

**THE CITY OF ASHLAND CONDUCTS THEIR MEETINGS IN PERSON at
CITY HALL COUNCIL CHAMBERS, 601 MAIN STREET WEST, ASHLAND, WI
WITH THE AVAILABILITY TO ATTEND VIRTUALLY**

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**ASHLAND CITY COUNCIL MEETING
Tuesday, February 14, 2023 – 6:00 PM**

1. CALL TO ORDER

A. Roll Call, Moment of Silence and Pledge of Allegiance

2. APPROVAL OF AGENDA

3. APPROVAL OF MINUTES

A. January 31, 2023 City Council and Committee of the Whole Meeting Minutes

4. CITIZEN PARTICIPATION PERIOD

5. MAYOR'S REPORT

A. Announcements

B. Appointments

6. CONSENT AGENDA

A. Miscellaneous Minutes

7. OLD BUSINESS

A. Approve an Ordinance to Amend Chapter 463: Policies and Procedures for Parks, Facilities, and Recreation Areas, Ashland City Ordinances (*Parks and Recreation*) Roll

8. NEW BUSINESS

A. Approve Amendment No. 1 to Agreement for Professional Engineering Services between the City of Ashland and Greeley and Hansen, LLC for the New Lake Superior Water Intake Project, and Presentation of the Progress of the Project (*Public Works*) Roll

B. Approve to Purchase a Detergent Injector, Extractor and Multi-Purpose Dryer for Fire Department Personal Protective Equipment *(Fire Department) Roll*

9. CLOSED SESSION (ROLL) Council may return to Open Session and take action on any item discussed during Closed Session.

A. Pursuant to WI Stat. 19.85(1)(e): "Deliberating or negotiating the purchasing of public properties whenever competitive or bargaining reasons require a closed session."
(Possible Real Estate Purchase) *(Administration)*

B. Return to Open Session

C. Report of Action Taken During Closed Session

10. ADJOURNMENT

The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.

NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact Denise Oliphant at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048

MEETING MINUTES
ASHLAND CITY COUNCIL
Tuesday, January 31, 2023 – 6:00 PM
Ashland City Hall Council Chambers

1. CALL TO ORDER

The Tuesday, January 31, 2023 Ashland City Council meeting was called to order by Mayor Matt Mac Kenzie at 6:00 p.m.

A. Roll Call, Moment of Silence and Pledge of Allegiance

Roll call was taken, a Moment of Silence was held, and the Pledge of Allegiance was recited.

PRESENT: Kevin Seefeldt, Sarah Jackson, Ana Tochtermann, Andrew Goyke, Laura Graf, Charlie Ortman, Dick Pufall

ABSENT: None.

ALSO PRESENT: Mayor Matthew MacKenzie, City Administrator Brant Kucera, City Clerk Denise Oliphant, City Attorney Tyler Wickman, Public Works Director John Butler, Fire Chief Stuart Matthias, Utility Supervisor Brian Ledin, and other interested citizens.

2. APPROVAL OF AGENDA

MacKenzie asked to remove Item 7C as requested by the Fire Chief. Ortman moved, seconded by Goyke to approve the amended agenda . The motion carried unanimously by voice vote.

3. APPROVAL OF MINUTES

A. January 10, 2023 City Council and Committee of the Whole Meeting Minutes

Pufall moved, seconded by Seefeldt to approve the minutes. The motion carried unanimously by voice vote.

4. CITIZEN PARTICIPATION PERIOD

There were no Citizens present wishing to address the Council.

5. MAYOR'S REPORT

A. Announcements

The Mayor was invited to talk with area high school students regarding how they view the city and what they wish to see in its future. He continues to work with the planning department on the Housing Committee. Ashland was visited by Governor Evers and Lt. Governor Rodriguez, and he and Kucera met with them, the Northland College Interim President, and the Business After 5 group last week. MacKenzie asked Councilors to mark April 27, 2023 for a potential Spring Retreat.

B. Appointments

The Mayor requested approval of the following appointments, striking the appointments for the Airport Commission at this time:

Housing Authority: Jennifer Eng, a reappointment, term to expire January 2028, and Michael Anderson, replacing Thomas Mathison (resigned), term to expire January 2027.

Beautification Council: Susan Askue, Jeanne Spruell, Shawna Johnson, and Christine Oreskovich, reappointments, terms to expire February 15, 2026.

Municipal Board of Canvass: Gordy Gilbertson, replacing Virginia Quay (resigned), term to expire January 1, 2024.

Ortman moved, seconded by Seefeldt to approve as amended. The motion passed unanimously by voice vote.

6. CONSENT AGENDA

A. Miscellaneous Minutes

B. Approve to Permit the Ashland Area Farmers Market to Become a Sub-Committee of the Main Street Board (*Parks and Recreation, Main Street Program*)

Pufall moved, seconded by Tochtermann approve the Consent Agenda. The motion passed unanimously by voice vote.

7. NEW BUSINESS

A. Approve a Resolution to Proclaim the Third Weekend in May as the Observed World Migratory Bird Day in Ashland, Wisconsin (*Parks and Recreation*) Roll

Goyke moved, seconded by Pufall to approve. The motion passed unanimously by roll call vote. **File #17709**

B. Approve a Resolution to Apply for a Wisconsin Economic Development Corporation (WEDC) Vibrant Spaces Grant for the Ashland Rotary Bayview Splashpad (*Parks and Recreation*) Roll

Ortman moved, seconded by Seefeldt to approve. The motion passed unanimously by roll call vote. **File #17710**

C. Approve Ambulance Service Provider Agreement between Bayfield County and Ashland Fire and EMS (*Fire & EMS Department*) Roll

Tochtermann moved, seconded by Graf to approve. The motion passed unanimously by roll call vote.

D. Authorize the Purchase a Replacement Equipment Trailer for the Public Works Department (*Public Works*) Roll

Tochtermann moved, seconded by Graf to approve to allow Public Works staff to purchase an equipment trailer. The motion passed unanimously by roll call vote.

E. Approve to Purchase a Schwarze Avalanche Street Sweeper from RNOW Equipment, Inc. for the Public Works Department (*Public Works*) Roll

Ortman moved, seconded by Goyke to approve the purchase of a Schwarze Avalance street sweeper for a cost not to exceed the budgeted amount of \$333,100.00. The motion passed unanimously by roll call vote.

F. Approve a Resolution to Approve the Addition of Price County to join the BART Commission as an Amendment to the BART Charter (*Mayor*) Roll

Pufall moved, seconded by Seefeldt to approve. The motion passed unanimously by roll call vote. **File #17711**

8. ADJOURNMENT

Ortman moved, seconded by Pufall to adjourn. The motion carried unanimously by voice vote.

Respectfully Submitted,

Denise Oliphant,
City Clerk

MEETING MINUTES COMMITTEE OF THE WHOLE

The Common Council of the City of Ashland met as the Committee of the Whole on **January 31, 2023** immediately following the City Council meeting.

ITEMS FOR DISCUSSION AND POSSIBLE ACTION:

The Tuesday, January 31, 2023 City of Ashland Committee of the Whole
Meeting was called to order by Council President Charlie Ortman at 6:35 PM.

1. Roll Call

Roll call was taken, a Moment of Silence was held, and the Pledge of Allegiance was recited.

PRESENT: Kevin Seefeldt, Sarah Jackson, Ana Tochtermann, Andrew Goyke, Laura Graf, Charlie Ortman, Dick Pufall

ABSENT: None.

ALSO PRESENT: Mayor Matthew MacKenzie, City Administrator Brant Kucera, City Clerk Denise Oliphant, Public Works Director John Butler, Fire Chief Stuart Matthias, Utility Supervisor Brian Ledin, and other interested citizens.

2. Approval of Agenda

Pufall moved, seconded by Seefeldt to approve the agenda. The motion carried unanimously by voice vote.

3. Council President's Report

Ortman had no report to offer.

4. Administrator's Report

A. Strategic Plan Update

Kucera offered his presentation on the progress of the Strategic Plan.

5. Committee Updates

ASHLAND ORE DOCK BOARD OF TRUSTEES: TOCHTERMAN - discussed transferring Rock the Dock funds and the need to establish a maintenance fund for the ore dock.

DISABLED PARKING ENFORCEMENT COMMITTEE: GRAF - no report

HARBOR COMMISSION: PUFALL - no report

HISTORIC PRESERVATION COMMISSION: GOYKE - discussed updates

HOUSING AUTHORITY: SEEFELDT - no report

MAIN STREET COMMITTEE - no report

MUNICIPAL LIBRARY BOARD: JACKSON - hosting Winter Market on Main festivities and discussed feasibility study results.

PARKS & RECREATION COMMITTEE: SEEFELDT - discussed Chapter 463 revisions, and trails master plan.

PLAN COMMISSION: TOCHTERMAN - considering a discussion with CUP applicants prior to bringing requests to the Plan Commission, and discussed railway right-of-way purchases.

PUBLIC WORKS COMMITTEE: GOYKE - discussed the crossings at Wal-Mart and at 15th Avenue East, and ways to communicate the need to replace LSLs and water meters.

SUSTAINABILITY COMMITTEE: GRAF - reviewed the 25x25 Plan, viewed reports from Xcel regarding solar system and electricity use, and have asked to have the recycling flyers, provided by Republic Services, sent out with the next utility billing.

6. Discussion Items

A. Report of PFAS Test Results and Update on Future Regulations (*Public Works*)

Butler and Ledin offered a presentation and answered questions for Council.

B. Discussion and Possible Action Regarding Submitting an Assistance to Firefighters Grant Application (*Fire Department*)

Tochterman moved, seconded by Seefeldt to approve the submission of the grant application. The motion passed unanimously by voice vote.

C. Discussion and Possible Action Regarding Entering into Agreements for Type II Hazmat Emergency Management with Ashland County, Bayfield County, Iron County, and Price County (*Fire Department*)

Seefeldt moved, Goyke seconded to approve to enter into the agreement. The motion passed unanimously by voice vote.

D. Discussion and Possible Action Regarding Proposed Updates to the Codification of Chapter 463: Policies and Procedures for Parks, Facilities, and Recreation Areas, Ashland City Ordinances (*Parks and Recreation*)

Tochterman requested to move Section 463.09(e)(7) to be listed under definitions. Tochterman also requested to add language regarding Section 463.24, allowing a grace period to claim any abandoned belongings and/or allowing flexibility before disposing or forfeiture.

Seefeldt moved, seconded by Goyke to approve to move this item to the next Council meeting for formal approval, with the suggested amendments. The motion passed unanimously by voice vote.

E. Discussion and Possible Action Regarding Submitting an Application by the City of Ashland to become a Monarch City USA (*Councilor Ortman*)

Seefeldt moved, seconded by Jackson to forward this item to the Parks and Recreation Committee for further evaluation and potential implementation. The motion passed unanimously by voice vote.

F. Discussion and Possible Action Regarding "What is Good Governance?"
(*Councilor Ortman*)

Ortman requested assistance from Council to help define *governance* for the City of Ashland to potentially be adopted into the City's Mission Statement. He stated he would work on this to bring back to Committee of the Whole for further discussion.

7. Items for Future Discussion

Pufall: Would like to have problems with the odd/even parking to be addressed. MacKenzie offered to have further discussion with the police chief.

Ortman: Suggested to respond, if appropriate, to future Citizen Participation comments at the following Committee of the Whole, or the suitable committee meeting.

Ortman: Asked to look into installing a pedestrian tunnel at the Wal-Mart intersection; this was supported by several other councilors. Butler stated he would initiate researching this.

Butler: Requested to place an update on the drinking water intake project on the next Committee of the Whole meeting agenda.

8. Adjournment

Pufall moved, seconded by Graf to adjourn. The motion carried unanimously by voice vote.

Respectfully Submitted,

Denise Oliphant,
City Clerk

SUBJECT: Appointments

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Mayor

CLEARANCES: Mayor

EXHIBITS:

1.	S Brede Volunter Form
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EXPENDITURES REQUIRED: NA

AMOUNT BUDGETED:

**APPROPRIATION
REQUIRED:**

**TREASURER'S
CERTIFICATE:** NA

COMPLIANCE WITH ORD. 51:

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN:

SUMMARY STATEMENT:

The Mayor requests Council's approval of the following recommendation:

Harbor Commission

Shawn Brede, filling a vacancy, term to expire July 31, 2026

Find yourself next to the water.

ASHLAND

City of Ashland, Wisconsin

601 Main Street West Ashland, WI 54806 www.coawi.org

OFFER TO VOLUNTEER FORM

I would like to be considered a nominee for the following committee or committees:

Harbor Marina Oversight Committee

Write a brief statement of education and training:

See attachment

Biography: (Need a sense of who you are as an individual. For example, general background, work history, life experiences, volunteer activities, special interests, special skills, hobbies, personality, people skills, etc.)

See attachment

Individual references/referred by (please include phone #):

Mr. Tom Buzzi

Mr. Gary Gundlach

Contact information: Nancy K. Brede

Name (Please print)

Phone #

800 Maple Ridge / Ashland WI 54806

Address

N/A

Email

28 Jan 2023

Date

Shawn D. Brede
800 Maple Ridge
Ashland, WI 54806

C: [REDACTED]

Email: [REDACTED]

Overview

- Graduate of the University of Minnesota, Degree in Anesthesia
- 40+ years as anesthesia provider
- 26 years' military service, 6 years' active duty. Tours in U.S. Army and U.S. Air Force
- Training staff at Minnesota Military Academy
- Major U.S. Air Force, retired
- Former Master Captain United States Coast Guard, license # [REDACTED]

Ashland Oredock Charitable Trust Meeting Minutes

9:00 Am Tuesday October 25, 2022

Ashland City Hall Council Chambers

601 Main St W, Ashland WI 54806

1. Call to Order – Beirl called to order at 9:02
 - a. Roll Call
 - i. Present: LePean, Beirl, Hudson, MacKenzie, Ronning
 - ii. Excused: Rivard, Pufall
 - iii. Guest Brank Kucera, Tom Stankard
 - b. Approval of Agenda Items
 - i. MacKenzie, LePean, All in favor
 - c. Approval of Minutes from September 14, 2022.
 - i. The Trust agreed that the minutes from the Sept meeting where not as clear as it could have been the following should be added to the minutes. The amended minutes should state: Bierl stated that the initial donation of the Rock the Dock funds was made to the Trust with “no strings attached”. The Trustees discussed if the Trust should be the conduit for the “Rock the Dock” funds as Rock the Dock was an event not an entity. Kucera stated that these donors who donated were under the assumption the donations were being made to a non-profit. LePean stated that he thought the Trust agreed, not by a vote but verbally, to return the funds to the Rock the Dock organizers. MacKenzie brought up the idea of giving the Rock the Dock group 30 days to create a “fund” for this money. If this cannot happen then the money stays in the Trust as is used as the Trustees wish. Ronning asked about give the group until Jan 1, 2023.
 1. Motion by Ronning to approve the minutes with the amendment, Second by LePean, All in favor, MacKenzie abstains.
2. Public Comment Period
 - a. None
3. Financial Updates
 - a. Bierl reviewed the current balances. Trust has to reimburse the City, Hudson to resend them to Beirl.
4. Information Items
 - a. Ashland Oredock Redevelopment Project Update
 - i. Stuntz Ave Connector

1. Hudson stated that this project may be pushed back to 2024 based on the Oredock Upland Mater Planning that is happening this fall/winter. Kucera stated that when the Council approves the budget on Nov 8, this will provide funding for the project. This project could happen in 2023 if the master planning document and road construction engineering and construction documents are complete/ready.

ii. Waterfront Trail

1. Hudson stated that the Waterfront Trail between Willis Ave N and 9th Ave W N will be done in 2024. She is hoping to use Long Island Engineering to do the engineering and design work and then construction would be part of the Stuntz Ave Connector Project.

iii. Other

1. Bierl asked about the cost of drilling the Maslowski Artesian well. Hudson stated that the new Prentice Well would be a better comparison. Beirl is interested in bring back the artesian well near the boat houses.

5. Business Items

A. Discussion and Potential Action on Rock the Dock Funds

- a. [See above](#). Motion by MacKenzie to contact the Rock the Dock group that they have until Jan 1, 2023, to create their own entity/account. If this cannot happening, then those funds will become part of the Ashland Oredock Charitable Trust. Second by LePean. All in favor. Ronning will reach out to this group informing them of this decision.

B. Discussion and Potential Action on the Creating a Perpetual Maintenance Fund for the Ashland Oredock.

- a. Bierl stating using Treasury Direct is fairly simple. Baker Tilly's advice is good, as the Treasury notes are at a good rate (4%). These are percentages that the Trustees have not seen since the beginning of the Trust. Initially the Trust did discuss investing in the market, but decided to be safer and invest in local accounts with a less variable rate. Beirl asked if the City Treasurer/Finance Director can help with this. Kucera stated that the City Treasurer/Finance Director can do this and is willing to work with a local bank and work with Treasury Direct (Treasury Bonds). Three of the current accounts come due on early 2023, it would make sense to put these accounts into Treasury Bonds then. The Trust needs to figure out outstanding costs ((Diamond Access) Hudson will send constructions cost estimates to Beirl). MacKenzie confirmed that once the obligations of the Trust have been met, the remaining funding will go into a perpetual maintenance fund. Motion by LePean to proceed with creating a perpetual maintenance fund for the Ashland Oredock.

Ronning second. All in favor. The amount to invest has yet to be established.

6. Next Meeting Date.

- a. January 11, 2023 at 8am

7. Adjournment

- a. Motion by LePean, second by Ronning. All in favor. 9:41am

Red = September 14 amended minutes

draft

Find yourself next to the water.



City of Ashland, Wisconsin ~ Parks and Recreation Department
400 4th Ave West Ashland ~ WI 54806 ~ www.ashlandparks.org

PARKS & RECREATION COMMITTEE MEETING MINUTES

Wednesday Dec 5, 2022 5:00 pm

Ashland City Hall

I. Call to Order

- a) Roll Call: Mike Amman, Sara Jackson, Kevin Seefeldt, David Ullman, Meghan Salmon-Tumas, Jen Weiler, Philomena Kebec, Axel Peterman
 - a. Public: Tom Stankard, Blake Theisen, Katy Macdonald
- b) Agenda Modification
 - a. Blake Theisen to present first
- c) Approval of Minutes
 - a. Approval of October 17, 2022 Minutes
 - i. Motion: Ullman
 - ii. Second: Amman
 - iii. Passes unanimously

II. Public Comment Period

III Information Items

- Parks
 - o Campgrounds closed for the season on Oct 17, 2022; revenues were slightly under estimates because June was cold
 - o APR and PW have been discussing the possibility of grooming the waterfront trail and Prentice Park for winter use
 - Grooming equipment will be held at Kreher Park for BATB
 - Will be adding a permanent part-time employee to do things like skating rink, could do this too
 - Amman asks if grassy area on SuperFund site would have trails
 - Hudson explains that could be the goal, or grooming path from race start to winter market on Vaughn
 - Amman asks if area near Bretting Center will be flooded
 - Hudson answers hopefully it will, but it's up to the Youth Hockey Program
 - Amman asks if Hudson will get a new office
 - Hudson explains that a small amount was funded for this, but they're not sure if it's enough
 - Jackson asks if West End Rink will be flooded this year
 - Hudson answers 'no'
 - o City of Ashland Tree Lighting Ceremony was Friday Dec 2 in the Plaza Park, ~60 people were there for the event.
 - o Crew starting to flood East End rink for skating
- Recreation

City of Ashland, Wisconsin ~ Parks and Recreation Department
400 4th Ave West Ashland ~ WI 54806 ~ www.ashlandparks.org

- Cheq Bay Composite NICA season ended on Oct 23, 2022 with the last event happening at the Trek Trail in Waterloo, WI. The team participated in 5 weekend race events located across Wisconsin from Sep 3 – Oct 23, 2022. 11 of the 14 student athletes participated in at least 1 race during the season.
- CHEER! 's second session has been very successful with a total of 34 register participated over the course of 2 sessions. APR staff is working with the instructors to offer another session of classes in Feb/March
- Gymnastics: Linda Simanovsky and Elizabeth Lipske have stepped up to lead the program. All competition level athletes (levels 2 and up) have now been evaluated so coaches can work on getting them ready for competition (if they choose to compete). Second session of gymnastics has 146 registered participants (Wiggles and Giggles – Level 6/7/8). APR has been in discussions with Ashland High School about hosting High School gymnastics meets to allow the Bretting Center to provide consistent classes.
- BCC Gym floor refinishing will be happening Dec 22, so the gym will be closed Dec 22 – 29.
- The BCC continues to be a popular place for private events on the weekends.
- Urban Forestry
 - 42 trees were planted around the City of Ashland in early Nov.
 - The City has notified that we will be receiving and 2023 DNR Urban Forestry Grant to implement our EAB plan: treatment, removal and replanting
 - Amman asks how we can fundraise to get more trees after the grants run out
 - Hudson suggests that tree-planting requirements should be integrated into any development project
 - Weiler asks if schools could help distribute trees on Arbor Day
 - Hudson answers that we don't right now, but she'd like to partner with Middle School to do plantings
 - Kebec comments that with 50% students qualifying for free lunch, we shouldn't ask families to chip in, but we should ask contractors to fund tree replacement
 - Hudson clarifies that the Arbor Day Program gifts trees to fourth-graders
 - Amman adds that Bayfield County Forests have had success accessing funding for plantings and communities should be able to also, through non-profits, such as American Forests
 - Kebec suggests health insurance foundations might fund trees
 - Peterman suggests partnering with The Brick, North Lakes, etc. to plant fruit trees
- Community Garden
 -
- Other
 - Ullman asks if calendar on website could be embedded/live/searchable, rather than downloaded as a PDF
 - Simanovsky explains that the CivicRec calendar cannot be presented as-is due to frequent errors, though they are working with CivicRec to improve it
 - Ullman asks if a Google Calendar could be used instead
 - Hoping that next edition of CivicRec can allow online reservations

VI. Business Items:

- Presentation and Discussion on the Rotary Bayview Splashpad proposal

City of Ashland, Wisconsin ~ Parks and Recreation Department
400 4th Ave West Ashland ~ WI 54806 ~ www.ashlandparks.org

- Blake Theisen presented a review the Bayview Splashpad plan set with the committee.
 - Will strip topsoil from construction area
 - Will remove 1 tree
 - Pad will have benches in dry area, shade sail, space saved for potential addition of musical instruments
 - Wooden fence will remain in place to protect from Rt. 2
 - Water features include 14' tall kites, fish, a rotatable water cannon
 - Weiler asks about color choices of kites
 - Kites are orange
 - Pad has 2 drains, collects all water
 - Using existing water main, which is already close to site
 - Costs estimate is \$280,000
 - City could pay for several elements or look for donors
 - Amman asks what kind of lighting will be installed
 - No lights factored into this plan
 - Amman asks if sun shade is durable for year-round
 - Some communities leave up year-round, but given snow amounts in this area, taking down would be wise; then it could last 10 years
 - Amman asks what is the budget for the project
 - Hudson answers that Rotary has \$110,000 and was prepared to raise more, but not perhaps this much more. We may be able to bring costs down by having Rotary be the main contractor for this project and asking local contractors to donate some services.
- APR will be taking the plan set to the Council at the Dec 13 meeting to get approval to go out for bids.
- Discussion and Action on the Expansion of the Beaser Community Garden
 - The Beaser Community Garden is seeking approval from the PRC to expand the Beaser Community Garden and construct a new and larger storage shed in the plot in the Northeast corner of the garden. The shed would be designed to be mobile, and we hope to paint a big garden-themed mural on one or more sides of it in the next season or two. The garden already have a small shed, but it's unattractive and not very large. A new shed will be useful for when we begin holding gardening classes and other events. A proposal for the expansion is attached.
 - Peterman explains the goals of the expansion to be:
 - Installing community gathering space,
 - Upgrading to larger shed
 - Costs could include money for fencing (garden would pay for that)
 - Needs help tearing up sod in spring
 - May need more compost
 - Co-op chip-up will provide ~\$1,500 to cover costs
 - Jackson asks what the gathering area would be like
 - A few picnic tables with fruit and nut trees and possible water basins
 - Salmon-Tumas asks about bench with concrete slab recently installed in the area
 - Hudson explains that it was donated by the Yoshikani family and that they would need to be involved in decisions to move it

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- Kebec asks why the lawn crew needs to mow the park lawn and suggests making the whole park garden plots. Adds that there are very wet areas along East side of playground. Shares about a Wells Park in Chicago with a creative space. Suggests to integrate native plants for pollinators.
- Amman asks if giving community garden a chance to take the reins could be a chance to see how some new ideas work
- Peterman states goal is for this garden to be a major site of food production
- Jackson asks if a garden space on East Side is an option
- Ellis and Hodgkins are possibilities
- Jackson suggests trailer park on East Side
- Jackson suggests getting firm cost numbers before taking the proposal to City Council
- Kebec suggests incorporating indigenous architecture in planning. Suggests AICHO in Duluth as a resource.
- Motion to expand community garden as proposed
 - Motion by Seefeldt
 - Second by Kebec
 - Passes unanimously

V. Next Meeting Date

Monday Jan 23rd

VI. Comments and Questions

- Ullman shares concern that PRC process to gain community input on the flag was overridden by city leadership
- Peterman asks when flag pole will be installed
- Hudson answers that it cannot be installed until 2024

VII. Adjourn

It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information or speak about a subject, over which they have decision-making responsibility. Any governmental body at the above stated meeting will take no action other than the governmental body specifically referred to above in this notice. The City of Ashland does not discriminate based on race, color, national origin, sex, religion, age or disability in employment or provision of services, programs or activities. NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals through auxiliary aids or services. For additional information or to request this service, contact Sara Hudson at (715) 685-1644.

SUBJECT: Approve an Ordinance to Amend Chapter 463: Policies and Procedures for Parks, Facilities, and Recreation Areas, Ashland City Ordinances (*Parks and Recreation*) Roll

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Parks & Recreation

CLEARANCES: Approved by Committee of the Whole, January 31, 2023, with proposed amendments

EXHIBITS:

1.	Proposed Ordinance 2023-1975
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EXPENDITURES REQUIRED: NA

AMOUNT BUDGETED:

**APPROPRIATION
REQUIRED:**

**TREASURER'S
CERTIFICATE:** NA

COMPLIANCE WITH ORD. 51: NA

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN: The proposed development conforms to the goals and community values identified in the City of Ashland's Comprehensive Outdoor Recreation Plan.

SUMMARY STATEMENT:

It is the purpose of Chapter 463 to encourage and enhance the public's recreational experience and use of public-owned public parks, trails, plazas, facilities, and recreation and conservation areas within the corporate limits of the City of Ashland, while at the same time establishing reasonable restrictions and limitations intended to preserve and protect these lands and the people using them to allow the public to have a pleasurable recreational experience on these shared multi-purpose lands.

Updates are shown in **red**, with a strike-through with the former language. Major updates to Chapter 463 include:

- 463.08 Reservations = update includes setting up two different dates to start making camping reservations and a pavilion/green space/picnic shelter reservation, limiting the number of month-long reservations that can be made per month, and when reservations can start (1st or 15th of each month)
- 463.09 Personal Conduct and Nuisances = updated to state "prohibited at all times in or on all recreational areas" along with an updated definition of recreation area, smoking, tobacco products, electronic smoking devices, and tobacco products. The update also states that "Use of sacred/traditional tobacco in or on recreational areas as part of a Native American religious, spiritual, or cultural

ceremony or practice" is allowed. Counsel advised that this state stay where it is located as exemptions are located. A definition of sacred/traditional tobacco has also been added to the exemption: Sacred/traditional tobacco is tobacco and/or other plant mixtures grown or harvested and used by certain cultures and ethnicities , which include but not limited to American Indians and Alaska Natives, for ceremonial or medicinal purposes.

- 463.16 RV and Tenting = update better defines how sites are acquired and what sites are available for month-long reservations. The update in numbers reflects the renumbering of the Kreher Park Campground in 2021.
- 463.25 Additional Park Rules, Permits = added section about unattended property in City parks and that items will be held for 24 hours. Typically, City staff give a warning before property is confiscated as it relates to displaced persons. City staff do not have the time or does the City have the storage space to store large quantities of items for long periods of time. Special exceptions are/can be made as the situation allows.

At their January 31, 2023 Committee of the Whole meeting, Council approved to move forward with the proposed amendments to Chapter 463, with additional amendments regarding defining sacred tobacco use, and addressing abandoned personal property. The attached draft proposed ordinance reflects changes per the City Attorney.

Sequential Ordinance No. 2023-1975
Chapter 463 (1819)

ORDINANCE TO AMEND CHAPTER 463 (1819) POLICIES AND PROCEDURES FOR PARKS, FACILITIES, AND RECREATION AREAS, ASHLAND CITY ORDINANCES

An Ordinance adopted by the Common Council for the City of Ashland at a regular meeting of February 14, 2023, for the purpose of amending Chapter 463 (1819) Policies and Procedures for Parks, Facilities, and Recreation Areas, Ashland City Ordinances.

Section I

463.08. Reservations *shall be amended to read as follows:*

- (a) Reservations for month long camping will be accepted on a first come – first serve basis beginning the second Wednesday in February for the calendar year at the Parks and Recreation Department office.
 - a. Reservations for month long camping for the summer will close on June 1 of each year
 - b. Month long reservations must begin on the 1st or 15th of the month
 - c. The total number of month long reservations cannot exceed 15 reservations/month.
- (b) Reservations for pavilions, picnic shelters, green spaces, and recreation areas will be accepted on a first come – first serve basis beginning the third Wednesday in February
- (c) Pavilion, park, and green space reservations must be made at least one week prior to a scheduled event. Reservations, fees, and charges must be paid at the time the reservation is made at the Parks and Recreation Department office.

Section II:

463.09(e) Smoking. *shall be amended to read as follows:*

(e) Smoking. Except as provided under Section 463.09(e)(7), smoking is defined in 463.09(e)(1), and Tobacco use, as defined in 463.09(e)(5) is prohibited at all recreational areas.

1. Smoking shall mean: inhaling, exhaling, burning, or carrying any lighted or heated cigar, cigarette, or pipe, or any other lighted or heated tobacco, nicotine, or plant product intended for inhalation, including hookah and marijuana, whether natural or synthetic. “Smoking” also includes the use of an electronic smoking device.

2 Recreational area means all facilities, parks, trails, open space, and other property owned, leased, rented, contracted, used, or controlled by City for parks and recreational purposes, including parking areas, streets, and sidewalks located within a park or recreational area. The term includes, but is not limited to, restrooms, spectator and concession areas, playgrounds, athletic fields, beaches, picnic areas, golf courses, walking paths, gardens, hiking trails, bike paths, riding trails, roller and ice-skating rinks, skateboard parks, amusement parks, zoos, and aquatic areas.

3 Electronic smoking device means any device that may be used to deliver any aerosolized or vaporized substance to the person inhaling from the device, including, but not limited to, an e-cigarette, e-cigar, e-pipe, vape pen, or e-hookah.

4. Tobacco products means:

- A. any product containing, made of, or derived from tobacco or nicotine that is intended for human consumption or is likely to be consumed, whether inhaled, absorbed, or ingested by any other means, including, but not limited to, a cigarette, cigar, pipe tobacco, chewing tobacco, snuff, or snus;
- B. any electronic smoking device as defined in this policy and any substances that may be aerosolized or vaporized by such device, whether or not the substance contains nicotine; or,
- C. any component, part, or accessory of 1) or 2), whether or not any of these contains tobacco or nicotine, including, but not limited to, filters, rolling papers, blunt or hemp wraps, hookahs, and pipes.

“Tobacco product” does not mean drugs, devices, or combination products that have been approved by the U.S. Food and Drug Administration for the sale as a tobacco cessation product, as a tobacco dependence product, or for other medical purposes, and is being marketed and sold solely for such an approved purpose.

5. Tobacco use means the act of smoking or the use of any other tobacco product in any form.

6 Implementation

- A. Signage will be posted at strategic locations to inform the community and recreational area users about the policy.
- B. The success of this policy depends on the consideration and cooperation of all. Enforcement of the policy is a shared responsibility of City staff and recreational area users. City staff will communicate the policy to event organizers. City staff will also make periodic observations of recreational areas to monitor for compliance.
- C. Any individual found violating this policy will be reminded and asked to comply before being subject to ejection from the recreational area. City staff found violating this policy may be subject to disciplinary action.
- D. An owner, manager, operator, or employee of an area regulated by this Article shall direct a person who is smoking or using tobacco products in violation of this Article to extinguish the product being smoked or stop using the tobacco product. If the person does not stop smoking or using the tobacco product, the owner, manager, operator, or employee shall refuse service and shall immediately ask the person to leave the premises. If the person in violation refuses to leave the premises, the owner, manager, operator, or employee may contact a law enforcement agency.

(7) Use of sacred tobacco in or on recreational areas as part of a Native American religious, spiritual, or cultural ceremony or practice is allowed.

Section III:

463.16(c). Registration and Payment of Camping Fee. *shall be amended to read as follows:*

(c) Registration and Payment of Camping Fee. Self-registration is required of all parties occupying a campground campsite for any purpose prior to occupancy. A camping unit must be on site when paying the camping fee; sites cannot be held by chairs, tables, cars, etc.

Section IV:

463.16(g). Length of Stay *shall be amended to read as follows:*

g) Length of Stay.

(1) Kreher RV Park – no one may occupy the following lakefront RV campsites continuously for more than 14 days: 10, 14, 23, 24, 25, 26, 29, 30, and 33. Sites 10, 14, 23, 24, 25, 26, 29, 30, and 33 are not able to be reserved and are only available on a first come first serve basis unless approved by special circumstance by Parks and Recreation Director: i.e. host site, medical reasons, etc. Lake sites 26, 27, 31, and 32 have a maximum stay of one month per calendar year.

(2) Prentice Park - No one may occupy a tent campsite continuously for more than 14 days. RV sites 2, 4, and 6 with a recreational vehicle (RV), are available for month long rentals.

Section V:

463.24(c). Unattended Property. *shall be added to read as follows:*

(c) Unattended Property. Personal Property may not be left unattended on any City properties for any time period except in a paid/occupied campsite unless authorized by the Parks and Recreation Director. Unattended property is subject to impoundment and, if abandoned, disposal or forfeiture.

Section VI:

Effective Date of Ordinance: *This ordinance shall take effect upon passage and publication.*

PASSED: February 14, 2023

PUBLISHED: February 21, 2023

Alderperson

ATTEST: _____

Denise Oliphant, City Clerk

Matthew MacKenzie, Mayor

APPROVED AS TO FORM:

Tyler W. Wickman, City Attorney

SUBJECT: Approve Amendment No. 1 to Agreement for Professional Engineering Services between the City of Ashland and Greeley and Hansen, LLC for the New Lake Superior Water Intake Project, and Presentation of the Progress of the Project (*Public Works*) Roll

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Public Works

CLEARANCES: Public Works Director
Utility Manager

EXHIBITS:

1.	New Water Intake Project Status Update PowerPoint
2.	Amendment No. 1 to Agreement for Professional Engineering Services between City of Ashland & Greeley & Hansen LLC
3.	Sanitary Survey

EXPENDITURES REQUIRED: \$303,868.00 Additional Phase 1 Services
\$245,897.00 Field Investigations & WI Funding Application
\$549,675.00 Total

\$412,256.25 Army Corps of Engineers (75%)
\$137,418.75 City Share (25%)

AMOUNT BUDGETED: \$1,682,057.00 - Army Corps of Engineers

APPROPRIATION REQUIRED: \$137,418.75 - Fund 680 Water Utility

TREASURER'S CERTIFICATE: N/A

COMPLIANCE WITH ORD. 51: Section 51.26 (b) of Chapter 51, Ashland City Ordinances, permit the Mayor and/or Clerk to schedule items directly for Council action when a timely decision is needed by the City. The City Clerk has chosen to direct this item directly to Council pursuant to the authority granted to her in Chapter 51, Ashland City Ordinances.

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN: The proposed construction project conforms to the goals and community values identified in the City of Ashland's Comprehensive Plan.

SUMMARY STATEMENT:

The New Lake Superior Intake Project consists of the construction of a new replacement drinking water intake in Chequamegon Bay to serve the City's public water system as the primary source of water supply. At the September 27, 2022 meeting, the Council approved an agreement with Greeley & Hansen, LLC for preliminary engineering services, which included data collection/analysis, sizing and locating the new intake, development of a cost estimate, initial permitting, and collaborating with City staff on project funding sources and strategy.

The preliminary engineering scope of the project is referred to as Phase 1. Phase 2 will consist of final design and Phase 3 will consist of construction.

The total cost of engineering services necessary to complete Phase 1 is estimated to be \$521,832. However, at the September 27, 2022 meeting, staff only requested that Council approve an agreement not to exceed \$217,964.00 in order to allow the cost of Phase 1 to be spread across the 2022 and 2023 budget years. In completing the above described scope of preliminary engineering services, Greeley & Hansen will soon exceed this amount so a contract amendment including approval of the remaining \$303,868.00 in Phase 1 services is necessary to complete preliminary engineering of the project.

Amendment #1 to the contract also includes \$245,897.00 in additional scope beyond Phase 1 services. This scope includes geotechnical soil borings along the alignment of the proposed intake, environmental assessments, water quality sampling and analysis related to the proposed intake location, environmental permitting, and administration of financial assistance from the U.S. Army Corp of Engineers (USCAE) and Wisconsin Department of Natural Resources (WI DNR).

Greeley & Hansen has completed an analysis of available options for project financing, with a mix of grant funding from the USCAE and WI DNR Safe Drinking Water Loan Program (SDWLP) as the preferred option. Previously secured USCAE funds in the amount of \$1.9 million are currently financing project costs at a 75% cost share. City staff has requested an additional \$2 million from the USCAE to address higher than expected construction costs. The remaining portion of project costs will be financed from the SDWLP, with the potential for principal forgiveness up to \$1.5 million.

Greeley & Hansen will support City staff's pursuit of the additional USCAE funds and also complete a SDWLP application on behalf of the City prior to June 30th, 2023. Approval of these additional services is necessary to meet this timeline and allow the proposed intake to be scheduled for construction in 2025. Greeley & Hansen and City staff are optimistic about the City's ability to be awarded a significant amount of principal forgiveness on the WI DNR SDWLP loan in part due to the WI DNR's recommendation that the City construction a new intake in the July 2022 survey of the City's water system.

The Public Works Department recommends approval of Amendment #1 to the agreement with Greeley and Hensen, LLC for continued preliminary engineering services and additional project administration services at a cost of \$549,675.00. Additional engineering costs will be necessary to complete Phase 3 in 2024 and 2025 but approval of these services will allow the City to develop a project funding strategy, including necessary user rate increases. .

Funding for the engineering services is supported by pro rated shares, based on the executed Project Partnership Agreement (PPA) with the ACOE. The ACOE will provide funding for 75% of the cost of preliminary engineering while the Water Utility will provide 25%.

Staff recommends approval of Amendment #1 to the professional design engineering services proposal from Greeley and Hansen, LLC.

New Water Intake Project

Project Status Update Meeting

Draft February 14, 2023



GREELEY AND HANSEN

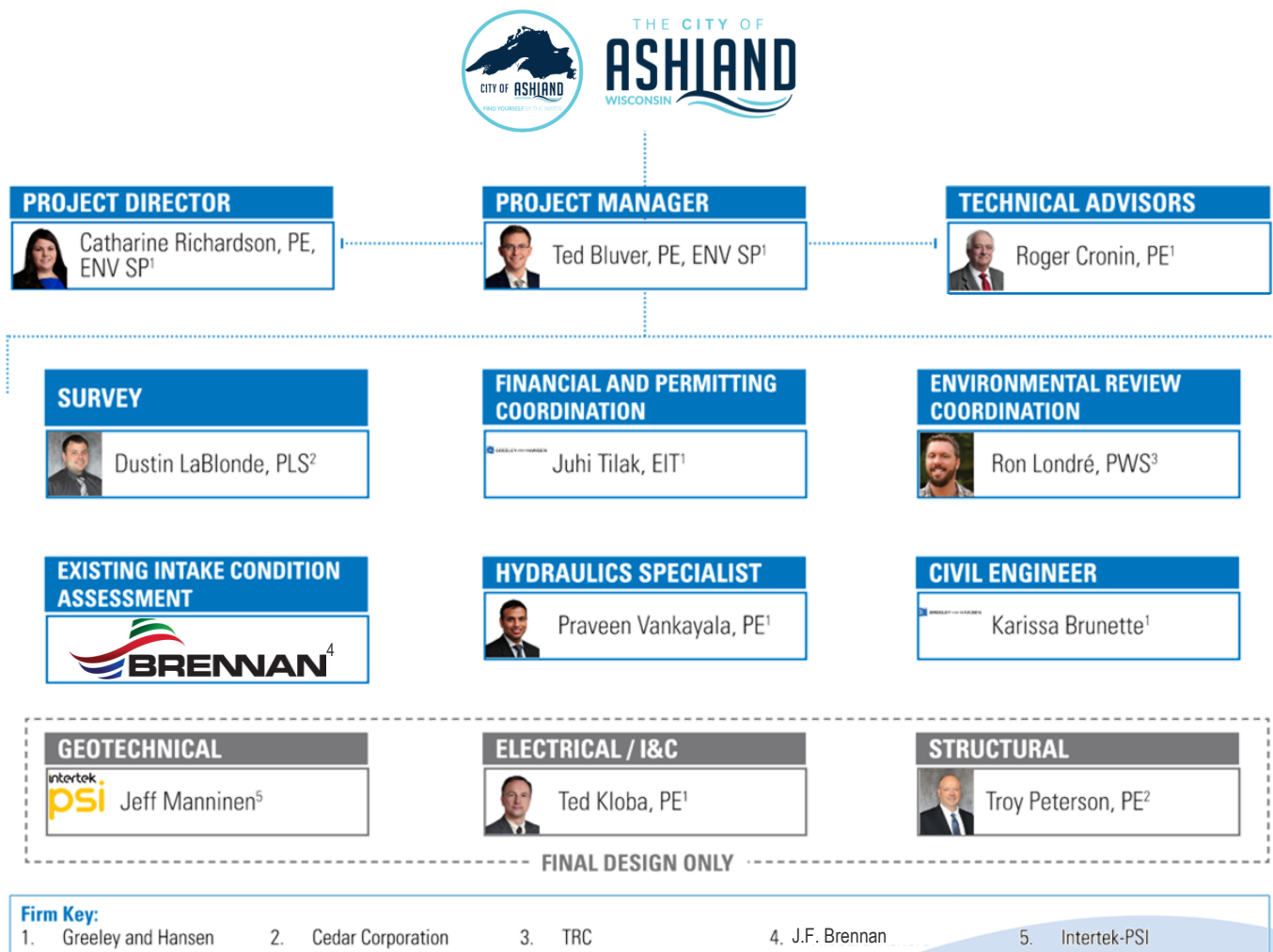
Agenda

1. Introduction and Background
2. Project Roadmap and Schedule
3. Progress Status Update:
 1. Conceptual Design
 2. Funding Strategy
 3. Preliminary Design and Agency Coordination
4. Key Next Steps through June 30, 2023



GREELEY AND HANSEN

Introduction and Background



GREELEY AND HANSEN



Introduction and Background

City of
Ashland



Vicinity Map



New Crib

New Intake
Pipeline

Intake and 24" CI
Intake Pipeline

Low Lift Pumping
Station and Water
Treatment Plant

6th St W

Elis Ave S

Location Map

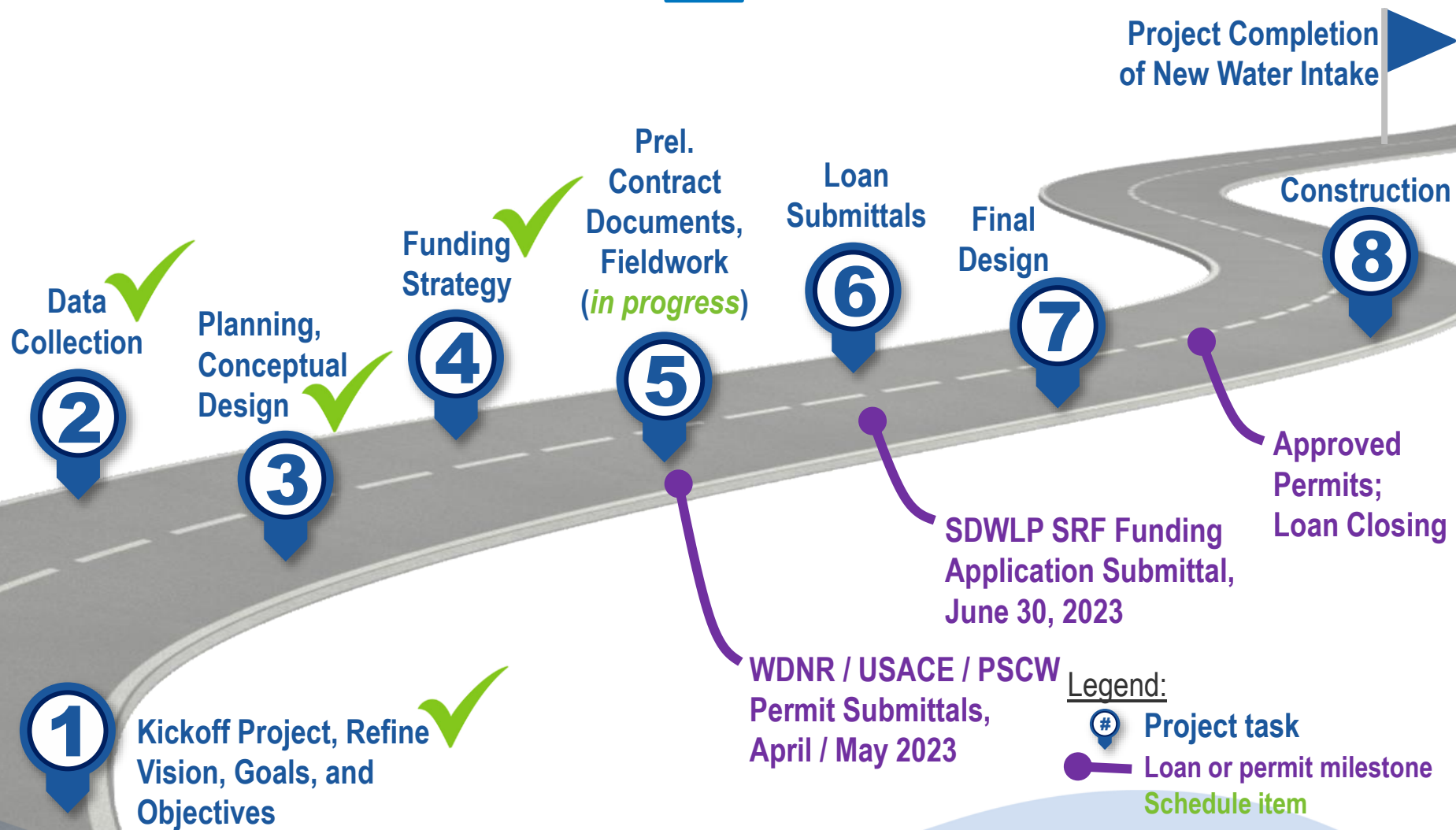
Google Earth

DRAFT 02/14/2023
Image © 2022 TerraMetrics



GREELEY AND HANSEN

Project Roadmap and Schedule



GREELEY AND HANSEN

Project Roadmap and Schedule

Phase	Project Items	Schedule
1	Preliminary Design, Environmental Review, and Permitting Services Milestone: Federal and State Permit Submittals, April 2023	September 2022 – April 2023
2	Final Design, Permitting, and Funding Assistance Services Milestone: SDWLP SRF Submittal, By June 30, 2023	February 2023 – December 2023
3	Bidding and Construction Management Services Milestones: Bidding Q1 2024; Substantial Completion, Q3 2025	January 2024 – December 2025

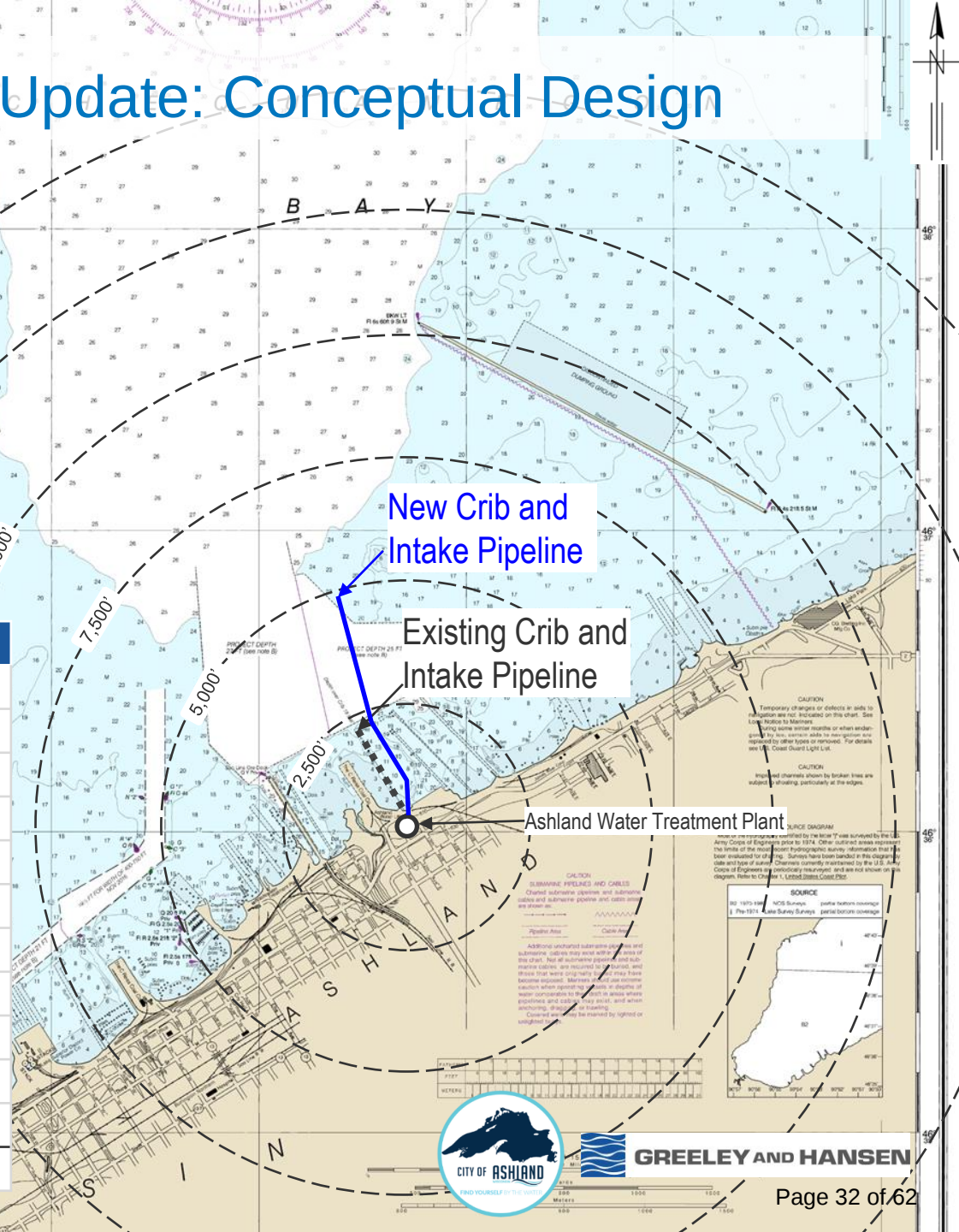


GREELEY AND HANSEN

Progress Status Update: Conceptual Design

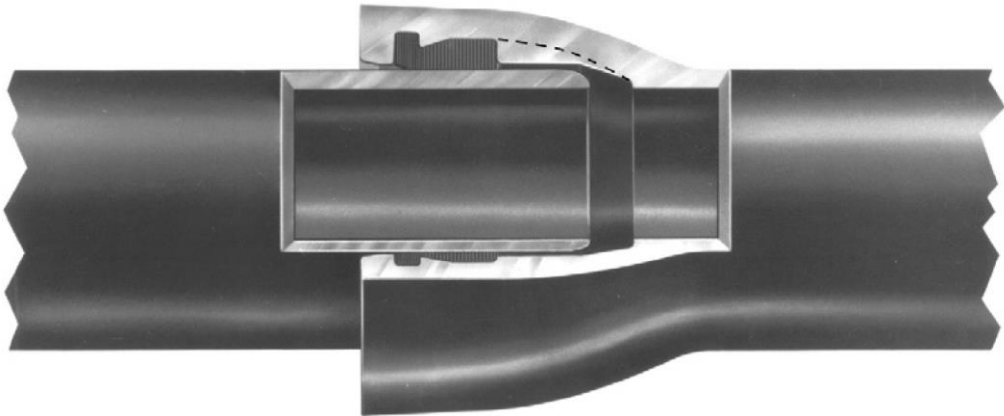
Criteria	Weight
Crib Submergence	15
Intake Pipeline Length	20
Raw Water Quality	20
Navigational Considerations	10
Geotechnical Considerations	5
Archaeological Considerations	5
Environmental Impacts	5
Permitting Considerations	5
Real Property and Easement Acquisition	5
Proximity to Existing Crib	5
Coastal Dynamics Considerations	5
Total	100

DRAFT 02/14/2023



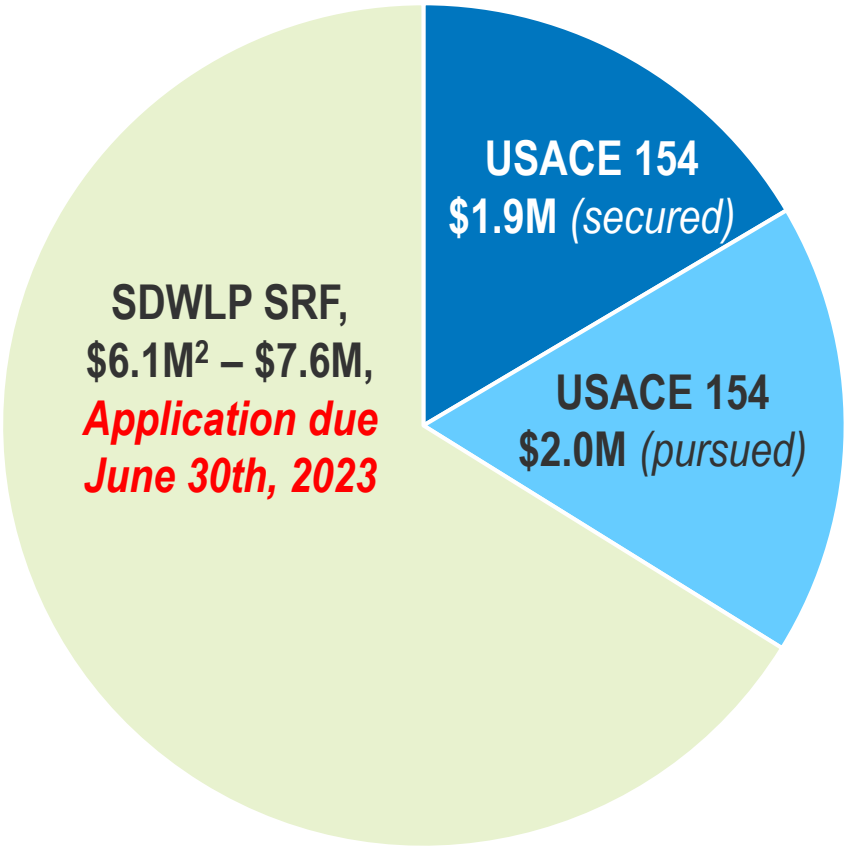
Progress Status Update: Conceptual Design

24” Ductile Iron ✓



Progress Status Update: Funding Strategy

Funding Strategy¹ ✓



- Notes:
- 1. The funding strategy has been developed based on an AACE Class 5 Opinion of Probable Project Cost of \$10.7M in September 2022 dollars escalated at 3.00%/year to the time of construction. Additional assumptions include assumed interest rates for funding alternatives, key term conditions, and other key factors.
 - 2. Based on up to \$1.5M of potential principal forgiveness.



GREELEY AND HANSEN

Progress Status Update: Preliminary Design and Agency Coordination

- Developed Preliminary Contract Documents for Federal and State Permit Submittals ✓

- Contract Drawings (*in internal review*)
- Contract Specifications (*in internal review*)
- Engineering Report (*in progress*)
- PSCW Certificate of Authority Filing (*in progress*)

- Continued Federal and State Agency Coordination ✓

- Port Authority
- PSCW
- USACE
- USCG
- WDNR



GREELEY AND HANSEN

Key Next Steps through June 30, 2023

1. Field Investigations: *(in April – June 2023)*
 - Existing Intake Condition Assessment
 - Geotechnical Borings
 - Environmental Services
 - Water Quality Sampling
2. Preliminary Design *(in progress)*
3. Funding:
 - SDWLP SRF Application Submittal *(due by June 30th, 2023)*
4. Permitting:
 - State and Federal Permit Submittals *(April – May 2023)*



GREELEY AND HANSEN

Questions?



Thank You

Ted R. Bluver, PE
Project Manager
tbluver@greeley-hansen.com

Katie Richardson, PE
Project Director
crichardson@greeley-hansen.com



AMENDMENT NO. 1
to
AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES
between
THE CITY OF ASHLAND
and
GREELEY AND HANSEN LLC

This AMENDMENT NO. 1 is made on _____, to the AGREEMENT dated September 27th, 2022 between the City of Ashland, hereinafter referred to as CITY, and Greeley and Hansen LLC, an Illinois limited liability company, hereinafter referred to as ENGINEER, with its principal office at 100 South Wacker Drive, Suite 1400, Chicago, Illinois 60606-4004, and a regional office located at 741 N. Grand Avenue, Suite 308, Waukesha, WI 53186, for additional professional engineering services in connection with the New Water Intake Project, the PROJECT.

This AMENDMENT NO. 1 shall revise the AGREEMENT as follows:

1. The scope of services described in the AGREEMENT, shall be updated to include the additional services described in EXHIBIT 1-A, attached and made a part of this AMENDMENT NO. 1.
2. The total compensation in Article III. C. of the AGREEMENT shall be increased to an estimated cost of \$767,639, as follows:

Phase 1, Portions of Tasks 1-5 in Original Agreement	\$ 217,964
Phase 1, Remainder of Tasks 1-5 in Original Agreement	303,868
<u>Phase 2, Field Inv. and SRF Submittal per Amendment No. 1</u>	<u>245,807</u>
New Upper Limit	\$ 767,639

3. All other terms and conditions of the AGREEMENT shall remain in full force and effect.

In witness of agreement to this AMENDMENT NO. 1 the parties have caused AMENDMENT NO. 1 to be executed by their duly authorized officers, principals, and employees on the day and year above written.

CITY OF ASHLAND

GREELEY AND HANSEN LLC

Approved:

Enter Name

Printed Name: Andrew Martin, PE, ENV SP

Title

Senior Vice President
Title

Attest:

Enter Name

Printed Name: Catherine Richardson, PE,
ENV SP

Title

Waukesha Office Director / Associate
Title

AMENDMENT NO. 1 TO THE SCOPE OF PROFESSIONAL ENGINEERING SERVICES

between

THE CITY OF ASHLAND

and

GREELEY AND HANSEN LLC

FOR THE

NEW WATER INTAKE PROJECT

FEBRUARY 2023

BACKGROUND AND INTRODUCTION

The Ashland Water Utility provides water treatment and distribution services from their water treatment plant (WTP) located east of the intersection of 12th Avenue East and Water Street in the City of Ashland (City). Raw water is drawn from Lake Superior's Chequamegon Bay through a 24-inch cast iron intake. Low lift pumping is provided by two, 2,000 gpm pumps at the City's WTP. The WTP has a firm and installed capacity of 1.5 and 2.0 MGD, respectively, and is comprised of four trains of microfiltration membrane filters. Chemical dosing is comprised of sodium hypochlorite for disinfection, fluorosilicic acid for dental health, and orthophosphate for corrosion control. Following a finished water reservoir located beneath the WTP, high lift pumps pressurize the water for distribution to customers.

The City's existing intake was built in 1891 and originally drew water 4,000 feet offshore from an intake structure located 8 feet above the lakebed. In 1922, the intake was cut 1,950 feet offshore when a ship anchored in Chequamegon Bay while sheltering during a storm. The intake was reconstructed at this location in shallower water. Now that the existing intake has provided well over a century of service, the City is proactively taking steps to plan, design, and construct a new intake to serve its residents and businesses for the next century. The ultimate objectives of the project also include locating and arranging the crib and intake further offshore to improve raw water quality, benefit WTP maintenance and operations, and mitigate frazil ice.

The City is executing the project in phases as summarized below:

- Phase 1: Preliminary Design, Environmental Review, and Permitting Services
- Phase 2: Final Design, Permitting, and Funding Assistance Services
- Phase 3: Bidding and Construction Management Services



Phase 1, which was initiated in September 2022, is on schedule for completion in Spring 2023 with the objective of providing preliminary design, environmental review, and permitting services for the City's new intake, culminating in an Engineering Report with Preliminary Contract Drawings and Specifications submitted along with permit applications to the appropriate state and federal agencies. The enclosed scope of professional engineering services pertains to the initial portion of Phase 2 of the project with the objective of completing field investigations to include additional data in permit submittals as requested by permitting agencies, as well as completing the Safe Drinking Water Loan Program (SDWLP) State Revolving Funds (SRF) funding application. Phases 1 and 2 have been organized into several key tasks, including:

- Task 1 – Data Collection and Field Investigations
- Task 2 – Preliminary Design
- Task 3 – Funding
- Task 4 – Permitting
- Task 5 – Project Management

Follow-on services required to complete the project include a) the remaining portion of Phase 2 with the objective of developing 100% Contract Drawings and Specifications as well as coordinating on an as-needed basis with permitting and funding entities and b) Phase 3: Bidding and Construction Management Services. The Phase 2 amended tasks are described in the scope of professional engineering services that follows.

SCOPE OF PROFESSIONAL ENGINEERING SERVICES

TASK 1 – DATA COLLECTION AND FIELD INVESTIGATIONS

Please note, 1) "Task 1 – Data Collection and Preliminary Field Investigations" is hereby renamed as "Task 1 – Data Collection and Field Investigations" to incorporate final field investigations for the New Water Intake Project during design; and, 2) **Tasks 1.1 through 1.4** are omitted from the below tasks since they are being completed as part of Phase 1 of the project as described in the Agreement and have not changed.

Task 1.5 Geotechnical Services

Retain the services of a qualified, experienced firm to perform geotechnical investigations along the proposed alignment of the new water intake pipeline as follows:

1. Locate underground utilities near each of the boring locations prior to drilling as applicable.
2. Drill eight (8) borings along the proposed intake pipeline alignment as follows (northing and easting coordinates for the boring locations will be provided by the ENGINEER):
 - a. Drill one (1) offshore boring from a barge to a depth of 30 feet below the lake bottom at the new intake crib location.
 - b. Drill five (5) borings offshore from a barge to a depth of 20 feet along the proposed alignment.
 - c. Drill two (2) borings onshore to a depth of 30 feet below grade along the proposed alignment.

- d. Drill two (2) borings onshore to a depth of 15 feet below grade as recommended by the environmental subconsultant.
3. Obtain split-spoon samples at 2.5-foot intervals in the upper 10 feet and 5-foot intervals below the 10 feet depth. Observe and note ground water levels during drilling and after withdrawal of the augers from the onshore borings.
4. Note pavement and basecourse thicknesses for onshore drilling through pavement on boring logs.
5. Coordinate with the environmental subconsultant to obtain soil samples from borings as determined by the Phase 1 and 2 Environmental Assessments in the following task that will conduct laboratory testing for hazardous materials to determine if soil meets Clean Construction or Demolition Debris Regulations. Refer to the following subtask for details.
6. Obtain soil samples and conduct laboratory testing for corrosion evaluations consisting of sulfate, chloride, pH, redox potential, and conductivity.
7. Perform laboratory analyses as necessary to establish the significant characteristics and parameters of foundation soils at the test boring locations.
8. Seal borings with bentonite if conditions are required and plug with grout. Provide surface restoration for borings in accordance with the requirements of the authority having jurisdiction.
9. Retain the samples for a period of twelve months or until authorized to dispose of them by ENGINEER so that additional laboratory analyses can be performed on the samples if required by the regulatory agencies.
10. Prepare a draft and final New Water Intake Geotechnical Report summarizing the investigations, testing, analysis, evaluations, boring logs and outcomes of the above tasks. Summarize recommendations to guide the design, construction, and cost estimating for the new crib structure and new 24" intake pipeline from the Low Lift Pumping Station to the new intake crib. Include recommendations regarding trench safety, trenching, undercutting, trench backfill, and settlement considerations. Include recommendations regarding dewatering in onshore areas. Estimate angles of repose along proposed alignment (in both onshore and offshore areas) in planning for excavation requirements considering the data collected. Determine the presence of bedrock along the proposed alignment. Update the draft New Water Intake Geotechnical Report per comments received from the City and submit a final New Water Intake Geotechnical Report.

Assumptions:

- Borings taken from a barge will take four (4), 14-hour workdays. This scope of professional engineering services also includes an additional two (2), 14-hour workdays if needed to accommodate inclement weather. Final compensation will be based on the actual time and days required. Additional time may be needed due to inclement weather conditions and other circumstances which affect boring progress, which would be billed as amended services.

Deliverables:

- Draft New Water Intake Geotechnical Report in .pdf format.
- Final New Water Intake Geotechnical Report in .pdf format.

Task 1.6 Environmental Services

Retain the services of a qualified, experienced firm to perform Phase 1 and 2 Environmental Assessments as follows that could affect the project due to contaminated or hazardous materials, soils, sediments, groundwater, or surface water. Note that this scope of professional engineering services does not include mitigation of contaminated or hazardous materials.

1. Phase 1 Environmental Assessments:

- a. Determine possible sources of contamination that could affect construction costs, needs and costs for remediation, project schedule, or other aspects needed for due diligence. Complete a screening assessment of potential hazardous materials, contaminated soils, and groundwater issues. Identify registered underground storage tanks, leaking underground storage tanks, Resource Conservation and Recovery Act (RCRA) violations, and other sites known and registered in State and/or Federal data bases. Include red flag sites pertaining to superfund sites, landfills, or those with on-going soil or groundwater testing or remediation activities, and sites with historic or on-going environmental issues.
- b. Develop a matrix ranked according to the potential for secondary releases to the environment during construction, delays and costs related to the potential of contaminated soil or groundwater management.
- c. Define sampling parameters required for the Phase 2 Environmental Assessment and in conjunction with geotechnical borings performed by others.
- d. Prepare a draft New Water Intake Phase 1 Environmental Assessment Report in accordance with ASTM Standard E1527-13 summarizing the methods used and key findings and recommendations of the above items. Update the draft Phase 1 Environmental Assessment Report per comments received from the City and submit a final Phase 1 Environmental Assessment Report.

2. Phase 2 Environmental Assessments:

- a. Provide a field assessment of the in-situ conditions in accordance with ASTM Standard E1527-13. Using the borings collected in the previous task, test for the presence of impacted soil by the release of contaminants through field sampling. Analyze for the most likely Contaminants of Concern (COC), such as pH, volatile organic compounds (VOCs), semivolatile organic compounds (SVOCs), priority pollutant metals, and polychlorinated biphenyls (PCBs). Conduct sampling under the supervision of an Engineering Geologist or Environmental Specialist. Coordinate with the geotechnical services subconsultant as required for sample collection from onshore and offshore borings. Perform drilling and sampling of borings for environmental testing in accordance with

standard environmental protocols for obtaining samples, which require proper decontamination of drilling and sampling equipment to prevent cross-contamination.

- b. Properly preserve and transport environmental samples following chain of custody procedures and submit to an independent WDNR accredited laboratory.
 - c. Delineate potential extents of contamination through soil borings.
 - d. Prepare a list of project specific information needed for use in preparing permits, design reports, and contract documents with excavation and handling provisions.
 - e. Prepare a draft New Water Intake Phase 2 Environmental Assessment Report summarizing the methods used in sampling and key findings and recommendations for design and construction based on the above findings. Present test results in tabular form in comparison to WDNR specified residual contaminant level (RCL) table. Update the draft Phase 2 Environmental Assessment Report per comments received from the City and submit a final Phase 2 Environmental Assessment Report.
3. Water Quality Sampling:
- a. Collect water quality samples at the existing and new intake cribs at each intake location with the volumes required to accomplish the below subtasks. For the existing intake crib, draw samples from as close as practical to the existing inlet port(s), both horizontally and at depth below water surface. For the new intake crib, draw samples from as close as practical to the proposed intake crib location, both horizontally and at the proposed depth of the new intake crib's inlet ports below the water surface.
 - b. Engage the services of a certified laboratory to conduct off-site analysis of seven (7) samples (three (3) samples at each intake location plus one blank) for the following parameters:

Calcium, Ca	Nitrate, NO ₃	Iron, Ferrous, Fe 2+	Organics, KMnO ₄
Magnesium, Mg	Silica, SiO ₂	Iron, Ferric, Fe 3+	TSS
Sodium, Na	pH	Manganese, Mn 2+	TVSS
Bicarbonate, HCO ₃	TDS	Manganese, Mn 4+	Turbidity, NTU
Sulphate, SO ₄	Aluminum, Al	Organics, TOC	
 - c. Furnish 5 gallons of sample water from each intake to Greeley and Hansen staff for chlorine demand analysis and jar testing purposes at the City's WTP.

Deliverables:

- Draft New Water Intake Phase 1 Environmental Assessment Report in .pdf format.
- Final New Water Intake Phase 1 Environmental Assessment Report in .pdf format.
- Draft New Water Intake Phase 2 Environmental Assessment Report in .pdf format.
- Final New Water Intake Phase 2 Environmental Assessment Report in .pdf format.

Task 1.7 Jar Testing and Chlorine Demand Analysis

Greeley and Hansen will utilize the remaining sampling volume collected by the environmental subconsultant to conduct chlorine breakpoint analysis on the raw water collected. Conduct three separate jar tests for each intake. For each intake and jar test, begin with 0 mg/L chlorine dosage. Progressively increase the dosage by 1 mg/L and sequentially conduct on-site analysis of chlorine residual. Plot the results of each test in terms of chlorine residual v. chlorine dosage in mg/L. For each subsequent test, consider progressively narrowing the increments of chlorine dosages near the breakpoint to delineate potential chlorine demand as appropriate. Utilize the results to confirm or refine the sizing of the pre-chlorination system developed in Phase 1 of the project.

A draft equipment list required for testing includes the following:

- Two (2) 5-gallon carboy
- Eight (8) 250-mL glass cylinder bottles.
- One (1) handheld colorimeter for free and total chlorine analysis.
- One (1) temperature probe.
- One (1) pH meter.
- One (1) pipette.
- One (1) spin stirrer.
- Deionized water, as needed.

Assumptions:

- Batching testing will occur at the City's WTP.
- Equipment and materials required for the project will be billed to the City at cost with receipt documentation included in monthly invoices. This equipment will be turned over to the City at the end of the project.
- Chlorine required for jar testing will drawn by the City's operations staff from existing bulk storage tanks and furnished to Greeley and Hansen for testing. The estimated volume required for testing is 5 gallons from each intake.

Deliverables: Results from this Task will be incorporated into deliverables as part of other tasks.

TASK 2 – PRELIMINARY DESIGN

Please note, there are no changes to Task 2 – Preliminary Design as part of this scope of professional engineering services. As such, **Tasks 2.1 through 2.9** are omitted from the below tasks since they are being completed as part of Phase 1 of the project as described in the Agreement and have not changed.

TASK 3 – FUNDING

Tasks 3.1 through 3.2 are omitted from the below tasks since they are already being completed as part of Phase 1 of the project as described in the Agreement and have not changed.

Task 3.3 Safe Drinking Water Loan Program (SDWLP) Financial Assistance Application

Based on the outcome of the Funding Strategy developed in Phase 1, Greeley and Hansen will lead the development of the SDWLP Financial Assistance Application from information developed for design as well as state and federal permit submittals as part of other tasks. Coordinate with the City or its financial consultant for providing financial and

organizational information and incorporate the information into the SDWLP Financial Assistance Application. Submit the draft SDWLP Financial Assistance Application for the City's review. Incorporate the City's comments and submit the SDWLP Financial Assistance Application on the City's behalf. Assist the City in responding to comments or questions posed by agencies in their review of the project or application up to the new upper limit included in Amendment No. 1 for this task. Please refer to Task 5.1 for coordination meetings related to this task.

Assumptions:

- Greeley and Hansen will develop the SDWLP Financial Assistance Application from information developed for design as well as permit submittals as part of other tasks. Other information required, including financial data, organizational data, and other related information will be provided by the City or its financial consultant for Greeley and Hansen to incorporate into the SDWLP Financial Assistance Application.
- Application / processing fees will be paid for by the City and are not part of this scope of professional engineering services.

Deliverables:

- Draft SDWLP Financial Assistance Application in electronic format.
- Final SDWLP Financial Assistance Application in electronic format.

Task 3.4 U.S. Army Corps of Engineers (USACE) Section 154 Funding Coordination

Continue coordination with the USACE as required to pursue an additional \$2 million in funding for the project up to the new upper limit included in Amendment No. 1 for this task. This scope of professional engineering services assumes the documents developed as part of other tasks (the Engineering Report, Contract Drawings, etc.) will be satisfactory for the submittal. Please refer to Task 5.1 for coordination meetings related to this task. For this task, Greeley and Hansen staff will be available for up to 40 hours of total effort.

Assumptions:

- Information developed for design as well as state and federal permit submittals as part of other tasks will be satisfactory to cover the information required by the USACE to procure additional funding.
- Application / processing fees will be paid for by the City and are not part of this scope of professional engineering services.

Deliverables: USACE Section 154 funding documentation as required in electronic format.

TASK 4 – PERMITTING

Tasks 4.1 through 4.6 are omitted from the below tasks since they are being completed as part of Phase 1 of the project as described in the Agreement and have not changed.

Task 4.7 Permitting Coordination

Continue coordination with the Wisconsin Department of Natural Resources (WDNR), the Public Service Commission of Wisconsin (PSCW), U.S. Army Corps of Engineers (USACE), U.S. Coast Guard (USCG), and Port Authority during state and federal permit reviews and respond to questions posed or requests for information on an as-needed basis. For this purpose, Greeley and Hansen staff will be available for up to 40 hours of total effort.

Deliverables: Correspondence with regulatory agencies in .pdf format or .msg format as required.

TASK 5 – PROJECT MANAGEMENT

There are no changes to [Tasks 5.1 through 5.4](#), which are being completed as part of Phase 1. Amendment No. 1 extends services for these tasks through the first portion of Phase 2 of the project.

Task 5.1 Meetings and Site Visits

Meetings and site visits will be held to provide communication and coordination between the City, the Greeley and Hansen Team, agencies, and third-party entities throughout the project to achieve the City's goals. The Greeley and Hansen Team will participate in the virtual meetings and the site visits up to the quantity of meetings listed in Table 1.

TABLE 1 MEETINGS AND SITE VISIT SCHEDULE

Meeting or Site Visit ¹	Title	Anticipated Attendees	Purpose
<u>Design:</u>			
One (1) Site Visit ²	--	City, GH	To conduct jar testing in support of permit submittals and design.
<u>Funding:</u>			
Four (4) Meetings	SDWLP SRF Project Coordination Meetings	See Note 3	To discuss requested information, funding applications, or comments that arise in reviews.
Two (2) Meetings	USACE Section 154 Project Coordination Meetings	See Note 3	To discuss requested information, funding applications, or comments that arise in reviews.
<u>Permitting:</u>			
Three (3) Meetings	WDNR, USACE, and PSCW Project Update Meetings	GH, Agency	To meet with key agency staff and review initial comments that arise in permit reviews.

Notes:

- (1). The meetings in this table may be combined, separated, or rearranged as convenient for the City or the progress of the work.
- (2). The site visits exclude fieldwork related to field investigations completed over the course of the work by Greeley and Hansen's subconsultants, including the geotechnical and environmental services.
- (3). Meetings will occur on an as-needed basis. As such, they will be attended by Greeley and Hansen as well as the City, the City's financial consultant, or applicable agency as needed.

Deliverables:

- Draft meeting agenda and slide deck two (2) business days in advance of each meeting in .pdf format.
- Draft meeting notes two (2) business days following each meeting in .pdf format. The meeting notes will be finalized based on comments received within five (5) business days following the draft meeting notes. If no comments are received within five (5) business days, the draft meeting notes will be considered the final meeting notes.

Task 5.2 Monthly Progress Summary Reports

The purpose of this task is to monitor project activities for adherence to project budget, scope, and schedule. A progress report will be included with each monthly invoice.

Deliverables: Monthly invoice with progress report.

Task 5.3 Risk Management

Update the risk register for the project. Review the risk register on a quarterly basis with the Greeley and Hansen Team to track implementation of mitigating actions and strategies and to update the plan if conditions change throughout the life of the project.

Deliverables: Quarterly risk register update in .pdf and .xlsx formats.

Task 5.4 Quality Assurance/Quality Control (QA/QC) Review

The Greeley and Hansen Team will institute and maintain QA/QC activities throughout the entire project. The purpose of the QA/QC activities is to perform checks and reviews, as necessary, on the work in progress and at completion. The intent is to provide the necessary checks and balances between “getting the work done” and “getting it done correctly.” This activity will be founded upon Greeley and Hansen’s internal QA/QC procedures and performed by senior engineers not involved in the day-to-day production of the design. Generally, the QA/QC reviews will be completed in advance of scheduled milestone reviews by the City.

Deliverables: Results from this Task will be incorporated into deliverables as part of other tasks.

SCHEDULE

A summary of the project schedule by phase is summarized as follows:

- Phase 1: Preliminary Design, Environmental Review, and Permitting Services
 - September 27th, 2022 to April 30th, 2023
- Phase 2: Final Design, Permitting, and Funding Assistance Services
 - February 14th, 2023 through December 31st, 2023*
 - *This scope of professional engineering services extends through submittal of the SDWLP Financial Assistance Application June 30th, 2023. Professional engineering services required through December 31st, 2023 would occur under a follow-on amendment.
- Phase 3: Bidding and Construction Management Services
 - January 1st, 2024 through December 31st, 2025

Recommendations
1) All water mains are not at least 6 inches in diameter.
2) It is recommended that the Utility loop water main to eliminate isolated areas such as by the golf course.
3) It is recommended that the Utility continue to improve valve records to an electronic format.
4) The unaccounted for water is not < 10%.
5) It is recommended that the Utility continue to pursue an additional raw water intake.

Discussion of Recommendations:

1. The Utility has 1779 feet of 4-inch water main still installed within the distribution system. This water main is from the original installation of the water main for the Utility and is approximately 100 years old. At this age the water main is prone to leaks and breaks and possibly no longer protects the water supply from contamination. Also, fire hydrants have 6-inch diameter leads in order to supply them with adequate water for fire protection. Having a smaller than 6-inch water main connected to a hydrant may result in inadequate fire flows and reduce fire flow protection. **It is recommended that the Utility continues to eliminate water main less than 6-inches in diameter to improve fire flow capabilities and replace old main with new main. The above construction requires department plan approval.**
2. The Utility has one large isolated section of the water system. The section of water main that serves the local golf course on the western portion of town is not looped back within the system and presents a large dead end. If this line were to break the services downstream would have no water supply till the issue is corrected. Having redundant loops within the system ensures that in the event of a water main break water service does not stop. **It is recommended that the Utility eliminate isolated service areas and provide water main loops as redundant water service. The above construction requires department plan approval.**
3. The Utility has upgraded all hydrant records to an electronic system that includes the ability to record global position system (GPS) coordinates. They have begun the process of transferring valve records to this same system but it has stopped due to available man hours to complete the project. Electronic records provide more efficient, accessible, and permanent records than paper records. Also, the electronic system allows for the precise location of valves to be known using GPS. This system helps reduce work hours needed to maintain and record valve maintenance and could provide cost savings. **It is recommended that the Utility complete and begin to fully implement the electronic valve records system that was partially completed in previous years.**
4. The Utility reported water loss above 10 percent on previous Wisconsin Public Service Commission (PSC) reports. Water loss represents water that is being paid for to be pumped and treated but is not being sold. It can represent a significant loss of revenue for the system. Also, water loss can indicate leaks within the system. If a leak is present and water can leave the system, then the potential for contamination to enter the system is possible. Being diligent in finding and repairing water leak sources is important for the protection of the water supply as well as a way to reduce operational costs. **It is recommended that the Utility continues to identify water loss issues and repair them promptly.**
5. The Utility only has one water raw water intake serving the shorewell from Lake Superior. This intake was previously damaged and is no longer the original approved construction. If this intake is damaged again the Utility has no secondary means of providing raw water to the treatment plant and water service would stop. Having a second intake allows for the Utility to have redundant systems in place in case one intake is damaged again, or if an intake needs to be removed from service for maintenance. The second raw water intake prevents a break from stopping water service or needing to make modifications in operation to keep serving water. **It is recommended that the Utility install a second raw water intake supply line to the shorewell. The above construction requires department plan approval.**

SUBJECT: Approve to Purchase a Detergent Injector, Extractor and Multi-Purpose Dryer for Fire Department Personal Protective Equipment (*Fire Department*) Roll

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Fire & EMS Department

CLEARANCES: Administrator

EXHIBITS:

1.	Detergent Injector Quote
2.	Extractor Quotes
3.	Jefferson Fire RAM Gear Dryer notes
4.	RAM Gear Dryer Online Quote

EXPENDITURES REQUIRED: \$24,265.00 which includes an estimated \$1000.00 in shipping costs

AMOUNT BUDGETED: \$25,000

**APPROPRIATION
REQUIRED:** N/A

**TREASURER'S
CERTIFICATE:**

COMPLIANCE WITH ORD. 51: Section 51.26 (b) of Chapter 51, Ashland City Ordinances, permits the Mayor and/or Clerk to schedule items directly for Council action when a timely decision is needed by the City. The City Clerk has chosen to direct this item directly to Council pursuant to the authority granted to her in Chapter 51, Ashland City Ordinances.

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN: A goal of the Utilities and Community Facilities chapter (Chapter 5) of the City's Comprehensive Plan of Record is *"to provide a well-maintained infrastructure that provides health, education, telecommunication and safety and security services for all residents and visitors."* Objective 1.3 of the chapter notes that the community needs to *"ensure that City fire, police, and emergency services equipment adequately provides for the personal safety of all persons and for preservation of property."*

SUMMARY STATEMENT:

The Fire Department's current 35-pound extractor is approximately eighteen years old. The machine still functions, but not reliably, and replacement parts do not exist for some of the electronic components. The replacement of this machine has been planned and budgeted for in this year's capital improvement plan. The department's current model is no longer manufactured for turnout gear, therefore a 40-pound unit has been selected to replace our current model. Six different quotes were received with Pomasl Fire Equipment, Inc. providing the lowest quote.

A liquid soap injector pump will be plumbed into the extractor to provide precise amounts of detergent. The

pump is an additional \$280.00 through Jefferson Fire & Safety. Liquid detergents that remove containments and odors may be expensive, but injecting precise amounts of detergents will help reduce future operating costs.

The third component is the addition of a multi-purpose dryer. The Fire Department currently air dries its equipment in various locations throughout the station. A dedicated dryer will reduce drying time and ensure that staff return to work with dry PPE to wear for their shift. An eight-place dryer will allow the entire shift to dry their gear as they leave, and ensure that they can return to duty in properly cleaned and dried gear. In addition to drying turnout gear, this unit will allow the department to have a dedicated place for drying ice rescue suits. Currently, staff utilize boot dryers and box fans in various locations throughout the apparatus bay to dry ice rescue suits. Having a centralized location to retrieve all of our gear will increase our efficiency in emergency situations. Finally, our Level A Haz-Mat suits and training suits need to be tested each year. Again, these suits are hung around the station to dry. Having a dedicated drying unit is a professional improvement and investment in the safety of staff.

National Fire Protection Association (NFPA) standards require that firefighting personnel's protective equipment be cleaned after each fire fighting event. The NFPA also provides recommendations on the speed at which turnout gear can be agitated, tumbled, and spun dry in order to provide clean gear with doing a minimal amount of damage to the various layers of structural firefighting gear. Cancer prevention is an ongoing effort nationally, and at the Ashland Fire Department. Our Standard Operating Guidelines require staff to launder gear after firefighting events.

AFD staff will remove our current extractor and install the new unit to reduce overall costs and to keep expenditures under budget.

The Chief recommends approval to purchase an NFPA-compliant extractor for \$11,585.00 from Pomasl Fire Equipment, Inc., and a detergent injector for \$280.00 and a multi-purpose gear dryer for \$11,400.00 from Jefferson Fire & Safety. Although shipping for this equipment is yet to be determined, the final cost is expected to remain under the amount budgeted.

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1

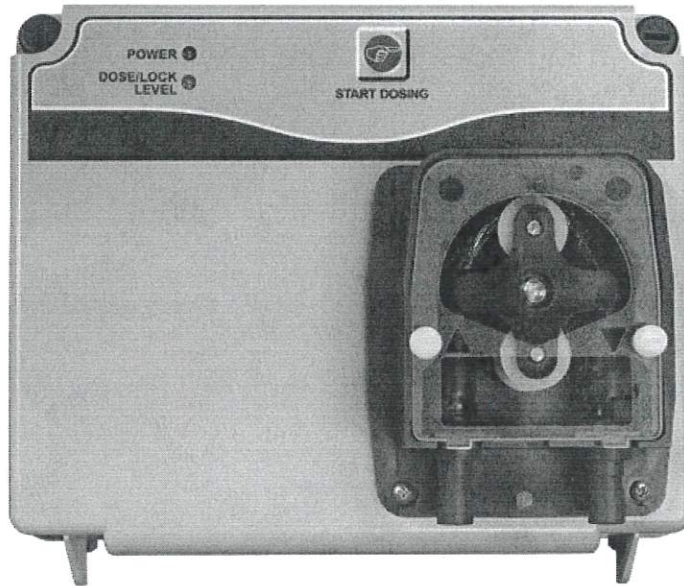
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My account Cart



Roll over image to zoom in Click on image to zoom



Extraction Tractor Soap Injector Pump – Single

Save 140.95 Cashback Rewards 18.67

READY RACK SKU: ADS-SEKO-1PUMP



Price: **\$289.00** ~~\$329.95~~

Delivery: Arrives between Feb 27th - Mar 14th

Dropship (Delivery time depends on Manufacturer's lead time)

Quantity:

Add to cart

Description

With a single button, the SEKO Soap Injector Pump uses the exact amount of Ready Decon Detergent in each Extractor Load of firefighter Turnout Gear.

- For liquid and dry applications up to 25kg
- Easy to install and calibrate
- Low maintenance requirement
- Dosing activated by washer signal or by manual switch
- Easy access to 90 degree cover
- Run time of 0 - 10 minutes



Pomasl Fire Equipment, Inc.
1918 Neva Road - P.O. Box 267
Antigo, WI 54409
800-686-6886
dan@pomasl.com OR kevin@pomasl.com
www.pomasl.com

1

Estimate 2123

ADDRESS

City of Ashland Fire Dept
215 Sixth Street East
Ashland, WI 54806

SHIP TO

City of Ashland Fire Dept
215 Sixth Street East
Ashland, WI 54806

DATE
01/15/2023

TOTAL
\$18,544.00

SALES REP

Dan Pomasl

QTY	DESCRIPTION	RATE	AMOUNT
1	Groves EW30, 30 Lb. Front Loading Extractor	6,959.00	6,959.00T
1	Groves # EWHM40, Hard Mount Extractor 40	11,585.00	11,585.00T
www.readyrack.com		SUBTOTAL	18,544.00
Shipping Charges Would Be Additional		TAX	0.00
		TOTAL	\$18,544.00

THANK YOU.

Accepted By

Accepted Date

\$11,585.00
+ SHIPPING

Demers Ambulances - Pierce Fire Apparatus - PL Custom Ambulances - FR Conversions Ambulances
Scott Safety - LION Safety Apparel - Cairns/MSA Helmets
PLUS hundreds of additional products and services



2

Ready Rack
Ready Rack Washer Extractor 40 lbs

Ready Rack

\$12,195.00

40 lb

CHOOSE OPTIONS	CHOOSE OPTIONS	CHOOSE OPTIONS	CHOOSE OPTIONS	CHOOSE OPTIONS	CHOOSE OPTIONS	CHOOSE OPTIONS	CHOOSE OPTIONS	Description
Washers, 30 lbs Capacity	30 pound capacity coin washer	On-Premises Laundry	NFPA and FEMSA Compliant	The Continental E-Series Express	Washer-Extractors deliver...	Continental	Express	Wash Soft Mount Washers, 40 lbs Capacity, Soft Mount
40 pound capacity coin washer	On-Premises Laundry	NFPA and FEMSA Compliant	The Continental E-Series Express	Wash Washer-Extractors...	Continental G-Flex Washer-Extractors, 33 lbs Capacity, Hard Mount	NFPA and FEMSA Compliant	The Continental G-Flex Washer-Extractors are the most advanced	hard-mount washers that generate extract speeds...
Continental G-Flex Washer-Extractor, 40 lbs Capacity, Hard Mount	NFPA and FEMSA Compliant	The Continental G-Flex Washer-Extractors are the most advanced	hard-mount washers that generate extract speeds...	Continental G-Flex Washer-Extractor, 40 lbs Capacity, Hard Mount	NFPA and FEMSA Compliant	The Continental G-Flex Washer-Extractors are the most advanced	hard-mount washers that generate extract speeds...	Ready Rack Washer Extractor 30
The Ready Rack Washer Extractor 30 is able to wash approximately 3	sets of turnout gear per load. The Ready Rack Washer Extractor 30 is the most efficient PPE washer...	Milnor 30015T6X Washer-Extractor, 40 lbs Capacity, Rigid Mount	The Milnor Model 30015T6X Washer provides multiple ways to save on your labor costs and improve employee efficiency.	Specifications Sheet...	Milnor 30015VRJ Washer-Extractor, 40 lbs Capacity, Rigid Mount	The Milnor Model 30015VRJ Washer provides multiple ways to save on your labor costs and improve employee efficiency.	Specifications Sheet...	Milnor MWT16X5 Washer-Extractor, 35 lbs Capacity, Hard Mount
The Milnor 35 lbs Capacity Washer Extractor is tested for a minimum of 1,000 consecutive hours in a high-extract, out-of-balance state -...	Ready Rack Washer Extractor 40 lbs	SKU: EWHM40	The Ready Rack Washer Extractor 40 washes up to 8 pieces of turnout gear. Features	Dimensions: 52.9" H x 29.5" W x 41.8" D	Meets NFPA 1851:2020...	Availability	N/AN/AN/AN/AN/AN/AN/AN/AN/Other Details	

- SKU: CON-EH030
- SKU: CON-EH040
- SKU: CON-RMG033
- SKU: CON-RMG040
- SKU: READYRACK-PPE-EW30
- SKU: MILNOR-30015T6X
- SKU: MILNOR-30015VRJ
- SKU: MILNOR-MWT16X5
- SKU: READYRACK-EWHM40

3



Jefferson Fire and Safety, Inc.
 7620 Donna Drive
 Middleton, WI, 53562
 Phone: 608-836-0068
 Web: www.jeffersonfire.com

Quote

Order No: 148276
 Order Date: 1/10/2023
 Due Date: 1/10/2023
 Salesperson: Scott Bingham
 Customer ID: 02716

BILL TO:		SHIP TO:		
Ashland Fire Department 215 6th Street East Ashland WI 54806		Ashland Fire Department 215 6th Street East Ashland WI 54806		
CUSTOMER P.O. NO.	TERMS	CONTACT		
	Net 20 Days			
FOB POINT	SHIPPING TERMS	SHIP VIA		
		UPS		
ITEM	ITEM DESCRIPTION	QTY.	UNIT PRICE	EXT PRICE
CIR CACSM-30	CIRCUL-AIR EXPRESS SOFT MOUNT EXTRACTOR 30 LB CAPACITY	1.00	11,850.00	11,850.00
CIR CACSMHD-40	CIRCUL-AIR EXPRESS SOFT MOUNT EXTRACTOR, CACSMHD-40 40 LB CAPACITY	1.00	12,250.00	12,250.00

Signature

Date

*** Credit card payments will incur a 3% processing fee ***

Sales Total:	24,100.00
Freight:	0.00
Tax Total:	0.00
Total (USD):	24,100.00



Jefferson Fire and Safety, Inc.
7620 Donna Drive
Middleton, WI, 53562
Phone: 608-836-0068
Web: www.jeffersonfire.com

4

Quote

Order No: 148675
Order Date: 1/17/2023
Due Date: 1/17/2023
Salesperson: Tyler Jefferson
Customer ID: 02716

BILL TO:		SHIP TO:		
Ashland Fire Department 215 6th Street East Ashland WI 54806		Ashland Fire Department 215 6th Street East Ashland WI 54806		
CUSTOMER P.O. NO.	TERMS	CONTACT		
	Net 20 Days			
FOB POINT	SHIPPING TERMS	SHIP VIA		
		UPS		
ITEM	ITEM DESCRIPTION	QTY.	UNIT PRICE	EXT PRICE
GRO EW30	Groves Extractor 30	1.00	7,250.00	7,250.00
GRO NS	Groves Extractor 40 - Hard Mount	0.00	12,290.00	0.00

Signature

Date

*** Credit card payments will incur a 3% processing fee ***

Sales Total:	7,250.00
Freight:	0.00
Tax Total:	0.00
Total (USD):	7,250.00

Showing 6 results for "extractor"

Price, \$

Min - Max

\$289 \$4.0k \$7.6k \$11.3k \$15

Brand

☐ Ready Rack 6

Product type

☐ Washing/Drying Equipment 6

Rating

☐ 0

☐ 0

☐ 0

☐ 0

☐ 0

☐ No reviews 6

Recently viewed

Fire Safety USA

Ready Rack

45

Sale



Extractor 22 and Decon Ready Gear Wash Package
SKU: DREW22PKG
\$4,938.10 \$5,444.50

Sale



Extractor Washer - 22lb
SKU: EW22
\$4,850.00 \$5,795.00

Sale



Extractor, Hard Mounted - 55lb
SKU: EWHM55
\$14,995.00 \$15,995.00

Sale



Extractor, Hard Mounted - 40lb
SKU: EWHM40
\$12,995.00 \$13,995.00

Sale



Extractor Washer 30lbs
SKU: EW30
\$7,195.00 \$7,822.00

Sale



Extraction Tractor Soap Injector Pump - Single
SKU: ADS-SEKO-1PUMP
\$289.00 \$329.95



Date
1.17.23
Ship Terms
TBD
Pay Terms
Net 15
Acct. #
1015089
Ref. #

1015089
ASHLAND FIRE DEPT
215 6TH ST E
ASHLAND, WI 54806

1015089
ASHLAND FIRE DEPT
215 6TH ST E
ASHLAND, WI 54806

[illegible]

Subtotal	\$ 13,588.95
Sales Tax	
Total	\$ 13,588.95

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Jefferson Fire and Safety, Inc.
 7620 Donna Drive
 Middleton, WI, 53562
 Phone: 608-836-0068
 Web: www.jeffersonfire.com

Quote

Order No: 149240
 Order Date: 2/3/2023
 Due Date: 2/3/2023
 Salesperson: Tyler Jefferson
 Customer ID: 02716

BILL TO:		SHIP TO:		
Ashland Fire Department 215 6th Street East Ashland WI 54806		Ashland Fire Department 215 6th Street East Ashland WI 54806		
CUSTOMER P.O. NO.	TERMS	CONTACT		
	Net 20 Days			
FOB POINT	SHIPPING TERMS	SHIP VIA		
		UPS		
ITEM	ITEM DESCRIPTION	QTY.	UNIT PRICE	EXT PRICE
RAM TG-8	Ram Air TG-8 Ambient Air Gear Dryer 8 Place 110V	1.00	12,250.00	12,250.00
GRO NS	Groves: ADS-SEKO-1 PUMP	1.00	280.00	280.00

***Wrong model quoted in this estimate. New quote coming which will be \$11,400.00 or less. Stuart Matthias 2/9/23

Signature

Date

*** Credit card payments will incur a 3% processing fee ***

Sales Total:	12,530.00
Freight:	0.00
Tax Total:	0.00
Total (USD):	12,530.00



Ram Air 8-Unit Ambient Air Turnout Gear Dryer (Push-Button Style)

- Brand: Ram Air Gear Dryer
- Model: 8-MU

• \$11,400.00

Delivery/Shipping Availability: Item ships directly from manufacturer. Ships in approximately 3-5 weeks.

0 reviews / [Write a review](#)

[Ram Air Gear Dryer 8-MU | Fire-End & Croker](#)

Ram Air's TG-8 with touchscreen control safely and quickly dries up to eight sets of turnout gear and accessories using ambient air.

The Ram Air TG-8 Gear Dryer aligns with gear manufacturer drying requirements and complies with NFPA 1851/FEMSA recommendations for drying gear.

KEY PRODUCT FEATURES

- Dries Eight Sets of Turnout Gear
- Twenty-four Ports for Drying Accessories
- Eight Helmet Dryers
- Top-quality Steel Construction
- Push Button Control
- Heavy-duty Casters for Mobility
- Complies with NFPA 1851/FEMSA Gear Drying Recommendations
- Optional Accessories Available

TARGET HARD-TO-DRY AREAS

Ram Air's patented design uses powerful fans that push air through gear from the inside out—effectively drying the hard-to-reach areas and vapor barriers in gear that are prone to mold and mildew if not dried properly. Our PPE gear drying system's unique design limits air loss and prevents airflow from following the path of least resistance. The result? Faster, more efficient drying, and an increased ability to dry more suits in the same amount of time.

FLEXIBILITY FOR ALL GEAR COMPONENTS

We know what it is like to work in wet boots and gloves. That is why Ram Air's 8-MU Gear Dryer with push-button controls comes fully loaded with 8 helmet dryers and 24 component ports for drying all accessories, including helmets, gloves, boots, face masks, and SCBAs. Keeping you dry and comfortable is our job.

PUSH BUTTON CONTROL FOR DRYING WITH AMBIENT AIR

The basic push-button style timer control is more economical to produce, and thusly is a large saving compared to our touchscreen models.

FEATURE STRUCTURALLY SUPERIOR CONSTRUCTION

We strive to deliver products that set quality standards beyond any other competitor's products. Heavy-duty casters provide mobility for the unit, and top-quality steel construction of the frame and air passages ensure that Ram Air Gear Dryers are built to last. We design our gear dryers to be the most structurally superior gear dryers available and stand by them with an industry-leading five-year warranty!