



Take notice that the City of Ashland Committee of the Whole will meet immediately following the adjournment of the City Council Meeting in the City Hall Council Chambers, 601 Main Street W. Ashland, WI, to consider and act upon the following agenda.

To attend the meeting from your computer, tablet or smartphone:

<https://global.gotomeeting.com/join/500263957>

Or dial in using your phone. United States (Toll Free): 1-877-309-2073 Access Code: 500-263-957

Please contact the Clerk's office if you require accommodations to attend the meeting.

Tuesday, June 24, 2025 Ashland Committee of the Whole Meeting Agenda

1. **Roll Call**
2. **Approval of Agenda**
3. **Council President's Report**
4. **Committee Updates**
5. **ITEMS FOR DISCUSSION AND POSSIBLE ACTION**
 - A. **Presentation from MaryJo Gingras, Ashland County Land & Water Conservation Department Regarding Removal of PFAS from Drinking Water (*Councilor Ortman*)**
6. **Items for Future Discussion**
7. **Adjournment**

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Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact the City Clerk's Office at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048.

Ref: 2024-709

**COMMITTEE AGENDA:
4. (6/24/2025)**

SUBJECT: Committee Updates

RECOMMENDATION: Discussion Only

DEPARTMENT OF ORIGIN: Council President

CLEARANCES:

EXHIBITS:

**COMPLIANCE WITH STRATEGIC
PLAN:**

SUMMARY STATEMENT:

DPEAC - Sztynдор
HARBOR COMMISSION - Gregoire
HISTORIC PRESERVATION - Sztynдор
LIBRARY BOARD - Levi
PARKS & REC - Seefeldt
PLAN COMMISSION - Brede
PUBLIS WORKS - Goyke
SUSTAINABILITY - Ortman