

Ashland Committee of the Whole Meeting  
Tuesday, September 30, 2025 – 6:00 PM  
601 Main Street W. Ashland WI 54806



**Take notice that the City of Ashland Committee of the Whole will meet immediately following the adjournment of the City Council Meeting in the City Hall Council Chambers, 601 Main Street W. Ashland, WI, to consider and act upon the following agenda.**

*To attend the meeting from your computer, tablet or smartphone:*

<https://global.gotomeeting.com/join/500263957>

*Or dial in using your phone. United States (Toll Free): 1-877-309-2073 Access Code: 500-263-957*

*Please contact the Clerk's office if you require accommodations to attend the meeting.*

## **Tuesday, September 30, 2025 Ashland Committee of the Whole Meeting Agenda**

1. **Roll Call**
2. **Approval of Agenda**
3. **Council President's Report**
4. **Committee Updates**
5. **ITEMS FOR DISCUSSION AND POSSIBLE ACTION**
  - A. **Repeal Resolution No. 16563 dated July 8, 2008 to Create an Eco-Municipality Advisory Committee (Mayor)**
  - B. **Amend Pay for City Councilors to a Monthly Stipend (Mayor)**
6. **Items for Future Discussion**
7. **Adjournment**

*The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.*

*Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional*

*information or to request this service, contact the City Clerk's Office at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048.*

**Ref: 2024-782**

**COMMITTEE AGENDA:  
4. (9/30/2025)**

**SUBJECT: Committee Updates**

**RECOMMENDATION:** Discussion Only

---

**DEPARTMENT OF ORIGIN:** Council Member

**CLEARANCES:** Council President

**EXHIBITS:**

**COMPLIANCE WITH STRATEGIC PLAN:** NA

**SUMMARY STATEMENT:**

- DPEAC - Szyndor
- HARBOR COMMISSION - Gregoire
- HISTORIC PRESERVATION - Szyndor
- LIBRARY BOARD - Levi
- PARKS & REC - Seefeldt
- PLAN COMMISSION - Brede
- PUBLIS WORKS - Goyke
- SUSTAINABILITY - Ortman

**SUBJECT:** Repeal Resolution No. 16563 dated July 8, 2008 to Create an Eco-Municipality Advisory Committee (*Mayor*)

**RECOMMENDATION:** Advance to Council for formal approval

---

**DEPARTMENT OF ORIGIN:** Mayor

**CLEARANCES:** Council President

**EXHIBITS:** 1. Resolution No. 16563, July 8, 2008

**COMPLIANCE WITH STRATEGIC PLAN:** NA

**SUMMARY STATEMENT:**

At the July 8, 2008 City Council meeting, Council approved a resolution to create an Eco-municipality Advisory Committee per a recommendation by the Sustainability Committee. To date, this committee was not formed.

To clean up the records and history of the City, the Mayor is requesting that this resolution be repealed.

# RESOLUTION

No. 16563

## RESOLUTION TO CREATE AND ADOPT AN ECO-MUNICIPALITY ADVISORY COMMITTEE

**WHEREAS**, the City of Ashland has passed a Resolution to become an Eco-Municipality;  
and


**WHEREAS**, the City wishes to create a committee to assist in developing more  
sustainable practices in the areas of economic, social and environmental protection; and

**WHEREAS**, the committee will advise and assist city employees and elected officials in  
applying the principals of sustainability in planning, policy making and municipal  
practices;

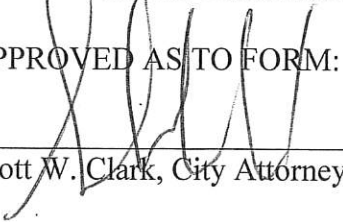
**NOW THEREFORE BE IT RESOLVED** that the City of Ashland hereby creates and  
adopts an Eco-Municipality Advisory Committee.

**BE IT FURTHER RESOLVED** that the Eco-Municipality Advisory Committee shall  
consist of six members appointed by the Mayor for two year terms.

PASSED: July 8, 2008

ATTEST:   
Rae M. Buckwheat, City Clerk

APPROVED AS TO FORM:

  
Scott W. Clark, City Attorney

  
Councilperson

  
Edward E. Monroe, Mayor

Ref: 2025-206

COMMITTEE AGENDA:  
5.B. (9/30/2025)

**SUBJECT:** Amend Pay for City Councilors to a Monthly Stipend (*Mayor*)

**RECOMMENDATION:** Advance to Council for formal approval

---

**DEPARTMENT OF ORIGIN:** Mayor

**CLEARANCES:**

**EXHIBITS:**

**COMPLIANCE WITH STRATEGIC  
PLAN:**

**SUMMARY STATEMENT:**

The Mayor is proposing a change to the pay structure for Councilors, by switching from a designated payment per meeting, to a monthly "salary." This would include an increase per month to offer pay for committee meetings and other city work conducted during the months.

If approved, this change could not go into effect until May 2027. Councilor seats are elected on a rotating basis, and this future date would allow for all seats to take effect at the same time. Final approval would be necessary before December 2025 as that will allow for the earliest fiscal year which a change "for all" can be done per State Statute. This change would be addressed during the 2027 budgeting process.

Approval would also require Council to amend [Chapter 21 Salaries of the Mayor and Common Council](#) at a future meeting.