

Ashland City Council Meeting
Tuesday, January 28, 2025 – 6:00 PM
601 Main Street W. Ashland WI 54806



Take notice that the City of Ashland Common Council will meet at 6:00 PM in the City Hall Council Chambers, 601 Main Street W. Ashland, WI to consider and act upon the following agenda.

To attend virtually, the meeting from your computer, tablet or smartphone:

<https://global.gotomeeting.com/join/500263957>

Or dial in using your phone. United States (Toll Free): 1-877-309-2073 Access Code: 500-263-957

Please contact the Clerk's office if you require accommodations to attend the meeting.

Tuesday, January 28, 2025 Ashland City Council Meeting Agenda

1. CALL TO ORDER

- A. **Roll Call, Moment of Silence and Pledge of Allegiance**

2. APPROVAL OF AGENDA

3. APPROVAL OF MINUTES

- A. **January 14, 2025 City Council and Committee of the Whole Meeting Minutes**

4. CITIZEN PARTICIPATION PERIOD

5. MAYOR'S REPORT

- A. **Announcements**
- B. **Appointments**
- C. **Establishing Finance and Communications Task Forces**

6. PUBLIC HEARING

- A. **Public Hearing Regarding the Proposed Resolution Petitioning the Secretary of Transportation for Airport Improvement Aid (Roll)**

7. OLD BUSINESS

- A. **Approve a Resolution Petitioning the Secretary of Transportation for Airport Improvement Aid for JFK Memorial Airport (Airport) Roll**
- B. **Approval to Purchase of New Snow Plow Truck (Public Works) Roll**

- C. **Consideration of the Annual Resolution to Observe World Migratory Bird Day in Ashland, Wisconsin, on Saturday, May 24, 2025, as Part of the Chequamegon Birding and Nature Festival** (*Parks*) Roll

8. NEW BUSINESS

- A. **Consider a Request for Change of Agent for Kwik Trip #110, 1814 Lake Shore Drive West, Ashland, for the Class A Fermented Malt Beverage and Cider, and the Cigarette, Tobacco and Vaping Devices Licenses, Applicant, Jeremy Miller** (*Clerk*) Voice
- B. **Consider Accepting a Bid and Award Contract to Howard Immel Inc. for Vaughn Library Renovation** (*Library*) Roll
- C. **Consider to Accept a Retail Sales Agreement from AVI Systems Inc. for Audio-Visual Design and Installation within the Vaughn Library Renovation** (*Library*) Roll
- D. **Consider an Ordinance to Amend Chapter 806 (201-1884) to Approve of a Planned Unit Development - General Development Plan (PUD-GDP) and Zone Change for a Self-Storage Use for Parcel No. 201-04943-0200, Zoned Planned Residential/Institutional (PRI). Applicant: Michael Hebert** (*Planning*) Roll
- E. **Consider a Resolution to Approve a Request to Purchase One Parcel of City-Owned Property at the Corner of 6th Street East and 10th Avenue East, Parcel No. 201-02065-0000, Zoned Single-Family Residential (R-1), Applicant: Timothy and Kathleen Retaskie** (*Planning*) Roll
- F. **Consider a Resolution to Issue a Conditional Use Permit (CUP) to Allow a Freestanding Sign in Excess of Seventy-Five (75) Square Feet in Area, at 521 Lake Shore Drive East, Parcel No. 201-01254-0000, Zoned Waterfront City Center (W-CC) with a Waterfront Overlay (W-O) and Gateway Overlay (GTWY-O), Applicant: Krist Oil Company** (*Planning*) Roll
- G. **Consider a Resolution to Issue for a Conditional Use Permit (CUP) to Allow a Vehicle Sales Use at 1318 Lake Shore Drive West, Parcel No. 201-00066-0000, Zoned City Center (CC) with a Gateway Overlay (GTWY-O) District, Applicant: Greta and Nicolas Blancarte on Behalf of Lake Superior Auto Sales, LLC.** (*Planning*) Roll

9. CLOSED SESSION

- A. **Pursuant to WI Stat. 19.85(1)(e): "Deliberating or negotiating the purchasing of public properties whenever competitive or bargaining reasons require a closed session."** (*Administration - Potential Real Estate Purchase*) Roll
- B. **Return to Open Session**
- C. **Report of Action Taken during Closed Session**

10. ADJOURNMENT

The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.

Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact the City Clerk's Office at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048