

**THE CITY OF ASHLAND CONDUCTS THEIR MEETINGS IN PERSON at
CITY HALL COUNCIL CHAMBERS, 601 MAIN STREET WEST, ASHLAND, WI
WITH THE AVAILABILITY TO ATTEND VIRTUALLY**

To join the meeting from your computer, tablet or smartphone:

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United States (Toll Free): 1-877-309-2073

Access Code: 500-263-957

Please contact the Clerk's office if you require accommodations to attend the meeting.

ASHLAND COMMITTEE OF THE WHOLE MEETING

Tuesday, February 14, 2023 – 6:00 PM

The Committee of the Whole Meeting immediately follows the adjournment of the Council meeting.

1. Roll Call
2. Approval of Agenda
3. Council President's Report
4. Administrator's Report
5. Discussion Items
 - A. **Discussion and Possible Action Regarding a Request to Reallocate Fund Ballance from Fund 453 to Fund 481 to Perform Professional Engineering Services (Parks & Recreation)**
6. Items for Future Discussion
7. Adjournment

The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.

NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact Denise Oliphant at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048

SUBJECT: Discussion and Possible Action Regarding a Request to Reallocate Fund Ballance from Fund 453 to Fund 481 to Perform Professional Engineering Services (*Parks & Recreation*)

RECOMMENDATION: Approve the reallocation of funds from Fund 453 to Fund 481 for professional engineering services

DEPARTMENT OF ORIGIN: Parks and Recreation

CLEARANCES: Finance Director
City Administrator

EXHIBITS:

1.	Submerged Land Lease Findings Letter
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COMPLIANCE WITH STRATEGIC PLAN: DEVELOPMENT OF WATERFRONT: Correlates to the Comprehensive Outdoor Recreation Plan

SUMMARY STATEMENT:

City Staff is seeking the reallocation of \$10,500 from Fund 453 (Waterfront Redevelopment) to Fund 481 (Parks Improvements) . These funds will be used to contract out professional engineering services to create three survey maps for the Marina, Kreher Park and RV Campground, and the City Dock at Bayview Park. Maps are attached.

The Marina, Kreher Park and RV Campground, and City Dock are technically not City property as they are filled-in lakebed and owned by the State of Wisconsin. The City has managed these lands since the early 1980s. The City is seeking ownership in the form of a lakebed lease in order to receive state or federal funding to improve these lands. City Staff has been working with the Board of Commissioners of Public Lands and the Wisconsin Department of Natural Resources to obtain a lakebed lease.

The City has current lakebed leases for the Ashland Oredock and the former Superfund Site (Kreher Park).

February 7, 2023

FOR-NO-2023-2-00353

City of Ashland
c/o: City Clerk, Denise Oliphant
601 Main Street West
Ashland, WI 54806
[sent electronically: doliphant@coawi.org]

Ashland County
c/o: County Clerk, Heather W. Schutte
201 Main Street West
Ashland, WI 54806
[sent electronically: heather.schutte@co.ashland.wi.us]

U.S. Army Corps of Engineers
180 Fifth St. East Suite 700
St. Paul, MN 55101-1678
[sent electronically: usace_requests_wi@usace.army.mil]

Dear City of Ashland,

This letter contains important information regarding your DNR application for submerged land lease findings in Ashland County. Chapter 30.11(5)(a) Wis. Stats requires that thirty days before making its determination, the Department shall notify, in writing, the Clerk of the County and Clerk of the City, Village, or Town in which the changes are proposed and the U.S. Army Corps of Engineers of the application of the lease.

The Department has determined that the lease will not threaten excessive destruction of wildlife habitat and the filling on submerged lands are consistent with the public interest in navigable waters. The Department intends to act affirmatively on your request.

The submerged land lease findings are for the following parcels:

Parcel: 201-01009-0000, Address: 301 N. Ellis Ave. is located in Township 48 N, Range 04 West, Section: 32, Q/qq: NE/SE and Q/qq: SE/NE. The purpose of the lease at this location is for the expansion and updates to the current City of Ashland Marina and Harbor. The other immediate lease in this area is Lease #177.

Parcel: 201-01002-0000, Address: 201 N. Prentice Ave. is located in Township 48 N, Range 04 West, Section: 33, Q/qq: NW/SW. The purpose of the lease at this location is to improve the current City of Ashland boat landing, construction for a new public bathhouse for boaters and swimmers. The Kreher Park campground, boat landing, and bathhouse were built in the early 1980's and are not up to code.

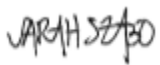
Parcel 201-00997-0000, Address: 200 N. Prentice Ave. is located in Township 48 N, Range 04 West, Section: 33, Q/qq: NW/SW and Q/qq: NW/SE and Q/qq: NW/NW and Q/qq: NW/NE. The purpose of the lease at this location is to improve the current City of Ashland boat landing, construction for a new public bathhouse for boaters and swimmers. The Kreher Park campground, boat landing, and bathhouse were built in the early 1980's and are not up to code.

Parcel: 201-01140-0000, no local property address is located in Township 48 N, Range 04 West, Section: 33, Q/qq: NE/NW and Q/qq: NE/NE. The purpose of the lease at this location is to rehabilitate the public dock.

Parcel: 201-01141-0000, no local property address is located in Township 48 N, Range 04 West, Section: 33, Q/qq: NE/NW and Q/qq: NE/NE. The purpose of the lease at this location is to rehabilitate the public dock.

Please call me at (715) 416-3827 or email Sarah.Szabo@wisconsin.gov if you have any questions.

Sincerely,



Sarah Szabo
Water Management Specialist

Email CC:

Tom German, Executive Secretary, Board of Commissioners of Public Lands -
Pamela Rood, Financial Assistance, Facilitates and Lands
Karen Blodgett, Financial Assistance, Outdoor Recreation Grants
Sara Hudson, Director of Parks and Recreation City of Ashland



SUBJECT: Items for Future Discussion

RECOMMENDATION:

DEPARTMENT OF ORIGIN:

CLEARANCES:

EXHIBITS:

**COMPLIANCE WITH STRATEGIC
PLAN:**

SUMMARY STATEMENT: