pledge of Allegiance**

### **2. APPROVAL OF AGENDA**

### **3. APPROVAL OF MINUTES**

- A. **September 16, 2025 City Council and Committee of the Whole Meeting Minutes**
- B. **September 11, 2025 Committee of the Whole Budget Work Session Meeting Minutes**

### **4. CITIZEN PARTICIPATION PERIOD**

### **5. MAYOR'S REPORT**

- A. **Announcements**
- B. **Appointments**

### **6. ADMINISTRATOR'S REPORT**

### **7. CONSENT AGENDA**

- A. **Miscellaneous Minutes**

### **8. OLD BUSINESS**

- A. **Approve an Ordinance to Amend Chapter 51 (1814) City Council Procedures, Ashland City Ordinances to Allow Large Budgeted Purchases to be Placed Directly onto the Council Agenda (Clerk)**

- B. **Approve a Resolution Authorizing the Issuance and Sale of Up to \$1,161,830 Water System Revenue Bonds, Series 2025, and Providing for Other Details and Covenants with Respect Thereto, and Approval of Related Financial Assistance Agreement** *(Public Works, Finance)* Roll

## **9. NEW BUSINESS**

- A. **Consider Bids Received and Accept a Proposal to Award a Contract for the 2026 Lead Service Lateral Replacement Project Phase 2** *(Public Works)* Roll
- B. **Consider a Resolution for the Wisconsin Department of Natural Resources Urban Forestry Grant for the Continuation of the City of Ashland Emerald Ash Borer Treatment, Tree Removal and Tree Replanting** *(Parks/Public Works)* Roll
- C. **Consider an Alcohol Beverage License Application for Class B Fermented Beverage and Class B Intoxicating Liquor from Fab, LLC dba Main Street Eatery at 315 Main Street East, and Agent Alannah Belanger** *(Clerk)* Voice

## **10. ADJOURNMENT**

*The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.*

*Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact the City Clerk's Office at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048*