

Ashland Committee of the Whole Meeting
Tuesday, August 29, 2023 – 6:00 PM
601 Main Street W. Ashland WI 54806



The CITY of
ASHLAND
WISCONSIN

Take notice that a meeting of the City of Ashland Committee of the Whole will be held on Tuesday, August 29, 2023 in- person in the City Hall Council Chambers, 601 Main Street W. Ashland, WI with the availability to attend virtually. Meeting will begin immediately following the adjournment of the City Council Meeting to consider and act upon the following agenda.

To join the meeting from your computer, tablet or smartphone:
<https://global.gotomeeting.com/join/500263957>

Or dial in using your phone. United States (Toll Free): 1-877-309-2073 Access Code: 500-263-957

Please contact the Clerk's office if you require accommodations to attend the meeting.

Tuesday, August 29, 2023 Ashland Committee of the Whole Meeting Agenda

1. **Roll Call**
2. **Approval of Agenda**
3. **Council President's Report**
4. **Administrator's Report**
5. **Committee Updates**
6. **Discussion Items**
 - A. **Update and Discussion Regarding the Sand Pit Access to Maple Lane** *(Tochterman)*
 - B. **Discussion and Possible Action Regarding Changes to Chapter 504 Vehicular Traffic Regulation, Ashland City Ordinances Related to Ore Dock Redevelopment** *(Public Works)*
 - C. **Discussion on Planning for Street Improvements** *(Public Works)*
 - D. **Update on the City of Ashland Waterfront Development Projects** *(Parks Director)*
7. **Items for Future Discussion**
8. **Adjournment**

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The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.

NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact the City Clerk's Office at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048