

Ashland City Council Meeting
Tuesday, June 10, 2025 – 6:00 PM
601 Main Street W. Ashland WI 54806



Take notice that the City of Ashland Common Council will meet at 6:00 PM in the City Hall Council Chambers, 601 Main Street W. Ashland, WI to consider and act upon the following agenda.

To attend virtually, the meeting from your computer, tablet or smartphone:

<https://global.gotomeeting.com/join/500263957>

Or dial in using your phone. United States (Toll Free): 1-877-309-2073 Access Code: 500-263-957

Please contact the Clerk's office if you require accommodations to attend the meeting.

Tuesday, June 10, 2025 Ashland City Council Meeting Agenda

1. CALL TO ORDER

A. Roll Call, Moment of Silence and Pledge of Allegiance

2. APPROVAL OF AGENDA

3. APPROVAL OF MINUTES

A. May 27, 2025 City Council and Committee of the Whole Meeting Minutes

4. CITIZEN PARTICIPATION PERIOD

5. MAYOR'S REPORT

A. Announcements

B. Appointments

6. AMINSTRATOR'S REPORT

7. CONSENT AGENDA

A. Miscellaneous Minutes

B. Planning and Development Permit and Property Maintenance Reports

8. OLD BUSINESS

A. Approve an Ordinance to Amend Chapter 154 (982) Accommodations Tax, Ashland City Ordinances to be Consistent in Language with WI State Statutes (Clerk) Roll

- B. **Approve an Ordinance to Amend Chapter 840 (2025-2008) Short-Term Rentals, Ashland City Ordinances to be Consistent in Language with WI State Statutes** *(Clerk)* Roll
- C. **Approve an Ordinance to Amend Chapter 165 Comprehensive Fee Schedule, Ashland City Ordinances to Include Paramedic Intercept Flat Fees** *(Fire/EMS Department)* Roll
- D. **Consider a Resolution Declaring Official Intent to Reimburse Expenditures from Proceeds of Borrowing through the State of Wisconsin Safe Drinking Water Loan Program (SDWLP) for the SFY2026 Prentice Avenue Phase 2 Water Main Replacement Project** *(Public Works)* Roll
- E. **Consider a Resolution Declaring Official Intent to Reimburse Expenditures from Proceeds of Borrowing through the State of Wisconsin Safe Drinking Water Loan Program for SFY2026 Chapple Avenue Water Main Replacement Project** *(Public Works)* Roll

9. NEW BUSINESS

- A. **Consider Approval of License Applications for the Sale of Alcohol Beverages including New Officers/Agents, Arcade and Game, Pawn Broker, Recycling and Salvage Operation, and Mobile Home Parks** *(Clerk)* Voice
- B. **Consideration of Change Order No. 1 to Ritola, Inc for the 2025 Lead Service Lateral Replacement** *(Public Works)* Roll
- C. **Consideration to Accept Bid from Fahrner Asphalt Sealers, LLC and Award a Contract for the 2025 Roadway Chip Sealing Project** *(Public Works)* Roll
- D. **Accept a Bid Proposal from Northwoods Paving Company for 2025 Roadway Maintenance: City Heights Road** *(Public Works)* Roll
- E. **Consideration to Approve Prime Contract Change Order #001 (PCOs 1-9) from Howard Immel Inc. for the Vaughn Library Renovation Project** *(Library)*

10. ADJOURNMENT

The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.

Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact the City Clerk's Office at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048

