



Take notice that a meeting of the City of Ashland Committee of the Whole will be held on Tuesday, September 12, 2023 in- person in the City Hall Council Chambers, 601 Main Street W. Ashland, WI with the availability to attend virtually. Meeting will begin immediately following the adjournment of the City Council Meeting to consider and act upon the following agenda.

To join the meeting from your computer, tablet or smartphone:

<https://global.gotomeeting.com/join/500263957>

Or dial in using your phone. United States (Toll Free): 1-877-309-2073 Access Code: 500-263-957

Please contact the Clerk's office if you require accommodations to attend the meeting.

**Tuesday, September 12, 2023 Ashland Committee of the Whole Meeting
Agenda**

1. Roll Call
2. Approval of Agenda
3. Council President's Report
4. Administrator's Report
5. Committee Updates
6. Discussion Items
 - A. **Library Renovation Funding Plan** *(Library Director)*
 - B. **Update and Discussion Regarding the Sand Pit Access to Maple Lane** *(Tochterman)*
 - C. **Discussion and Possible Action Regarding Compensation of the Mayor and Council Members** *(City Clerk)*
 - D. **Presentation, Discussion and Possible Action Regarding a Campaign to Increase Public Information of City Council Officials and Meeting Procedures** *(Clerk)*
 - E. **Discussion and Possible Action to Approve an Authorizing Resolution to the Wisconsin Department of Natural Resources Urban Forestry Grants Program** *(Parks & Recreation)*
 - F. **Update on the City of Ashland Waterfront Development Projects** *(Parks Director)*
 - G. **Discussion on Planning for Street Improvements** *(Public Works)*
 - H. **Discussion and Possible Action on Property Acquisition for the State Highway 13 Pavement Replacement Project** *(Public Works)*
7. Adjournment

Ashland Committee of the Whole Meeting
Tuesday, September 12, 2023 – 6:00 PM
601 Main Street W. Ashland WI 54806



The CITY of
ASHLAND
WISCONSIN

The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.

NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact the City Clerk's Office at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048

SUBJECT: Committee Updates

RECOMMENDATION:

DEPARTMENT OF ORIGIN: Clerk

CLEARANCES: Council President

EXHIBITS:

**COMPLIANCE WITH STRATEGIC
PLAN:**

SUMMARY STATEMENT:

ASHLAND OREDOCK TRUST - TOCHTERMAN
DISABLED PARKING ENFORCEMENT -
ECONOMIC DEVELOPMENT - ORTMAN
HARBOR COMMISSION - PUFALL
HISTORIC PRESERVATION - GOYKE
HOUSING AUTHORITY -
HOUSING COMMITTEE - ORTMAN
LIBRARY BOARD - JACKSON
MAIN STREET BOARD - GOYKE
PARKS AND RECREATION - SEEFELDT
PLAN COMMISSION - TOCHTERMAN
PUBLIC WORKS COMMITTEE - GOYKE
SUSTAINABILITY -

SUBJECT: Library Renovation Funding Plan (*Library Director*)

RECOMMENDATION: Move forward to the September 26th City Council Agenda a resolution to fund Ashland's Vaughn Library renovation

DEPARTMENT OF ORIGIN: Vaughn Library

CLEARANCES:

EXHIBITS:

COMPLIANCE WITH STRATEGIC PLAN: By 2026, Taxpayers and City employees will have access to and work in City buildings and facilities that project the historical character of the City, generate lower operating costs, and have extended life spans.

SUMMARY STATEMENT:

Based on the consensus of the public discussions held at the library in August, funding the VPL renovation plan should start with public dollars, followed by grants and individual donations to the project.

SUBJECT: Update and Discussion Regarding the Sand Pit Access to Maple Lane (*Tochterman*)

RECOMMENDATION: Discussion

DEPARTMENT OF ORIGIN: Councilor Tochterman

CLEARANCES: Council President

EXHIBITS:

COMPLIANCE WITH STRATEGIC PLAN: NA

SUMMARY STATEMENT:

At their August 8, 2023 Committee of the Whole meeting, Councilor Tochterman requested to receive an update regarding the access road near Maple Lane and the Sand Pit. The Administrator and Public Works Director will be available to offer an update and answer questions.

SUBJECT: Discussion and Possible Action Regarding Compensation of the Mayor and Council Members (*City Clerk*)

RECOMMENDATION: Discussion and Possible Action

DEPARTMENT OF ORIGIN: City Clerk

CLEARANCES: Council President

EXHIBITS: 1. Mayor and Council Salary Data

COMPLIANCE WITH STRATEGIC PLAN: NA

SUMMARY STATEMENT:

Prior to working on the 2024 budget, and in light of the current vacant Council seat and upcoming elections, staff recommends reviewing [Chapter 25 Salaries of the Mayor and the Common Council](#). The last amendment and change of salary was in 2016.

The current salary for the City's part-time Mayor position is \$14,000. According to Chapter 25, the Mayor is eligible for the City's retirement and life insurance programs via the State Employee Trust Funds (ETF), and for health and dental insurance. The current pay for each Councilor is \$75 per regular Council meeting and \$50 per Committee of the Whole meeting. Considering there is on average 26 meeting per year, the annual salary is \$3,250. This does not take into consideration the additional meetings for budgeting, retreats and other paid functions. Councilors are not benefit-eligible.

A compilation of other cities of various populations is attached for reference, and shows what they pay their Mayor and Councilors or Board members.

The Clerk will work to bring forward a recommendation for Council to review during the meeting.

Municipality	Population	Mayor Annual Salary	uncil/Board Member Annual Sala	Additional Information/Benefits
Village of Vesper	517	\$ 2,400.00	\$ 1,800.00	
City of Durand	1,834	\$ 4,800.00	\$ 2,800.00	Mayor and Councilors receive \$75.00 per day per diem for any confereces or trainings.
City of Wautoma	2,229	\$ 6,300.00	Paid Per Meeting Attended	Council Members are paid \$70.00 per Council Meeting and \$40.00 per Committee Meeting they attend. All Other Committee Memebers are paid \$40.00 per meeting.
City of Mineral Point	2,565	\$ 2,500.00	\$ 1,500.00	
City of Algoma	3,200	\$ 6,900.00	\$ 3,600.00	
City of Barron	3,659	\$ 10,500.00	Not Specified	\$125.00 of Mayor's annual salary is an expense stipend.
City of Lancaster	3,907	\$ 2,600.00	\$ 1,600.00	
City of Medford	4,305	\$ 10,000.00	Paid Per Meeting Attended	Council Members are paid \$60.00 per meeting attended. Both Mayor and Councilors receive \$20.00 per month for milage.
City of Oconto	4,613	\$ 14,987.18	\$ 3,819.14	
City of Edgerton	5,952	\$ 2,520.00	\$ 2,220.00	
City of Antigo	8,100	\$ 15,000.00	\$ 900.00	Mayor recieves a \$30.00 per diem per meeting attended on behalf of the City. Alderpersons receive a \$30.00 per diem for any meetings they are appointed to and attend.
City of Reedsburg	10,181	\$ 7,500.00	\$ 3,000.00	
City of Onalaska	18,824	\$ 23,000.00	\$ 6,000.00	Council President recieves an additonal \$100.00 per month for the execution of their duties. Mayor and Alderpersons salarys increase by the same precentage as approved by Council for the full-time nonunion positions.
City of Columbus	5,505	Paid Per Meeting Attended	Paid Per Meeting Attended	Mayor is paid \$850 per meeting + \$50 for expenses per meeting; Council Members are paid \$350 per meeting + \$50 for expenses per meeting
City of Viroqua	4,423	\$ 5,638.00	\$ 2,505.00	Council President receives \$2625; all members receive \$25 per diem per committee meeting that are on and attend.
AVERAGES	5,321	\$ 8,188.94	\$ 2,704.01	

SUBJECT: Presentation, Discussion and Possible Action Regarding a Campaign to Increase Public Information of City Council Officials and Meeting Procedures (*Clerk*)

RECOMMENDATION: As Council Decides

DEPARTMENT OF ORIGIN: City Clerk

CLEARANCES: Council President

EXHIBITS:

1. 5.5-6.15 Google Analytics
2. 6.16-9.6 Google Analytics
3. City of Ashland Current City Council Website Page
4. Example of City Councilor Information Website Page - Superior, WI
5. Potential City Councilor Bio Questions
6. City of Ashland Current Appearing Before the Council Website Page
7. Example of Guide to Attending a Common Council Meeting Website Page - West Allis, WI

COMPLIANCE WITH STRATEGIC PLAN: Good Governance

SUMMARY STATEMENT:

With the recent redesign of the City of Ashland website, and launch of a mass notification system through Notify Me, the City of Ashland Clerk's Office is looking for additional ways to increase community engagement and outreach with residents. While researching during the website redesign, Clerk Staff noticed many other municipalities who showcase their City Councilors with photos and short bios to help community members get to know and recognize their elected officials. Additionally, the staff would like to update the "Appearing Before the Council" page with more information for the public on how to attend City Council meetings. This page would be updated to include information about meeting structure and provide a definition of terms used on agendas and at the meeting. This addition could help to reduce confusion and intimidation when it comes to attending and speaking at City Council meetings. The Clerk's office believes that adding this information to the City of Ashland's official website can help to increase public knowledge about the Ashland City Council and how to participate in local government.

Since May 5, 2023, the date of the new website design launch, the City of Ashland Website has had over 26,000 users, many of those being first time users of the site. It is crucial that the City across all departments continues to add new and updated information to pages. The addition of new and updated council information will help increase use of the website by residents looking for this type of information without having to call or stop at City Hall.

Proposed Timeline for Presented Updates

October 10, 2023: Headshots of Councilors taken by Clerk Staff in City Council Chambers prior to start of

meeting & Deadline for Councilor Bios to be returned

October 17, 2023: New information finalized and page added to the City of Ashland Website

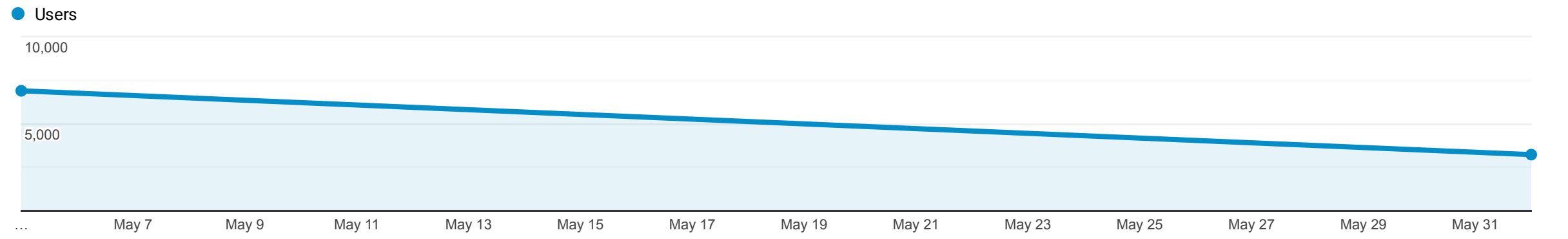
October 22-28, 2023: Social Media Campaign to Highlight the City Council and new information on website

Audience Overview

All Users
100.00% Users

May 5, 2023 - Jun 15, 2023

Overview



Users
9,774

New Users
9,258

Sessions
12,379

Number of Sessions per User
1.27

Pageviews
22,089

Pages / Session
1.78

Avg. Session Duration
00:01:22

Bounce Rate
64.50%

New Visitor
85.7%

Returning Visitor
14.3%

Language		Users	% Users
1.	en-us	9,541	97.29%
2.	en-ca	63	0.64%
3.	en-gb	47	0.48%
4.	en	25	0.25%
5.	(not set)	24	0.24%
6.	zh-cn	23	0.23%
7.	en-au	20	0.20%
8.	fr-ca	8	0.08%
9.	de-de	6	0.06%
10.	de	4	0.04%

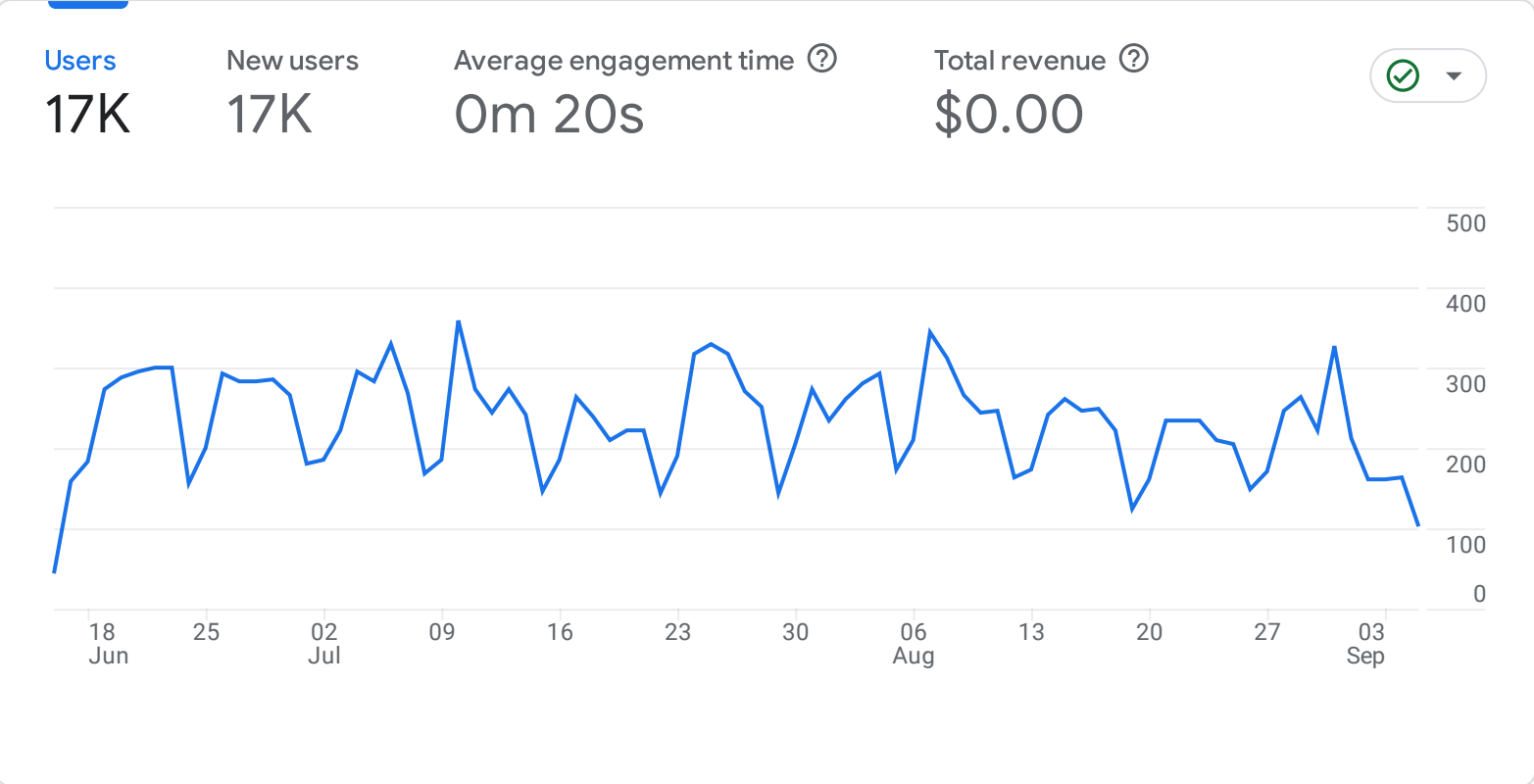
A

All Users

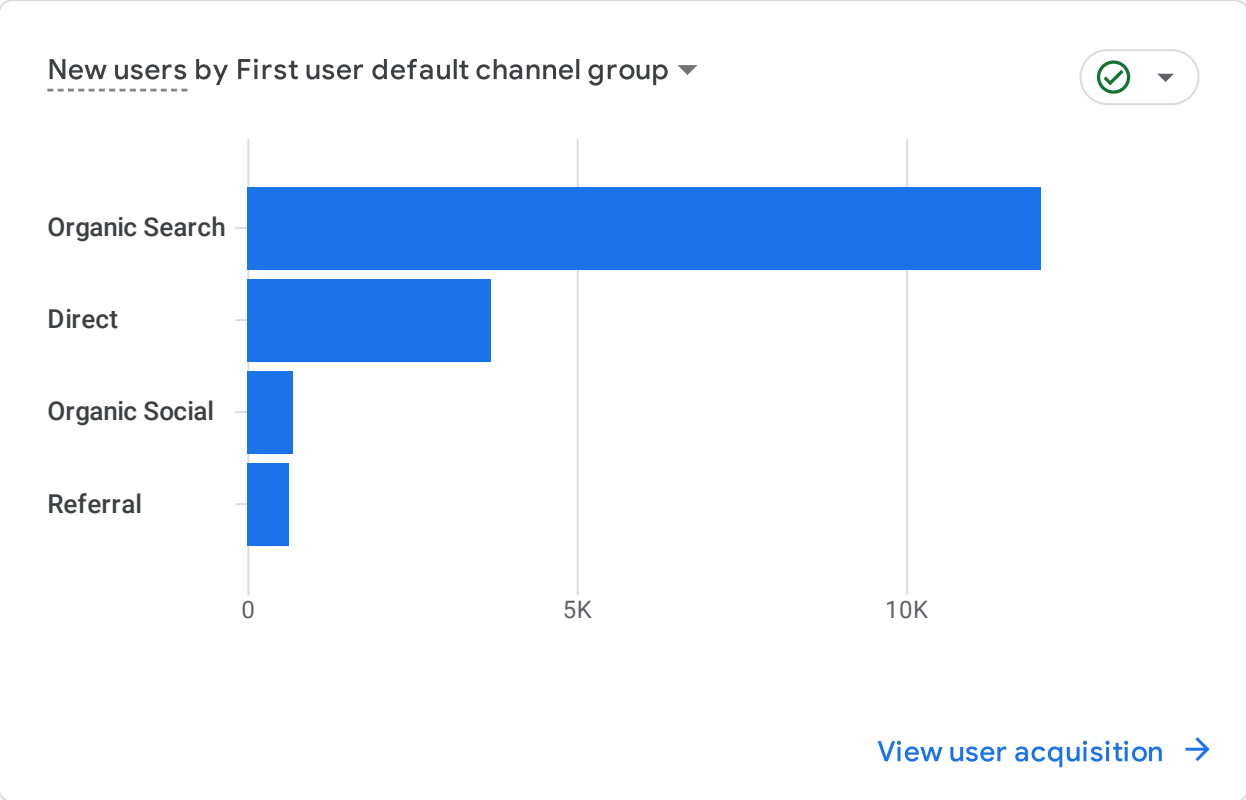
Add comparison

CustomJun 16 - Sep 5, 2023

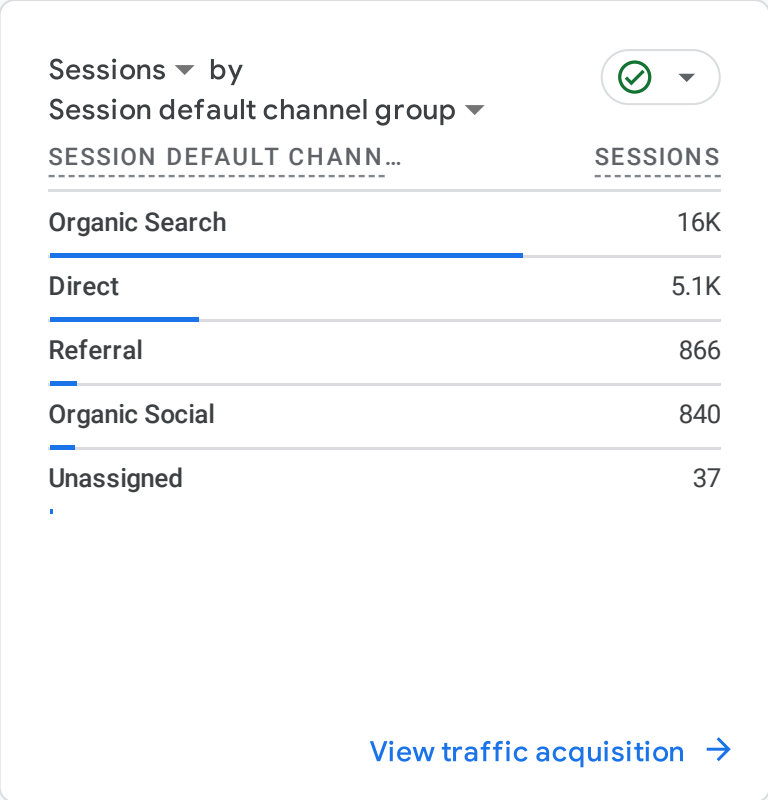
Reports snapshot



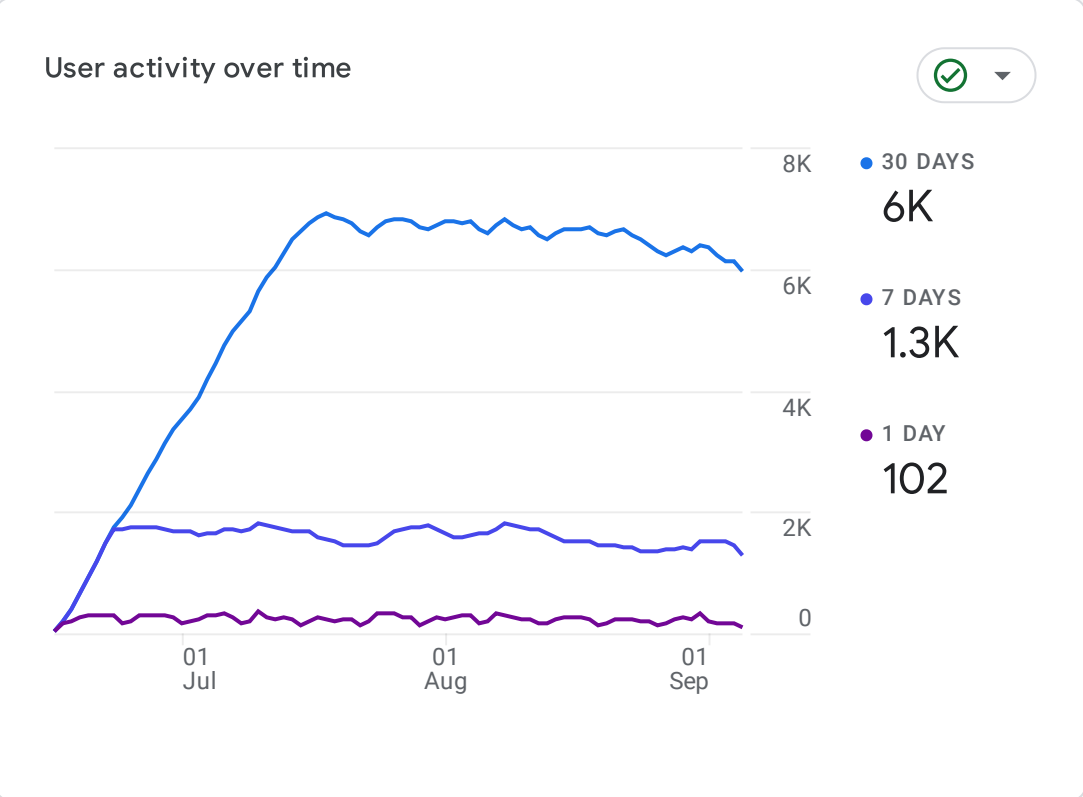
WHERE DO YOUR NEW USERS COME FROM?



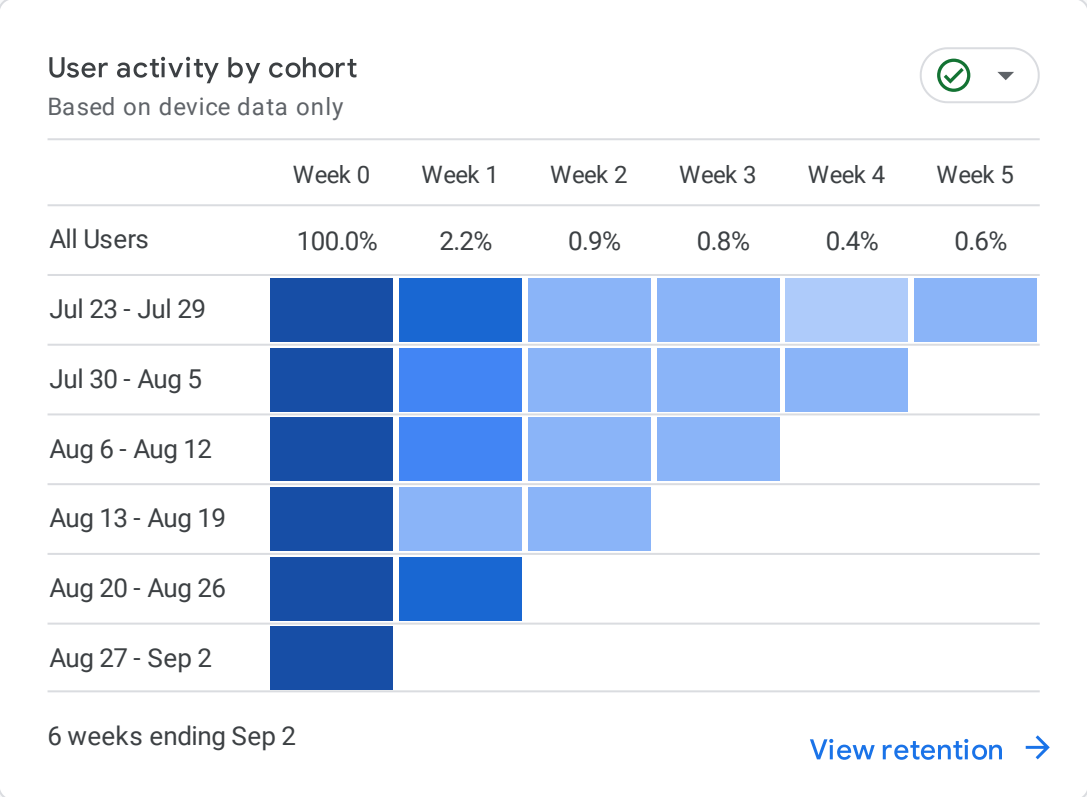
WHAT ARE YOUR TOP CAMPAIGNS?



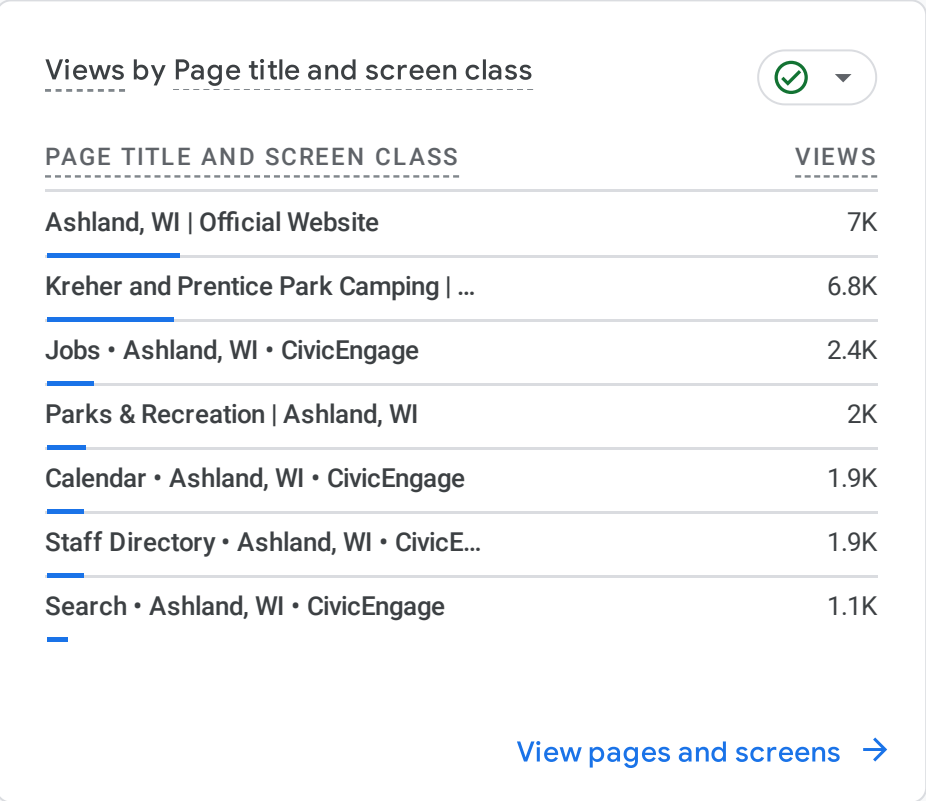
HOW ARE ACTIVE USERS TRENDING?



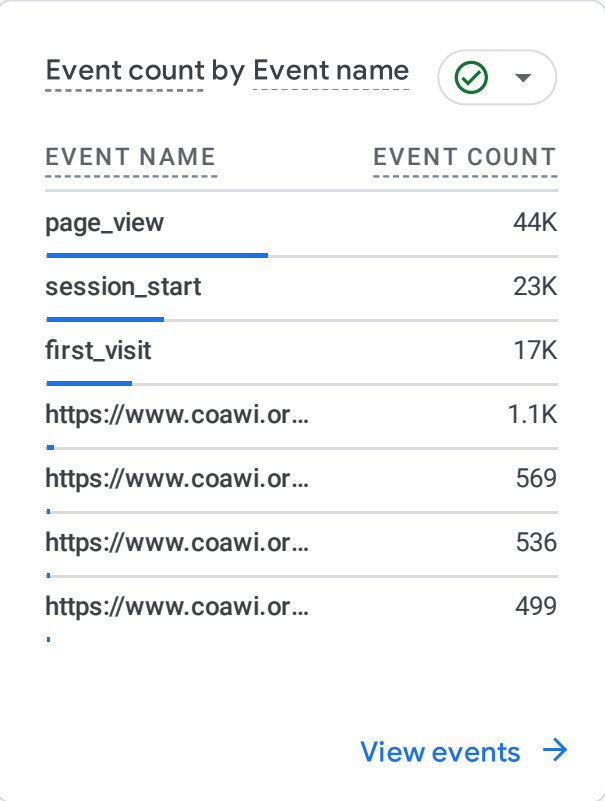
HOW WELL DO YOU RETAIN YOUR USERS?



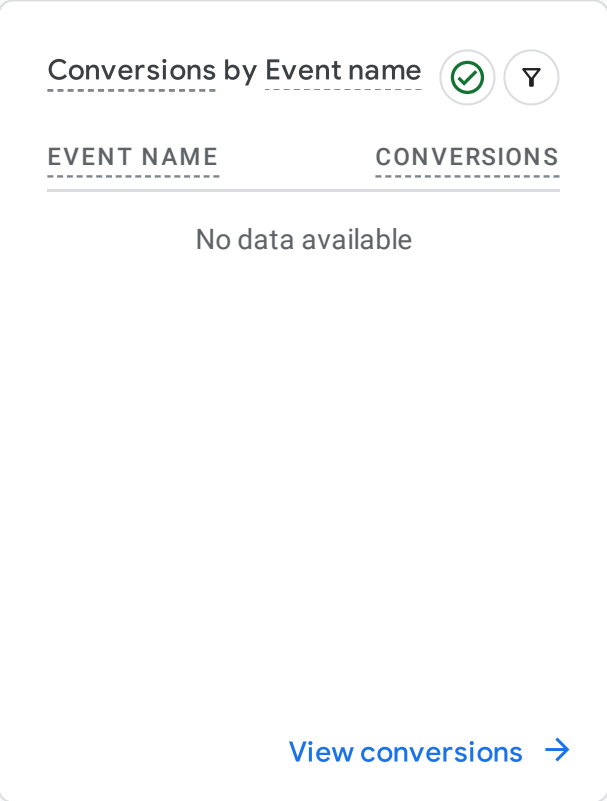
WHICH PAGES AND SCREENS GET THE MOST VIEWS?



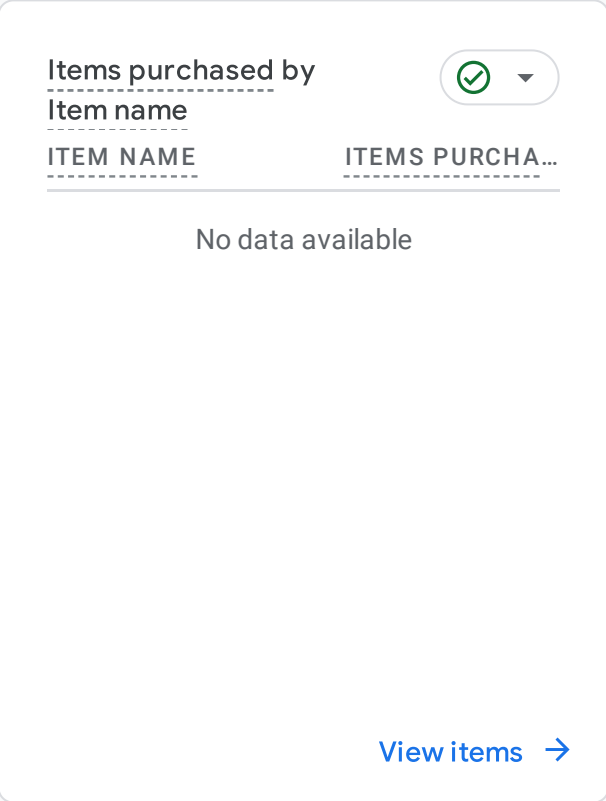
WHAT ARE YOUR TOP EVENTS?



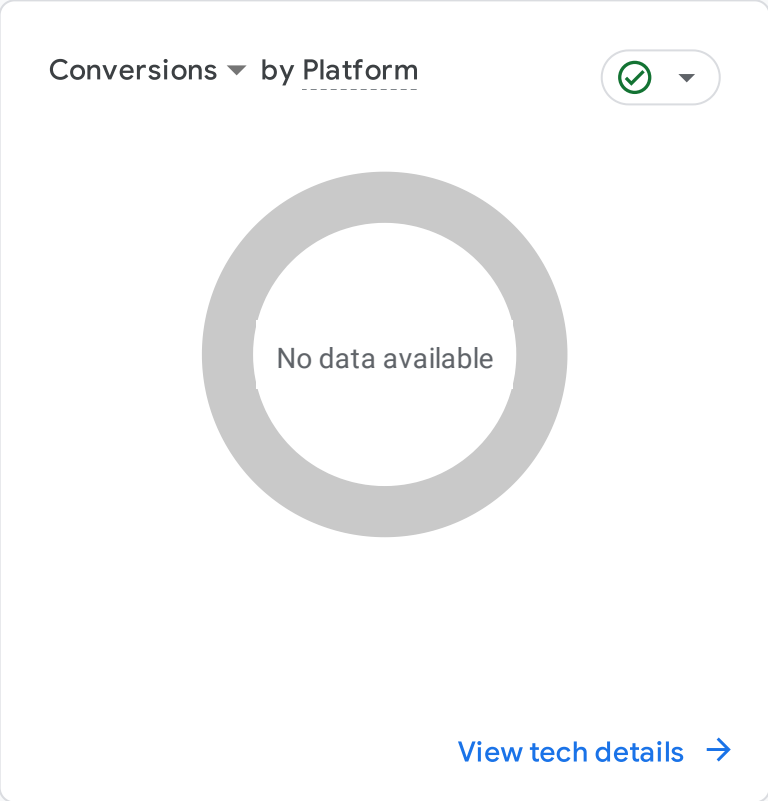
WHAT ARE YOUR TOP CONVERSIONS?



WHAT ARE YOUR TOP SELLING PRODUCTS?



HOW DOES ACTIVITY ON YOUR PLATFORMS COMPARE?



City Council

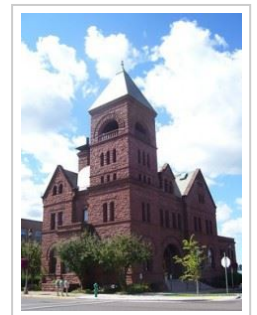
Overview

The City Council serves as the legislative branch of our City government, enacting ordinances, resolutions, approving the budget, setting policies and taking other actions necessary to guide the operations of City government.

The Council operates under [Chapter 51 "Council Procedure"](#) and follows "Roberts Rules of Order."

City Council Meetings

- 6:00 p.m. to 9:00 p.m.
- 2nd and last Tuesday of every month unless otherwise approved.
- Committee of the Whole meetings will follow immediately after the Council has adjourned and using the same GoTo Meeting link.



The 2023 City Council Meeting Calendar is available: [2023 Meeting Calendar](#)

Agendas & Minutes

Agendas are available prior to the meetings. Minutes are available following approval.

[View Agendas and Minutes Prior to 2023](#)

[View Most Recent Agendas and Minutes](#)

[Listen to past meeting recordings](#) up to 3 months

2023 City Council Members

Matthew MacKenzie

Mayor

[Email Mayor MacKenzie](#)

Kevin Seefeldt

District 1

[Email Kevin Seefeldt](#)

Sarah Jackson

District 2

[Email Sarah Jackson](#)

Ana Tochtermann

District 3

[Email Ana Tochtermann](#)

Andrew Goyke

District 4

[Email Andrew Goyke](#)

District 5 Vacant

District 5

[Email](#)

Charlie Ortman

District 6

[Email Charlie Ortman](#)

Dick Pufall

District 7

City Councilor Information

Phone numbers for your councilors are listed for your reference. If a councilor is unavailable, please be sure to include your contact information in your message, so that they can assist you.

Click on the councilor name below to email an individual councilor, or **[use this link to email all ten.](#)**

	<u>Nicholas Ledin, 1st District</u> 5819 Oakes Avenue • 218-428-6080 • Term ends April 2024 <i>Councilor Ledin is a lifelong Superior resident, residing in 1st District for over 30 years. Nick’s parents and grandparents also live in 1st District, so he is honored and humbled to serve the district that has shaped his life. A political science major from UWS, Councilor Ledin has passion for government and service to his community. Married to his wife Jackie for over 10 years with children Oliver 11, Wesley 8, Maggie 6, and Jack 5. In his spare time, Nick enjoys working in his garden and golfing at Nemadji Golf Course. He currently serves as the Council Vice President.</i>
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Select Language ▼

Jenny Kiks.ádi Van Sickle, 2nd District 4316 E 3rd Street, #6 • 907-738-2891 • Term ends April 2025



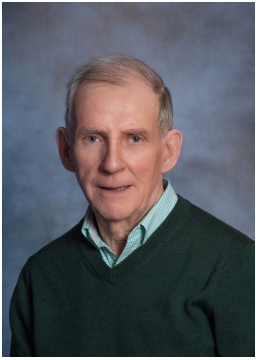
Councilor Van Sickle is Tlingit/Athabaskan Sheet'ka Kwaan kiks.ádi, yéil. She currently serves as the Council President. She enjoys her work with the Lions Club, St. Mary's Auxiliary, and volunteering as a Team Leader with Superior Days—as well as UWS' SW Advisory Council. This spring, Jenny was able to run a polling site as a Chief Election Inspector, and is active in voter outreach efforts. She is delighted to be recognized by the WI Leadership Summit, with 37 of her colleagues, as one of the most influential Natives in the state. Most recently, Councilor Van Sickle completed a four part D.E.A. program on the science of opioid addiction and prevention. Link to: [Allouez Taconite Reimbursement Application](#)

Garner Moffat, 3rd District 1702 N 21st Street • 320-292-5675 • Term ends April 2024



Councilor Moffat was elected to the Council in April 2023. He holds a degree in Organizational Leadership from St. Scholastica and has also taken extensive coursework in Community Development and Urban Planning. Councilor Moffat has over 20 years experience in both the non-profit board world and in for profit management. His passions include spending time with his wife and daughter, writing policy, volunteering in the community, and historic preservation work. Moffat is focused on improving community health and building sustainable community wealth through policy and design; much of this work will be focused through the Plan Commission as the city replaces the zoning code.

Jack Sweeney, 4th District 1601 E 6th Street • 715-398-6512 • Term ends April 2025



Councilor Jack Sweeney first joined the City Council in 2013 after serving five years on the Douglas County Board. Born and raised in Superior's East End, his background prior to government service is in accounting and business administration. Councilor Sweeney serves on the City-County Committee, Finance Committee, Golf Course Committee, Human Resource Committee, and Planning Commission.

Brent Fennessey, 5th District 810 E 3rd Street • 218-348-1779 • Term ends April 2024



Brent has had the pleasure of serving the 5th district as their City Councilor since 2016, serving as both the Council President and Council Vice President. A lifelong resident of Superior, he and his wife, Ashley, are raising their 3 daughters in the Central Park neighborhood. His desire to see his daughters also choose Superior in their adult life drives him to make policy decisions today, that effect the future generations in a positive way. In his free time, Brent enjoys boating on Lake Superior with his family, fishing and just about anything outdoors.

Tylor Elm, 6th District 1211 Hammond Avenue • 218-461-0356 •
Term ends April 2025



Councilor Elm has served the citizens of Superior on the council for over 5 years. Born and raised in the area, Tylor has always been heavily involved in the community by helping others all while growing his Superior-based computer business, discoverpc.NET Computer Solutions Center. He has also served on a variety of boards and organizations, both currently and throughout his lifetime, such as WWJC Radio, Living Stones News, Superior Rotary Club, Development Association, Douglas County Historical Society, Superior Public Museums, Superior Sister City Commission and Superior Spooktacular. Councilor Elm currently co-chairs the city's Finance Committee, and helped originate – and currently chairs – the city's Communication and Information Technology Committee. He believes in responsive government and that we should always be looking for ways to improve.

Ruth Ludwig, 7th District 1629 Lamborn Avenue • 715-394-4877 •
Term ends April 2024



Councilor Ludwig has resided in Superior for over thirty years and is currently serving in her fourth term on the council. A retired business education teacher, mother of three and grandmother of six, Ruth originally ran for city council to foster diversity, change, and to better the everyday lives of Superior residents. She continues to advocate for improvements to our parks, urban forest, and landscape, as well as improving pedestrian mobility and safety, especially during the winter months. A certified master gardener, Ruth currently spends much of her leisure time continuing to build and improve the Oakes Avenue Community Garden.



Mike Herrick, 8th District 2706 North 22nd Street • 218-428-8037 •
Term ends April 2025

Mike was born and raised in Superior. He has been involved in the community working with youth as a coach for over 30 years. He is currently involved with the Boy Scouts of America. He graduated from UW-Superior with a degree in Corporate and Community Health. He has been employed with Super One for over 27 years. He is happy to be able to serve his district in Billings Park where he has resided with his family for over 30 years. He and his wife, Dede, are the proud parents of 4 children and have 7 grandchildren. He enjoys spending time with his family and likes to run in his spare time.



Mark Johnson, 9th District 7 Bennington Road • 715-718-0616 •
Term ends April 2024

Mark works at Superior High School as a teacher and coordinator focused on improving the student experience and reducing risks. He previously co-founded a company focused on providing life skills and community engagement for adults with disabilities. In addition to his other volunteer work, Mark is the coordinator for the Tony G. 3-on-3 Memorial Basketball Tournament, which he has helped run since 2005. He received his MS in Education and BS in Interdisciplinary Studies from the University of Wisconsin-Superior. He lives in Billings Park with his wife Anndrea Ploeger and 1-year old son Gus.



Lindsey Graskey, 10th District 1305 Broadway Avenue • 218-428-3114
• Term ends April 2025

Lindsey is part owner of Spirit Room located on Broadway in Superior's Old City Hall. Her small business experience of 20+ years helps with the understanding of how our small business community is vital to a successful city. Lindsey is an advocate of the arts with a strong passion in public art & it's ability to connect while creating value to unique spaces in Superior. Representing the North End's tight knit neighborhood to it's industrial shoreline is what Lindsey looks forward to most in her service on council.

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If unsure of your **aldermanic district**, please use our **POLL SITE LOCATION LOOKUP** tool.

 Government Websites by CivicPlus®

City Councilor Bios

Required Questions:

1. What district do you currently serve?
2. How long have you served on Ashland City Council?
3. How long have you lived in Ashland?
4. What issue in Ashland are you most passionate about?
5. What do you enjoy doing outside of serving on City Council?

Extra Questions – Pick (at least) One:

1. Favorite Sports Team/Competitor?
2. If you had 3 wishes what would they be?
3. If you were a pasta shape, what shape would you be and why?
4. Any secret skills or talents?
5. What's a book you think everyone should read?
6. Anything else you'd like to share?



The CITY of
ASHLAND
WISCONSIN

Appearing Before the Council

Addressing Issues on the Agenda

Any citizen may address any issue on the agenda by speaking at the public comment period at the beginning of the Council meeting. To comply with the Open Meeting Law, any matter that will be considered for action by the Council must appear on the agenda.



Rule of Citizen Participation are read before any citizen approaches Council. These are as follows:

1. Citizens may speak during the Citizen Participation Period.
2. If any member of the audience would like to speak outside of the Citizen Participation period, please raise your hand and wait for the presiding officer to recognize you. Audience members may speak outside of the Citizen Participation period only by approval of a majority of the Council.
3. Citizens will be allowed to speak for 3 minutes.
4. Speakers will refrain from profanity and use of derogatory, accusing or inflammatory remarks.
5. All citizens are entitled to advance notice of topics that will be discussed at Council and Committee of the Whole meetings. Therefore, Councilors and staff members will not respond to citizen comments during the meeting. They will only listen. The Council or

Committee of the Whole, as allowed by the presiding officer may address the matter by putting it on a future agenda for discussion or by providing for some other kind of follow-up.

6. The Council may not take action on any matter not on the agenda.

GUIDE TO ATTENDING A COMMON COUNCIL MEETING

West Allis Common Council meetings are meetings of our local governing body, and are open to the public to view. The Common Council meetings are where major decisions that impact you and your neighbors are made. You can even participate during select portions of the meeting to make your voice heard.

Common Council meetings might seem very formal and maybe even intimidating, but the decisions made in these meetings affect your community and you're encouraged to attend or watch at home. Here's what you need to know to make the most of viewing Common Council meetings.

WHO'S WHO

The City of West Allis is governed by a Common Council, comprised of 10 alderpersons, elected from five voting districts to four-year terms. When present, the Mayor presides over the Council. In the Mayor's absence, the Common Council President will preside over the Council. The Standing Committees and Committee of the Whole of the Common Council provide legislative oversight and liaison with the City offices, departments, boards and commissions within their areas of basic responsibility.

WHEN TO COME

Council meetings are held on the first and third Tuesday of each month, except in July and August, when meetings are held on one Tuesday only. The Council meets at 7 p.m. in the West Allis City Hall Council Chambers. City Hall is wheelchair-accessible, and ADA accommodations can be provided for those who may need them.

The timeframe of meetings varies greatly. The Council will stay until all agenda items have been addressed. Attendees may leave any time they choose.

WHAT TO WEAR

There is no dress code for Council meetings. While the Council may dress in business attire, the audience is welcome to dress as they normally would.

During the Common Council meeting, the Council will hold a recess during which time they will meet in various subcommittees, formally known as “standing committees” (more on that later). These meetings are held in the City Hall Art Gallery and Room 128. You may attend the subcommittee meetings as well, but be prepared to move to those other rooms. Temperatures may vary throughout the building; dress accordingly.

UNDERSTANDING AGENDAS

Agendas are posted to www.westalliswi.gov/agendas at least 24 hours prior to a Common Council meeting. However, every effort is made to post agendas online by 5 pm on the Friday before the meeting. Printed copies will be provided at the meeting. The electronic version links to documents and supporting materials that provide more information about the items on the agenda.

The agenda is the roadmap to the meeting and steers the Council as they vote and take action on the agenda items. They will strictly follow the agenda to stay on track and ensure all items are addressed during the meeting.

AGENDA GLOSSARY

- **Ordinance:** Local laws dealing with matters such as traffic, zoning, health and safety regulations, governmental organization, annexation, building and other construction codes, licenses, user fees, etc.
- **Resolution:** Temporary or special enactments that may grant special privileges, express opinions, or communicate decisions with the public or other agencies. You will often see a “resolution to confirm and adopt the report of...” on Common Council agendas. That means the Council will be voting to approve a submitted report or other communication.
- **Communication:** Communications are updates or information that the City Administrator or City departmental directors want to formally share with the Council or public that may have a financial or other impact on the City. Communications are often used by the City Administrator to ask Council approval to fill vacant positions in City staffing, as these require Council approval.
- **Claim or Notice of Claim:** in legal terms, a “claim” is something that one party owes another. Residents and businesses sometimes file claims against the City if they feel the City is responsible for damages to their vehicles or property. The City Attorney will report on these claims to the Administrative and Finance Committee.

- **Summons & Complaint:** If complaints are filed against a business or property owner, s/he may be summoned – or asked by authority – to appear before the Common Council’s subcommittees and confirm or deny the claims made against them.
- **Special Use Permit:** A legal document which allows occupancy, use, rights, or privileges of land along with a set of certain conditions. The authorization is granted for a specific use of the land for a specific period of time.
- **License Applications:** People or businesses applying for City licenses, such as retail alcohol licenses, operator’s (bartender’s) licenses, etc. will have their applications considered and approved or denied by the Council.
- **Committee of the Whole, Standing Committees:** All 10 members of the Common Council make up the Committee of the Whole, a separate governing body of the Common Council. The members of the Council also serve on five “standing committees” which are responsible for reviewing individual items and providing recommendations to the full Council. The standing committees are:
 - **Administration Committee:** Responsible for municipal budget, capital improvement financing, all claims other than sewer or water rates, collections, deposits, investments, financial accounting, auditing, insurance, land account, ad valorem assessments, negotiations, legal matters, human resources, purchasing, information technology, library service, confirmation of department head appointments.
 - **Economic Development Committee:** Responsible for Common Council rules, legislative issues, special matters, confirmation of Common Council citizen committee appointments, celebrations, ethics, and elections.
 - **Public Works Committee:** Responsible for sanitary sewers, storm sewers, water, claims related to sewer or water rates, streets, sidewalks, alleys, street lighting, bridges, underpasses, grades, public utilities, purchases, cemeteries, railroads, garbage, rubbish, weed control, public buildings, parking utility, forestry, public grounds, recycling and solid waste, and parks. The Public Works Committee shall exercise the 301-2 duties and powers of the Board of Public Works under Section 62.14, Wisconsin Statutes
 - **Public Safety Committee:** Responsible for safety, traffic, zoning, building inspection, building codes, regulatory ordinances, master planning, housing, tax increment financing, development and redevelopment, licenses, health, public assistance, weights and measures, and cable television.

THE ORDER OF A COMMON COUNCIL MEETING

CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE

The Mayor (or Common Council president in the Mayor’s absence) will call the meeting to order. That means the meeting has started, and the audience should be seated and quiet. Next, the City Clerk will perform roll call, where each Council member will confirm his/her presence at the meeting. Then, the Council and audience will recite the Pledge of Allegiance together.

PUBLIC HEARINGS

Public hearings are a common vehicle through which the Common Council receives public input on a proposed action. Public hearings typically provide the public an opportunity to offer their thoughts on a policy matter or a specific proposal that is before the Council for decision. The role of the Council is to hear and consider those views when making a decision.

A staff member will typically share a short presentation and then ask for questions or comments from the Council. Once the Council's questions have been addressed, the Mayor will ask the audience to approach the microphone to share any additional comments relevant to these specific topics. This is your opportunity to voice your approval or opposition of the proposal. Questions can only be answered by staff, not the Council members.

If you would like to make a statement, you will have to do so at the podium and microphone. Before or after your comments, please sign in on the provided sign-in sheet on the podium with your name and address. When you speak, state your name and address before you ask your question or make your comment. All comments should be directed to the Chairperson.

CITIZEN PARTICIPATION

This is your chance to make your voice heard. A section of each Council meeting is set aside for citizen participation. If you want to share something with your elected officials, you will have five minutes to do so during Citizen Participation. Just like with Public Hearings, you will need to speak at the microphone and podium, and will need to sign in and state your name and address. Then, your five minutes are yours. The Council cannot respond to questions, comments, or remarks during this time. It is not a discussion period, but an opportunity for you to address the Council.

ANNOUNCEMENT OF RECESS MEETINGS OF STANDING COMMITTEES

After Citizen Participation, the Mayor will announce the locations where the Council's Standing Committees will be meeting during the Council recess. You can choose which of these meetings to attend.

MAYOR AND ALDERPERSONS' REPORT

The Mayor and Alderpersons are granted time to report on items of interest to them or their districts. They may recap a recent event, acknowledge awards or recognitions, or promote an initiative or event.

APPROVAL OF MINUTES

The Council will vote to approve the minutes from their prior meeting to be placed on official record.

STANDING COMMITTEE REPORTS

After the Standing Committees meet and go through their agenda items, they will gather back in the Common Council Chambers to report back to the Council. They will share what items were approved, placed on file, moved to their next meeting, etc.

ADJOURNMENT

The official ending of the meeting.

ATTENDING A STANDING COMMITTEE MEETING

The members of the Common Council serve on Standing Committees, which will meet during a recess of the Common Council meeting (and may meet at other times as needed). You are welcome to attend these meetings, as long as they are open session. At times, the Standing Committees may need to enter closed sessions – which are not public – to discuss sensitive matters.

If you're attending a Standing Committee meeting, you will be attending as an observer. The public may not comment during Standing Committee meetings (unless you are previously requested to appear and speak) but you are welcome to listen and watch as the Committees discuss items on their agendas.

LIVE STREAM AND RECORDED MEETINGS

Can't attend a meeting? Common Council and Standing Committee meetings live stream on the City's YouTube channel, and are recorded and posted to YouTube for later viewing. You can also watch live and recorded broadcasts through your cable network, via Spectrum (Channel 25, West Allis residents only) and AT&T U-Verse (Channel 99). [Visit our YouTube channel to browse these recordings.](#)

CONTACT YOUR ELECTED OFFICIALS

At any time, you may [contact the mayor](#) or [your alderpersons](#) with your questions, comments, or concerns. If you're unsure who your alderperson is, you may [look up your address](#) to learn more about your elected officials.

SUBJECT: Discussion and Possible Action to Approve an Authorizing Resolution to the Wisconsin Department of Natural Resources Urban Forestry Grants Program (*Parks & Recreation*)

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Parks and Recreation

CLEARANCES: Administration
Parks and Recreation Committee

EXHIBITS: 1. UFGGrantsCombinedResolution (8)

COMPLIANCE WITH STRATEGIC PLAN: ENVIRONMENT: City Greenspaces

SUMMARY STATEMENT:

City Staff is seeking approval of an authorizing resolution to apply for a WDNR Urban Forestry Grant to continue to:

- Implement the City's EAB readiness plan with the treatment of 100 Ash Trees (from Prentice Ave to approximately Beaser Ave) that are between the DBH (diameter breast height) of 10-1"
- Removal of up to 60 ash trees which were assessed to be in poor to fair condition based on the 2021 Tree Assessment and now infected with EAB
- Replanting and diversifying the City's urban forest, number of tree TBD
- Update the City of Ashland's Tree Management Plan. This plan was last updated in 2018. It is advised these plans get updated every 5 years.

The DNR Urban Forestry Grant is a 50/50 grant with a funding match of up to \$25,000. The match for this grant will come from the 2024 Fund 480 Budget (TBD) and City staff and equipment time.

The DNR Urban Forestry Grant is due October 1, 2023

**SAMPLE COMBINED AUTHORIZING RESOLUTION FOR
URBAN FORESTRY GRANT AND
URBAN FORESTRY CATASTROPHIC STORM GRANT PROGRAMS**

INSTRUCTIONS

For a given grant cycle, each applicant (municipality, tribal government, or non-profit 501(c)(3)) must submit to the DNR an *Authorizing Resolution*, approved by their governing body, that indicates an “**Authorized Representative**.” The Authorized Representative is defined here as an office, officer, or employee of the applicant, being given authority to act on its behalf to:

1. Sign and submit the grant application
2. Sign a grant agreement between applicant and the DNR
3. Submit interim and/or final reports to the DNR to satisfy the grant agreement
4. Submit grant reimbursement request to the DNR
5. Sign and submit other required documentation

We strongly recommend that the Authorized Representative be listed as the title of a position, rather than name of an employee. Employee changes (retirement, changing jobs, etc.) during a grant cycle cause the resolution to be ineffective.

The following is a sample *combined* authorizing resolution. It allows the Authorized Representative to submit **both** Urban Forestry and/or Urban Forestry Catastrophic Storm grant applications. This is strongly recommended, so that, if a catastrophic storm event occurs and the Governor declares a State of Emergency in the applicant’s county, then the applicant’s Authorized Representative already has the authority to apply for an Urban Forestry Catastrophic Storm grant.

Authorizing Resolution

WHEREAS, the applicant, (applicant organization name), is interested in obtaining a cost-share grant from Wisconsin Department of Natural Resources for the purpose of funding urban and community forestry projects or urban forestry catastrophic storm projects specified in s. 23.097(1g) and (1r), Wis. Stats.;

WHEREAS, the applicant attests to the validity and veracity of the statements and representations contained in the grant application; and

WHEREAS, the applicant requests a grant agreement to carry out the project;

NOW, THEREFORE, BE IT RESOLVED, the applicant, (applicant organization name), will comply with all local, state, and federal rules, regulations and ordinances relating to this project and the cost-share agreement;

BE IT FURTHER RESOLVED, the applicant will budget a sum sufficient to fully and satisfactorily complete the project and hereby authorizes and empowers (position title of Authorized Representative, e.g. City Forester or Village Administrator), its official or employee, to act on its behalf to:

1. Sign and submit the grant application
2. Sign a grant agreement between applicant and the DNR
3. Submit interim and/or final reports to the DNR to satisfy the grant agreement
4. Submit grant reimbursement request to the DNR
5. Sign and submit other required documentation

Adopted this _____ day of _____, 20____.

I hereby certify that the foregoing resolution was duly adopted by (applicant organization’s governing body) at a legal meeting on the _____ day of _____, 20____.

Authorized Signature	Title	Date Certified

SUBJECT: Update on the City of Ashland Waterfront Development Projects (*Parks Director*)

RECOMMENDATION: Discussion and Presentation

DEPARTMENT OF ORIGIN: Parks and Recreation

CLEARANCES:

EXHIBITS:

COMPLIANCE WITH STRATEGIC PLAN: Development of Waterfront

SUMMARY STATEMENT:

At their June 13, 2023 Committee of the Whole meeting, Councilor Goyke requested an update on waterfront redevelopment projects. Sara Hudson, Parks and Recreation Director, will offer a short presentation about the following items:

- Kreher Park Redevelopment: Boat Launch and Campground Expansion/Rehabiliations
- Ashland Oredock Redevelopment: Diamond Access, Pedestrain Access and Stuntz Ave Connector/Upland Development
- Lakebed Leases
- Bay City Creek Riparian Restoration Project: Project scope,funding updates
- Future Projects

SUBJECT: Discussion on Planning for Street Improvements (*Public Works*)**RECOMMENDATION:** Discussion and Presentation**DEPARTMENT OF ORIGIN:** Public Works**CLEARANCES:** Public Works Director**EXHIBITS:**

1. Street Funding Cases and Their Impact on the Road Network

COMPLIANCE WITH STRATEGIC PLAN: Infrastructure- Improvement of Streets and Pedestrian Facilities**SUMMARY STATEMENT:**

Jason Lundmark recently completed a successful engineering internship with the City of Ashland, specifically focusing on streets and pedestrian facilities. Street and pedestrian improvements have been identified as a strategic goal by the City Council. Provisions in the Americans With Disabilities Act (ADA) require that governmental units construct improvements to curb ramps in coordination with street improvements, meaning that projects that improve street condition present a good opportunity to also improve pedestrian facilities.

The City of Ashland is required to provide asset management based data to the state of Wisconsin through the Wisconsin Information System for Local Roads (WISLR), which is an internet-accessible data management tool for decision makers, including engineers, administrators and elected officials.

WISLR is provided by the state to manage local road data through Geographic Information System (GIS) technology to improve decision-making. Local governments can use WISLR's querying, analytical, and spreadsheet tools to organize and analyze data. One of these tools allows users to input proposed street funding levels and receive analysis back from WISLR recommending an approach to allocating these dollars to roadway improvement types (reconstruction, resurfacing, maintenance treatments) and quantifying the impact of these dollars on the overall condition of the roadway network.

Jason completed a condition assessment of all roadway and pedestrian facilities within the City. The City is required to complete a condition assessment of roadway facilities every two years and has recently contracted for these services. The City has not had GIS information on pedestrian facilities, specifically sidewalk and curb ramps, and these assets were both mapped and assessed for condition by Jason in Summer 2023.

The result of this work is significantly improved planning for future roadway and pedestrian facilities, allowing the City to leverage the tools offered in WISLR as a pavement management system in order to deliver more cost effective roadway and pedestrian facilities to City residents. In addition, the department has recently experimented with alternative approaches to pavement management, including chip seals and thin overlays. The work completed in summer 2023 has positioned the City with prioritized lists of potential roadway improvement projects for reconstruction, resurfacing, chip seals, specific maintenance activities (crack sealing) and thin overlays.

Street Funding Cases and their Impact on the Road Network

Background Information

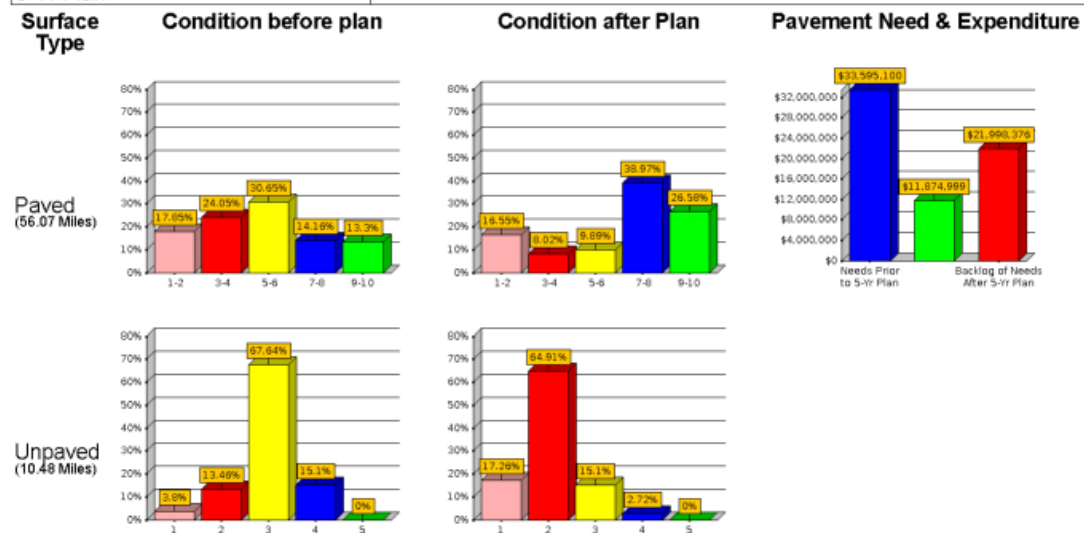
- All data was derived from the WISLR database
- Ashland's suggested amounts in spreadsheets come from: Proposed Spending -City of Ashland Street Fund
- Pavement Surface Evaluation Rating (PASER) is a simple rating of a streets surface condition on a 1-10 scale (1-failed, 10-excellent)

\$2,375,000 Annual Streets Budget

Five Year Pavement Forecast
ASHLAND (C)
August 7, 2023

Plan Year	Year 1	Year 2	Year 3	Year 4	Year 5	Total
Annual Budget Constraint	2375000	2375000	2375000	2375000	2375000	11875000
Actual Dollars Expended	2310682	2436984	2068863	2457212	2601258	11874999
Backlog of Needs Not Addressed in 5-Yr Plan						21998376

- Projected average PASER: 6.5, an increase of 1.7 from 2023
- \$11,596,724 decrease in backlog of needs



***The information shown is based on actual data. Pavement sections without actual rating data were not included in this analysis.*

There were 66.54 miles of rated roadways and 0.0 miles of unrated roadways.

Spending Allocation Summary

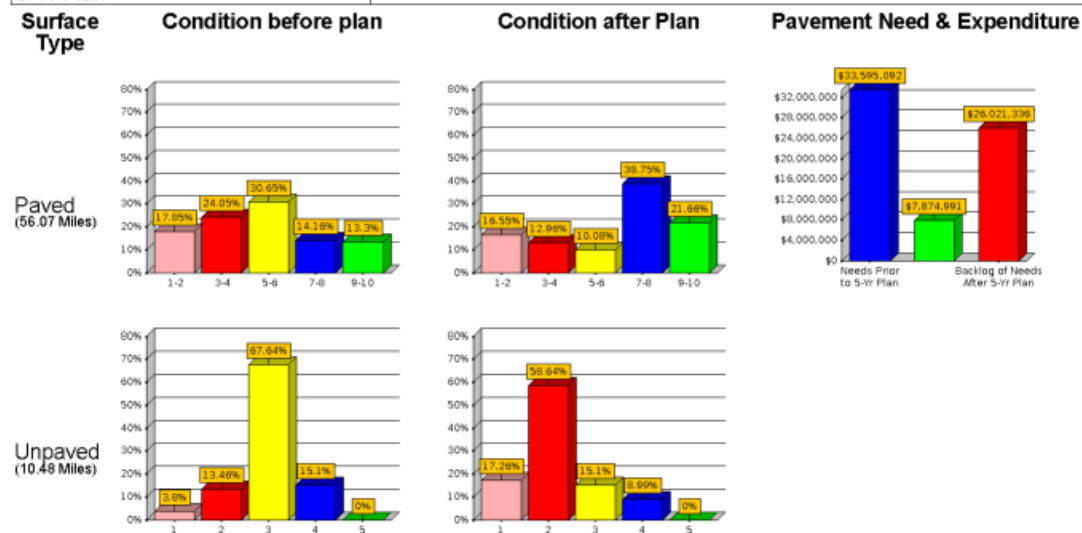
2,375,000 Annual Budget					
Maintenance	WISLR 5 Year Total	WISLR Suggested Annual Average	WISLR Suggested % of budget	Ashland Suggested Annual Average	Ashland Suggested % of Budget
Resurfacing	\$ 8,695,123.00	\$ 1,739,024.60	73%	\$ 250,000.00	11%
Treatments	\$ 2,574,200.00	\$ 514,840.00	22%	\$ 125,000.00	5%
Reconstruction	\$ 605,673.00	\$ 121,134.60	5%	\$ 2,000,000.00	84%
Total	\$ 11,874,996.00	\$ 2,374,999.20	100%	\$ 2,375,000.00	100%

\$1,575,000 Annual Streets Budget

Five Year Pavement Forecast
ASHLAND (C)
August 7, 2023

Plan Year	Year 1	Year 2	Year 3	Year 4	Year 5	Total
Annual Budget Constraint	1575000	1575000	1575000	1575000	1575000	7875000
Actual Dollars Expended	1566298	1566125	1590864	1097450	2054254	7874991
Backlog of Needs Not Addressed in 5-Yr Plan						26021336

- Projected average PASER: 6.2, an increase of 1.4 from 2023
- \$7,573,756 decrease in backlog of needs



***The information shown is based on actual data. Pavement sections without actual rating data were not included in this analysis.*

There were 66.54 miles of rated roadways and 0.0 miles of unrated roadways.

Spending Allocation Summary

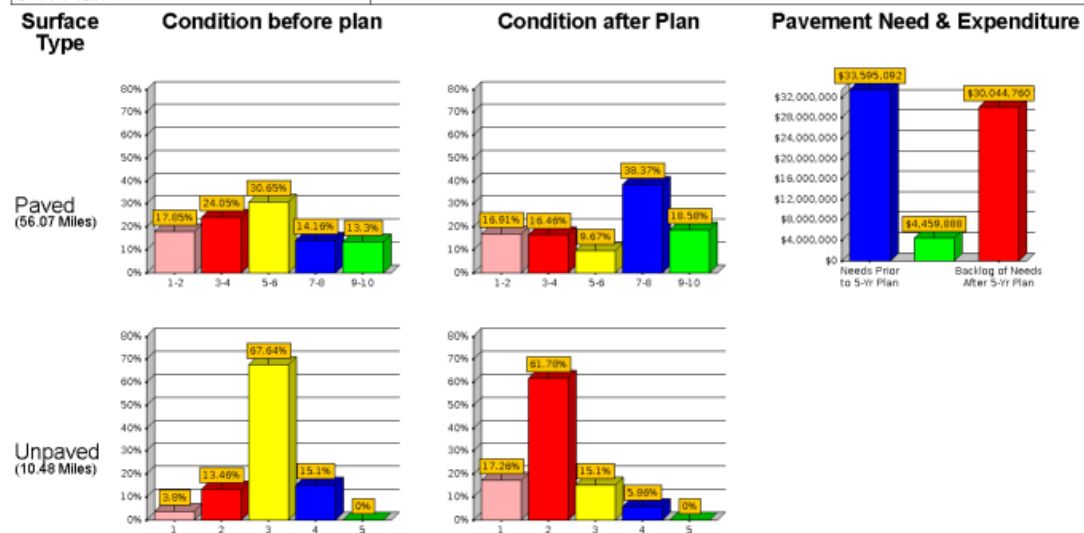
1,575,000 Annual Budget					
Maintenance	WISLR 5 Year Total	WISLR Suggested Annual Average	WISLR Suggested % of budget	Ashland Suggested Annual Average	Ashland Suggested % of Budget
Resurfacing	\$ 4,692,798.00	\$ 938,559.60	60%	\$ 225,000.00	14%
Treatments	\$ 2,576,515.00	\$ 515,303.00	33%	\$ 100,000.00	6%
Reconstruction	\$ 605,673.00	\$ 121,134.60	8%	\$ 1,250,000.00	79%
Total	\$ 7,874,986.00	\$ 1,574,997.20	100%	\$ 1,575,000.00	100%

\$892,000 Annual Streets Budget

Five Year Pavement Forecast
ASHLAND (C)
August 7, 2023

Plan Year	Year 1	Year 2	Year 3	Year 4	Year 5	Total
Annual Budget Constraint	892000	892000	892000	892000	892000	4460000
Actual Dollars Expended	868101	910970	883189	717225	1080403	4459888
Backlog of Needs Not Addressed in 5-Yr Plan						30044760

- Projected average PASER: 6.0, an increase of 1.2 from 2023
- \$3,550,332 decrease in backlog of needs



***The information shown is based on actual data. Pavement sections without actual rating data were not included in this analysis.*

There were 66.54 miles of rated roadways and 0.0 miles of unrated roadways.

Spending Allocation Summary

892,000 Annual Budget					
Maintenance	WISLR 5 Year Total	WISLR Suggested Annual Average	WISLR Suggested % of budget	Ashland Suggested Annual Average	Ashland Suggested % of Budget
Resurfacing	\$ 2,052,558.00	\$ 410,511.60	46%	\$ 150,000.00	17%
Treatments	\$ 1,971,077.00	\$ 394,215.40	44%	\$ 75,000.00	8%
Reconstruction	\$ 436,248.00	\$ 87,249.60	10%	\$ 667,000.00	75%
Total	\$ 4,459,883.00	\$ 891,976.60	100%	\$ 892,000.00	100%

SUBJECT: Discussion and Possible Action on Property Acquisition for the State Highway 13 Pavement Replacement Project (*Public Works*)

RECOMMENDATION:

DEPARTMENT OF ORIGIN: Public Works

CLEARANCES: City Administrator
Public Works Director

EXHIBITS: 1. DOT State Hwy 13 Transportation Project Plat Sheets

COMPLIANCE WITH STRATEGIC PLAN: Infrastructure- Improvement of Streets and Pedestrian Facilities

SUMMARY STATEMENT:

The Wisconsin Department of Transportation (WI DOT) is currently completing the design of a pavement replacement project for Ellis Ave, from US Highway 2 to the City limits. The project consists of the replacement of the roadway surface but only includes subsurface excavation in areas identified by the City for watermain replacement.

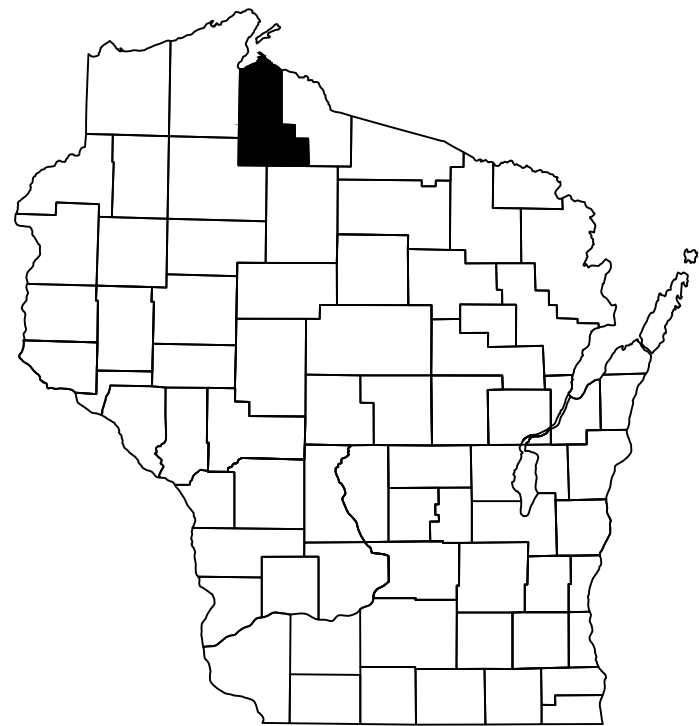
The project is scheduled for construction in 2025 but WI DOT processes dictate that it will be bid in late 2024. The project is managed by WI DOT staff, who have prepared the attached exhibit regarding the extent of property (ie real estate) acquisition that will be required as part of the project. Property acquisition needs to be complete prior to bidding the project.

The pavement replacement aspect of the project requires that all pedestrian curb ramps along the project be upgraded for compliance with Americans with Disabilities (ADA) requirements. The vast majority of property acquisition pertains to the construction of curb ramps, which require a sufficient landing area for wheel chair access.

Most of the required property acquisition is only needed on a temporary basis to facilitate construction activities but a portion of it is required on a permanent basis to allow for the installation of required pedestrian facilities. WI DOT staff is handling the outreach and negotiation process with applicable property owners and presented this information at a local public information meeting on August 9, 2023 at the Ashland Middle School. WI DOT real estate staff were present to answer questions from the public directly.

The pedestrian facilities associated with project are located within the City's connecting highway portion of State Highway 13. Connecting highway status affords local units of government some authority in regulation and oversight of the highway. The WI DOT is requesting City approval of the attach plat map showing areas of property acquisition because of the connecting highway status. The WI DOT is responsible for the cost of this property acquisition.

Council approval of the plat map and possible corresponding resolution is requested at the September 26, 2023 meeting to allow for the completion of property acquisition in accordance with WI DOT procedures.



STATE OF WISCONSIN

DEPARTMENT OF TRANSPORTATION

TRANSPORTATION PROJECT PLAT TITLE SHEET

1610-00-27

MELLEN - ASHLAND

BUTTERWORTH RD TO USH 2

STH 13

ASHLAND COUNTY

CONVENTIONAL SYMBOLS

SECTION LINE		SECTION CORNER SYMBOL		R/W MONUMENT (TO BE SET)	
QUARTER LINE		SECTION CORNER MONUMENT		NON-MONUMENTED R/W POINT	
SIXTEENTH LINE		GEODETIC SURVEY MONUMENT		FOUND IRON PIN (1-INCH UNLESS NOTED)	
NEW REFERENCE LINE		SIXTEENTH CORNER MONUMENT		OFF-PREMISE SIGN	
NEW R/W LINE		SIGN		COMPENSABLE	
EXISTING R/W OR HE LINE		PARCEL NUMBER		NON-COMPENSABLE	
PROPERTY LINE		UTILITY NUMBER			
LOT, TIE & OTHER MINOR LINES		PARALLEL OFFSETS			
SLOPE INTERCEPT					
CORPORATE LIMITS					
UNDERGROUND FACILITY (COMMUNICATIONS, ELECTRIC, ETC)					
NEW R/W (FEE OR HE) (HATCHING VARIES BY OWNER)					
TEMPORARY LIMITED EASEMENT AREA					
EASEMENT AREA (PERMANENT LIMITED OR RESTRICTED DEVELOPMENT)					
TRANSMISSION STRUCTURES					
BUILDING					
TO BE REMOVED					
BRIDGE					
CULVERT					

CONVENTIONAL ABBREVIATIONS

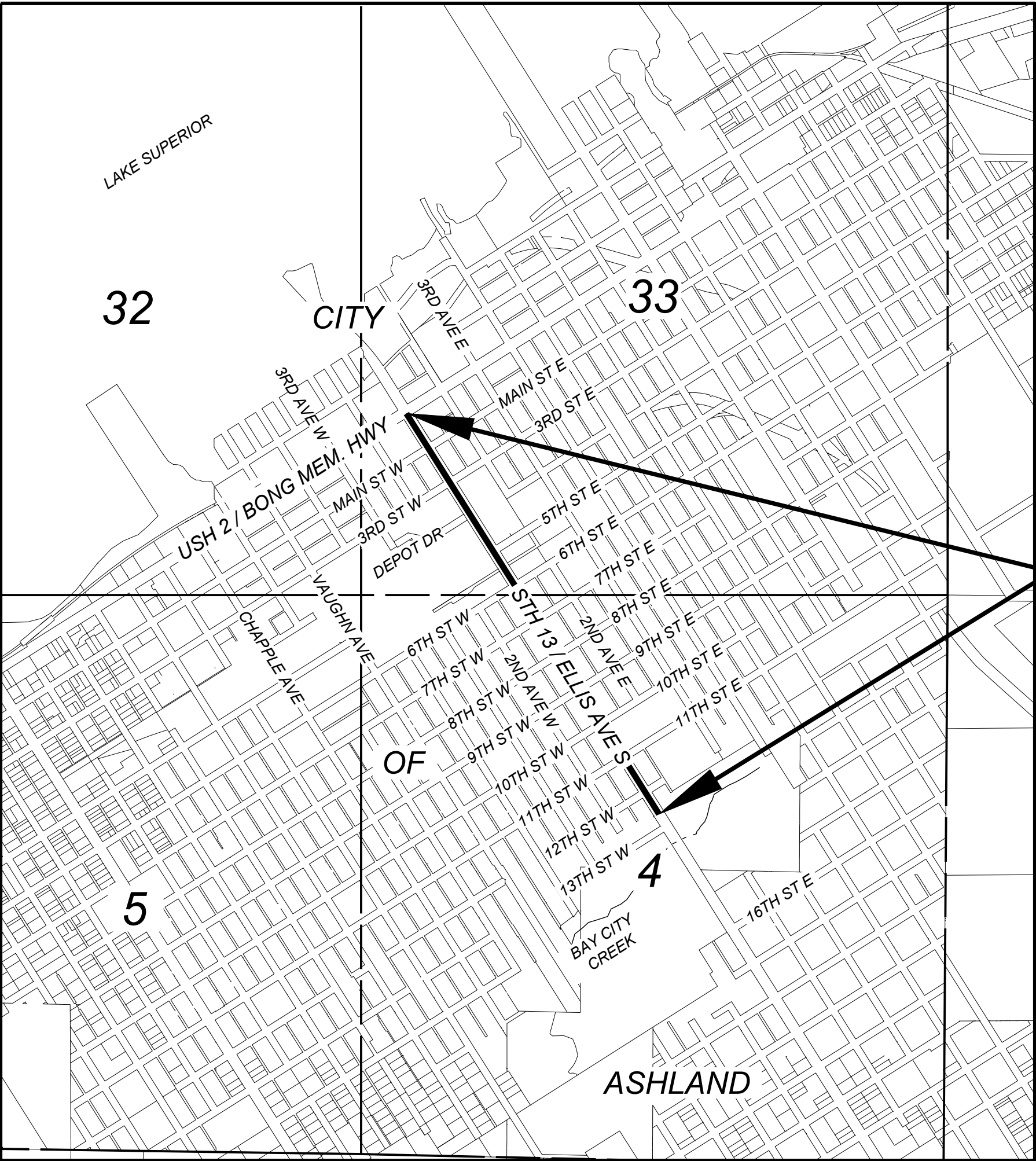
ACCESS RIGHTS	AR	POINT OF COMPOUND CURVE	PCC
ACRES	AC	POINT OF INTERSECTION	PI
AHEAD	AH	PROPERTY LINE	PL
ALUMINUM	ALUM	RECORDED AS (100')	
AND OTHERS	ET AL	REEL / IMAGE	R/I
BACK	BK	REFERENCE LINE	R/L
BLOCK	BLK	REMAINING	REM
CENTERLINE	C/L	RESTRICTIVE DEVELOPMENT	RDE
CERTIFIED SURVEY MAP	CSM	EASEMENT	
CONCRETE	CONC	RIGHT	RT
COUNTY	CO	RIGHT OF WAY	R/W
COUNTY TRUNK HIGHWAY	CTH	SECTION	SEC
DISTANCE	DIST	SEPTIC VENT	SEPV
CORNER	COR	SQUARE FEET	SF
DOCUMENT NUMBER	DOC	STATE TRUNK HIGHWAY	STH
EASEMENT	EASE	STATION	STA
EXISTING	EX	TELEPHONE PEDESTAL	TP
GAS VALVE	GV	TEMPORARY LIMITED	TLE
GRID NORTH	GN	EASEMENT	
HIGHWAY EASEMENT	HE	TRANSPORTATION PROJECT PLAT	TPP
IDENTIFICATION	ID	UNITED STATES HIGHWAY	USH
LAND CONTRACT	LC	VOLUME	V
LEFT	LT		
MONUMENT	MON		
NATIONAL GEODETIC SURVEY	NGS		
NUMBER	NO		
OUTLOT	OL		
PAGE	P		
POINT OF TANGENCY	PT		
PERMANENT LIMITED EASEMENT	PLE		
POINT OF BEGINNING	POB		
POINT OF CURVATURE	PC		

CURVE DATA ABBREVIATIONS

LONG CHORD	LCH
LONG CHORD BEARING	LCB
RADIUS	R
DEGREE OF CURVE	D
CENTRAL ANGLE	Δ/DELTA
LENGTH OF CURVE	L
TANGENT	T
DIRECTION AHEAD	DA
DIRECTION BACK	DB

CONVENTIONAL UTILITY SYMBOLS

WATER	
GAS	
TELEPHONE	
OVERHEAD TRANSMISSION LINES	
ELECTRIC	
CABLE TELEVISION	
FIBER OPTIC	
SANITARY SEWER	
STORM SEWER	
ELECTRIC TOWER	



PROJECT LOCATION

THE NOTES, CONVENTIONAL SIGNS, AND ABBREVIATIONS ARE ASSOCIATED WITH EACH TRANSPORTATION PROJECT PLAT FOR PROJECT 1610-00-27.

NOTES:

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), ASHLAND COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

ALL RIGHT-OF-WAY LINES DEPICTED IN THE NON-ACQUISITION AREAS ARE INTENDED TO RE-ESTABLISH EXISTING RIGHT-OF-WAY LINES AS DETERMINED FROM PREVIOUS PROJECTS, OTHER RECORDED DOCUMENTS, CENTERLINE OF EXISTING PAVEMENTS AND/OR EXISTING OCCUPATIONAL LINES.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS" OF PUBLIC RECORD.

DIMENSIONING FOR THE NEW RIGHT-OF-WAY IS MEASURED ALONG AND PERPENDICULAR TO THE NEW REFERENCE LINES.

A TEMPORARY LIMITED EASEMENT (TLE) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON, THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE. ALL (TLEs) ON THIS PLAT EXPIRE AT THE COMPLETION OF THE CONSTRUCTION PROJECT FOR WHICH THIS INSTRUMENT IS GIVEN.

A PERMANENT LIMITED EASEMENT (PLE) IS A RIGHT FOR CONSTRUCTION AND MAINTENANCE PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE, BUT WITHOUT PREJUDICE TO THE OWNER'S RIGHTS TO MAKE OR CONSTRUCT IMPROVEMENTS ON SAID LANDS OR TO FLATTEN THE SLOPES, PROVIDING SAID ACTIVITIES WILL NOT IMPAIR OR OTHERWISE ADVERSELY AFFECT THE HIGHWAY FACILITIES.

PROPERTY LINES SHOWN ON THIS PLAT FOR PROPERTIES BEING IMPACTED ARE DRAWN FROM DATA DERIVED FROM FILED/RECORDED MAPS AND DOCUMENTS OF PUBLIC RECORD. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, EXCLUDING RIGHT-OF-WAY, AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

FOR CURRENT ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE CITY OF ASHLAND.

PARCEL AND UTILITY IDENTIFICATION NUMBERS MAY NOT POINT TO ALL AREAS OF ACQUISITION, AS NOTED ON THE TPP DETAIL PAGES.

INFORMATION FOR THE BASIS OF EXISTING HIGHWAY RIGHT-OF-WAY POINTS OF REFERENCE AND ACCESS CONTROL ARE LISTED ON THE TPP DETAIL PAGES.

PROJECT NUMBER 1610-00-27-4.01
SHEET 2 OF 2
AMENDMENT NO:

TRANSPORTATION PROJECT PLAT NO: 1610-00-27-4.01

THAT PART OF LOTS 17 THRU 20 AND PART OF LOT 24, BLOCK 321, ELLIS DIVISION, LOCATED IN PART OF THE SE 1/4 OF THE NW 1/4, AND PART OF LOTS 16 AND 17, BLOCK 321, ELLIS DIVISION, LOCATED IN PART OF THE SW 1/4 OF THE NE 1/4, ALL IN SECTION 4, TOWNSHIP 47 NORTH, RANGE 4 WEST, CITY OF ASHLAND, ASHLAND COUNTY, WISCONSIN.

RELOCATION ORDER STH 13 MELLEN - ASHLAND, BUTTERWORTH RD TO USH 2, ASHLAND COUNTY.

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF ASHLAND DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF ASHLAND HEREBY ORDERS THAT:

- THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
- THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF ASHLAND, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

RECOVERED MONUMENTS					
POINT	Y	X	DESCRIPTION	STATION	OFFSET
25690	319726.414	503383.979	MAG NAIL	1130+20.99	49.88' LT
25691	319853.380	503304.253	3/4" IRON PIPE	1131+70.92	49.73' LT
25684	319857.595	503419.487	1-1/4" IRON PIPE	1131+13.11	50.04' RT
25687	319906.617	503388.678	1" IRON PIPE	1131+71.01	50.08' RT

TLE STATION & OFFSET TABLE		
POINT	STATION	OFFSET
504	1129+49.00	49.84' LT
505	1129+76.00	55.00' LT
506	1129+80.00	65.00' LT
507	1130+27.00	65.00' LT
508	1130+30.00	55.00' LT
509	1130+61.00	49.88' LT
510	1131+59.00	49.95' LT
511	1131+62.00	54.00' LT
512	1131+70.87	54.00' LT

ROAD NAME	BASIS OF EXISTING R/W	YEAR
STH 13/ ELLIS AVE	TPP 1610-42-71/1610-43-71	2010
STH 13/ ELLIS AVE	T04-6 (18)	1962
STH 13/ ELLIS AVE	DIVISION JOB 8478	1938
STH 13/ ELLIS AVE, 12TH ST	ELLIS DIVISION	1887

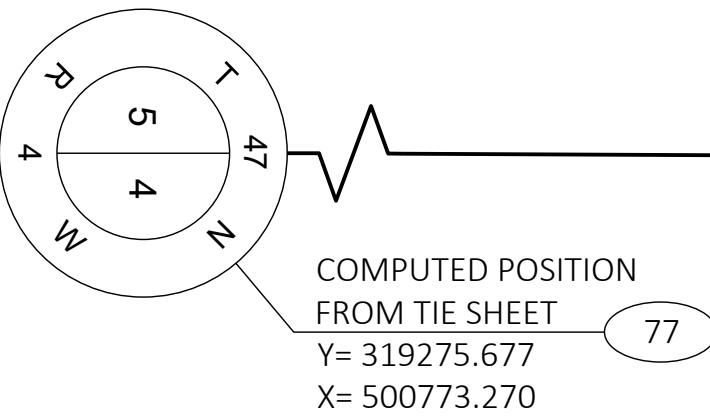
FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2.

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WICRS), ASHLAND COUNTY, NAD83 (2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

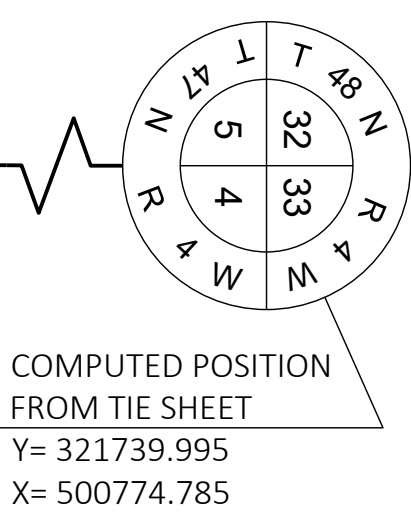
ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

FOR THE CURRENT ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE CITY OF ASHLAND.

SIXTEENTH LINES WERE ESTABLISHED BY SECTION BREAKDOWN OF OBSERVED PLSS MONUMENTS.

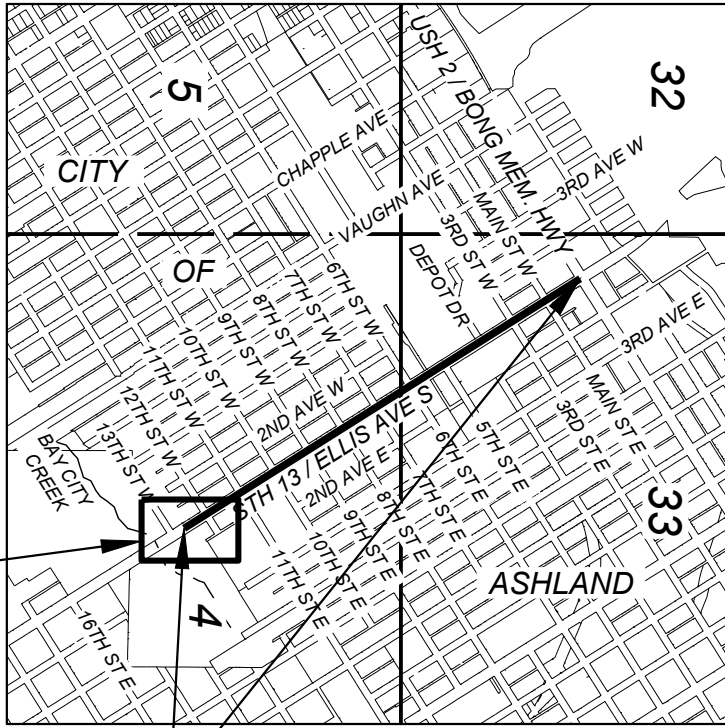


SECTION LINE - COURSE TABLE		
COURSE	BEARING	DISTANCE
77 - 200	N 00° 02' 07" E	630.38'
200 - 75	N 00° 02' 07" E	1833.94'
77 - 75	N 00° 02' 07" E	2464.32'
200 - 201	S 89° 57' 53" E	2557.20'



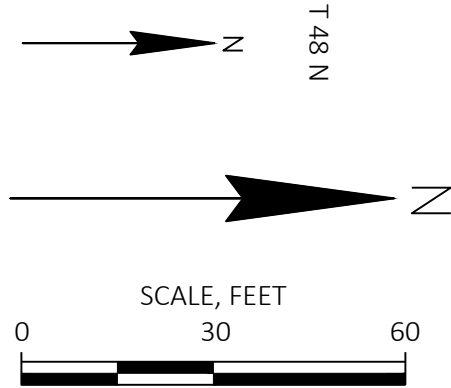
RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 1610-00-27-4.01
SHEET 1 OF 2

LOCATION SKETCH
NOT TO SCALE



SHEET LOCATION

PROJECT LOCATION



SCHEDULE OF LANDS & INTERESTS REQUIRED

PARCEL NUMBER	OWNER(S)	INTERESTS REQUIRED	R/W SQUARE FEET REQUIRED			TLE SQUARE FEET
			NEW	EXISTING	TOTAL	
1	NORTHLAND COLLEGE	TLE	-	-	-	229
5	THE NORTH WISCONSIN ACADEMY	TLE	-	-	-	744



SIGNATURE: *Jason L. Cance* DATE: 6-27-23
PRINT NAME: JASON L. CANCE
REGISTRATION NUMBER: S-2688

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF ASHLAND.

SIGNATURE: _____ DATE: _____
PRINT NAME: JOHN BUTLER

TRANSPORTATION PROJECT PLAT NO: 1610-00-27-4.02

THAT PART OF LOT 24, BLOCK 303, PART OF LOTS 13 AND 24, BLOCK 279, PART OF LOTS 1 AND 12, BLOCK 304, PART OF LOT 1, BLOCK 578, ELLIS DIVISION, LOCATED IN PART OF THE SE 1/4 OF THE NW 1/4, AND PART OF LOT 12, BLOCK 578, LOCATED IN PART OF THE NE 1/4 OF THE NW 1/4, ALL IN SECTION 4, TOWNSHIP 47 NORTH, RANGE 4 WEST, CITY OF ASHLAND, ASHLAND COUNTY, WISCONSIN.

RELOCATION ORDER STH 13 MELLE - ASHLAND, BUTTERWORTH RD TO USH 2, ASHLAND COUNTY.

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF ASHLAND DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT.

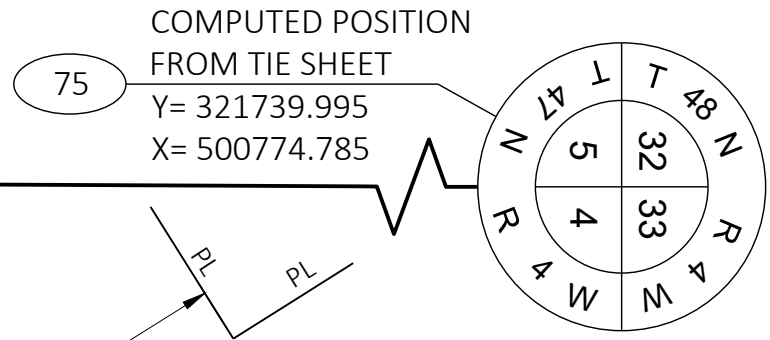
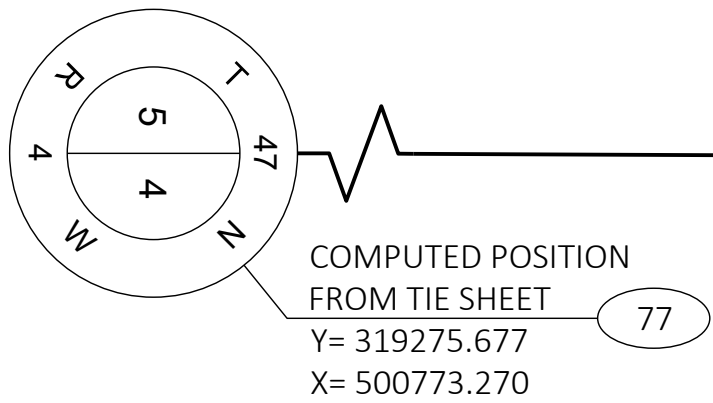
TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF ASHLAND HEREBY ORDERS THAT:

- THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
- THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF ASHLAND, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

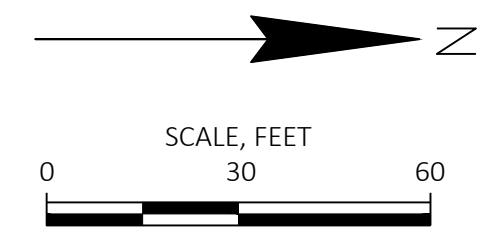
SECTION LINE - COURSE TABLE		
COURSE	BEARING	DISTANCE
77 - 202	N 00° 02' 07" E	943.48'
202 - 75	N 00° 02' 07" E	1520.84'
77 - 75	N 00° 02' 07" E	2464.32'
202 - 8	S 89° 57' 53" E	2359.89'

RECOVERED MONUMENTS					
POINT	Y	X	DESCRIPTION	STATION	OFFSET
25691	319853.380	503304.253	3/4" IRON PIPE	1131+70.92	49.73' LT
25687	319906.617	503388.678	1" IRON PIPE	1131+71.01	50.08' RT

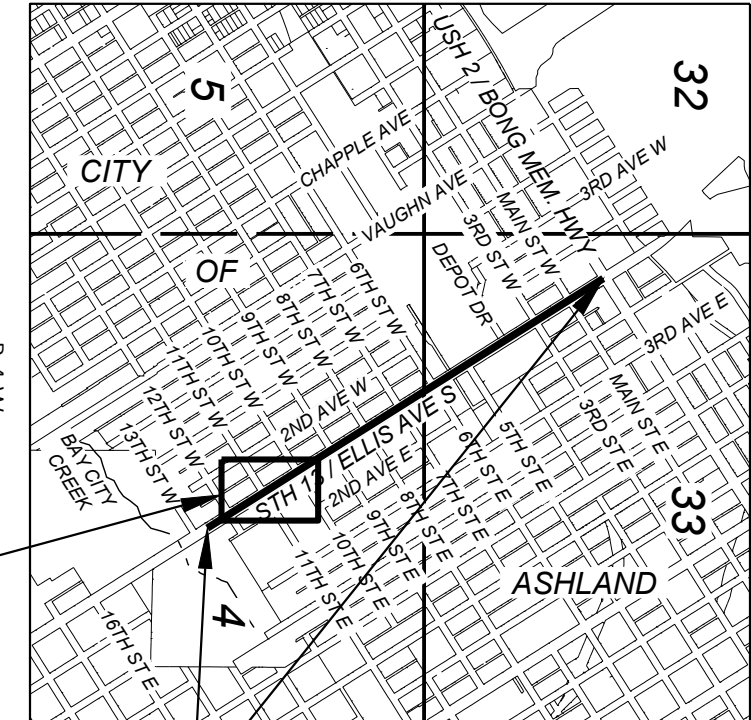
TLE STATION & OFFSET TABLE		
POINT	STATION	OFFSET
513	1135+31.00	50.11' LT
514	1135+31.00	53.00' LT
515	1135+36.82	54.00' LT
516	1136+02.85	60.00' LT
517	1136+12.00	50.14' LT
518	1138+93.00	50.16' LT
519	1139+02.00	55.00' LT
520	1139+03.29	62.00' RT
521	1138+99.00	54.00' RT
522	1138+86.00	49.84' RT
523	1136+12.00	49.86' RT
524	1136+03.29	58.00' RT
525	1135+37.33	53.00' RT
526	1135+25.00	49.90' RT
527	1132+53.00	50.03' RT
528	1132+37.01	55.00' RT



RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 1610-00-27-4.02



LOCATION SKETCH
NOT TO SCALE



SCHEDULE OF LANDS & INTERESTS REQUIRED						
PARCEL NUMBER	OWNER(S)	INTERESTS REQUIRED	R/W SQUARE FEET REQUIRED			TLE SQUARE FEET
			NEW	EXISTING	TOTAL	
2	JEFFREY W. MAPLE & MARYANN MAPLE	TLE	-	-	-	20
3	ADAM K. SOROKO & MARY E. FOGARTY	TLE	-	-	-	45
4	ANDREA A. KASPER IRREVOCABLE TRUST	TLE	-	-	-	22
6	LAWRENCE E. CICERO	TLE	-	-	-	40
7	PAUL & EILEEN A. VAN PERNIS REVOCABLE TRUST	TLE	-	-	-	19
8	SCHOOL DISTRICT OF ASHLAND	TLE	-	-	-	97



I, JASON L. CANCE PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION THE CITY OF ASHLAND, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: *Jason L. Cance* DATE: 6-27-23
PRINT NAME: JASON L. CANCE
REGISTRATION NUMBER: S-2688

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF ASHLAND.

SIGNATURE: _____ DATE: _____
PRINT NAME: JOHN BUTLER

ROAD NAME	BASIS OF EXISTING R/W	YEAR
STH 13/ ELLIS AVE	T04-6 (18)	1962
STH 13/ ELLIS AVE, 12TH ST, 11TH ST, 10TH ST, ALLEY	ELLIS DIVISION	1887

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN ASHLAND COUNTY AS SHEET 2 OF 2 DOCUMENT NUMBER XXXXXXXX.

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), ASHLAND COUNTY, NAD83 (2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

FOR THE CURRENT ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE CITY OF ASHLAND.

SIXTEENTH LINES WERE ESTABLISHED BY SECTION BREAKDOWN OF OBSERVED PLSS MONUMENTS.

TRANSPORTATION PROJECT PLAT NO: 1610-00-27-4.03

THAT PART OF LOT 13, BLOCK 258, PART OF LOT 24, BLOCK 236, PART OF LOTS 1 AND 12, BLOCK 259, AND PART OF LOT 12 BLOCK 235, ELLIS DIVISION, LOCATED IN PART OF THE NE 1/4 OF THE NW 1/4, SECTION 4, TOWNSHIP 47 NORTH, RANGE 4 WEST, CITY OF ASHLAND, ASHLAND COUNTY, WISCONSIN.

RELOCATION ORDER STH 13 MELLEN - ASHLAND, BUTTERWORTH RD TO USH 2, ASHLAND COUNTY.

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF ASHLAND DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT.

- TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF ASHLAND HEREBY ORDERS THAT:
- THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
 - THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF ASHLAND, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN ASHLAND COUNTY AS SHEET 2 OF 2 DOCUMENT NUMBER XXXXXXXX.

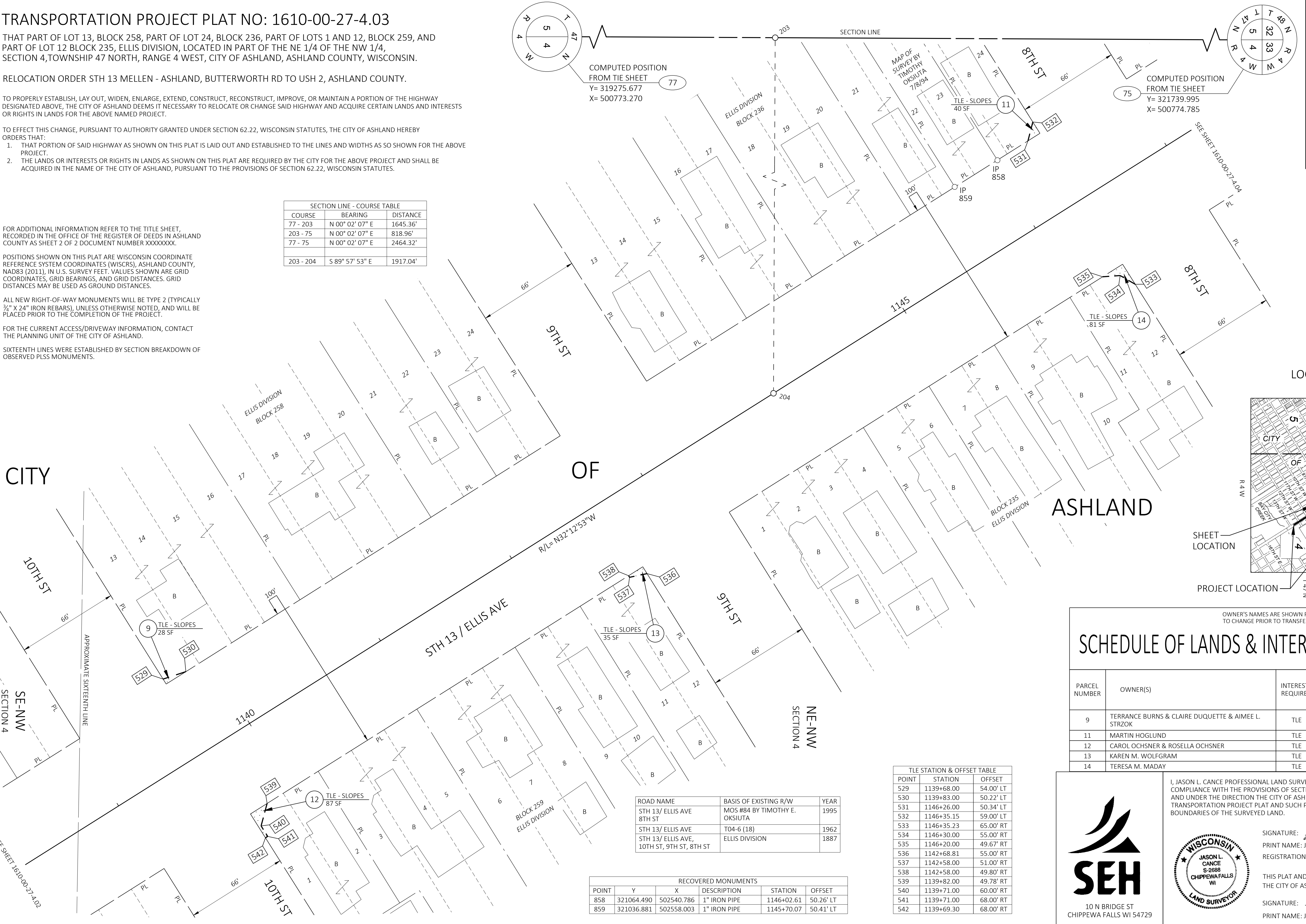
POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), ASHLAND COUNTY, NAD83 (2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

FOR THE CURRENT ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE CITY OF ASHLAND.

SIXTEENTH LINES WERE ESTABLISHED BY SECTION BREAKDOWN OF OBSERVED PLS MONUMENTS.

SECTION LINE - COURSE TABLE		
COURSE	BEARING	DISTANCE
77 - 203	N 00° 02' 07" E	1645.36'
203 - 75	N 00° 02' 07" E	818.96'
77 - 75	N 00° 02' 07" E	2464.32'
203 - 204	S 89° 57' 53" E	1917.04'

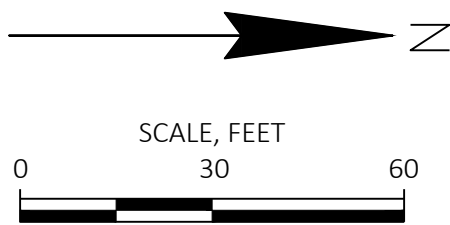


ROAD NAME	BASIS OF EXISTING R/W	YEAR
STH 13/ ELLIS AVE	MOS #84 BY TIMOTHY E. OKSIUTA	1995
STH 13/ ELLIS AVE	T04-6 (18)	1962
STH 13/ ELLIS AVE, 10TH ST, 9TH ST, 8TH ST	ELLIS DIVISION	1887

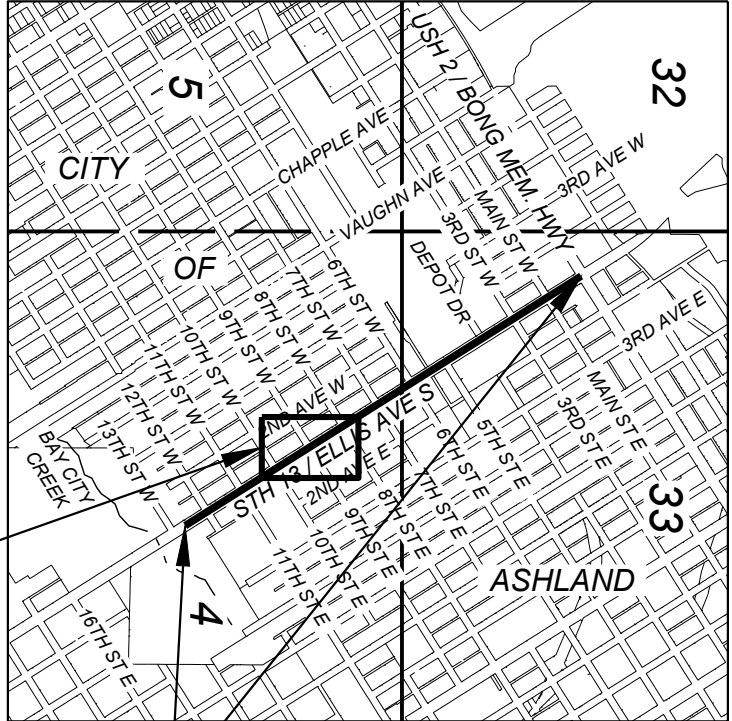
RECOVERED MONUMENTS					
POINT	Y	X	DESCRIPTION	STATION	OFFSET
858	321064.490	502540.786	1" IRON PIPE	1146+02.61	50.26' LT
859	321036.881	502558.003	1" IRON PIPE	1145+70.07	50.41' LT

TLE STATION & OFFSET TABLE		
POINT	STATION	OFFSET
529	1139+68.00	54.00' LT
530	1139+83.00	50.22' LT
531	1146+26.00	50.34' LT
532	1146+35.15	59.00' LT
533	1146+35.23	65.00' RT
534	1146+30.00	55.00' RT
535	1146+20.00	49.67' RT
536	1142+68.81	55.00' RT
537	1142+58.00	51.00' RT
538	1142+58.00	49.80' RT
539	1139+82.00	49.78' RT
540	1139+71.00	60.00' RT
541	1139+71.00	68.00' RT
542	1139+69.30	68.00' RT

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 1610-00-27-4.03



LOCATION SKETCH
NOT TO SCALE



OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTERESTS TO THE CITY.						
SCHEDULE OF LANDS & INTERESTS REQUIRED						
PARCEL NUMBER	OWNER(S)	INTERESTS REQUIRED	R/W SQUARE FEET REQUIRED			TLE SQUARE FEET
			NEW	EXISTING	TOTAL	
9	TERRANCE BURNS & CLAIRE DUQUETTE & AIMEE L. STRZOK	TLE	-	-	-	28
11	MARTIN HOGLUND	TLE	-	-	-	40
12	CAROL OCHSNER & ROSELLA OCHSNER	TLE	-	-	-	87
13	KAREN M. WOLFGRAM	TLE	-	-	-	35
14	TERESA M. MADAY	TLE	-	-	-	81



I, JASON L. CANCE PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION THE CITY OF ASHLAND, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: *Jason L. Cance* DATE: 6-27-23
PRINT NAME: JASON L. CANCE
REGISTRATION NUMBER: S-2688

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF ASHLAND.

SIGNATURE: _____ DATE: _____
PRINT NAME: JOHN BUTLER

TRANSPORTATION PROJECT PLAT NO: 1610-00-27-4.04

THAT PART OF LOTS 13 AND 24, BLOCK 212, PART OF LOT 24, BLOCK 192, PART OF LOTS 1 AND 12, BLOCK 213, AND PART OF LOT 1, BLOCK 191, ELLIS DIVISION, LOCATED IN PART OF THE NE 1/4 OF THE NW 1/4, SECTION 4, TOWNSHIP 47 NORTH, RANGE 4 WEST, AND PART OF LOTS 11 AND 12, BLOCK 191, ELLIS DIVISION, LOCATED IN PART OF THE SE 1/4 OF THE SW 1/4, SECTION 33, TOWNSHIP 48 NORTH, RANGE 4 WEST, ALL IN THE CITY OF ASHLAND, ASHLAND COUNTY, WISCONSIN.

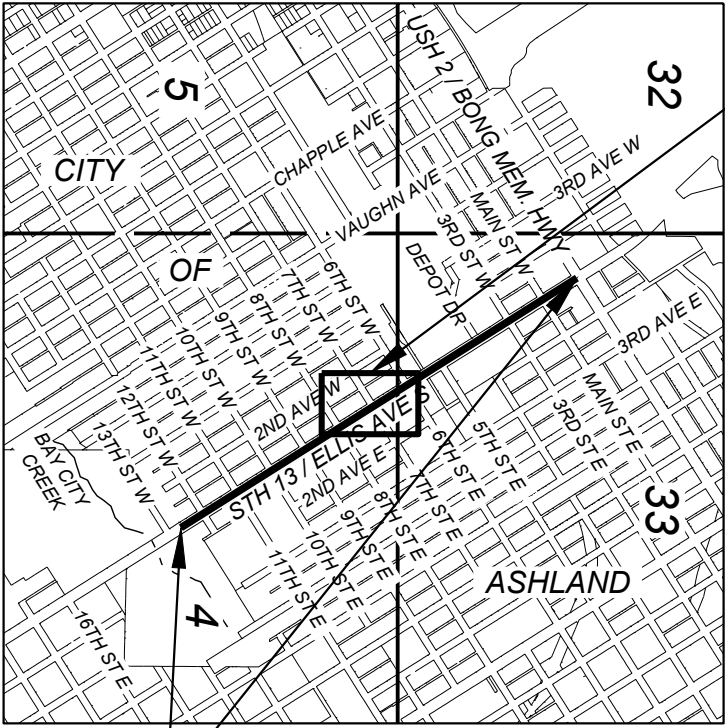
RELOCATION ORDER STH 13 MELLEN - ASHLAND, BUTTERWORTH RD TO USH 2, ASHLAND COUNTY.

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF ASHLAND DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF ASHLAND HEREBY ORDERS THAT:

- THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
- THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF ASHLAND, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

LOCATION SKETCH
NOT TO SCALE



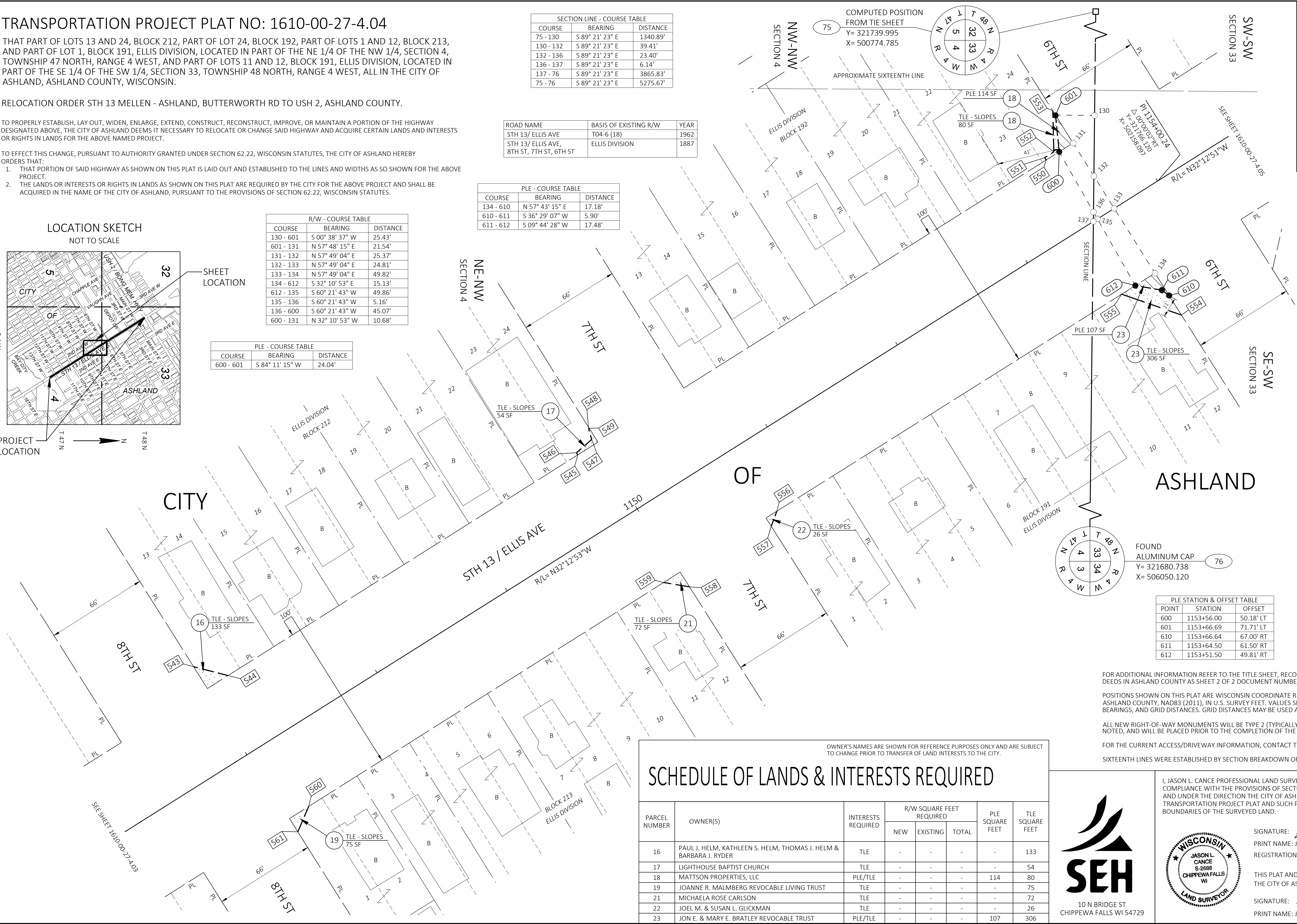
PLE - COURSE TABLE		
COURSE	BEARING	DISTANCE
600 - 601	S 84° 11' 15" W	24.04'

R/W - COURSE TABLE		
COURSE	BEARING	DISTANCE
130 - 601	S 00° 38' 37" W	25.43'
601 - 131	N 57° 48' 15" E	21.54'
131 - 132	N 57° 49' 04" E	25.37'
132 - 133	N 57° 49' 04" E	24.81'
133 - 134	N 57° 49' 04" E	49.82'
134 - 612	S 32° 10' 53" E	15.13'
612 - 135	S 60° 21' 43" W	49.86'
135 - 136	S 60° 21' 43" W	5.16'
136 - 600	S 60° 21' 43" W	45.07'
600 - 131	N 32° 10' 53" W	10.68'

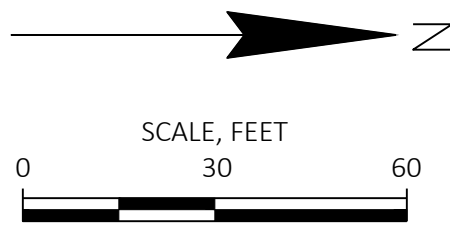
PLE - COURSE TABLE		
COURSE	BEARING	DISTANCE
134 - 610	N 57° 43' 15" E	17.18'
610 - 611	S 36° 29' 07" W	5.90'
611 - 612	S 09° 44' 28" W	17.48'

SECTION LINE - COURSE TABLE		
COURSE	BEARING	DISTANCE
75 - 130	S 89° 21' 23" E	1340.89'
130 - 132	S 89° 21' 23" E	39.41'
132 - 136	S 89° 21' 23" E	23.40'
136 - 137	S 89° 21' 23" E	6.14'
137 - 76	S 89° 21' 23" E	3865.83'
75 - 76	S 89° 21' 23" E	5275.67'

ROAD NAME	BASIS OF EXISTING R/W	YEAR
STH 13/ ELLIS AVE	T04-6 (18)	1962
STH 13/ ELLIS AVE, 8TH ST, 7TH ST, 6TH ST	ELLIS DIVISION	1887



RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 1610-00-27-4.04



TLE STATION & OFFSET TABLE		
POINT	STATION	OFFSET
543	1147+01.15	67.00' LT
544	1147+17.00	50.19' LT
545	1149+86.00	50.36' LT
546	1149+86.00	52.00' LT
547	1149+99.00	54.00' LT
548	1150+01.00	61.00' LT
549	1150+01.51	61.00' LT
550	1153+46.00	50.19' LT
551	1153+46.00	52.00' LT
552	1153+53.00	52.00' LT
553	1153+66.69	75.00' LT
554	1153+66.66	82.00' RT
555	1153+41.00	49.81' RT
556	1150+76.00	49.65' RT
557	1150+67.70	56.00' RT
558	1150+01.71	61.00' RT
559	1149+89.00	49.64' RT
560	1147+16.00	49.81' RT
561	1147+01.23	60.00' RT

R/W STATION & OFFSET TABLE		
POINT	STATION	OFFSET
131	1153+66.68	50.18' LT
132	1153+66.67	24.81' LT
133	1153+66.65	0.00'
134	1153+66.63	49.82' RT
135	1153+53.74	0.00'
136	1153+53.97	5.16' LT
137	1153+50.64	0.00'

PLE STATION & OFFSET TABLE		
POINT	STATION	OFFSET
600	1153+56.00	50.18' LT
601	1153+66.69	71.71' LT
610	1153+66.64	67.00' RT
611	1153+64.50	61.50' RT
612	1153+51.50	49.81' RT

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN ASHLAND COUNTY AS SHEET 2 OF 2 DOCUMENT NUMBER XXXXXXXX.

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), ASHLAND COUNTY, NAD83 (2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

FOR THE CURRENT ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE CITY OF ASHLAND.

SIXTEENTH LINES WERE ESTABLISHED BY SECTION BREAKDOWN OF OBSERVED PLSS MONUMENTS.

I, JASON L. CANCE PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION THE CITY OF ASHLAND, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.



SIGNATURE: *Jason L. Cance* DATE: 6-27-23
PRINT NAME: JASON L. CANCE
REGISTRATION NUMBER: S-2688

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF ASHLAND.

SIGNATURE: _____ DATE: _____
PRINT NAME: JOHN BUTLER



SCHEDULE OF LANDS & INTERESTS REQUIRED

PARCEL NUMBER	OWNER(S)	INTERESTS REQUIRED	R/W SQUARE FEET REQUIRED			PLE SQUARE FEET	TLE SQUARE FEET
			NEW	EXISTING	TOTAL		
16	PAUL J. HELM, KATHLEEN S. HELM, THOMAS J. HELM & BARBARA J. RYDER	TLE	-	-	-	-	133
17	LIGHTHOUSE BAPTIST CHURCH	TLE	-	-	-	-	54
18	MATTSON PROPERTIES, LLC	PLE/TLE	-	-	-	114	80
19	JOANNE R. MALMBERG REVOCABLE LIVING TRUST	TLE	-	-	-	-	75
21	MICHAELA ROSE CARLSON	TLE	-	-	-	-	72
22	JOEL M. & SUSAN L. GLICKMAN	TLE	-	-	-	-	26
23	JON E. & MARY E. BRATLEY REVOCABLE TRUST	PLE/TLE	-	-	-	107	306

PLOT DATE : 6/27/2023 4:45 PM

PLOT BY : NICOLE STEINMETZ

PLOT NAME :

FILE NAME : X:\KO\N\NWBE0\164357\5-FINAL-DSGN\51-DRAWINGS\40-TRANSHWY\C3D-20\1610-00-07\RW\DWG\040101-RP.DWG
APPRAISAL PLAT DATE : 6-27-23

WISDOT 1610-00-27-4.04

TRANSPORTATION PROJECT PLAT NO: 1610-00-27-4.05

THAT PART OF LOT 2, CSM 526, V. 3, P. 261, DOC. 310474, AND PART OF LOT 24, BLOCK 165, PART OF LOT 13, BLOCK 151, PART OF LOT 1, BLOCK 150, ELLIS DIVISION, PART OF VACATED 4TH ST, PART OF VACATED 5TH ST, V. 525, P. 125, DOC. X273458 AND PART OF LOT 2, CSM 503, V. 3, P. 216, DOC. 308224, LOCATED IN PART OF THE SW 1/4 OF THE SW 1/4, AND PART OF LOT 1, BLOCK 166, ELLIS DIVISION, LOCATED IN PART OF THE SE 1/4 OF THE SW 1/4, ALL IN SECTION 33, TOWNSHIP 48 NORTH, RANGE 4 WEST, CITY OF ASHLAND, ASHLAND COUNTY, WISCONSIN.

RELOCATION ORDER STH 13 MELLEN - ASHLAND, BUTTERWORTH RD TO USH 2, ASHLAND COUNTY.

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF ASHLAND DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT.

- TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF ASHLAND HEREBY ORDERS THAT:
- THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
 - THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF ASHLAND, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

UTILITY INTERESTS REQUIRED		
UTILITY NUMBER	OWNER (S)	INTEREST REQUIRED
80	XCEL ENERGY - ELECTRIC	RELEASE OF RIGHTS

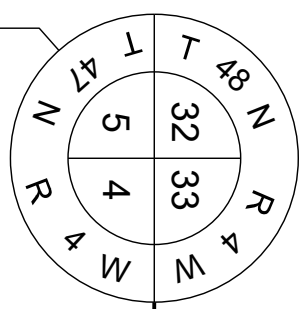
UTILITY EASEMENT TABLE			
UTILITY NUMBER	PARCEL	RECORDING INFORMATION	NAME
80	24, 26, 28	NO RECORD OF EASEMENT	XCEL ENERGY

RECOVERED MONUMENTS					
POINT	Y	X	DESCRIPTION	STATION	OFFSET
846	322334.667	501737.562	1/2" IRON PIPE	1161+05.44	52.72' LT
856	321969.117	502088.138	1-1/4" IRON PIPE	1156+09.28	49.03' RT

ROAD NAME	BASIS OF EXISTING R/W	YEAR
STH 13/ ELLIS AVE, 6TH ST W	CSM 526, V. 3, P. 261, DOC. 310474	2008
STH 13/ ELLIS AVE, 5TH ST E	CSM 503, V. 3, P. 216, DOC. 308224	2007
VACATED 4TH ST	MAP OF SURVEY BY TIMOTHY OKSIUTA	1999
VACATED 4TH ST	MAP OF SURVEY BY LARRY NELSON	1990
STH 13/ ELLIS AVE, 6TH ST, 5TH ST	ELLIS DIVISION	1887

SECTION LINE - COURSE TABLE		
COURSE	BEARING	DISTANCE
75 - 140	S 89° 21' 23" E	1304.84'
140 - 137	S 89° 21' 23" E	105.00'
137 - 76	S 89° 21' 23" E	3865.83'
75 - 76	S 89° 21' 23" E	5275.67'

COMPUTED POSITION FROM TIE SHEET
Y= 321739.995
X= 500774.785

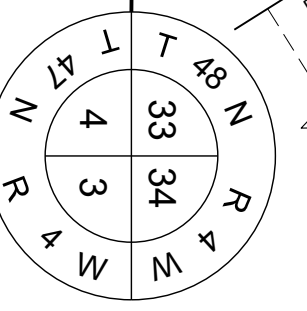


CITY

NW-NW
SECTION 4

NE-NW
SECTION 4

FOUND ALUMINUM CAP
Y= 321680.738
X= 506050.120



FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN ASHLAND COUNTY AS SHEET 2 OF 2 DOCUMENT NUMBER XXXXXXXX.

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), ASHLAND COUNTY, NAD83 (2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

FOR THE CURRENT ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE CITY OF ASHLAND.

SIXTEENTH LINES WERE ESTABLISHED BY SECTION BREAKDOWN OF OBSERVED PLSS MONUMENTS.

SCHEDULE OF LANDS & INTERESTS REQUIRED

PARCEL NUMBER	OWNER(S)	INTERESTS REQUIRED	R/W SQUARE FEET REQUIRED			PLE SQUARE FEET	TLE SQUARE FEET
			NEW	EXISTING	TOTAL		
24	KWIK TRIP, INC.	PLE/TLE	-	-	-	281	388
26	G & R ASSOCIATES, L.L.P.	TLE	-	-	-	-	1043
27	WINGER PROPERTIES, LLC	TLE	-	-	-	-	74
28	THE BRICK MINISTRIES, INC.	TLE	-	-	-	-	68

PLOT DATE : 6/27/2023 4:45 PM

PLOT BY : NICOLE STEINMETZ

PLOT NAME :



SIGNATURE: DATE: 6-27-23
PRINT NAME: JASON L. CANCE
REGISTRATION NUMBER: S-2688

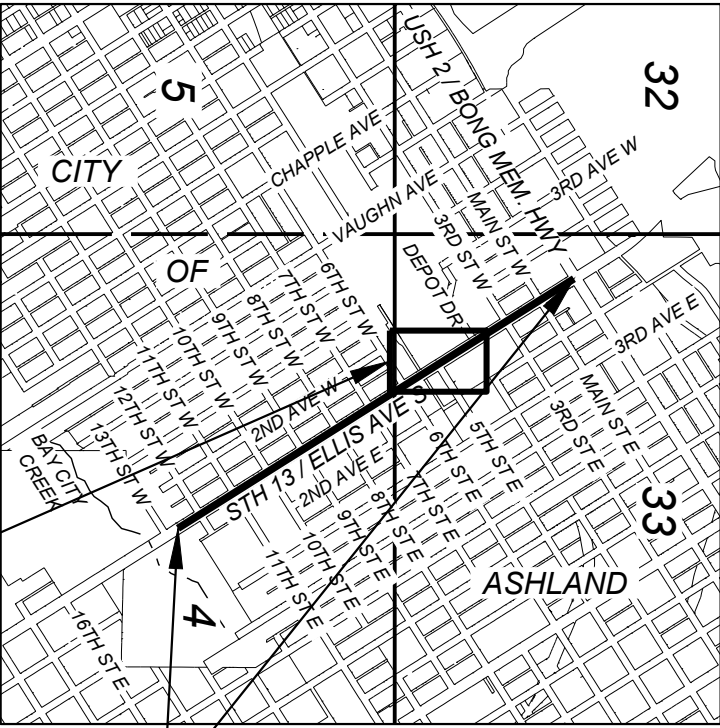
THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF ASHLAND.

SIGNATURE: _____ DATE: _____
PRINT NAME: JOHN BUTLER

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 1610-00-27-4.05

SCALE, FEET
0 30 60

LOCATION SKETCH
NOT TO SCALE



PROJECT LOCATION

R/W STATION & OFFSET TABLE		
POINT	STATION	OFFSET
137	1153+50.64	0.00'
141	1155+84.26	49.99' LT
142	1156+09.26	50.00' LT
180	1157+63.82	50.04' LT
143	1161+28.44	49.76' LT
144	1161+28.40	0.00'
145	1161+28.36	50.24' RT
146	1158+00.34	49.99' RT
147	1157+34.34	49.97' RT
148	1156+10.08	50.00' RT
149	1155+85.08	50.01' RT
150	1154+32.63	50.05' RT
151	1154+32.65	0.00'
152	1154+32.68	49.95' LT

PLE STATION & OFFSET TABLE		
POINT	STATION	OFFSET
602	1154+32.69	72.00' LT
603	1154+35.50	72.00' LT
604	1154+35.50	65.50' LT
605	1154+41.00	53.00' LT
606	1154+53.50	49.96' LT
607	1154+51.95	50.04' RT
608	1154+41.00	55.00' RT
609	1154+32.65	74.00' RT

R/W - COURSE TABLE		
COURSE	BEARING	DISTANCE
140 - 602	N 00° 38' 37" E	29.86'
602 - 152	N 57° 48' 15" E	22.05'
152 - 141	N 32° 13' 46" W	151.58'
141 - 142	N 32° 13' 46" W	25.00'
142 - 180	N 32° 13' 46" W	154.56'
180 - 143	N 32° 10' 13" W	364.62'
143 - 144	N 57° 49' 47" E	49.76'
144 - 145	N 57° 49' 47" E	50.24'
145 - 146	S 32° 10' 13" E	328.02'
146 - 147	S 32° 11' 48" E	66.00'
147 - 148	S 32° 13' 46" E	124.26'
148 - 149	S 32° 13' 46" E	25.00'
149 - 150	S 32° 13' 46" E	152.46'
150 - 151	S 57° 49' 03" W	50.05'
151 - 152	S 57° 49' 03" W	49.95'

PLE - COURSE TABLE		
COURSE	BEARING	DISTANCE
602 - 603	N 32° 12' 51" W	2.81'
603 - 604	N 57° 47' 09" E	6.50'
604 - 605	N 34° 02' 11" E	13.66'
605 - 606	N 18° 31' 46" W	12.87'
606 - 152	S 32° 13' 46" E	20.82'
152 - 602	S 57° 48' 15" W	22.05'

PLE - COURSE TABLE		
COURSE	BEARING	DISTANCE
607 - 608	S 56° 34' 08" E	12.02'
608 - 609	N 81° 30' 10" E	20.75'
609 - 150	S 57° 43' 15" W	23.95'
150 - 607	N 32° 13' 46" W	19.32'

I, JASON L. CANCE PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION THE CITY OF ASHLAND, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

TRANSPORTATION PROJECT PLAT NO: 1610-00-27-4.06

THAT PART OF LOTS 14 AND 24, BLOCK 121, PART OF LOTS 13 AND 24, BLOCK 109, PART OF LOT 12, BLOCK 122, AND PART OF LOT 12, BLOCK 108, ELLIS DIVISION, AND PART OF LOT 1, CSM 437, V. 3, P. 55, DOC. X293610, LOCATED IN PART OF THE SW 1/4 OF THE SW 1/4, SECTION 33, TOWNSHIP 48 NORTH, RANGE 4 WEST, CITY OF ASHLAND, ASHLAND COUNTY, WISCONSIN.

RELOCATION ORDER STH 13 MELLEN - ASHLAND, BUTTERWORTH RD TO USH 2, ASHLAND COUNTY.

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF ASHLAND DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT.

- TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF ASHLAND HEREBY ORDERS THAT:
- THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
 - THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF ASHLAND, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

RECOVERED MONUMENTS					
POINT	Y	X	DESCRIPTION	STATION	OFFSET
842	322949.858	501352.208	MAG NAIL	1168+31.36	50.80' LT

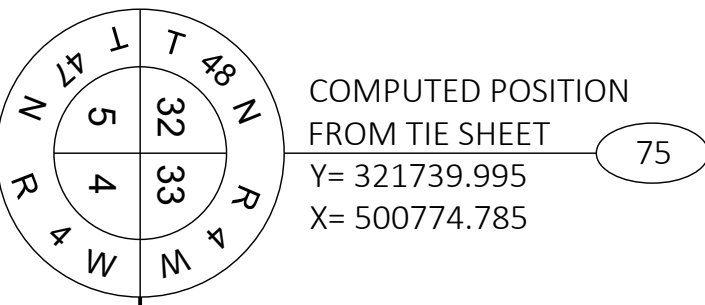
PLE - COURSE TABLE		
COURSE	BEARING	DISTANCE
613 - 614	S 77° 11' 14" W	12.47'
614 - 183	N 57° 41' 38" E	11.75'
183 - 613	S 32° 17' 54" E	4.16'

PLE - COURSE TABLE		
COURSE	BEARING	DISTANCE
615 - 616	N 78° 43' 00" E	15.40'
616 - 617	S 32° 12' 51" E	1.46'
617 - 184	S 57° 45' 20" W	14.37'
184 - 615	N 32° 17' 47" W	6.97'

PLE - COURSE TABLE		
COURSE	BEARING	DISTANCE
619 - 185	N 32° 17' 54" W	4.03'
185 - 618	N 57° 45' 20" E	7.75'
618 - 619	S 30° 15' 15" W	8.73'

SECTION LINE - COURSE TABLE		
COURSE	BEARING	DISTANCE
75 - 160	S 89° 21' 23" E	946.04'
160 - 76	S 89° 21' 23" E	4329.63'
75 - 76	S 89° 21' 23" E	5275.67'

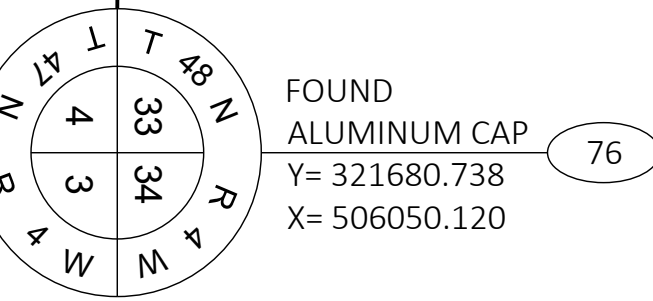
ROAD NAME	BASIS OF EXISTING R/W	YEAR
STH 13/ ELLIS AVE, MAIN ST	MOS #1189 BY TIMOTHY E. OKSIUTA	2016
STH 13/ ELLIS AVE, 3RD ST E	CSM 437, V. 3, P. 55, DOC. X293610	2004
STH 13/ ELLIS AVE, 3RD ST, MAIN ST	ELLIS DIVISION	1887



COMPUTED POSITION
FROM TIE SHEET
Y= 321739.995
X= 500774.785

SECTION LINE

CITY



FOUND
ALUMINUM CAP
Y= 321680.738
X= 506050.120

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN ASHLAND COUNTY AS SHEET 2 OF 2 DOCUMENT NUMBER XXXXXXXX.

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), ASHLAND COUNTY, NAD83 (2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

FOR THE CURRENT ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE CITY OF ASHLAND.

SIXTEENTH LINES WERE ESTABLISHED BY SECTION BREAKDOWN OF OBSERVED PLSS MONUMENTS.

R/W - COURSE TABLE		
COURSE	BEARING	DISTANCE
160 - 143	N 00° 38' 37" E	626.37'
143 - 182	N 32° 10' 13" W	4.00'
182 - 183	N 32° 17' 54" W	333.22'
183 - 161	N 32° 19' 14" W	66.00'
161 - 842	N 32° 17' 47" W	299.70'
842 - 162	N 57° 18' 11" E	50.80'
162 - 163	N 57° 18' 11" E	49.20'
163 - 184	S 32° 17' 47" E	300.67'
184 - 185	S 32° 19' 14" E	66.00'
185 - 181	S 32° 17' 54" E	333.06'
181 - 145	S 32° 10' 13" E	4.11'
145 - 144	S 57° 49' 47" W	50.24'
144 - 143	S 57° 49' 47" W	49.76'

TRANSPORTATION PROJECT PLAT NO: 1610-00-27-4.07

THAT PART OF LOT 3, CSM 502, V. 3, P. 214, DOC. 308179, LOCATED IN PART OF THE SW 1/4 OF THE SW1/4, AND PART OF LOTS 1 AND 2, BLOCK 78, ELLIS DIVISION, LOCATED IN PART OF GOV. LOT 4, SECTION 33, TOWNSHIP 48 NORTH, RANGE 4 WEST, CITY OF ASHLAND, ASHLAND COUNTY, WISCONSIN.

RELOCATION ORDER STH 13 MELLEN - ASHLAND, BUTTERWORTH RD TO USH 2, ASHLAND COUNTY.

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF ASHLAND DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF ASHLAND HEREBY ORDERS THAT:

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ROAD NAME	BASIS OF EXISTING R/W	YEAR
STH 13/ ELLIS AVE, USH 2	R/W PROJECT PLAT 1180-40-21	2007
STH 13/ ELLIS AVE, USH 2, MAIN ST W	CSM 502, V. 3, P. 214, DOC. 308179	2007
STH 13/ ELLIS AVE, MAIN ST	ELLIS DIVISION	1887

R/W STATION & OFFSET TABLE		
POINT	STATION	OFFSET
162	1168+31.79	0.00'
163	1168+32.20	49.20' RT
171	1168+97.36	50.66' LT
172	1171+97.61	50.81' LT
173	1171+97.60	0.00'
174	1171+97.60	49.19' RT
175	1168+98.20	49.34' RT
842	1168+31.36	50.80' LT

TLE STATION & OFFSET TABLE		
POINT	STATION	OFFSET
484	1168+98.23	73.00' RT
485	1169+08.00	73.00' RT
486	1169+08.00	54.00' RT
487	1169+32.00	54.00' RT
488	1169+32.00	49.32' RT
489	1169+01.28	50.66' LT
490	1169+01.27	62.00' LT
491	1168+97.35	62.00' LT

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 1610-00-27-4.07

SECTION LINE - COURSE TABLE		
COURSE	BEARING	DISTANCE
75 - 170	S 89° 21' 23" E	563.80'
170 - 76	S 89° 21' 23" E	4711.87'
75 - 76	S 89° 21' 23" E	5275.67'

R/W - COURSE TABLE		
COURSE	BEARING	DISTANCE
170 - 842	N 00° 38' 37" E	1216.27'
842 - 171	N 32° 05' 39" W	66.00'
171 - 172	N 32° 14' 31" W	300.25'
172 - 173	N 57° 47' 49" E	50.81'
173 - 174	N 57° 47' 49" E	49.19'
174 - 175	S 32° 14' 31" E	299.39'
175 - 163	S 32° 05' 37" E	66.00'
163 - 162	S 57° 18' 11" W	49.20'
162 - 842	S 57° 18' 11" W	50.80'

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN ASHLAND COUNTY AS SHEET 2 OF 2 DOCUMENT NUMBER XXXXXXXX.

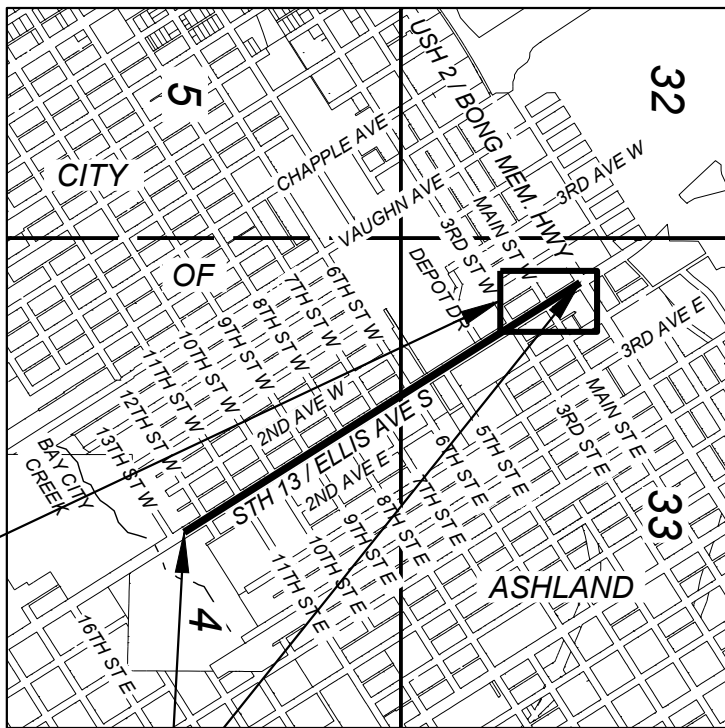
POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), ASHLAND COUNTY, NAD83 (2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

FOR THE CURRENT ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE CITY OF ASHLAND.

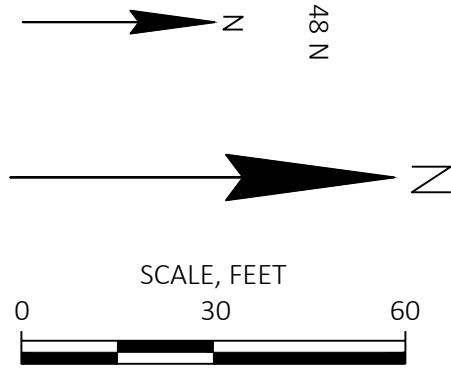
SIXTEENTH LINES WERE ESTABLISHED BY SECTION BREAKDOWN OF OBSERVED PLSS MONUMENTS.

LOCATION SKETCH
NOT TO SCALE



SHEET LOCATION

PROJECT LOCATION



RECOVERED MONUMENTS					
POINT	Y	X	DESCRIPTION	STATION	OFFSET
842	322949.858	501352.208	MAG NAIL	1168+31.36	50.80' LT

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTERESTS TO THE CITY.

SCHEDULE OF LANDS & INTERESTS REQUIRED

PARCEL NUMBER	OWNER(S)	INTERESTS REQUIRED	R/W SQUARE FEET REQUIRED			TLE SQUARE FEET
			NEW	EXISTING	TOTAL	
38	SHEN PROPERTIES, LLC	TLE	-	-	-	44
39	INDIANHEAD OIL CO., INC.	TLE	-	-	-	344



I, JASON L. CANCE PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION THE CITY OF ASHLAND, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: *Jason L. Cance* DATE: 6-27-23
PRINT NAME: JASON L. CANCE
REGISTRATION NUMBER: S-2688

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF ASHLAND.

SIGNATURE: _____ DATE: _____
PRINT NAME: JOHN BUTLER