

**THE CITY OF ASHLAND WILL BE CONDUCTING THEIR MEETINGS IN PERSON at  
CITY HALL COUNCIL CHAMBERS, 601 MAIN STREET WEST, ASHLAND, WI BEGINNING AT 6PM  
WITH THE AVAILABILITY TO ATTEND VIRTUALLY USING YOUR COMPUTER, TABLET OR SMARTPHONE  
<https://global.gotomeeting.com/join/500263957> \*\* Access Code: 500-263-957**

**Or dial in using your phone.**

**United States (Toll Free): 1-877-309-2073**

**Please contact the Clerk's office if you require accommodations to attend the meeting.**

**ASHLAND COMMITTEE OF THE WHOLE MEETING**

**Thursday, October 6, 2022 – 6:00 PM**

***THIS IS A 2023 BUDGET WORK SESSION ONLY. THERE WILL BE NO COUNCIL BUSINESS  
MEETING HELD PRIOR TO THE COMMITTEE OF THE WHOLE.***

**Please silence all cell phones during the meeting**

1. Roll Call
2. Approval of Agenda
3. Continued Presentation and Discussion Regarding the 2023 Budget
4. Adjournment

*The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.*

*NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact Denise Oliphant at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048*

**SUBJECT:** Continued Presentation and Discussion Regarding the 2023 Budget

**RECOMMENDATION:** Discussion

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**DEPARTMENT OF ORIGIN:** Finance

**CLEARANCES:** Administrator

**EXHIBITS:**

|    |                                                     |
|----|-----------------------------------------------------|
| 1. | 2023 Budget Working Copy Draft 10.6.2022            |
| 2. | Expenditure Restraint Limit Letter 2023             |
| 3. | 2023 Budget Working Copy detail DRAFT - Oct 6, 2022 |

**SUMMARY STATEMENT:**

The working copy of the 2023 General Fund budget includes the following:

- 4% wage increases for non-represented employees
- 10% increase in health insurance premiums

Update on the 2023 budget development:

- Reclassed the one-year note of \$268,100 out of long-term debt to short-term borrowing to maximize the use of the available increase in expenditures of the expenditure restraint program.
- Expenditure restraint for 2023 is 8.1%. Total short-term borrowing, transfers to other funds, and general fund operating budgets may increase by \$911,000. The current budget draft expenditures increase is \$554,988 from 2022 to 2023.
- Utilizing the General Fund - fund balance in the amount of \$289,714.
- The Administrator is reviewing the following to combine them into a funding plan for 2023 capital and other projects which will be presented at the October 11, 2022 Committee of the Whole meeting:
  - Long-term borrowing options
  - The use of spendable fund balance
  - American Rescue Plan Act funding
  - Debt Service Levy-Levelizing Fund

There will be various department budget presentations.

Other budget items

**CITY OF ASHLAND**  
**2023 BUDGET**  
**SUMMARY WORKSHEET**

**WORKING COPY DRAFT 10.06.22**

|                                           | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022<br>Projected | 2023<br>Budget | 2021-22<br>\$ | %        |
|-------------------------------------------|----------------|----------------|----------------|----------------|-------------------|----------------|---------------|----------|
| <b>Property Tax Levy</b>                  |                |                |                |                |                   |                |               |          |
| Assessed Value                            | 413,813,750    | 420,745,300    | 420,903,200    | 469,917,700    | 469,917,700       | 468,221,615    | (1,696,085)   | -0.36%   |
| Mill Rate                                 | 9.7651         | 9.8898         | 10.4530        | 10.1532        | 10.1532           | 10.1492        | -0.0040       | -0.04%   |
| Gross Levy                                | \$ 4,040,950   | \$ 4,161,103   | \$ 4,399,708   | \$ 4,771,188   | \$ 4,771,188      | \$ 4,752,073   | \$ (19,115)   | -0.40%   |
| <b>Less Restricted Levy:</b>              |                |                |                |                |                   |                |               |          |
| TIF Levy                                  | (173,243)      | (234,690)      | (225,846)      | (257,486)      | (257,486)         | (242,435)      | 15,051        | -5.85%   |
| Debt Service Levy                         |                |                |                |                |                   |                |               | NA       |
| Long-term G.O. Debt Service               | (1,150,834)    | (1,149,937)    | (1,394,137)    | (1,407,328)    | (1,407,328)       | (1,389,465)    | 17,863        | -1.27%   |
| Short-Term GO Debt Service                | -              | -              | -              | (273,000)      | (273,000)         | (268,100)      | 4,900         | -1.79%   |
| Net Debt Service Levy                     | (1,150,834)    | (1,149,937)    | (1,394,137)    | (1,680,328)    | (1,680,328)       | (1,657,565)    | 22,763        | -1.35%   |
| Total Restricted Levy                     | (1,324,077)    | (1,384,627)    | (1,619,983)    | (1,937,814)    | (1,937,814)       | (1,900,000)    | 37,814        | -1.95%   |
| Net Expendable Levy                       | \$ 2,716,873   | \$ 2,776,476   | \$ 2,779,725   | \$ 2,833,374   | \$ 2,833,374      | \$ 2,852,073   | \$ 18,699     | 0.66%    |
| <b>Less Direct Expense Levy:</b>          |                |                |                |                |                   |                |               |          |
| CP - Fire Capital Equip.                  | -              | -              | -              | -              | -                 | -              | -             | NA       |
| CP 462 Police Capital Equip.              | (40,000)       | -              | -              | -              | -                 | -              | -             | NA       |
| Total Direct Expense Levy                 | \$ (40,000)    | \$ -           | \$ -           | \$ -           | \$ -              | \$ -           | \$ -          | NA       |
| Net Levy Available for General Fund       | \$ 2,676,873   | \$ 2,776,476   | \$ 2,779,725   | \$ 2,833,374   | \$ 2,833,374      | \$ 2,852,073   | \$ 18,699     | 0.66%    |
| Post-Levy Property Tax Adjustments        | 394            | 387            | 386            | -              | -                 | -              | -             | NA       |
| Non-Tax General Fund Revenues             | 8,018,672      | 7,697,199      | 7,839,006      | 8,154,191      | 8,115,907         | 8,268,051      | 113,860       | 1.40%    |
| Appropriation of Fund Balance             |                |                |                | 132,284        |                   | 554,714        | 422,430       | 319.34%  |
| Total General Fund Revenues               | \$ 10,695,939  | \$ 10,474,062  | \$ 10,619,117  | \$ 11,119,849  | \$ 10,949,281     | \$ 11,674,838  | \$ 554,989    | 4.99%    |
| <b>Uses of General Funds</b>              |                |                |                |                |                   |                |               |          |
| <b>General Fund Transfer to Other</b>     |                |                |                |                |                   |                |               |          |
| SR 215 - Vaughn Library                   | (316,000)      | (322,320)      | (314,262)      | (312,000)      | (312,000)         | (316,000)      | (4,000)       | 1.28%    |
| SR 229 - Insured Loss Deductible          | -              | -              | -              | -              | -                 | -              | -             | NA       |
| SR 245 - Planning & Redevelopment         | (14,000)       | (14,000)       | (14,000)       | (66,500)       | (66,500)          | (38,000)       | 28,500        | -42.86%  |
| SR 246 - Home Improvement Program         | (5,000)        | (5,000)        | -              | -              | -                 | -              | -             | NA       |
| SR 260 - Recycling                        | (79,835)       | (80,475)       | (83,390)       | (85,600)       | (85,600)          | (88,000)       | (2,400)       | 2.80%    |
| SR 277 - Wetland Mitigation               | (11,000)       | (13,649)       | (12,300)       | -              | (12,000)          | -              | -             | NA       |
| SR 233 - Police Programs                  | -              | -              | -              | -              | -                 | -              | -             | NA       |
| SR 281 - Tax Increment Dist #6            | (3,641)        | -              |                |                |                   |                |               |          |
| CP 450 - Building Facilities.             | (9,914)        | (40,000)       | -              | -              | -                 | -              | -             | NA       |
| CP 454 - Equipment Leases-General         | -              | (10,000)       | (5,000)        | (5,000)        | (5,000)           | (10,000)       | (5,000)       | 100.00%  |
| CP 460 - Public Works Capital Equip       | -              | (50,000)       | (50,000)       | -              | -                 | -              | -             | NA       |
| CP 461 - Fire/Amb Capital Equip.          | (95,714)       | -              | -              | -              | (375,400)         | -              | -             | NA       |
| CP 462 - Police Dept Capital Equip.       | -              | -              | -              | (15,000)       | (15,000)          | (15,000)       | -             | 0.00%    |
| CP 463 - Computer Capital Equip.          | (25,760)       | (15,000)       | -              | -              | -                 | -              | -             | NA       |
| CP 470 - Capital Street Improvement       | (241,105)      | (405,000)      | (118,600)      | (26,700)       | (84,300)          | -              | 26,700        | -100.00% |
| CP 480 - Urban Forestry                   | -              | -              | -              | (6,000)        | (6,000)           | -              | 6,000         | -100.00% |
| CP 481 - Parks & Rec                      | -              | (20,000)       | -              | -              | -                 | -              | -             | NA       |
| EF 610 - JFK Airport                      | (45,000)       | (45,000)       | (45,000)       | (68,770)       | (68,770)          | (72,890)       | (4,120)       | 5.99%    |
| CP 470 - Storm Water                      | -              | -              | -              | -              | -                 | -              | -             | NA       |
| IS 750 - Post Retirement Benefits R       | (114,850)      | (141,250)      | (85,000)       | (85,000)       | (135,000)         | (50,000)       | 35,000        | -41.18%  |
| CP 491 / TA 810 - Landfill (LTC)          | (5,000)        | (5,000)        | (5,000)        | (5,000)        | (5,000)           | (5,000)        | -             | 0.00%    |
| Total Transfers to Other Funds            | \$ (966,819)   | \$ (1,166,694) | \$ (732,552)   | \$ (675,570)   | \$ (1,170,570)    | \$ (594,890)   | \$ 80,680     | -11.94%  |
| Net Available for General Fund Operations | \$ 9,729,120   | \$ 9,307,368   | \$ 9,886,565   | \$ 10,444,279  | \$ 9,778,711      | \$ 11,079,948  | \$ 635,669    | 6.09%    |

**CITY OF ASHLAND  
2023 BUDGET  
SUMMARY WORKSHEET**

**WORKING COPY DRAFT 10.06.22**

|                                             | 2019<br>Actual         | 2020<br>Actual         | 2021<br>Actual         | 2022<br>Budget         | 2022<br>Projected      | 2023<br>Budget         | 2021-22<br>\$       | %             |                                                                                  |
|---------------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|---------------------|---------------|----------------------------------------------------------------------------------|
| <b>General Fund Operations</b>              |                        |                        |                        |                        |                        |                        |                     |               |                                                                                  |
| <b>GENERAL GOVERNMENT</b>                   |                        |                        |                        |                        |                        |                        |                     |               | <b>BUDGET NOTES - 2022 to 2023 changes</b>                                       |
| Mayor                                       | (26,148)               | (24,957)               | (25,171)               | (29,670)               | (27,831)               | (28,595)               | 1,075               | -3.62%        | No significant changes                                                           |
| City Council                                | (39,966)               | (36,385)               | (66,103)               | (71,775)               | (69,640)               | (35,825)               | 35,950              | -50.09%       | Decrease in Aldermen from 11 to 7; Strategic plan completed in 2022              |
| City Administrator                          | (132,557)              | (136,222)              | (137,516)              | (142,745)              | (142,745)              | (149,805)              | (7,060)             | 4.95%         | No significant changes                                                           |
| Police & Fire Commission                    | (6,967)                | (7,652)                | (9,754)                | (7,900)                | (9,200)                | (7,900)                | -                   | 0.00%         | No significant changes                                                           |
| City Attorney                               | (40,381)               | (55,506)               | (66,266)               | (60,000)               | (70,000)               | (70,000)               | (10,000)            | 16.67%        | Increase in City Attorney consultations plus increase in outside Attorney fees   |
| City Clerk                                  | (88,166)               | (96,829)               | (98,150)               | (100,350)              | (101,945)              | (108,260)              | (7,910)             | 7.88%         | No significant changes                                                           |
| Human Resources (Personnel)                 | (52,500)               | (65,868)               | (70,939)               | (87,095)               | (72,815)               | (103,610)              | (16,515)            | 18.96%        | 2023 includes \$10K for wage study; \$5K for labor law Attorney consultations    |
| Elections                                   | (48,505)               | (63,135)               | (33,566)               | (73,365)               | (68,005)               | (60,010)               | 13,355              | -18.20%       | Fluctuates depending on the number of elections in the year                      |
| Technology Services                         | (263,494)              | (267,329)              | (272,179)              | (353,370)              | (292,805)              | (299,790)              | 53,580              | -15.16%       | Removed 75% of Tech/GIS position in 2023 not filled in 2022                      |
| Other City Hall                             | (138,139)              | (111,095)              | (62,838)               | (89,525)               | (76,575)               | (90,960)               | (1,435)             | 1.60%         | Reduction in self-funded unemployment expense & added records shredding for 2023 |
| Finance                                     | (449,663)              | (422,909)              | (423,531)              | (392,950)              | (391,967)              | (403,590)              | (10,640)            | 2.71%         | 2023 includes an additional part-time employee for accounts payable processing   |
| Assessor                                    | (61,823)               | (62,464)               | (62,703)               | (32,800)               | (32,700)               | (33,050)               | (250)               | 0.76%         | No changes in core operations; Re-evaluation completed in 2021                   |
| Buildings & Facilities Maintenance          | (422,712)              | (394,741)              | (445,491)              | (471,284)              | (446,270)              | (489,074)              | (17,790)            | 3.77%         | Includes base wage increases over 4% due to duties performed                     |
| Misc, Insurance & Contingency               | (139,553)              | (106,185)              | (124,043)              | (124,100)              | (124,100)              | (134,000)              | (9,900)             | 7.98%         | Anticipating increase in 2023 general liability insurance premiums               |
| Budget Development Contingency              | -                      | -                      | -                      | -                      | -                      | -                      | -                   | NA            |                                                                                  |
| <b>TOTAL GENERAL GOVERNMENT</b>             | <b>\$ (1,910,574)</b>  | <b>\$ (1,851,277)</b>  | <b>\$ (1,898,250)</b>  | <b>\$ (2,036,929)</b>  | <b>\$ (1,926,598)</b>  | <b>\$ (2,014,469)</b>  | <b>\$ 22,460</b>    | <b>-1.10%</b> |                                                                                  |
| <b>PUBLIC SAFETY</b>                        |                        |                        |                        |                        |                        |                        |                     |               |                                                                                  |
| Police                                      | (2,139,315)            | (2,111,042)            | (2,201,392)            | (2,241,625)            | (2,244,031)            | (2,487,600)            | (245,975)           | 10.97%        | Increase in utilities and patrol vehicle gas expenses                            |
| Fire                                        | (1,082,791)            | (1,122,411)            | (1,264,663)            | (1,445,425)            | (1,294,625)            | (1,565,340)            | (119,915)           | 8.30%         | Increase in equipment purchases and vehicle gas expenses                         |
| Ambulance                                   | (1,576,808)            | (1,387,767)            | (1,429,064)            | (1,508,615)            | (1,477,230)            | (1,593,015)            | (84,400)            | 5.59%         | Increase in ambulance supplies and vehicle gas expenses                          |
| Public Fire Protection Fee                  | (19,069)               | (19,141)               | (19,217)               | (19,300)               | (19,220)               | (19,300)               | -                   | 0.00%         | Public Fire Protection fees paid to the Water Utility for City owned property    |
| Building Inspection                         | (121,394)              | (120,196)              | (116,970)              | (147,305)              | (126,865)              | (144,165)              | 3,140               | -2.13%        | No significant changes                                                           |
| <b>TOTAL PUBLIC SAFETY</b>                  | <b>\$ (4,939,377)</b>  | <b>\$ (4,760,557)</b>  | <b>\$ (5,031,306)</b>  | <b>\$ (5,362,270)</b>  | <b>\$ (5,161,971)</b>  | <b>\$ (5,809,420)</b>  | <b>\$ (447,150)</b> | <b>8.34%</b>  |                                                                                  |
| <b>HEALTH &amp; SOCIAL SERVICES</b>         |                        |                        |                        |                        |                        |                        |                     |               |                                                                                  |
| Animal Control                              | (76,531)               | (74,996)               | (76,119)               | (79,945)               | (78,440)               | (82,800)               | (2,855)             | 3.57%         | No significant changes                                                           |
| Pest Control                                | (7,761)                | (8,094)                | (7,865)                | (8,500)                | (8,615)                | (9,000)                | (500)               | 5.88%         | No significant changes                                                           |
| Mt. Hope Cemetery                           | (61,000)               | (61,000)               | (61,000)               | (61,000)               | (61,000)               | (63,000)               | (2,000)             | 3.28%         | Adding \$2,000 for maintenance cost increases                                    |
| <b>TOTAL HEALTH &amp; SOCIAL SERVICES</b>   | <b>\$ (145,292)</b>    | <b>\$ (144,090)</b>    | <b>\$ (144,984)</b>    | <b>\$ (149,445)</b>    | <b>\$ (148,055)</b>    | <b>\$ (154,800)</b>    | <b>\$ (5,355)</b>   | <b>3.58%</b>  |                                                                                  |
| <b>PUBLIC WORKS</b>                         |                        |                        |                        |                        |                        |                        |                     |               |                                                                                  |
| Public Works                                | (1,646,487)            | (1,462,009)            | (1,525,323)            | (1,652,289)            | (1,620,705)            | (1,757,540)            | (105,251)           | 6.37%         | Increase in material costs and vehicle gas expense = \$69,500                    |
| Transportation                              | (30,000)               | (30,000)               | (31,000)               | (31,000)               | (31,000)               | (34,000)               | (3,000)             | 9.68%         | Adding \$3,000 for cost increases per BART request                               |
| Sanitation                                  | (350,560)              | (371,036)              | (391,973)              | (404,092)              | (423,521)              | (424,197)              | (20,104)            | 4.98%         | Increase in landfill testing/monitoring and waste water treatment                |
| <b>TOTAL PUBLIC WORKS</b>                   | <b>\$ (2,027,047)</b>  | <b>\$ (1,863,045)</b>  | <b>\$ (1,948,296)</b>  | <b>\$ (2,087,382)</b>  | <b>\$ (2,075,226)</b>  | <b>\$ (2,215,737)</b>  | <b>\$ (128,356)</b> | <b>6.15%</b>  |                                                                                  |
| <b>LEISURE ACTIVITIES</b>                   |                        |                        |                        |                        |                        |                        |                     |               |                                                                                  |
| Community Programs                          | (29,900)               | (27,300)               | (27,300)               | (27,550)               | (27,550)               | (27,550)               | -                   | 0.00%         | No significant changes                                                           |
| City Parks Maintenance                      | (232,712)              | (172,047)              | (219,995)              | (239,209)              | (226,819)              | (268,607)              | (29,398)            | 12.29%        | Added part-time seasonal parks employee                                          |
| Parks & Rec Programs (APR)                  | (282,346)              | (291,759)              | (300,855)              | (300,025)              | (306,385)              | (328,690)              | (28,665)            | 9.55%         | Increase in limited-term employees and credit card processing fees               |
| Municipal Band                              | (4,557)                | -                      | (5,056)                | (4,950)                | (4,950)                | (5,000)                | (50)                | 1.01%         | No significant changes                                                           |
| <b>TOTAL LEISURE ACTIVITIES</b>             | <b>\$ (549,515)</b>    | <b>\$ (491,106)</b>    | <b>\$ (553,206)</b>    | <b>\$ (571,734)</b>    | <b>\$ (565,704)</b>    | <b>\$ (629,847)</b>    | <b>\$ (58,113)</b>  | <b>10.16%</b> |                                                                                  |
| <b>CONSERVATION &amp; DEVELOPMENT</b>       |                        |                        |                        |                        |                        |                        |                     |               |                                                                                  |
| Planning and Development                    | (121,995)              | (183,446)              | (203,581)              | (236,520)              | (198,854)              | (255,675)              | (19,155)            | 8.10%         |                                                                                  |
| <b>TOTAL CONSERVATION &amp; DEVELOPMENT</b> | <b>\$ (121,995)</b>    | <b>\$ (183,446)</b>    | <b>\$ (203,581)</b>    | <b>\$ (236,520)</b>    | <b>\$ (198,854)</b>    | <b>\$ (255,675)</b>    | <b>\$ (19,155)</b>  | <b>8.10%</b>  |                                                                                  |
| <b>Total General Fund Expenditures for</b>  | <b>\$ (9,693,799)</b>  | <b>\$ (9,293,521)</b>  | <b>\$ (9,779,623)</b>  | <b>\$ (10,444,279)</b> | <b>\$ (10,076,408)</b> | <b>\$ (11,079,948)</b> | <b>\$ (635,668)</b> | <b>6.09%</b>  |                                                                                  |
| <b>Total Uses of General Funds</b>          | <b>\$ (10,660,618)</b> | <b>\$ (10,460,215)</b> | <b>\$ (10,512,175)</b> | <b>\$ (11,119,849)</b> | <b>\$ (11,246,978)</b> | <b>\$ (11,674,838)</b> | <b>\$ (554,988)</b> | <b>4.99%</b>  |                                                                                  |
| <b>Net (Expenditures) over Revenue</b>      | <b>\$ 35,321</b>       | <b>\$ 13,847</b>       | <b>\$ 106,942</b>      | <b>\$ (0)</b>          | <b>\$ (297,697)</b>    | <b>\$ 0</b>            | <b>\$ 1</b>         | <b>na</b>     |                                                                                  |

**CITY OF ASHLAND**  
**2023 BUDGET**  
**GENERAL FUND REVENUES**

**WORKING COPY DRAFT 10.06.22**

| ACCOUNT DESCRIPTION                |                                         |  | 2019      | 2020      | 2021      | 2022      | 2022      | 2022      | 2023      | 2022-23 |
|------------------------------------|-----------------------------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
|                                    |                                         |  | Actual    | Actual    | Actual    | Budget    | June 30   | Projected | Budget    | Change  |
| TAXES                              |                                         |  |           |           |           |           |           |           |           |         |
| 100 41110                          | GENERAL PROPERTY TAXES                  |  | 2,677,267 | 2,776,863 | 2,780,111 | 2,833,374 | 1,882,275 | 2,833,374 | 2,852,073 | 0.66%   |
| 100 41140                          | MOBILE HOME TAXES                       |  | 22,968    | 24,060    | 25,614    | 24,000    | 24,023    | 24,000    | 24,000    | 0.00%   |
| 100 41210                          | MOTEL/HOTEL TAXES                       |  | 8,669     | 7,908     | 10,580    | 10,000    | 10        | 10,500    | 10,500    | 5.00%   |
| 100 41222                          | SALES TAX - CITY SHARE                  |  | 136       | 141       | 152       | 140       | 64        | 140       | 140       | 0.00%   |
| 100 41310                          | TAXES - WATER UTILITY PILOT             |  | 385,353   | 400,184   | 440,968   | 400,000   | 183,396   | 365,820   | 365,820   | -8.55%  |
| 100 41320                          | TAXES - TAX EXEMPT PILOT                |  | 35,599    | 40,356    | 2,142     | 40,000    | 39,727    | 79,454    | 40,000    | 0.00%   |
| 100 41800                          | PENALTIES ON DELINQUENT TAXES-PP        |  | 422       | 2,445     | 428       | 1,000     | 222       | 1,000     | 1,000     | 0.00%   |
| 100 41810                          | PENALTIES ON DELINQUENT TAXES-Utilities |  | 1,507     | 1,210     | 1,828     | 1,500     | 701       | 1,500     | 1,500     | 0.00%   |
| 100 41900                          | OTHER TAXES                             |  | 7,884     | 10,148    | 551       | 0         | 0         | 0         | 0         | NA      |
| TOTAL TAXES:                       |                                         |  | 3,139,805 | 3,263,315 | 3,262,374 | 3,310,014 | 2,130,418 | 3,315,788 | 3,295,033 | -0.45%  |
| SPECIAL ASSESSMENTS                |                                         |  |           |           |           |           |           |           |           |         |
| 100 42000                          | SPECIAL ASSESSMENTS                     |  | 0         | 0         | 0         | 0         | 0         | 0         | 0         | NA      |
| TOTAL SPECIAL ASSESSMENTS:         |                                         |  | 0         | 0         | 0         | 0         | 0         | 0         | 0         | NA      |
| INTERGOVERNMENTAL                  |                                         |  |           |           |           |           |           |           |           |         |
| 100 43300                          | FEDERAL GRANTS                          |  | 0         | 34,562    | 1,969     | 0         | 0         | 0         | 0         | NA      |
| 100 43410                          | SHARED REVENUES                         |  | 3,707,961 | 3,701,429 | 3,703,613 | 3,712,076 | 0         | 3,756,813 | 3,752,549 | 1.09%   |
| 100 43411                          | EXPENDITURE RESTRAINT                   |  | 118,006   | 115,497   | 114,042   | 132,474   | 0         | 132,474   | 177,327   | 33.86%  |
| 100 43412                          | EXEMPT COMPUTER AID                     |  | 18,529    | 18,529    | 18,529    | 18,500    | 0         | 18,500    | 18,500    | 0.00%   |
| 100 43413                          | PERSONAL PROPERTY TAX AID               |  | 46,268    | 47,871    | 49,474    | 47,870    | 47,871    | 47,871    | 47,870    | 0.00%   |
| 100 43414                          | VIDEO SERVICE PROVIDER AID              |  | 0         | 9,527     | 18,533    | 18,533    | 0         | 18,533    | 18,533    | 0.00%   |
| 100 43420                          | STATE FIRE DUES                         |  | 20,947    | 21,057    | 20,639    | 21,000    | 0         | 21,000    | 21,000    | 0.00%   |
| 100 43529                          | OTHER PUBLIC REVENUE                    |  | 52,088    | 57,568    | 60,960    | 50,000    | 0         | 50,000    | 50,000    | 0.00%   |
| 100 43531                          | STATE GENERAL TRANS AID                 |  | 520,446   | 598,513   | 598,285   | 627,312   | 312,787   | 625,575   | 627,312   | 0.00%   |
| 100 43530                          | STATE GRANT REVENUE                     |  | 10,097    | 5,081     | 1,378     | 100       | 9         | 100       | 100       | 0.00%   |
| 100 43533                          | STATE CONNECTING HWY AID                |  | 74,092    | 73,907    | 76,465    | 76,591    | 38,296    | 76,591    | 76,591    | 0.00%   |
| 100 43610                          | PAYMENT FOR MUNICIPAL SERVICE           |  | 12,533    | 12,386    | 12,165    | 12,500    | 13,095    | 16,920    | 12,500    | 0.00%   |
| 100 43799                          | OTHER LOCAL GOVT GRANTS                 |  | 16,988    | 3,776     | 0         | 0         | 0         | 0         | 0         | NA      |
| TOTAL INTERGOVERNMENTAL:           |                                         |  | 4,597,955 | 4,699,703 | 4,676,052 | 4,716,956 | 412,058   | 4,764,377 | 4,802,282 | 1.81%   |
| LICENSES & PERMITS                 |                                         |  |           |           |           |           |           |           |           |         |
| 100 44100                          | LICENSES - BUSINESS & OCCUPATIONAL      |  | 38,934    | 23,160    | 34,290    | 35,000    | 27,630    | 35,000    | 35,000    | 0.00%   |
| 100 44110                          | CABLE FRANCHISE FEE                     |  | 92,664    | 84,163    | 73,569    | 76,000    | 18,071    | 75,750    | 76,000    | 0.00%   |
| 100 44200                          | LICENSES - NON BUSINESS                 |  | 11        | 7         | 5         | 10        | 0         | 10        | 10        | 0.00%   |
| 100 44300                          | BUILDING & STREET-CUT PERMITS           |  | 43,364    | 57,024    | 45,919    | 47,000    | 29,367    | 47,000    | 47,000    | 0.00%   |
| 100 44400                          | ZONING PERMITS & FEES                   |  | 8,845     | 2,750     | 3,985     | 6,000     | 922       | 4,000     | 4,000     | -33.33% |
| TOTAL LICENSES & PERMITS:          |                                         |  | 183,818   | 167,104   | 157,768   | 164,010   | 75,990    | 161,760   | 162,010   | -1.22%  |
| FINES, FORFEITS & PENALTIES        |                                         |  |           |           |           |           |           |           |           |         |
| 100 45100                          | LAW & ORDINANCE VIOLATIONS              |  | 21,070    | 18,882    | 16,549    | 20,000    | 6,870     | 16,500    | 16,500    | -17.50% |
| TOTAL FINES, FORFEITS & PENALTIES: |                                         |  | 21,070    | 18,882    | 16,549    | 20,000    | 6,870     | 16,500    | 16,500    | -17.50% |
| PUBLIC CHARGES FOR SERVICES        |                                         |  |           |           |           |           |           |           |           |         |
| 100 46100                          | OTHER REVENUES - GENERAL GOVT           |  | 9,207     | 10,584    | 7,981     | 9,000     | 5,044     | 10,000    | 10,000    | 11.11%  |
| 100 46210                          | POLICE SERVICES                         |  | 4,445     | 4,998     | 3,745     | 5,000     | 1,700     | 5,000     | 5,000     | 0.00%   |
| 100 46220                          | FIRE PROTECTION FEES                    |  | 1,171     | 0         | 1,832     | 1,000     | 1,530     | 1,530     | 1,000     | 0.00%   |
| 100 46230                          | AMBULANCE/EMS FEES                      |  | 1,123,826 | 901,148   | 934,108   | 995,000   | 544,001   | 1,060,000 | 1,060,000 | 6.53%   |
| 100 46231                          | AMB PROTECTION FEES                     |  | 16,244    | 6,904     | 11,848    | 12,000    | 0         | 12,000    | 12,000    | 0.00%   |
| 100 46290                          | SPECIAL CHARGES                         |  | 947       | 150       | 250       | 6,100     | 70        | 500       | 6,100     | 0.00%   |
| 100 46310                          | PUBLIC WORKS CHARGES                    |  | 74,141    | 63,935    | 34,282    | 50,000    | 11,545    | 45,000    | 45,000    | -10.00% |
| 100 46330                          | PARKING RENT & FINES                    |  | 13,228    | 7,343     | 8,582     | 10,000    | 5,970     | 10,000    | 10,000    | 0.00%   |

**CITY OF ASHLAND**  
**2023 BUDGET**  
**GENERAL FUND REVENUES**

**WORKING COPY DRAFT 10.06.22**

| ACCOUNT DESCRIPTION                            |                                        |  | 2019<br>Actual    | 2020<br>Actual    | 2021<br>Actual    | 2022<br>Budget    | 2022<br>June 30  | 2022<br>Projected | 2023<br>Budget    | 2022-23<br>Change |
|------------------------------------------------|----------------------------------------|--|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|
| <b>PUBLIC CHARGES FOR SERVICES Cont.</b>       |                                        |  |                   |                   |                   |                   |                  |                   |                   |                   |
| 100 46420                                      | REFUSE/GARBAGE COLLECTION FEES         |  | 346,862           | 349,056           | 351,519           | 350,000           | 176,466          | 350,000           | 350,000           | 0.00%             |
| 100 46421                                      | RECYCLING FEES (started February 2016) |  | 19,270            | 19,392            | 19,541            | 39,000            | 19,560           | 39,000            | 39,000            | 0.00%             |
| 100 46431                                      | SPRING CLEANUP FEES                    |  | 1,440             | 0                 | 0                 | 1,800             | 0                | 0                 | 0                 | -100.00%          |
| 100 46440                                      | WEED/NUISANCE CONTROL                  |  | 0                 | 4,658             | 2,179             | 5,000             | 0                | 5,000             | 5,000             | 0.00%             |
| 100 46510                                      | ANIMAL CONTROL FEES                    |  | 2,652             | 2,367             | 3,644             | 3,000             | 2,468            | 3,000             | 3,000             | 0.00%             |
| 100 46720                                      | PARKS REVENUE                          |  | 109,326           | 109,833           | 158,629           | 150,000           | 35,026           | 145,000           | 150,000           | 0.00%             |
| 100 46721                                      | PW FUEL TAX REFUND                     |  | 3,638             | 3,414             | 2,371             | 3,500             | 0                | 3,500             | 3,500             | 0.00%             |
| 100 46722                                      | PW ADMIN FEE                           |  | 5,587             | 3,478             | 5,088             | 5,400             | 3,068            | 6,100             | 6,100             | 12.96%            |
| 100 46755                                      | LEISURE PROGRAMS & REC FEES            |  | 80,056            | 32,261            | 54,179            | 80,000            | 47,862           | 71,100            | 80,000            | 0.00%             |
| <b>TOTAL PUBLIC CHARGES:</b>                   |                                        |  | <b>1,812,040</b>  | <b>1,519,521</b>  | <b>1,599,778</b>  | <b>1,725,800</b>  | <b>854,310</b>   | <b>1,766,730</b>  | <b>1,785,700</b>  | <b>3.47%</b>      |
| <b>INTERGOVERNMENTAL CHARGES FOR SERVICE</b>   |                                        |  |                   |                   |                   |                   |                  |                   |                   |                   |
| 100 47321                                      | LIAISON OFFICER-REIMBURSE              |  | 85,105            | 46,079            | 83,056            | 80,190            | 43,880           | 83,000            | 85,000            | 6.00%             |
| 100 47323                                      | FIRE- TOWNSHIP CONTRACTS               |  | 169,042           | 136,387           | 138,699           | 140,292           | 67,296           | 140,292           | 142,710           | 1.72%             |
| 100 47324                                      | AMBULANCE - TOWNSHIP CONTRACTS         |  | 230,025           | 233,477           | 311,756           | 316,433           | 158,216          | 316,433           | 321,179           | 1.50%             |
| 100 47330                                      | GIS REIMBURSEMENT (COUNTY)             |  | 1,650             | 1,650             | 1,650             | 0                 | 0                | 0                 | 0                 | NA                |
| 100 47400                                      | ATTORNEY - UTILITY REIMBURSE           |  | 0                 | 0                 | 0                 | 5,000             | 0                | 5,000             | 5,000             | 0.00%             |
| 100 47401                                      | UTILITY COST SHARE                     |  | 281,130           | 234,094           | 215,513           | 221,570           | 110,785          | 221,570           | 228,610           | 3.18%             |
| 100 47403                                      | AIRPORT ADMIN REIMBURSEMENT            |  | 8,000             | 8,000             | 8,000             | 8,000             | 4,000            | 8,000             | 8,000             | 0.00%             |
| 100 47405                                      | CHARGES TO LIBRARY                     |  | 43,841            | 42,455            | 41,480            | 43,700            | 20,651           | 42,500            | 43,700            | 0.00%             |
| <b>TOTAL INTERGOVERNMENTAL CHARGES:</b>        |                                        |  | <b>818,793</b>    | <b>702,142</b>    | <b>800,154</b>    | <b>815,185</b>    | <b>404,828</b>   | <b>816,795</b>    | <b>834,199</b>    | <b>2.33%</b>      |
| <b>MISCELLANEOUS REVENUES</b>                  |                                        |  |                   |                   |                   |                   |                  |                   |                   |                   |
| 100 48110                                      | INTEREST ON CASH & INVESTMENTS         |  | 45,250            | 22,504            | 5,122             | 20,000            | 125              | 10,000            | 10,000            | -50.00%           |
| 100 48200                                      | PROPERTY RENTS & LEASES                |  | 28,148            | 20,632            | 29,044            | 28,500            | 14,871           | 28,500            | 30,000            | 5.26%             |
| 100 48309                                      | SALES OF OTHER EQUIP & PROPERTY        |  | 235               | 0                 | 175               | 0                 | 11,800           | 11,800            | 0                 | NA                |
| 100 48440                                      | INS CLAIMS REIMB - OTHER               |  | 0                 | 2,078             | 0                 | 0                 | 0                | 0                 | 0                 | NA                |
| 100 48500                                      | GENERAL DONATIONS & GIFTS              |  | 1,479             | 2,051             | 3                 | 1,000             | 0                | 1,000             | 1,000             | 0.00%             |
| 100 48900                                      | WORKERS COMP WAGE REIMB                |  | 5,688             | 10,939            | 9,435             | 2,000             | 1,269            | 2,000             | 2,000             | 0.00%             |
| 100 48901                                      | MISCELLANEOUS                          |  | 2,672             | 4,305             | 14,100            | 4,150             | 649              | 4,150             | 4,150             | 0.00%             |
| 100 48910                                      | INSURANCE DIVIDENDS                    |  | 27,986            | 40,886            | 30,863            | 35,000            | 29,381           | 29,381            | 30,000            | -14.29%           |
| <b>TOTAL MISCELLANEOUS:</b>                    |                                        |  | <b>111,458</b>    | <b>103,395</b>    | <b>88,742</b>     | <b>90,650</b>     | <b>58,095</b>    | <b>86,831</b>     | <b>77,150</b>     | <b>-14.89%</b>    |
| <b>OTHER FINANCING SOURCES &amp; TRANSFERS</b> |                                        |  |                   |                   |                   |                   |                  |                   |                   |                   |
| 100 49220                                      | TRANS FROM SPEC REVENUE                |  | 0                 | 0                 | 0                 | 2,800             | 0                | 2,800             | 2,800             | 0.00%             |
| 100 49240                                      | TRANS FROM CAPITAL PROJ (Waterfront)   |  | 11,000            | 0                 | 17,700            | 17,700            | 0                | 17,700            | 20,000            | 12.99%            |
| 100 49270                                      | TRANS FROM INTERNAL SERVICE FUND       |  | 0                 | 0                 | 0                 | 124,450           | 0                | 0                 | 124,450           | 0.00%             |
| <b>TOTAL OTHER FIN. SOURCES:</b>               |                                        |  | <b>11,000</b>     | <b>0</b>          | <b>17,700</b>     | <b>144,950</b>    | <b>0</b>         | <b>20,500</b>     | <b>147,250</b>    | <b>1.59%</b>      |
| <b>TOTAL GENERAL FUND REVENUES:</b>            |                                        |  | <b>10,695,939</b> | <b>10,474,062</b> | <b>10,619,117</b> | <b>10,987,565</b> | <b>3,942,569</b> | <b>10,949,281</b> | <b>11,120,124</b> | <b>1.21%</b>      |
| <b>Non Property Tax GF Revenues</b>            |                                        |  | <b>8,018,672</b>  | <b>7,697,199</b>  | <b>7,839,006</b>  | <b>8,154,191</b>  | <b>2,060,294</b> | <b>8,115,907</b>  | <b>8,268,051</b>  | <b>1.40%</b>      |



# State of Wisconsin • DEPARTMENT OF REVENUE

DIVISION OF STATE AND LOCAL FINANCE • BUREAU OF LOCAL GOVERNMENT SERVICES • 2135 RIMROCK RD MADISON, WI 53713

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September 30, 2022

DENISE OLIPHANT  
CITY OF ASHLAND  
601 W MAIN ST  
ASHLAND WI 54806-1537

## Notice of 2023 Budget Limit – 2024 Expenditure Restraint Program Payment

### Notice Information

The Wisconsin Department of Revenue (DOR) is sending you the qualifying factors for the 2024 Expenditure Restraint Program (ERP) payment. These factors assume your 2022 municipal TID out property tax rate will be greater than five mills.

|                     |                 |               |         |                     |        |
|---------------------|-----------------|---------------|---------|---------------------|--------|
| <b>Municipality</b> | CITY OF ASHLAND | <b>County</b> | ASHLAND | <b>Co-muni Code</b> | 02-201 |
|---------------------|-----------------|---------------|---------|---------------------|--------|

### Budget Limit Information

- To qualify for a payment, your municipality's net general fund budget increase from 2022 to 2023 must be **less than 8.1 percent** (*Line 9 below*) when rounded to the nearest hundredth (ex: 0.10 percent)
- Review the Form SL-203 instructions for reporting general fund budget expenditures located at: <https://www.revenue.wi.gov/DORForms/erp-inst.pdf>

| Growth Factor Calculations                                                                                                                                                                                               |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1. Net new construction during 2021                                                                                                                                                                                      | 2,867,100   |
| 2. 2021 total equalized value                                                                                                                                                                                            | 443,875,600 |
| 3. Percent increase ( <i>Line 1 divided by Line 2</i> )                                                                                                                                                                  | 0.646%      |
| 4. Adjustment factor                                                                                                                                                                                                     | 60%         |
| 5. Adjusted percent increase ( <i>Line 3 multiplied by Line 4</i> )                                                                                                                                                      | 0.388%      |
| 6. Maximum allowable increase                                                                                                                                                                                            | 2%          |
| 7. Your growth factor ( <i>lesser of Line 5 or Line 6</i> )                                                                                                                                                              | 0.388%      |
| 8. Consumer price index ( <i>increase from September 1, 2021 to August 31, 2022</i> )                                                                                                                                    | 7.7%        |
| 9. <b>Total Budget Growth Limit</b> – your municipality must be under this limit to qualify for a 2024 ERP payment ( <i>sum of Lines 7 and 8 rounded to the nearest 0.10%</i> ) ( <i>sec. 79.05(2)(c), Wis. Stats.</i> ) | 8.1%        |

### Contact Information

**Questions?** If you have questions, contact us at (608) 266-8618 or [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov).

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**CITY OF ASHLAND**  
**2023 BUDGET**  
**SUMMARY WORKSHEET**

WORKING COPY DRAFT 10.06.22

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|                                       | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022<br>Projected | 2023<br>Budget | 2021-22     |          |
|---------------------------------------|----------------|----------------|----------------|----------------|-------------------|----------------|-------------|----------|
|                                       |                |                |                |                |                   |                | \$          | %        |
| <b>Property Tax Levy</b>              |                |                |                |                |                   |                |             |          |
| Assessed Value                        | 413,813,750    | 420,745,300    | 420,903,200    | 469,917,700    | 469,917,700       | 468,221,615    | (1,696,085) | -0.36%   |
| Mill Rate                             | 9.7651         | 9.8898         | 10.4530        | 10.1532        | 10.1532           | 10.1492        | -0.0040     | -0.04%   |
| Gross Levy                            | \$ 4,040,950   | \$ 4,161,103   | \$ 4,399,708   | \$ 4,771,188   | \$ 4,771,188      | \$ 4,752,073   | \$ (19,115) | -0.40%   |
| <b>Less Restricted Levy:</b>          |                |                |                |                |                   |                |             |          |
| TIF Levy                              | (173,243)      | (234,690)      | (225,846)      | (257,486)      | (257,486)         | (242,435)      | 15,051      | -5.85%   |
| Debt Service Levy                     |                |                |                |                |                   |                |             | NA       |
| Long-term G.O. Debt Service           | (1,150,834)    | (1,149,937)    | (1,394,137)    | (1,407,328)    | (1,407,328)       | (1,389,465)    | 17,863      | -1.27%   |
| Short-Term GO Debt Service            | -              | -              | -              | (273,000)      | (273,000)         | (268,100)      | 4,900       | -1.79%   |
| Net Debt Service Levy                 | (1,150,834)    | (1,149,937)    | (1,394,137)    | (1,680,328)    | (1,680,328)       | (1,657,565)    | 22,763      | -1.35%   |
| Total Restricted Levy                 | (1,324,077)    | (1,384,627)    | (1,619,983)    | (1,937,814)    | (1,937,814)       | (1,900,000)    | 37,814      | -1.95%   |
| Net Expendable Levy                   | \$ 2,716,873   | \$ 2,776,476   | \$ 2,779,725   | \$ 2,833,374   | \$ 2,833,374      | \$ 2,852,073   | \$ 18,699   | 0.66%    |
| <b>Less Direct Expense Levy:</b>      |                |                |                |                |                   |                |             |          |
| CP - Fire Capital Equip.              | -              | -              | -              | -              | -                 | -              | -           | NA       |
| CP 462 Police Capital Equip.          | (40,000)       | -              | -              | -              | -                 | -              | -           | NA       |
| Total Direct Expense Levy             | \$ (40,000)    | \$ -           | \$ -           | \$ -           | \$ -              | \$ -           | \$ -        | NA       |
| Net Levy Available for General Fund   | \$ 2,676,873   | \$ 2,776,476   | \$ 2,779,725   | \$ 2,833,374   | \$ 2,833,374      | \$ 2,852,073   | 18,699      | 0.66%    |
| Post-Levy Property Tax Adjustments    | 394            | 387            | 386            | -              | -                 | -              | -           | NA       |
| Non-Tax General Fund Revenues         | 8,018,672      | 7,697,199      | 7,839,006      | 8,154,191      | 8,115,907         | 8,268,051      | 113,860     | 1.40%    |
| Appropriation of Fund Balance         |                |                |                | 132,284        |                   | 554,714        | 422,430     | 319.34%  |
| Total General Fund Revenues           | \$ 10,695,939  | \$ 10,474,062  | \$ 10,619,117  | \$ 11,119,849  | \$ 10,949,281     | \$ 11,674,838  | \$ 554,989  | 4.99%    |
| <b>Uses of General Funds</b>          |                |                |                |                |                   |                |             |          |
| <b>General Fund Transfer to Other</b> |                |                |                |                |                   |                |             |          |
| SR 215 - Vaughn Library               | (316,000)      | (322,320)      | (314,262)      | (312,000)      | (312,000)         | (316,000)      | (4,000)     | 1.28%    |
| SR 229 - Insured Loss Deductible      | -              | -              | -              | -              | -                 | -              | -           | NA       |
| SR 245 - Planning & Redevelopment     | (14,000)       | (14,000)       | (14,000)       | (66,500)       | (66,500)          | (38,000)       | 28,500      | -42.86%  |
| SR 246 - Home Improvement Program     | (5,000)        | (5,000)        | -              | -              | -                 | -              | -           | NA       |
| SR 260 - Recycling                    | (79,835)       | (80,475)       | (83,390)       | (85,600)       | (85,600)          | (88,000)       | (2,400)     | 2.80%    |
| SR 277 - Wetland Mitigation           | (11,000)       | (13,649)       | (12,300)       | -              | (12,000)          | -              | -           | NA       |
| SR 233 - Police Programs              | -              | -              | -              | -              | -                 | -              | -           | NA       |
| SR 281 - Tax Increment Dist #6        | (3,641)        | -              |                |                |                   |                |             |          |
| CP 450 - Building Facilities.         | (9,914)        | (40,000)       | -              | -              | -                 | -              | -           | NA       |
| CP 454 - Equipment Leases-General     | -              | (10,000)       | (5,000)        | (5,000)        | (5,000)           | (10,000)       | (5,000)     | 100.00%  |
| CP 460 - Public Works Capital Equip   | -              | (50,000)       | (50,000)       | -              | -                 | -              | -           | NA       |
| CP 461 - Fire/Amb Capital Equip.      | (95,714)       | -              | -              | -              | (375,400)         | -              | -           | NA       |
| CP 462 - Police Dept Capital Equip.   | -              | -              | -              | (15,000)       | (15,000)          | (15,000)       | -           | 0.00%    |
| CP 463 - Computer Capital Equip.      | (25,760)       | (15,000)       | -              | -              | -                 | -              | -           | NA       |
| CP 470 - Capital Street Improvement   | (241,105)      | (405,000)      | (118,600)      | (26,700)       | (84,300)          | -              | 26,700      | -100.00% |
| CP 480 - Urban Forestry               | -              | -              | -              | (6,000)        | (6,000)           | -              | 6,000       | -100.00% |
| CP 481 - Parks & Rec                  | -              | (20,000)       | -              | -              | -                 | -              | -           | NA       |
| EF 610 - JFK Airport                  | (45,000)       | (45,000)       | (45,000)       | (68,770)       | (68,770)          | (72,890)       | (4,120)     | 5.99%    |
| CP 470 - Storm Water                  | -              | -              | -              | -              | -                 | -              | -           | NA       |
| IS 750 - Post Retirement Benefits R   | (114,850)      | (141,250)      | (85,000)       | (85,000)       | (135,000)         | (50,000)       | 35,000      | -41.18%  |
| CP 491 / TA 810 - Landfill (LTC)      | (5,000)        | (5,000)        | (5,000)        | (5,000)        | (5,000)           | (5,000)        | -           | 0.00%    |
| Total Transfers to Other Funds        | \$ (966,819)   | \$ (1,166,694) | \$ (732,552)   | \$ (675,570)   | \$ (1,170,570)    | \$ (594,890)   | \$ 80,680   | -11.94%  |
| Net Available for General Fund Oper   | \$ 9,729,120   | \$ 9,307,368   | \$ 9,886,565   | \$ 10,444,279  | \$ 9,778,711      | \$ 11,079,948  | \$ 635,669  | 6.09%    |

**CITY OF ASHLAND**  
**2023 BUDGET**  
**SUMMARY WORKSHEET**

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|                                             | 2019<br>Actual         | 2020<br>Actual         | 2021<br>Actual         | 2022<br>Budget         | 2022<br>Projected      | 2023<br>Budget         | 2021-22             |               |
|---------------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|---------------------|---------------|
|                                             |                        |                        |                        |                        |                        |                        | \$                  | %             |
| <b>General Fund Operations</b>              |                        |                        |                        |                        |                        |                        |                     |               |
| <b>GENERAL GOVERNMENT</b>                   |                        |                        |                        |                        |                        |                        |                     |               |
| Mayor                                       | (26,148)               | (24,957)               | (25,171)               | (29,670)               | (27,831)               | (28,595)               | 1,075               | -3.62%        |
| City Council                                | (39,966)               | (36,385)               | (66,103)               | (71,775)               | (69,640)               | (35,825)               | 35,950              | -50.09%       |
| City Administrator                          | (132,557)              | (136,222)              | (137,516)              | (142,745)              | (142,745)              | (149,805)              | (7,060)             | 4.95%         |
| Police & Fire Commission                    | (6,967)                | (7,652)                | (9,754)                | (7,900)                | (9,200)                | (7,900)                | -                   | 0.00%         |
| City Attorney                               | (40,381)               | (55,506)               | (66,266)               | (60,000)               | (70,000)               | (70,000)               | (10,000)            | 16.67%        |
| City Clerk                                  | (88,166)               | (96,829)               | (98,150)               | (100,350)              | (101,945)              | (108,260)              | (7,910)             | 7.88%         |
| Human Resources (Personnel)                 | (52,500)               | (65,868)               | (70,939)               | (87,095)               | (72,815)               | (103,610)              | (16,515)            | 18.96%        |
| Elections                                   | (48,505)               | (63,135)               | (33,566)               | (73,365)               | (68,005)               | (60,010)               | 13,355              | -18.20%       |
| Technology Services                         | (263,494)              | (267,329)              | (272,179)              | (353,370)              | (292,805)              | (299,790)              | 53,580              | -15.16%       |
| Other City Hall                             | (138,139)              | (111,095)              | (62,838)               | (89,525)               | (76,575)               | (90,960)               | (1,435)             | 1.60%         |
| Finance                                     | (449,663)              | (422,909)              | (423,531)              | (392,950)              | (391,967)              | (403,590)              | (10,640)            | 2.71%         |
| Assessor                                    | (61,823)               | (62,464)               | (62,703)               | (32,800)               | (32,700)               | (33,050)               | (250)               | 0.76%         |
| Buildings & Facilities Maintenance          | (422,712)              | (394,741)              | (445,491)              | (471,284)              | (446,270)              | (489,074)              | (17,790)            | 3.77%         |
| Misc. Insurance & Contingency               | (139,553)              | (106,185)              | (124,043)              | (124,100)              | (124,100)              | (134,000)              | (9,900)             | 7.98%         |
| Budget Development Contingency              | -                      | -                      | -                      | -                      | -                      | -                      | -                   | NA            |
| <b>TOTAL GENERAL GOVERNMENT</b>             | <b>\$ (1,910,574)</b>  | <b>\$ (1,851,277)</b>  | <b>\$ (1,898,250)</b>  | <b>\$ (2,036,929)</b>  | <b>\$ (1,926,598)</b>  | <b>\$ (2,014,469)</b>  | <b>\$ 22,460</b>    | <b>-1.10%</b> |
| <b>PUBLIC SAFETY</b>                        |                        |                        |                        |                        |                        |                        |                     |               |
| Police                                      | (2,139,315)            | (2,111,042)            | (2,201,392)            | (2,241,625)            | (2,244,031)            | (2,487,600)            | (245,975)           | 10.97%        |
| Fire                                        | (1,082,791)            | (1,122,411)            | (1,264,663)            | (1,445,425)            | (1,294,625)            | (1,565,340)            | (119,915)           | 8.30%         |
| Ambulance                                   | (1,576,808)            | (1,387,767)            | (1,429,064)            | (1,508,615)            | (1,477,230)            | (1,593,015)            | (84,400)            | 5.59%         |
| Public Fire Protection Fee                  | (19,069)               | (19,141)               | (19,217)               | (19,300)               | (19,220)               | (19,300)               | -                   | 0.00%         |
| Building Inspection                         | (121,394)              | (120,196)              | (116,970)              | (147,305)              | (126,865)              | (144,165)              | 3,140               | -2.13%        |
| <b>TOTAL PUBLIC SAFETY</b>                  | <b>\$ (4,939,377)</b>  | <b>\$ (4,760,557)</b>  | <b>\$ (5,031,306)</b>  | <b>\$ (5,362,270)</b>  | <b>\$ (5,161,971)</b>  | <b>\$ (5,809,420)</b>  | <b>\$ (447,150)</b> | <b>8.34%</b>  |
| <b>HEALTH &amp; SOCIAL SERVICES</b>         |                        |                        |                        |                        |                        |                        |                     |               |
| Animal Control                              | (76,531)               | (74,996)               | (76,119)               | (79,945)               | (78,440)               | (82,800)               | (2,855)             | 3.57%         |
| Pest Control                                | (7,761)                | (8,094)                | (7,865)                | (8,500)                | (8,615)                | (9,000)                | (500)               | 5.88%         |
| Mt. Hope Cemetery                           | (61,000)               | (61,000)               | (61,000)               | (61,000)               | (61,000)               | (63,000)               | (2,000)             | 3.28%         |
| <b>TOTAL HEALTH &amp; SOCIAL SERVICES</b>   | <b>\$ (145,292)</b>    | <b>\$ (144,090)</b>    | <b>\$ (144,984)</b>    | <b>\$ (149,445)</b>    | <b>\$ (148,055)</b>    | <b>\$ (154,800)</b>    | <b>\$ (5,355)</b>   | <b>3.58%</b>  |
| <b>PUBLIC WORKS</b>                         |                        |                        |                        |                        |                        |                        |                     |               |
| Public Works                                | (1,646,487)            | (1,462,009)            | (1,525,323)            | (1,652,289)            | (1,620,705)            | (1,757,540)            | (105,251)           | 6.37%         |
| Transportation                              | (30,000)               | (30,000)               | (31,000)               | (31,000)               | (31,000)               | (34,000)               | (3,000)             | 9.68%         |
| Sanitation                                  | (350,560)              | (371,036)              | (391,973)              | (404,092)              | (423,521)              | (424,197)              | (20,104)            | 4.98%         |
| <b>TOTAL PUBLIC WORKS</b>                   | <b>\$ (2,027,047)</b>  | <b>\$ (1,863,045)</b>  | <b>\$ (1,948,296)</b>  | <b>\$ (2,087,382)</b>  | <b>\$ (2,075,226)</b>  | <b>\$ (2,215,737)</b>  | <b>\$ (128,356)</b> | <b>6.15%</b>  |
| <b>LEISURE ACTIVITIES</b>                   |                        |                        |                        |                        |                        |                        |                     |               |
| Community Programs                          | (29,900)               | (27,300)               | (27,300)               | (27,550)               | (27,550)               | (27,550)               | -                   | 0.00%         |
| City Parks Maintenance                      | (232,712)              | (172,047)              | (219,995)              | (239,209)              | (226,819)              | (268,607)              | (29,398)            | 12.29%        |
| Parks & Rec Programs (APR)                  | (282,346)              | (291,759)              | (300,855)              | (300,025)              | (306,385)              | (328,690)              | (28,665)            | 9.55%         |
| Municipal Band                              | (4,557)                | -                      | (5,056)                | (4,950)                | (4,950)                | (5,000)                | (50)                | 1.01%         |
| <b>TOTAL LEISURE ACTIVITIES</b>             | <b>\$ (549,515)</b>    | <b>\$ (491,106)</b>    | <b>\$ (553,206)</b>    | <b>\$ (571,734)</b>    | <b>\$ (565,704)</b>    | <b>\$ (629,847)</b>    | <b>\$ (58,113)</b>  | <b>10.16%</b> |
| <b>CONSERVATION &amp; DEVELOPMENT</b>       |                        |                        |                        |                        |                        |                        |                     |               |
| Planning and Development                    | (121,995)              | (183,446)              | (203,581)              | (236,520)              | (198,854)              | (255,675)              | (19,155)            | 8.10%         |
| <b>TOTAL CONSERVATION &amp; DEVELOPMENT</b> | <b>\$ (121,995)</b>    | <b>\$ (183,446)</b>    | <b>\$ (203,581)</b>    | <b>\$ (236,520)</b>    | <b>\$ (198,854)</b>    | <b>\$ (255,675)</b>    | <b>\$ (19,155)</b>  | <b>8.10%</b>  |
| <b>Total General Fund Expenditures for</b>  | <b>\$ (9,693,799)</b>  | <b>\$ (9,293,521)</b>  | <b>\$ (9,779,623)</b>  | <b>\$ (10,444,279)</b> | <b>\$ (10,076,408)</b> | <b>\$ (11,079,948)</b> | <b>\$ (635,668)</b> | <b>6.09%</b>  |
| <b>Total Uses of General Funds</b>          | <b>\$ (10,660,618)</b> | <b>\$ (10,460,215)</b> | <b>\$ (10,512,175)</b> | <b>\$ (11,119,849)</b> | <b>\$ (11,246,978)</b> | <b>\$ (11,674,838)</b> | <b>\$ (554,988)</b> | <b>4.99%</b>  |
| <b>Net (Expenditures) over Revenue</b>      | <b>\$ 35,321</b>       | <b>\$ 13,847</b>       | <b>\$ 106,942</b>      | <b>\$ (0)</b>          | <b>\$ (297,697)</b>    | <b>\$ 0</b>            | <b>\$ 1</b>         | <b>na</b>     |

**CITY OF ASHLAND**  
**2023 BUDGET**  
**GENERAL FUND REVENUES**

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| ACCOUNT DESCRIPTION                |       |                                         | 2019      | 2020      | 2021      | 2022      | 2022      | 2022      | 2023      | 2022-23 |
|------------------------------------|-------|-----------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
|                                    |       |                                         | Actual    | Actual    | Actual    | Budget    | June 30   | Projected | Budget    | Change  |
| TAXES                              |       |                                         |           |           |           |           |           |           |           |         |
| 100                                | 41110 | GENERAL PROPERTY TAXES                  | 2,677,267 | 2,776,863 | 2,780,111 | 2,833,374 | 1,882,275 | 2,833,374 | 2,852,073 | 0.66%   |
| 100                                | 41140 | MOBILE HOME TAXES                       | 22,968    | 24,060    | 25,614    | 24,000    | 24,023    | 24,000    | 24,000    | 0.00%   |
| 100                                | 41210 | MOTEL/HOTEL TAXES                       | 8,669     | 7,908     | 10,580    | 10,000    | 10        | 10,500    | 10,500    | 5.00%   |
| 100                                | 41222 | SALES TAX - CITY SHARE                  | 136       | 141       | 152       | 140       | 64        | 140       | 140       | 0.00%   |
| 100                                | 41310 | TAXES - WATER UTILITY PILOT             | 385,353   | 400,184   | 440,968   | 400,000   | 183,396   | 365,820   | 365,820   | -8.55%  |
| 100                                | 41320 | TAXES - TAX EXEMPT PILOT                | 35,599    | 40,356    | 2,142     | 40,000    | 39,727    | 79,454    | 40,000    | 0.00%   |
| 100                                | 41800 | PENALTIES ON DELINQUENT TAXES-PP        | 422       | 2,445     | 428       | 1,000     | 222       | 1,000     | 1,000     | 0.00%   |
| 100                                | 41810 | PENALTIES ON DELINQUENT TAXES-Utilities | 1,507     | 1,210     | 1,828     | 1,500     | 701       | 1,500     | 1,500     | 0.00%   |
| 100                                | 41900 | OTHER TAXES                             | 7,884     | 10,148    | 551       | 0         | 0         | 0         | 0         | NA      |
| TOTAL TAXES:                       |       |                                         | 3,139,805 | 3,263,315 | 3,262,374 | 3,310,014 | 2,130,418 | 3,315,788 | 3,295,033 | -0.45%  |
| SPECIAL ASSESSMENTS                |       |                                         |           |           |           |           |           |           |           |         |
| 100                                | 42000 | SPECIAL ASSESSMENTS                     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | NA      |
| TOTAL SPECIAL ASSESSMENTS:         |       |                                         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | NA      |
| INTERGOVERNMENTAL                  |       |                                         |           |           |           |           |           |           |           |         |
| 100                                | 43300 | FEDERAL GRANTS                          | 0         | 34,562    | 1,969     | 0         | 0         | 0         | 0         | NA      |
| 100                                | 43410 | SHARED REVENUES                         | 3,707,961 | 3,701,429 | 3,703,613 | 3,712,076 | 0         | 3,756,813 | 3,752,549 | 1.09%   |
| 100                                | 43411 | EXPENDITURE RESTRAINT                   | 118,006   | 115,497   | 114,042   | 132,474   | 0         | 132,474   | 177,327   | 33.86%  |
| 100                                | 43412 | EXEMPT COMPUTER AID                     | 18,529    | 18,529    | 18,529    | 18,500    | 0         | 18,500    | 18,500    | 0.00%   |
| 100                                | 43413 | PERSONAL PROPERTY TAX AID               | 46,268    | 47,871    | 49,474    | 47,870    | 47,871    | 47,871    | 47,870    | 0.00%   |
| 100                                | 43414 | VIDEO SERVICE PROVIDER AID              | 0         | 9,527     | 18,533    | 18,533    | 0         | 18,533    | 18,533    | 0.00%   |
| 100                                | 43420 | STATE FIRE DUES                         | 20,947    | 21,057    | 20,639    | 21,000    | 0         | 21,000    | 21,000    | 0.00%   |
| 100                                | 43529 | OTHER PUBLIC REVENUE                    | 52,088    | 57,568    | 60,960    | 50,000    | 0         | 50,000    | 50,000    | 0.00%   |
| 100                                | 43531 | STATE GENERAL TRANS AID                 | 520,446   | 598,513   | 598,285   | 627,312   | 312,787   | 625,575   | 627,312   | 0.00%   |
| 100                                | 43530 | STATE GRANT REVENUE                     | 10,097    | 5,081     | 1,378     | 100       | 9         | 100       | 100       | 0.00%   |
| 100                                | 43533 | STATE CONNECTING HWY AID                | 74,092    | 73,907    | 76,465    | 76,591    | 38,296    | 76,591    | 76,591    | 0.00%   |
| 100                                | 43610 | PAYMENT FOR MUNICIPAL SERVICE           | 12,533    | 12,386    | 12,165    | 12,500    | 13,095    | 16,920    | 12,500    | 0.00%   |
| 100                                | 43799 | OTHER LOCAL GOVT GRANTS                 | 16,988    | 3,776     | 0         | 0         | 0         | 0         | 0         | NA      |
| TOTAL INTERGOVERNMENTAL:           |       |                                         | 4,597,955 | 4,699,703 | 4,676,052 | 4,716,956 | 412,058   | 4,764,377 | 4,802,282 | 1.81%   |
| LICENSES & PERMITS                 |       |                                         |           |           |           |           |           |           |           |         |
| 100                                | 44100 | LICENSES - BUSINESS & OCCUPATIONAL      | 38,934    | 23,160    | 34,290    | 35,000    | 27,630    | 35,000    | 35,000    | 0.00%   |
| 100                                | 44110 | CABLE FRANCHISE FEE                     | 92,664    | 84,163    | 73,569    | 76,000    | 18,071    | 75,750    | 76,000    | 0.00%   |
| 100                                | 44200 | LICENSES - NON BUSINESS                 | 11        | 7         | 5         | 10        | 0         | 10        | 10        | 0.00%   |
| 100                                | 44300 | BUILDING & STREET-CUT PERMITS           | 43,364    | 57,024    | 45,919    | 47,000    | 29,367    | 47,000    | 47,000    | 0.00%   |
| 100                                | 44400 | ZONING PERMITS & FEES                   | 8,845     | 2,750     | 3,985     | 6,000     | 922       | 4,000     | 4,000     | -33.33% |
| TOTAL LICENSES & PERMITS:          |       |                                         | 183,818   | 167,104   | 157,768   | 164,010   | 75,990    | 161,760   | 162,010   | -1.22%  |
| FINES, FORFEITS & PENALTIES        |       |                                         |           |           |           |           |           |           |           |         |
| 100                                | 45100 | LAW & ORDINANCE VIOLATIONS              | 21,070    | 18,882    | 16,549    | 20,000    | 6,870     | 16,500    | 16,500    | -17.50% |
| TOTAL FINES, FORFEITS & PENALTIES: |       |                                         | 21,070    | 18,882    | 16,549    | 20,000    | 6,870     | 16,500    | 16,500    | -17.50% |
| PUBLIC CHARGES FOR SERVICES        |       |                                         |           |           |           |           |           |           |           |         |
| 100                                | 46100 | OTHER REVENUES - GENERAL GOVT           | 9,207     | 10,584    | 7,981     | 9,000     | 5,044     | 10,000    | 10,000    | 11.11%  |
| 100                                | 46210 | POLICE SERVICES                         | 4,445     | 4,998     | 3,745     | 5,000     | 1,700     | 5,000     | 5,000     | 0.00%   |
| 100                                | 46220 | FIRE PROTECTION FEES                    | 1,171     | 0         | 1,832     | 1,000     | 1,530     | 1,530     | 1,000     | 0.00%   |
| 100                                | 46230 | AMBULANCE/EMS FEES                      | 1,123,826 | 901,148   | 934,108   | 995,000   | 544,001   | 1,060,000 | 1,060,000 | 6.53%   |
| 100                                | 46231 | AMB PROTECTION FEES                     | 16,244    | 6,904     | 11,848    | 12,000    | 0         | 12,000    | 12,000    | 0.00%   |
| 100                                | 46290 | SPECIAL CHARGES                         | 947       | 150       | 250       | 6,100     | 70        | 500       | 6,100     | 0.00%   |
| 100                                | 46310 | PUBLIC WORKS CHARGES                    | 74,141    | 63,935    | 34,282    | 50,000    | 11,545    | 45,000    | 45,000    | -10.00% |
| 100                                | 46330 | PARKING RENT & FINES                    | 13,228    | 7,343     | 8,582     | 10,000    | 5,970     | 10,000    | 10,000    | 0.00%   |

**CITY OF ASHLAND**  
**2023 BUDGET**  
**GENERAL FUND REVENUES**

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| ACCOUNT DESCRIPTION                            |                                        |  | 2019<br>Actual    | 2020<br>Actual    | 2021<br>Actual    | 2022<br>Budget    | 2022<br>June 30  | 2022<br>Projected | 2023<br>Budget    | 2022-23<br>Change |
|------------------------------------------------|----------------------------------------|--|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|
| <b>PUBLIC CHARGES FOR SERVICES Cont.</b>       |                                        |  |                   |                   |                   |                   |                  |                   |                   |                   |
| 100 46420                                      | REFUSE/GARBAGE COLLECTION FEES         |  | 346,862           | 349,056           | 351,519           | 350,000           | 176,466          | 350,000           | 350,000           | 0.00%             |
| 100 46421                                      | RECYCLING FEES (started February 2016) |  | 19,270            | 19,392            | 19,541            | 39,000            | 19,560           | 39,000            | 39,000            | 0.00%             |
| 100 46431                                      | SPRING CLEANUP FEES                    |  | 1,440             | 0                 | 0                 | 1,800             | 0                | 0                 | 0                 | -100.00%          |
| 100 46440                                      | WEED/NUISANCE CONTROL                  |  | 0                 | 4,658             | 2,179             | 5,000             | 0                | 5,000             | 5,000             | 0.00%             |
| 100 46510                                      | ANIMAL CONTROL FEES                    |  | 2,652             | 2,367             | 3,644             | 3,000             | 2,468            | 3,000             | 3,000             | 0.00%             |
| 100 46720                                      | PARKS REVENUE                          |  | 109,326           | 109,833           | 158,629           | 150,000           | 35,026           | 145,000           | 150,000           | 0.00%             |
| 100 46721                                      | PW FUEL TAX REFUND                     |  | 3,638             | 3,414             | 2,371             | 3,500             | 0                | 3,500             | 3,500             | 0.00%             |
| 100 46722                                      | PW ADMIN FEE                           |  | 5,587             | 3,478             | 5,088             | 5,400             | 3,068            | 6,100             | 6,100             | 12.96%            |
| 100 46755                                      | LEISURE PROGRAMS & REC FEES            |  | 80,056            | 32,261            | 54,179            | 80,000            | 47,862           | 71,100            | 80,000            | 0.00%             |
| <b>TOTAL PUBLIC CHARGES:</b>                   |                                        |  | <b>1,812,040</b>  | <b>1,519,521</b>  | <b>1,599,778</b>  | <b>1,725,800</b>  | <b>854,310</b>   | <b>1,766,730</b>  | <b>1,785,700</b>  | <b>3.47%</b>      |
| <b>INTERGOVERNMENTAL CHARGES FOR SERVICE</b>   |                                        |  |                   |                   |                   |                   |                  |                   |                   |                   |
| 100 47321                                      | LIAISON OFFICER-REIMBURSE              |  | 85,105            | 46,079            | 83,056            | 80,190            | 43,880           | 83,000            | 85,000            | 6.00%             |
| 100 47323                                      | FIRE- TOWNSHIP CONTRACTS               |  | 169,042           | 136,387           | 138,699           | 140,292           | 67,296           | 140,292           | 142,710           | 1.72%             |
| 100 47324                                      | AMBULANCE - TOWNSHIP CONTRACTS         |  | 230,025           | 233,477           | 311,756           | 316,433           | 158,216          | 316,433           | 321,179           | 1.50%             |
| 100 47330                                      | GIS REIMBURSEMENT (COUNTY)             |  | 1,650             | 1,650             | 1,650             | 0                 | 0                | 0                 | 0                 | NA                |
| 100 47400                                      | ATTORNEY - UTILITY REIMBURSE           |  | 0                 | 0                 | 0                 | 5,000             | 0                | 5,000             | 5,000             | 0.00%             |
| 100 47401                                      | UTILITY COST SHARE                     |  | 281,130           | 234,094           | 215,513           | 221,570           | 110,785          | 221,570           | 228,610           | 3.18%             |
| 100 47403                                      | AIRPORT ADMIN REIMBURSEMENT            |  | 8,000             | 8,000             | 8,000             | 8,000             | 4,000            | 8,000             | 8,000             | 0.00%             |
| 100 47405                                      | CHARGES TO LIBRARY                     |  | 43,841            | 42,455            | 41,480            | 43,700            | 20,651           | 42,500            | 43,700            | 0.00%             |
| <b>TOTAL INTERGOVERNMENTAL CHARGES:</b>        |                                        |  | <b>818,793</b>    | <b>702,142</b>    | <b>800,154</b>    | <b>815,185</b>    | <b>404,828</b>   | <b>816,795</b>    | <b>834,199</b>    | <b>2.33%</b>      |
| <b>MISCELLANEOUS REVENUES</b>                  |                                        |  |                   |                   |                   |                   |                  |                   |                   |                   |
| 100 48110                                      | INTEREST ON CASH & INVESTMENTS         |  | 45,250            | 22,504            | 5,122             | 20,000            | 125              | 10,000            | 10,000            | -50.00%           |
| 100 48200                                      | PROPERTY RENTS & LEASES                |  | 28,148            | 20,632            | 29,044            | 28,500            | 14,871           | 28,500            | 30,000            | 5.26%             |
| 100 48309                                      | SALES OF OTHER EQUIP & PROPERTY        |  | 235               | 0                 | 175               | 0                 | 11,800           | 11,800            | 0                 | NA                |
| 100 48440                                      | INS CLAIMS REIMB - OTHER               |  | 0                 | 2,078             | 0                 | 0                 | 0                | 0                 | 0                 | NA                |
| 100 48500                                      | GENERAL DONATIONS & GIFTS              |  | 1,479             | 2,051             | 3                 | 1,000             | 0                | 1,000             | 1,000             | 0.00%             |
| 100 48900                                      | WORKERS COMP WAGE REIMB                |  | 5,688             | 10,939            | 9,435             | 2,000             | 1,269            | 2,000             | 2,000             | 0.00%             |
| 100 48901                                      | MISCELLANEOUS                          |  | 2,672             | 4,305             | 14,100            | 4,150             | 649              | 4,150             | 4,150             | 0.00%             |
| 100 48910                                      | INSURANCE DIVIDENDS                    |  | 27,986            | 40,886            | 30,863            | 35,000            | 29,381           | 29,381            | 30,000            | -14.29%           |
| <b>TOTAL MISCELLANEOUS:</b>                    |                                        |  | <b>111,458</b>    | <b>103,395</b>    | <b>88,742</b>     | <b>90,650</b>     | <b>58,095</b>    | <b>86,831</b>     | <b>77,150</b>     | <b>-14.89%</b>    |
| <b>OTHER FINANCING SOURCES &amp; TRANSFERS</b> |                                        |  |                   |                   |                   |                   |                  |                   |                   |                   |
| 100 49220                                      | TRANS FROM SPEC REVENUE                |  | 0                 | 0                 | 0                 | 2,800             | 0                | 2,800             | 2,800             | 0.00%             |
| 100 49240                                      | TRANS FROM CAPITAL PROJ (Waterfront)   |  | 11,000            | 0                 | 17,700            | 17,700            | 0                | 17,700            | 20,000            | 12.99%            |
| 100 49270                                      | TRANS FROM INTERNAL SERVICE FUND       |  | 0                 | 0                 | 0                 | 124,450           | 0                | 0                 | 124,450           | 0.00%             |
| <b>TOTAL OTHER FIN. SOURCES:</b>               |                                        |  | <b>11,000</b>     | <b>0</b>          | <b>17,700</b>     | <b>144,950</b>    | <b>0</b>         | <b>20,500</b>     | <b>147,250</b>    | <b>1.59%</b>      |
| <b>TOTAL GENERAL FUND REVENUES:</b>            |                                        |  | <b>10,695,939</b> | <b>10,474,062</b> | <b>10,619,117</b> | <b>10,987,565</b> | <b>3,942,569</b> | <b>10,949,281</b> | <b>11,120,124</b> | <b>1.21%</b>      |
| <b>Non Property Tax GF Revenues</b>            |                                        |  | <b>8,018,672</b>  | <b>7,697,199</b>  | <b>7,839,006</b>  | <b>8,154,191</b>  | <b>2,060,294</b> | <b>8,115,907</b>  | <b>8,268,051</b>  | <b>1.40%</b>      |

Assessed Value and Property Tax Levy Comparison

| Assessment Year:                                     | Actual<br>1/1/2021          | Actual<br>1/1/2022          | Change<br>2021 to 2022      |                      |
|------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------|
| <u>Assessed Value of Property Within City Limits</u> |                             |                             |                             |                      |
| Real Estate:                                         |                             |                             |                             |                      |
| Residential                                          | \$287,101,800               | \$288,500,400               | \$1,398,600                 | 0.49%                |
| Commercial                                           | 150,902,000                 | 150,546,800                 | (355,200)                   | -0.24%               |
| Manufacturing                                        | 15,657,300                  | 12,913,188                  | (2,744,112)                 | -17.53%              |
| Agricultural, S&W, Forest                            | 2,358,000                   | 2,332,600                   | (25,400)                    | -1.08%               |
| Other                                                | 679,400                     | 679,400                     | 0                           | 0.00%                |
| Total Real Estate                                    | <u>\$456,698,500</u>        | <u>\$454,972,388</u>        | <u>(\$1,726,112)</u>        | <u>-0.38%</u>        |
| Personal Property:                                   |                             |                             |                             |                      |
| Boats & Watercraft                                   | \$500                       | \$500                       | \$0                         | 0.00%                |
| Machinery, Tools & Patterns                          | 935,200                     | 890,017                     | (45,183)                    | -4.83%               |
| Furniture, Fixtures & Equipment                      | 10,179,900                  | 10,368,645                  | 188,745                     | 1.85%                |
| Other                                                | 2,103,600                   | 1,990,065                   | (113,535)                   | -5.40%               |
| Total Personal Property                              | <u>\$13,219,200</u>         | <u>\$13,249,227</u>         | <u>30,027</u>               | <u>0.23%</u>         |
| Total Assessed Value                                 | <u><u>\$469,917,700</u></u> | <u><u>\$468,221,615</u></u> | <u><u>(\$1,696,085)</u></u> | <u><u>-0.36%</u></u> |
| Total Assessed Value less Manufacturing Value        | \$452,691,200               | \$453,896,200               | \$1,205,000                 | 0.27%                |
| Total Equalized Value less Manufacturing Value       | \$427,429,970               | \$532,736,770               | \$105,306,800               | 24.64%               |
| Assessment Ratio                                     | 105.9100%                   | 85.200839%                  | -20.7092%                   |                      |
| City Equalized Value (TID in)                        | \$443,875,600               | \$549,565,000               | \$105,689,400               | 23.81%               |
| TID Equalized Value (Increment)                      | \$23,954,600                | \$28,036,900                | \$4,082,300                 | 17.04%               |
| City Equalized Value (TID out)                       | <u><u>\$419,921,000</u></u> | <u><u>\$521,528,100</u></u> | \$101,607,100               | 24.20%               |

| SUMMARY OF ALL GENERAL FUND DEPARTMENTS |                                   | % of   | 2022      | % of   | 2023      | Increase   |          |
|-----------------------------------------|-----------------------------------|--------|-----------|--------|-----------|------------|----------|
|                                         |                                   | Total  | Budget    | Total  | Budget    | (Decrease) |          |
| PERSONNEL COSTS:                        |                                   |        |           |        |           |            |          |
| 111                                     | SALARIES/PERMANENT/REGULAR        | 42.74% | 4,463,476 | 42.78% | 4,740,360 | 276,884    | 6.20%    |
| 112                                     | OVERTIME WAGES                    | 1.42%  | 148,000   | 1.39%  | 153,500   | 5,500      | 3.72%    |
| 113                                     | SALARIES/UPGRADE/SHIFT DIFF       | 0.08%  | 8,000     | 0.09%  | 9,500     | 1,500      | 18.75%   |
| 125                                     | WAGES/TEMP/OTHER                  | 1.94%  | 202,223   | 2.17%  | 240,086   | 37,863     | 18.72%   |
| 127                                     | OUT-OF TOWN TRANSFERS             | 0.17%  | 17,900    | 0.16%  | 17,900    | -          | 0.00%    |
| 131                                     | LONGEVITY PAY                     | 0.54%  | 56,596    | 0.53%  | 58,640    | 2,044      | 3.61%    |
| 132                                     | HOLIDAY PAY                       | 1.36%  | 141,900   | 1.37%  | 152,295   | 10,395     | 7.33%    |
| 136                                     | CLOTHING/UNIFORM ALLOWANCE        | 0.14%  | 14,405    | 0.13%  | 14,405    | -          | 0.00%    |
| 137                                     | CLOTHING ALLOWANCE                | 0.15%  | 15,950    | 0.15%  | 16,175    | 225        | 1.41%    |
| 151                                     | SOCIAL SECURITY                   | 2.61%  | 273,033   | 2.65%  | 293,804   | 20,772     | 7.61%    |
| 152                                     | EMPLOYER SHARE RETIREMENT         | 5.61%  | 585,787   | 6.06%  | 671,933   | 86,146     | 14.71%   |
| 154                                     | MEDICAL & DENTAL                  | 12.83% | 1,340,282 | 12.34% | 1,367,417 | 27,135     | 2.02%    |
| 155                                     | LIFE INSURANCE                    | 0.10%  | 9,945     | 0.09%  | 10,521    | 576        | 5.79%    |
| 156                                     | WORKER'S COMPENSATION             | 1.41%  | 147,413   | 1.32%  | 146,770   | (643)      | -0.44%   |
| 157                                     | H.S.A. CONTRIBUTION               | 1.82%  | 190,449   | 1.59%  | 176,019   | (14,430)   | -7.58%   |
| 158                                     | UNEMPLOYMENT                      | 0.17%  | 17,500    | 0.05%  | 5,000     | (12,500)   | -71.43%  |
| 159                                     | OTHER EMPLOYER CONT               | 0.18%  | 19,100    | 0.17%  | 19,100    | -          | 0.00%    |
| 161                                     | RECRUITMENT/TESTING               | 0.12%  | 12,100    | 0.12%  | 13,100    | 1,000      | 8.26%    |
| 162                                     | EMPLOYEE RECOGNITION              | 0.01%  | 1,500     | 0.01%  | 1,500     | -          | 0.00%    |
| 190                                     | POST EMPLOYMENT BENEFITS          | 0.37%  | 38,649    | 0.38%  | 41,910    | 3,261      | 8.44%    |
| 191                                     | RETIREE HRA DEDUCTIBLE            | 0.06%  | 6,000     | 0.05%  | 6,000     | -          | 0.00%    |
| TOTAL PERSONNEL COSTS                   |                                   | 73.82% | 7,710,208 | 73.61% | 8,155,935 | 445,727    | 5.78%    |
| SERVICES:                               |                                   |        |           |        |           |            |          |
| 210                                     | PROFESSIONAL SERVICES             | 0.57%  | 60,000    | 0.54%  | 60,000    | -          | 0.00%    |
| 211                                     | FINANCIAL SERVICES                | 0.68%  | 71,000    | 0.64%  | 71,000    | -          | 0.00%    |
| 213                                     | OTHER PROFESSIONAL SERVICES       | 3.08%  | 321,375   | 2.86%  | 317,125   | (4,250)    | -1.32%   |
| 216                                     | SAFETY PROGRAM                    | 0.01%  | 1,000     | 0.01%  | 1,000     | -          | 0.00%    |
| 219                                     | OTHER ANIMAL SHELTER              | 0.01%  | 1,500     | 0.01%  | 1,500     | -          | 0.00%    |
| 221                                     | WATER                             | 0.38%  | 39,730    | 0.31%  | 34,670    | (5,060)    | -12.74%  |
| 222                                     | ELECTRIC                          | 1.69%  | 176,900   | 1.67%  | 185,050   | 8,150      | 4.61%    |
| 224                                     | NATURAL GAS                       | 0.51%  | 52,800    | 0.63%  | 70,200    | 17,400     | 32.95%   |
| 225                                     | TELEPHONE                         | 0.72%  | 74,730    | 0.70%  | 77,750    | 3,020      | 4.04%    |
| 227                                     | PROPANE/FUEL OIL                  | 0.01%  | 950       | 0.00%  | 150       | (800)      | -84.21%  |
| 250                                     | PROPERTY MAINTENANCE              | 0.01%  | 1,500     | 0.01%  | 1,500     | -          | 0.00%    |
| 215                                     | SPECIAL EVENTS & PROGRAMS         | 0.00%  | 300       | 0.00%  | 300       | -          | 0.00%    |
| 290                                     | CONTRACTUAL SERVICES              | 4.97%  | 519,151   | 4.88%  | 540,203   | 21,051     | 4.05%    |
| 299                                     | OTHER SERVICES/WEIGHTS & MEASURES | 0.05%  | 5,600     | 0.05%  | 5,600     | -          | 0.00%    |
| TOTAL SERVICES                          |                                   | 12.70% | 1,326,536 | 12.33% | 1,366,048 | 39,511     | 2.98%    |
| MATERIALS & SUPPLIES:                   |                                   |        |           |        |           |            |          |
| 311                                     | POSTAGE                           | 0.15%  | 15,540    | 0.12%  | 13,840    | (1,700)    | -10.94%  |
| 313                                     | PRINTING/COPYING                  | 0.28%  | 29,600    | 0.26%  | 28,800    | (800)      | -2.70%   |
| 319                                     | OFFICE SUPPLIES                   | 0.10%  | 10,235    | 0.10%  | 11,185    | 950        | 9.28%    |
| 320                                     | ADVERTISING/PUBLISHING            | 0.16%  | 17,080    | 0.15%  | 16,880    | (200)      | -1.17%   |
| 322                                     | MAGAZINES/NEWSPAPER SUBS          | 0.00%  | 400       | 0.00%  | 400       | -          | 0.00%    |
| 324                                     | MEMBERSHIP DUES                   | 0.11%  | 11,890    | 0.11%  | 11,990    | 100        | 0.84%    |
| 332                                     | AUTO ALLOWANCE                    | 0.00%  | 100       | 0.00%  | 100       | -          | 0.00%    |
| 337                                     | CERTIFICATION - CONT ED           | 0.13%  | 14,000    | 0.13%  | 14,000    | -          | 0.00%    |
| 339                                     | TRAVEL/TRAINING                   | 0.43%  | 44,750    | 0.48%  | 53,150    | 8,400      | 18.77%   |
| 340                                     | OPERATING SUPPLIES                | 4.71%  | 491,425   | 4.82%  | 534,525   | 43,100     | 8.77%    |
| 342                                     | GAS AND OIL                       | 1.30%  | 135,310   | 1.66%  | 183,810   | 48,500     | 35.84%   |
| 343                                     | MEAL EXPENSE                      | 0.05%  | 5,000     | 0.05%  | 5,000     | -          | 0.00%    |
| 344                                     | JANITORIAL SUPPLIES               | 0.17%  | 17,280    | 0.16%  | 17,660    | 380        | 2.20%    |
| 345                                     | SMALL TOOLS & EQUIP               | 0.14%  | 15,100    | 0.14%  | 15,100    | -          | 0.00%    |
| 349                                     | OTHER SUPPLIES                    | 0.04%  | 4,350     | 0.05%  | 6,000     | 1,650      | 37.93%   |
| 350                                     | R & M TRANS VEHICLES              | 0.55%  | 57,730    | 0.53%  | 58,530    | 800        | 1.39%    |
| 351                                     | R&M HEAVY EQUIPMENT               | 0.34%  | 35,000    | 0.38%  | 42,500    | 7,500      | 21.43%   |
| 352                                     | R&M EQUIP/MACH/TOOLS              | 0.14%  | 14,720    | 0.14%  | 15,020    | 300        | 2.04%    |
| 353                                     | R & M FURNITURE/OFFICE EQUIPMENT  | 0.01%  | 600       | 0.01%  | 600       | -          | 0.00%    |
| 354                                     | R&M - TELE/DATA COMM EQUIP        | 0.08%  | 7,850     | 0.07%  | 7,850     | -          | 0.00%    |
| 355                                     | R & M BUILDINGS                   | 0.43%  | 45,425    | 0.40%  | 43,775    | (1,650)    | -3.63%   |
| 357                                     | R & M EQUIP/MAINT-OTHER           | 0.21%  | 21,500    | 0.19%  | 21,500    | -          | 0.00%    |
| 368                                     | OTHER INSURANCE CLAIMS            | 0.01%  | 1,000     | 0.01%  | 1,000     | -          | 0.00%    |
| 390                                     | MISCELLANEOUS EXPENSE             | 0.16%  | 17,050    | 0.21%  | 23,100    | 6,050      | 35.48%   |
| 394                                     | BANK SERVICE CHARGES              | 0.02%  | 2,100     | 0.06%  | 7,000     | 4,900      | 233.33%  |
| 532                                     | RENT BUILDINGS                    | 0.00%  | 500       | 0.00%  | -         | (500)      | -100.00% |
| 533                                     | RENT-EQUIPMENT                    | 0.05%  | 5,000     | 0.05%  | 5,000     | -          | 0.00%    |
| 535                                     | HYDRANT RENTAL                    | 0.18%  | 19,300    | 0.17%  | 19,300    | -          | 0.00%    |
| TOTAL MATERIALS & SUPPLIES              |                                   | 9.96%  | 1,039,835 | 10.45% | 1,157,615 | 117,780    | 11.33%   |

GENERAL FUND OPERATING EXPENDITURES BY TYPE

| SUMMARY OF ALL GENERAL FUND DEPARTMENTS   |                                 | % of    | 2022       | % of    | 2023       | Increase   |        |
|-------------------------------------------|---------------------------------|---------|------------|---------|------------|------------|--------|
|                                           |                                 | Total   | Budget     | Total   | Budget     | (Decrease) |        |
| CONTRIBUTIONS:                            |                                 |         |            |         |            |            |        |
| 791                                       | CIVIC FUNCTIONS                 | 1.42%   | 148,650    | 1.40%   | 155,650    | 7,000      | 4.71%  |
| 795                                       | MUSEUM CONTRIBUTION             | 0.10%   | 10,000     | 0.09%   | 10,000     | -          | 0.00%  |
| 796                                       | SENIOR CITIZENS CENTER          | 0.15%   | 15,300     | 0.14%   | 15,300     | -          | 0.00%  |
| 829                                       | ECONOMIC DEVELOPMENT ACTIVITIES | 0.02%   | 2,500      | 0.02%   | 2,500      | -          | 0.00%  |
| TOTAL CONTRIBUTIONS                       |                                 | 1.69%   | 176,450    | 1.66%   | 183,450    | 7,000      | 3.97%  |
| CAPITAL EXPENDITURES:                     |                                 |         |            |         |            |            |        |
| 810                                       | CAPITAL EQUIPMENT               | 0.27%   | 28,000     | 0.40%   | 44,000     | 16,000     | 57.14% |
| 812                                       | FURNITURE/FURNISHINGS           | 0.03%   | 2,850      | 0.02%   | 2,600      | (250)      | -8.77% |
| 813                                       | OFFICE EQUIPMENT                | 0.29%   | 29,800     | 0.27%   | 29,800     | -          | 0.00%  |
| 816                                       | MEDIA / SOFTWARE                | 0.04%   | 4,000      | 0.04%   | 4,000      | -          | 0.00%  |
| 840                                       | CONDEMNATION/DEMO               | 0.02%   | 2,500      | 0.02%   | 2,500      | -          | 0.00%  |
| TOTAL CAPITAL EXPENDITURES                |                                 | 0.64%   | 67,150     | 0.75%   | 82,900     | 15,750     | 23.45% |
| INSURANCE & MISCELLANEOUS:                |                                 |         |            |         |            |            |        |
| 511                                       | STATE FIRE INSURANCE/BLD        | 0.39%   | 41,100     | 0.39%   | 43,500     | 2,400      | 5.84%  |
| 512                                       | VEHICLE INSURANCE               | 0.30%   | 31,000     | 0.32%   | 35,000     | 4,000      | 12.90% |
| 513                                       | LIABILITY INSURANCE             | 0.47%   | 49,500     | 0.48%   | 53,000     | 3,500      | 7.07%  |
| 915                                       | ALLOWANCE FOR UNCOLL. TAXES     | 0.02%   | 2,500      | 0.02%   | 2,500      | -          | 0.00%  |
| TOTAL INSURANCE & MISCELLANEOUS           |                                 | 1.19%   | 124,100    | 1.21%   | 134,000    | 9,900      | 7.98%  |
| TOTAL GENERAL FUND OPERATING EXPENDITURES |                                 | 100.00% | 10,444,279 | 100.00% | 11,079,948 | 635,668    | 6.09%  |

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
CITY OF ASHLAND MAYOR DUTIES – WIS. STAT.SEC. 62.09(8)**

**Core Operations:**

*Description:* The mayor's elected office in the City of Ashland (Pop. 7,905), which is for a 4-year term, is referred to as a weak mayoral system and is characterized by a shared administrative responsibility among the mayor, City Administrator, various boards and commissions and independent appointed officials.

The mayor by statute:

- Is a member of the city council;
- Presides at city council meetings;
- May vote on measures before the city council in the event of a tie vote;
- Has the power to veto actions of the city council.

As Chief Executive Officer of the city, the mayor has statutory duty to "take care that the city ordinances and state laws are observed and enforced and that all city officers and employees discharge their duties".

Additional responsibilities include:

- Head of the Police and Fire Departments;
- Nominates appointments to various city committees;
- Represents the city at Community, Federal, State, and Regional functions;
- Negotiates in the city interest;
- Assists in Economic Development;
- Communicates with the public about matters of interest.

CITY OF ASHLAND  
2023 BUDGET  
MAYOR

MATTHEW MACKENZIE, MAYOR

MAYORAL PROGRAMS - SUMMARY

|                               | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | Customer<br>Service | Personnel<br>Management | Community<br>Outreach/<br>Public<br>Relations | Council<br>Meetings -<br>Preparation &<br>Oversight | Economic<br>Development<br>Management |
|-------------------------------|-------------------------|-------------------------|---------------------|-------------------------|-----------------------------------------------|-----------------------------------------------------|---------------------------------------|
| <b>Mayoral Revenues:</b>      |                         |                         |                     |                         |                                               |                                                     |                                       |
| General Funds                 | \$ 29,670               | \$ 28,595               | \$5,717             | \$2,860                 | \$8,579                                       | \$2,860                                             | \$8,579                               |
| Government & Grants           | -                       | -                       | -                   | -                       | -                                             | -                                                   | -                                     |
| Program Fees                  | -                       | -                       | -                   | -                       | -                                             | -                                                   | -                                     |
| Donations                     | -                       | -                       | -                   | -                       | -                                             | -                                                   | -                                     |
| Total Revenues                | 29,670                  | 28,595                  | 5,717               | 2,860                   | 8,579                                         | 2,860                                               | 8,579                                 |
| <b>Mayoral Expenses:</b>      |                         |                         |                     |                         |                                               |                                                     |                                       |
| Personnel                     | \$ 18,290               | \$ 17,215               | 3,441               | 1,722                   | 5,165                                         | 1,722                                               | 5,165                                 |
| Services                      | 1,030                   | 1,030                   | 206                 | 103                     | 309                                           | 103                                                 | 309                                   |
| Materials & Supplies          | 6,850                   | 6,850                   | 1,370               | 685                     | 2,055                                         | 685                                                 | 2,055                                 |
| Economic Development          | 3,500                   | 3,500                   | 700                 | 350                     | 1,050                                         | 350                                                 | 1,050                                 |
| Total Mayoral Expenses        | 29,670                  | 28,595                  | 5,717               | 2,860                   | 8,579                                         | 2,860                                               | 8,579                                 |
| Net Mayoral Revenue (Expense) | \$ -                    | \$ -                    | \$ -                | \$ -                    | \$ -                                          | \$ -                                                | \$ -                                  |

PROGRAM INFORMATION

**Customer Service** \$ 5,717 Funding request

Full time equivalent employees 0.2

**Personnel Management** \$ 2,860 Funding request

Full time equivalent employees 0.1

**Community Outreach/ Public Relations** \$8,579 Funding request

Full time equivalent employees 0.3

**Council Meetings - Preparation & Oversight** \$2,860 Funding request

Full time equivalent employees 0.1

**Economic Development Management** \$8,579 Funding request

Full time equivalent employees 0.3

Mayor

**CITY OF ASHLAND  
2023 BUDGET  
MAYOR**

| DESCRIPTION                             | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|-----------------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>PERSONNEL COSTS</b>                  |                |                |                |                |                           |                  |                |                   |
| 100 51410 111 SALARIES/PERMANENT/REG    | 14,000         | 14,215         | 14,010         | 14,010         | 7,000                     | 14,010           | 14,010         | 0.00%             |
| 100 51410 151 SOCIAL SECURITY           | 1,071          | 1,087          | 1,072          | 1,070          | 535                       | 1,070            | 1,070          | 0.00%             |
| 100 51410 152 EMPLOYER SHARE RETIREMEN  | 918            | 960            | 945            | 950            | 284                       | 285              | 0              | -100.00%          |
| 100 51410 155 LIFE INSURANCE            | 116            | 123            | 123            | 125            | 51                        | 51               | 0              | -100.00%          |
| 100 51410 156 WORKERS COMPENSATION      | 29             | 28             | 28             | 35             | 0                         | 35               | 35             | 0.00%             |
| 100 51410 161 EE WELLNESS/RECOGNITION   | 2,089          | 1,978          | 2,872          | 2,100          | 455                       | 2,100            | 2,100          | 0.00%             |
| <b>TOTAL PERSONNEL COSTS:</b>           | <b>18,223</b>  | <b>18,391</b>  | <b>19,050</b>  | <b>18,290</b>  | <b>8,325</b>              | <b>17,551</b>    | <b>17,215</b>  | <b>-5.88%</b>     |
| <b>SERVICES</b>                         |                |                |                |                |                           |                  |                |                   |
| 100 51410 225 TELEPHONE                 | 672            | 877            | 1,053          | 1,030          | 398                       | 1,030            | 1,030          | 0.00%             |
| <b>TOTAL SERVICES:</b>                  | <b>672</b>     | <b>877</b>     | <b>1,053</b>   | <b>1,030</b>   | <b>398</b>                | <b>1,030</b>     | <b>1,030</b>   | <b>0.00%</b>      |
| <b>MATERIALS &amp; SUPPLIES</b>         |                |                |                |                |                           |                  |                |                   |
| 100 51410 319 OFFICE SUPPLIES           | 53             | 31             | 0              | 150            | 50                        | 150              | 150            | 0.00%             |
| 100 51410 324 MEMBERSHIP DUES/PERIODICA | 2,200          | 4,192          | 2,200          | 4,200          | 2,244                     | 4,200            | 4,200          | 0.00%             |
| 100 51410 339 TRAVEL/TRAINING           | 1,071          | 309            | 340            | 1,500          | 0                         | 400              | 1,500          | 0.00%             |
| 100 51410 390 MISCELLANEOUS EXPENSE     | 2,314          | 340            | 859            | 1,000          | 56                        | 1,000            | 1,000          | 0.00%             |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>       | <b>5,638</b>   | <b>4,872</b>   | <b>3,399</b>   | <b>6,850</b>   | <b>2,350</b>              | <b>5,750</b>     | <b>6,850</b>   | <b>0.00%</b>      |
| <b>CONTRIBUTIONS</b>                    |                |                |                |                |                           |                  |                |                   |
| 100 51410 791 CIVIC FUNCTIONS           | 1,575          | 817            | 1,069          | 1,000          | 0                         | 1,000            | 1,000          | 0.00%             |
| 100 51410 829 ECONOMIC DEVELOPMENT AC   | 40             | 0              | 600            | 2,500          | 0                         | 2,500            | 2,500          | 0.00%             |
| <b>TOTAL CONTRIBUTIONS:</b>             | <b>1,615</b>   | <b>817</b>     | <b>1,669</b>   | <b>3,500</b>   | <b>0</b>                  | <b>3,500</b>     | <b>3,500</b>   | <b>0.00%</b>      |
| <b>TOTAL MAYOR EXPENDITURES:</b>        | <b>26,148</b>  | <b>24,957</b>  | <b>25,171</b>  | <b>29,670</b>  | <b>11,073</b>             | <b>27,831</b>    | <b>28,595</b>  | <b>-3.62%</b>     |

Mayor

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
CITY COUNCIL**

**Core Operations:**

*Description:* Legislative authority of the City of Ashland is held by the Common Council. The Council approves ordinances, resolutions, policies, agreements and contracts which promote the health, safety and welfare of the public. After the 2020 Census results confirmed a decline in population in the City of Ashland, a Census Ad Hoc Committee took the opportunity to reduce the size of Council seats (per Council's direction) and in turn, aldermanic districts, to represent the 7,900 citizens. Redrawn ward lines were approved by the City Council in October 2021, and accepted by Ashland County in November 2021. The City is comprised of 21 wards, combined equally by population to result in seven aldermanic districts. The Ashland Common Council is comprised of seven aldermanic representatives, each representing three wards. Each member of the Council is elected to serve a two-year term.

*Outcomes:* Council reviews recommendations previously vetted through staff and committees for final determination. Council responds to citizen comments and complaints and provides direction on the long-term public needs of the entire community. Council directs administration to research projects for the health, safety and welfare of the public.

The Committee of the Whole meeting is a work session-type meeting to update Council on current and future projects or ongoing plans, or bring forward issues that require discussion and answer questions before determining to 1) move forward for formal approval, 2) ask staff or committees to research for future discussion, or 3) table or revisit at a later date.

*Training:* Occasionally Council Members will take in events held for Superior Days, Wisconsin League of Municipalities, or other offered continuing municipal and legal training and education throughout the year, subsidized through the annual budget. A Council Retreat is held once or twice a year, along with management staff, to revitalize and strengthen the working relationships between Council and staff. Those new to the Council meet with the Mayor, Clerk and Administrator prior to their first Council meeting to familiarize them with meeting and legal procedures and expectations of their role as citizen representatives.

**CITY OF ASHLAND  
2023 BUDGET  
CITY COUNCIL**

| DESCRIPTION                                   | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2023<br>Estimate | 2023<br>Budget | Percent<br>Change |
|-----------------------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>PERSONNEL COSTS</b>                        |                |                |                |                |                           |                  |                |                   |
| 100 51110 125 PER DIEM-BOARD/COMMITTEE        | 28,000         | 26,500         | 26,600         | 30,000         | 7,175                     | 28,500           | 22,500         | -25.00%           |
| 100 51110 151 SOCIAL SECURITY                 | 2,142          | 2,027          | 2,035          | 2,295          | 549                       | 2,180            | 2,295          | 0.00%             |
| 100 51110 156 WORK COMPENSATION               | 58             | 52             | 53             | 80             | 0                         | 60               | 80             | 0.00%             |
| <b>TOTAL PERSONNEL COSTS:</b>                 | <b>30,200</b>  | <b>28,579</b>  | <b>28,688</b>  | <b>32,375</b>  | <b>7,724</b>              | <b>30,740</b>    | <b>24,875</b>  | <b>-23.17%</b>    |
| <b>SERVICES</b>                               |                |                |                |                |                           |                  |                |                   |
| 100 51110 213 OTHER PROFESSIONAL SERVICES     | 0              | 0              | 28,210         | 29,000         | 29,900                    | 29,900           | 0              | -100.00%          |
| <b>TOTAL SERVICES:</b>                        | <b>0</b>       | <b>0</b>       | <b>28,210</b>  | <b>29,000</b>  | <b>29,900</b>             | <b>29,900</b>    | <b>0</b>       | <b>-100.00%</b>   |
| <b>MATERIALS &amp; SUPPLIES</b>               |                |                |                |                |                           |                  |                |                   |
| 100 51110 320 PUBLISHING                      | 6,284          | 5,371          | 5,280          | 7,200          | 421                       | 6,000            | 7,500          | 4.17%             |
| 100 51110 324 MEMBERSHIP DUES                 | 1,887          | 2,017          | 2,103          | 2,100          | 2,143                     | 2,150            | 2,200          | 4.76%             |
| 100 51110 339 TRAVEL/TRAINING                 | 1,109          | 61             | 140            | 600            | 0                         | 600              | 750            | 25.00%            |
| 100 51110 390 MISCELLANEOUS EXPENSE           | 486            | 357            | 1,682          | 500            | 12                        | 250              | 500            | 0.00%             |
| <b>TOTAL MATERIALS &amp; SUPPLIES:</b>        | <b>9,766</b>   | <b>7,806</b>   | <b>9,205</b>   | <b>10,400</b>  | <b>2,576</b>              | <b>9,000</b>     | <b>10,950</b>  | <b>5.29%</b>      |
| <b>CONTRIBUTIONS</b>                          |                |                |                |                |                           |                  |                |                   |
| 100 51110 213 ECONOMIC DEVELOPMENT ASSISTANCE | 0              | 0              | 0              | 0              | 0                         | 0                | 0              | NA                |
| <b>TOTAL CITY COUNCIL:</b>                    | <b>39,966</b>  | <b>36,385</b>  | <b>66,103</b>  | <b>71,775</b>  | <b>40,200</b>             | <b>69,640</b>    | <b>35,825</b>  | <b>-50.09%</b>    |

City Council

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
OFFICE OF CITY ADMINISTRATOR – ORDINANCE 28**

**Core Operations:**

*Description:* The City Administrator is charged with leading, planning, and directing the efforts of the City toward fulfillment of the goals and policies as determined by the mayor and common council. The City Administrator coordinates the day to day activities of the City. The mayor provides direct supervision of the City Administrator's office.

Per Ordinance 28 the general duties of the City Administrator include the following:

- Implementation. Carry out directives of the mayor and council which require administrative implementation, reporting promptly to the mayor and council any difficulties encountered;
- Day-to-Day Operations. Be responsible for the administration of all day-to-day operations of the city government including the monitoring of all city ordinances, resolutions, council meeting minutes and state statutes;
- Strategic Plan. Annually after the spring general election, the Administrator and Council shall jointly develop a strategic plan outlining the goals and objectives to be accomplished by the resources of City government for the following budget year;
- Efficiency. Establish when necessary administrative procedures to increase the effectiveness and efficiency of city government according to current practices in local government;
- Non-Voting Board Member. Serve as ex-officio nonvoting member of all boards, commissions and committees of the city, except as specified by the council or Wisconsin State Statutes;
- Keeping Informed. Keep informed concerning current federal, state, and county legislation and administrative rules affecting the city and submit appropriate reports and recommendations thereon to the council;
- Coordinate Funding. Coordinate initiatives to secure federal, state, county or private funds for local programs. Assist department heads and the council in obtaining these funds under the direction of the mayor and the council;
- Representation. Represent the city in matters involving legislative and intergovernmental affairs as authorized and directed as to that representation by the mayor and council;
- Public Information Officer. Act as public information officer for the city with the responsibility of assuring that the news media are kept informed about the operations of the city and that all open meeting rules and regulations are followed;
- Communication. Establish and maintain procedures to facilitate communications between citizens and city government to assure that complaints, grievances, recommendations and other matters receive prompt attention by the responsible official, and to assure that all such matters are expeditiously resolved;
- City Projects. Coordinate and ensure development of city projects such as the Waterfront Development Plan and Comprehensive Plan;
- Leadership. Contribute to and be a vital part of the leadership team that is charged with developing Ashland's future;
- Goals and Objectives. Promote the economic well-being and growth of the City of Ashland through public and private sector cooperation; coordinate the development and acceptance of city-wide goals and objectives. Ensure that achievement plans are created and successfully implemented for these goals and objectives;

City Administrator

- Promoting Economic Development. Work in conjunction with appropriate commercial, industrial and citizen representatives to define the role of the city in promoting the economic development well-being of Ashland.
- Supervising. Be responsible for the administrative direction, supervision, and coordination of all employees of the city according to the established organization procedures;
- Personnel. In consultation with the appropriate department head, be responsible for the appointment, promotion, and when necessary for the good of the city, the suspension or termination of employees below the department head level;
- Evaluations. Coordinate with the personnel officer for the city to see that complete and current personnel records, including specific job descriptions, for all city employees are kept; evaluate the performance of department heads on a regular basis; assure that employees below the department head level are evaluated by their supervisor(s) on a regular basis; recommend salary and wage scales for city employees not covered by collective bargaining agreements; develop and enforce high standards of performance by city employees; assure that city employees have proper working conditions; work closely with department heads to promptly resolve personnel problems or grievances;
- Employee Training. Work closely with department heads to assure that employees receive adequate opportunities for training to maintain and improve their job-related knowledge and skills and act as the approving authority for requests by employees to attend conferences, meetings, training schools, etc., provided that funds have been budgeted for these activities;
- Preparation of Budget. Be responsible for the preparation of the annual city budget, in accordance with guidelines as may be provided by the city council and the mayor and in coordination with department heads, and pursuant to state statutes, for review and approval by the mayor and the council;
- Administering Budget. Administer the budget as adopted by the council;
- Accounting System. Supervise the accounting system of the city and ensure that the system employs methods in accordance with current professional accounting practices; and
- Purchasing. Serve as the purchasing agent for the city, supervising all purchasing and contracting for supplies and services, subject to the purchasing procedures established by the council and any limitation contained in the Wisconsin State Statutes.

**Outcomes:** Provide the City of Ashland with efficient, effective and responsible government under the direction of the mayor and common council.

City Administrator

CITY OF ASHLAND  
2023 BUDGET  
CITY ADMINISTRATOR

BRANT KUCERA, ADMINISTRATOR

## CITY ADMINISTRATOR PROGRAMS - SUMMARY

|                                | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | Community<br>Outreach<br>and Public<br>Relations | Council Mtg<br>Preparation<br>and Oversight | Customer<br>Service | Economic<br>Development<br>Management | Financial<br>Administration | General<br>Oversight | Personnel<br>Management | Policy<br>Development | Project<br>Management |
|--------------------------------|-------------------------|-------------------------|--------------------------------------------------|---------------------------------------------|---------------------|---------------------------------------|-----------------------------|----------------------|-------------------------|-----------------------|-----------------------|
| <b>Administrator Revenues:</b> |                         |                         |                                                  |                                             |                     |                                       |                             |                      |                         |                       |                       |
| General Funds                  | \$103,039               | \$108,133               | \$8,102                                          | \$8,111                                     | \$13,518            | \$8,111                               | \$13,518                    | \$13,518             | \$13,518                | \$21,626              | \$8,111               |
| Government & Grants            | -                       | -                       | -                                                | -                                           | -                   | -                                     | -                           | -                    | -                       | -                     | -                     |
| Utility Reimbursement          | 39,706                  | 41,672                  | 3,119                                            | 3,126                                       | 5,210               | 3,126                                 | 5,210                       | 5,210                | 5,210                   | 8,335                 | 3,126                 |
| Donations                      | -                       | -                       | -                                                | -                                           | -                   | -                                     | -                           | -                    | -                       | -                     | -                     |
| Total Revenues                 | 142,745                 | 149,805                 | 11,221                                           | 11,237                                      | 18,728              | 11,237                                | 18,728                      | 18,728               | 18,728                  | 29,961                | 11,237                |
| <b>Administrator Expenses:</b> |                         |                         |                                                  |                                             |                     |                                       |                             |                      |                         |                       |                       |
| Personnel                      | \$137,845               | \$144,905               | 10,864                                           | 10,868                                      | 18,114              | 10,868                                | 18,114                      | 18,114               | 18,114                  | 28,981                | 10,868                |
| Services                       | 1,504                   | 1,500                   | 109                                              | 113                                         | 188                 | 113                                   | 188                         | 188                  | 188                     | 300                   | 113                   |
| Material and Supplies          | 3,396                   | 3,400                   | 248                                              | 256                                         | 426                 | 256                                   | 426                         | 426                  | 426                     | 680                   | 256                   |
| Capital Expenditures           | -                       | -                       | -                                                | -                                           | -                   | -                                     | -                           | -                    | -                       | -                     | -                     |
| Total Expenses                 | 142,745                 | 149,805                 | 11,221                                           | 11,237                                      | 18,728              | 11,237                                | 18,728                      | 18,728               | 18,728                  | 29,961                | 11,237                |
| Net Revenue (Expense)          | \$ -                    | \$ -                    | \$ -                                             | \$ -                                        | \$ -                | \$ -                                  | \$ -                        | \$ -                 | \$ -                    | \$ -                  | \$ -                  |

## PROGRAM INFORMATION

**Community Outreach and Public Relations** \$8,102 Funding request

Full time equivalent employee 0.075

**Council Mtg Preparation and Oversight** \$8,111 Funding request

Full time equivalent employee 0.075

Volunteers 0

**Customer Service** \$13,518 Funding request

Full time equivalent employee 0.125

**Economic Development Management** \$8,111 Funding request

Full time equivalent employee 0.075

**Financial Administration** \$13,518 Funding request

Full time equivalent employee 0.125

**General Oversight** \$13,518 Funding request

Full time equivalent employee 0.125

**Personnel Management** \$13,518 Funding request

Full time equivalent employee 0.125

**Policy Development** \$21,626 Funding request

Full time equivalent employee 0.2

**Project Management** \$8,111 Funding request

Full time equivalent employee 0.075

Administrator

**CITY OF ASHLAND  
2023 BUDGET  
CITY ADMINISTRATOR**

| DESCRIPTION                             | 2019<br>Actual   | 2020<br>Actual   | 2021<br>Actual   | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|-----------------------------------------|------------------|------------------|------------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>PERSONNEL COSTS</b>                  |                  |                  |                  |                |                           |                  |                |                   |
| 100 51411 111 SALARIES/PERMANENT/REG    | 96,369           | 98,673           | 100,266          | 101,880        | 50,901                    | 101,880          | 105,955        | 4.00%             |
| 100 51411 131 LONGEVITY PAY             | 0                | 0                | 0                | 0              | 0                         | 0                | 365            | NA                |
| 100 51411 151 SOCIAL SECURITY           | 7,278            | 7,447            | 7,568            | 7,680          | 3,836                     | 7,680            | 8,010          | 4.30%             |
| 100 51411 152 EMPLOYER SHARE RETIREMENT | 6,321            | 6,661            | 6,763            | 6,625          | 3,309                     | 6,625            | 7,230          | 9.13%             |
| 100 51411 157 HSA CONTRIBUTION          | 3,000            | 3,000            | 3,000            | 3,000          | 1,500                     | 3,000            | 3,000          | 0.00%             |
| 100 51411 154 MEDICAL & DENTAL INSUR.   | 15,827           | 17,816           | 17,672           | 18,110         | 9,054                     | 18,110           | 19,780         | 9.22%             |
| 100 51411 155 LIFE INSURANCE            | 166              | 166              | 258              | 340            | 162                       | 340              | 350            | 2.94%             |
| 100 51411 156 WORKERS COMPENSATION      | 200              | 198              | 198              | 210            | 0                         | 210              | 215            | 2.38%             |
| <b>TOTAL PERSONNEL COSTS:</b>           | <b>129,161</b>   | <b>133,961</b>   | <b>135,725</b>   | <b>137,845</b> | <b>68,762</b>             | <b>137,845</b>   | <b>144,905</b> | <b>5.12%</b>      |
| <b>SERVICES</b>                         |                  |                  |                  |                |                           |                  |                |                   |
| 100 51411 225 TELEPHONE                 | 1,007            | 1,832            | 1,646            | 1,500          | 563                       | 1,300            | 1,500          | 0.00%             |
| <b>TOTAL SERVICES:</b>                  | <b>1,007</b>     | <b>1,832</b>     | <b>1,646</b>     | <b>1,500</b>   | <b>563</b>                | <b>1,300</b>     | <b>1,500</b>   | <b>0.00%</b>      |
| <b>MATERIALS &amp; SUPPLIES</b>         |                  |                  |                  |                |                           |                  |                |                   |
| 100 51411 319 OFFICE SUPPLIES           | 4                | 0                | 0                | 100            | 0                         | 100              | 100            | 0.00%             |
| 100 51411 324 MEMBERSHIP DUES           | 144              | 0                | 0                | 1,000          | 0                         | 0                | 1,000          | 0.00%             |
| 100 51411 332 AUTO ALLOWANCE            | 0                | 0                | 0                | 0              | 0                         | 0                | 0              | NA                |
| 100 51411 339 TRAVEL/TRAINING           | 1,333            | 343              | 0                | 2,000          | 0                         | 0                | 2,000          | 0.00%             |
| 100 51411 390 MISCELLANEOUS EXPENSE     | 908              | 86               | 145              | 300            | 994                       | 3,500            | 300            | 0.00%             |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>       | <b>2,389</b>     | <b>429</b>       | <b>145</b>       | <b>3,400</b>   | <b>994</b>                | <b>3,600</b>     | <b>3,400</b>   | <b>0.00%</b>      |
| <b>CAPITAL EXPENDITURES</b>             |                  |                  |                  |                |                           |                  |                |                   |
| 100 51411 812 OFFICE EQUIP/FURN         | 0                | 0                | 0                | 0              | 0                         | 0                | 0              | NA                |
| <b>TOTAL CAPITAL EXPEND:</b>            | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>       | <b>0</b>                  | <b>0</b>         | <b>0</b>       | <b>NA</b>         |
| <b>TOTAL CITY ADMINISTRATOR:</b>        | <b>\$132,557</b> | <b>\$136,222</b> | <b>\$137,516</b> | <b>142,745</b> | <b>\$70,319</b>           | <b>\$142,745</b> | <b>149,805</b> | <b>4.95%</b>      |

Administrator

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
POLICE & FIRE COMMISSION – WI STATUTE – 62.13**

**Core Operations:**

Wisconsin State Statutes contain provisions for the creation of Police and Fire Commissions. The purpose of these provisions in the Statutes was to remove political influences from the management of the police and fire departments and to provide basic protection and security in employment, promotion, and disciplinary practices. The authority to formulate and administer policies as to the operation of the police and fire departments lies with the chiefs of those departments under the direction of the Mayor and in cooperation with the City Council. The defined role of the Police and Fire Commission is to:

- Appoint, suspend or remove the Chief of the Police Department and the Chief of the Fire Department.
- Approve all appointments made by the Police Chief and the Fire Chief, including the promotion of subordinates.
- Approve competitive examinations used to judge suitability for appointment of subordinates.
- Approve each list of individuals determined to be eligible for appointment.
- Suspend the Chief of a department or subordinates pending the filing and hearing of charges against them.
- Initiate charges against the Chief of a department or any subordinate.
- Hear charges filed against the Chief of a department or a subordinate, make findings and determinations, and impose penalties.
- Hear appeals of disciplinary actions initiated by the chief of a department against any subordinate.

**Goals:**

1. Goal: Hold regular Commission meetings to maintain effective communications with the Fire Chief and Police Chief.
2. Goal: Provide statutory oversight for disciplinary activities of the Police Chief and Fire Chief.
3. Goal: Conduct interviews of candidates for positions in the Police and Fire Departments.
4. Goal: Complete and update the policy manual regarding rules and regulations governing the Police and Fire Commission.

**CITY OF ASHLAND  
2023 BUDGET  
POLICE & FIRE COMMISSION**

| DESCRIPTION                          | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|--------------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>PERSONNEL COSTS</b>               |                |                |                |                |                           |                  |                |                   |
| 100 51120 151 SOCIAL SECURITY        | 0              | 0              | 0              | 0              | 0                         | 0                | 0              | NA                |
| 100 51120 161 TESTING                | 6,967          | 7,502          | 8,391          | 7,000          | 3,918                     | 8,400            | 7,000          | 0.00%             |
| <b>TOTAL PERSONNEL COSTS:</b>        | <b>6,967</b>   | <b>7,502</b>   | <b>8,391</b>   | <b>7,000</b>   | <b>3,918</b>              | <b>8,400</b>     | <b>7,000</b>   | <b>0.00%</b>      |
| <b>SERVICES</b>                      |                |                |                |                |                           |                  |                |                   |
| <b>TOTAL SERVICES:</b>               | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>                  | <b>0</b>         | <b>0</b>       | <b>NA</b>         |
| <b>MATERIALS &amp; SUPPLIES</b>      |                |                |                |                |                           |                  |                |                   |
| 100 51120 320 ADVERTISING/PUBLISHING | 0              | 0              | 0              | 200            | 0                         | 200              | 200            | 0.00%             |
| 100 51120 339 TRAVEL/TRAINING        | 0              | 75             | 1,363          | 600            | 0                         | 500              | 600            | 0.00%             |
| 100 51120 390 MISCELLANEOUS EXPENSE  | 0              | 75             | 0              | 100            | 0                         | 100              | 100            | 0.00%             |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>    | <b>0</b>       | <b>150</b>     | <b>1,363</b>   | <b>900</b>     | <b>0</b>                  | <b>800</b>       | <b>900</b>     | <b>0.00%</b>      |
| <b>CAPITAL EXPENDITURES</b>          |                |                |                |                |                           |                  |                |                   |
| <b>TOTAL CAPITAL EXPEND:</b>         | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>                  | <b>0</b>         | <b>0</b>       | <b>NA</b>         |
| <b>TOTAL POLICE/FIRE COMMISSION:</b> | <b>6,967</b>   | <b>7,652</b>   | <b>9,754</b>   | <b>7,900</b>   | <b>3,918</b>              | <b>9,200</b>     | <b>7,900</b>   | <b>0.00%</b>      |

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
OFFICE OF CITY ATTORNEY – SECTION 62.09(12) STATUTES**

**Core Operations:**

*Description:* The City's legal representation consists of several components. The City Attorney, by statute, represents the City in all legal matters in which the City has an interest. The City Attorney serves as the lead representative in labor negotiations. The City also retains specialized legal services for particular issues that come up. Likewise, the City is assigned counsel by its insurance company to represent it in suits and other civil actions.

*Outcomes:* The legal group of Anich, Wickman, & Lindsey SC are contracted for legal representation, led by Attorney Tyler Wickman. This contract was renewed in May 2021 for a two year term ending June 1, 2023. Legal fees are paid hourly, divided by the tenth of an hour if necessary, and are charged to the City and its enterprises accordingly. The agreed hourly rate is \$175/hour throughout the two-year agreement.

To insure the City, its staff, and governing board are properly represented in all legal affairs, the appropriate documents are reviewed and properly vetted, that the municipality complies with all appropriate legal requirements established by superior authorities, and that violations of municipal ordinances are properly prosecuted.

The City Attorney is present at Council meetings and as needed during Committee of the Whole meetings. To lessen charges to the City, the Attorney may defer the creation of contracts, agreements, ordinances, resolutions, etc. to City staff, and will review and consult with staff for legal appropriateness.

CITY OF ASHLAND  
2023 BUDGET  
CITY ATTORNEY

DENISE OLIPHANT, CITY CLERK

## CITY ATTORNEY PROGRAMS - SUMMARY

|                                | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | Ordinance<br>and Policy<br>Oversight<br>and Review<br>Program | Special<br>Project/<br>Contract<br>Review | Prosecutions<br>and Court<br>Hearings | Department<br>Level Legal<br>Services | General<br>Government<br>Legal Services |
|--------------------------------|-------------------------|-------------------------|---------------------------------------------------------------|-------------------------------------------|---------------------------------------|---------------------------------------|-----------------------------------------|
| <b>City Attorney Revenues:</b> |                         |                         |                                                               |                                           |                                       |                                       |                                         |
| General Funds                  | \$ 55,000               | \$ 65,000               | \$9,750                                                       | \$14,950                                  | \$5,850                               | \$12,350                              | \$22,100                                |
| Government & Grants            | -                       | -                       | -                                                             | -                                         | -                                     | -                                     | -                                       |
| Utility Reimbursement          | 5,000                   | 5,000                   | 750                                                           | 1,150                                     | 450                                   | 950                                   | 1,700                                   |
| Donations                      | -                       | -                       | -                                                             | -                                         | -                                     | -                                     | -                                       |
| Total Revenues                 | 60,000                  | 70,000                  | 10,500                                                        | 16,100                                    | 6,300                                 | 13,300                                | 23,800                                  |
| <b>City Attorney Expenses:</b> |                         |                         |                                                               |                                           |                                       |                                       |                                         |
| Personnel                      | \$ -                    | \$ -                    | -                                                             | -                                         | -                                     | -                                     | -                                       |
| Services                       | 60,000                  | 70,000                  | 10,500                                                        | 16,100                                    | 6,300                                 | 13,300                                | 23,800                                  |
| Material and Supplies          | -                       | -                       | -                                                             | -                                         | -                                     | -                                     | -                                       |
| Capital Expenditures           | -                       | -                       | -                                                             | -                                         | -                                     | -                                     | -                                       |
| Total Expenses                 | 60,000                  | 70,000                  | 10,500                                                        | 16,100                                    | 6,300                                 | 13,300                                | 23,800                                  |
| Net Revenue (Expense)          | \$ -                    | \$ -                    | \$ -                                                          | \$ -                                      | \$ -                                  | \$ -                                  | \$ -                                    |

## PROGRAM INFORMATION

Ordinance and Policy Oversight and Review \$ 9,750 Funding request

Contract Service 0.15

Special Project/ Contract Review \$14,950 Funding request

Contract Service 0.23

Prosecutions and Court Hearings \$5,850 Funding request

Contract Service 0.09

Department Level Legal Services \$12,350 Funding request

Contract Service 0.19

General Government Legal Services \$22,100 Funding request

Contract Service 0.34

Attorney

**CITY OF ASHLAND  
2023 BUDGET  
CITY ATTORNEY**

| DESCRIPTION                         | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|-------------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>PERSONNEL COSTS</b>              |                |                |                |                |                           |                  |                |                   |
| <b>SERVICES</b>                     |                |                |                |                |                           |                  |                |                   |
| 100 51310 213 PROFESSIONAL SERV/ARB | 40,381         | 55,506         | 66,266         | 60,000         | 32,154                    | 70,000           | 70,000         | 16.67%            |
| 100 51310 210 SUPERFUND ATTORNEY    | 0              | 0              | 0              | 0              | 0                         | 0                | 0              | NA                |
| <b>TOTAL SERVICES:</b>              | <b>40,381</b>  | <b>55,506</b>  | <b>66,266</b>  | <b>60,000</b>  | <b>32,154</b>             | <b>70,000</b>    | <b>70,000</b>  | <b>16.67%</b>     |
| <b>MATERIALS &amp; SUPPLIES</b>     |                |                |                |                |                           |                  |                |                   |
| 100 51310 319 OFFICE SUPPLIES       | 0              | 0              | 0              | 0              | 0                         | 0                | 0              | NA                |
| 100 51310 390 MISC EXPENSE          | 0              | 0              | 0              | 0              | 0                         | 0                | 0              | NA                |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>   | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>                  | <b>0</b>         | <b>0</b>       | <b>NA</b>         |
| <b>TOTAL CITY ATTORNEY:</b>         | <b>40,381</b>  | <b>55,506</b>  | <b>66,266</b>  | <b>60,000</b>  | <b>32,154</b>             | <b>70,000</b>    | <b>70,000</b>  | <b>16.67%</b>     |

Attorney

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
CITY CLERK – SECTION 62.09 STATUTES**

**Core Operations:**

*Description:* The City Clerk is a statutory office and acts as the official agent of the City pursuant to Section 62.09, Wisconsin Statutes. The City Clerk serves as the custodian of municipal records, election administrator, the preparer of the proceedings of the meetings of the governing body and its committees. The Clerk's office provides administrative support to the Mayor, Common Council, City Administrator, boards, commissions, committees, and responds to records requests from the general public.

Duties of the City Clerk include the following:

- Serves as secretary to the City Council and various committees.
- Custodian of the City's official records and responds to public records requests.
- Prepares resolutions, ordinances, proclamations, agendas, and minutes for meetings of the Common Council, committees, commissions, and authorities.
- Codifies approved ordinances.
- Issues notices of municipal affairs.
- Administers oaths of office and certifies official documents, and is the holder of the City Seal.
- Administers elections including providing of candidate information, updating of voter records, assistance with absentee voting, and election inspector training.
- Provides notary service.
- Participation in preparation of annual City budget.
- Serves as office manager of the City's municipal offices; supervises administrative clerical staff, answers main telephone line and directs calls & visitors to appropriate departments.
- Maintains public communication outlets such as the City website and Council memo.
- Directs such committees as the Board of Review and Board of Canvass
- Manages City insurance policies for auto, equipment inventory, property and liability, and process claims.
- Maintains the City's vehicle listing to include recording of titles and insurance coverage.
- Conduct Census and participate in redistricting.
- Financial responsibilities including review of Treasurer's Report, tax statement journal entries, and City charge accounts reporting.
- Manages rent of offices on the 3rd floor of the Vaughn Library building.

*Outcomes:* The desired outcomes of the Clerk's office are as follows:

- Elections are conducted in accordance with City, State and Federal law.
- Open government mandates are adhered to and documents are accessible to the Mayor, City Council and the public in a timely manner.
- Agenda meetings are posted in accordance with State Statute as well as on the City web-site.
- City Council meeting actions are accurately recorded and published as required by State Statute.

City Clerk

- The Mayor, City Council, Boards, Commissions and Committees are effectively supported in making public policy decisions by the delivery of high quality services.
- Open government mandates are adhered to and that the legislative process is open and accessible to the public.
- City's legislative records and documents are accessible and open to the community.
- Requests for the City's records and public documents are received and fulfilled under provisions of the Public Records Act.
- Transparency maintained through website notifications and public communications.
- Cooperates with Finance department and sustain an auditing system in existence by sharing staff and duties as well as back up support.

*Training:*

Throughout the year, there are various opportunities for continued education and training through the Wisconsin League of Municipalities and Wisconsin Municipal Clerk Association among others. These learning opportunities take place throughout the State to keep up to date on processes on elections, legislation and licensure among other topics required of the Clerk. Allocation for these opportunities are funded through the budget for the Clerk and staff of the Clerk's office.

CITY OF ASHLAND  
2023 BUDGET  
CITY CLERK

DENISE OLIPHANT, CLERK

**CITY CLERK PROGRAMS - SUMMARY**

|                             | <b>2022<br/>Total<br/>Budget</b> | <b>Total<br/>2023<br/>Budget</b> | <b>Council<br/>Duties</b> | <b>General<br/>Administration</b> |
|-----------------------------|----------------------------------|----------------------------------|---------------------------|-----------------------------------|
| <b>City Clerk Revenues:</b> |                                  |                                  |                           |                                   |
| General Funds               | \$ 39,055                        | \$ 45,181                        | 6,773                     | 38,408                            |
| Business Licenses           | 35,000                           | 35,000                           | 5,247                     | 29,753                            |
| Utility Reimbursement       | 26,295                           | 28,080                           | 4,209                     | 23,871                            |
| Donations                   | -                                | -                                | -                         | -                                 |
| Total Revenues              | 100,350                          | 108,261                          | 16,229                    | 92,032                            |
| <b>City Clerk Expenses:</b> |                                  |                                  |                           |                                   |
| Personnel                   | \$ 99,185                        | \$ 106,742                       | 16,000                    | 90,742                            |
| Services                    | 400                              | 754                              | 114                       | 640                               |
| Material and Supplies       | 765                              | 765                              | 115                       | 650                               |
| Capital Expenditures        | -                                | -                                | -                         | -                                 |
| Total Expenses              | 100,350                          | 108,261                          | 16,229                    | 92,032                            |
| Net Revenue (Expense)       | \$ -                             | \$ -                             | \$ -                      | \$ -                              |

**PROGRAM INFORMATION**

**Council Duties \$ 6,773 Funding request**

|                                |      |           |                                                                         |
|--------------------------------|------|-----------|-------------------------------------------------------------------------|
| Full time equivalent employees | 0.15 | Programs: | Misc. Secretarial Duties<br>Agenda Preparation<br>PrepareMeetingMinutes |
|--------------------------------|------|-----------|-------------------------------------------------------------------------|

**General Administration \$ 38,408 Funding request**

|                                |      |           |                                                                                                                                                                                                                           |
|--------------------------------|------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full time equivalent employees | 0.85 | Programs: | General Administration<br>Liability & Property Insurance<br>Vaughn Library Offices<br>Records Management<br>Travel and Training Activities<br>Elections Management<br>Public Communication<br>Finance<br>Customer Service |
|--------------------------------|------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

City Clerk

**CITY OF ASHLAND  
2023 BUDGET  
CITY CLERK**

| DESCRIPTION                            | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|----------------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>PERSONNEL COSTS</b>                 |                |                |                |                |                           |                  |                |                   |
| 100 51420 111 SALARIES/PERMANENT/REG   | 52,217         | 59,053         | 60,009         | 60,975         | 31,320                    | 62,640           | 65,265         | 7.04%             |
| 100 51420 131 LONGEVITY PAY            | 0              | 0              | 0              | 610            | 0                         | 0                | 655            | 7.38%             |
| 100 51420 151 SOCIAL SECURITY          | 3,847          | 4,365          | 4,235          | 4,550          | 2,265                     | 4,530            | 4,865          | 6.92%             |
| 100 51420 152 EMPLOYER SHARE RETIREMEN | 3,425          | 3,986          | 4,048          | 4,025          | 2,036                     | 4,075            | 4,485          | 11.43%            |
| 100 51420 157 HSA CONTRIBUTION         | 3,000          | 3,000          | 3,000          | 3,000          | 1,500                     | 3,000            | 3,000          | 0.00%             |
| 100 51420 154 MEDICAL & DENTAL INSUR.  | 23,170         | 25,245         | 25,036         | 25,670         | 12,834                    | 25,670           | 28,100         | 9.47%             |
| 100 51420 155 LIFE INSURANCE           | 86             | 133            | 181            | 230            | 97                        | 195              | 245            | 6.52%             |
| 100 51420 156 WORKERS COMPENSATION     | 108            | 118            | 118            | 125            | 0                         | 120              | 130            | 4.00%             |
| <b>TOTAL PERSONNEL COSTS:</b>          | <b>85,853</b>  | <b>95,900</b>  | <b>96,627</b>  | <b>99,185</b>  | <b>50,052</b>             | <b>100,230</b>   | <b>106,745</b> | <b>7.62%</b>      |
| <b>SERVICES</b>                        |                |                |                |                |                           |                  |                |                   |
| 100 51420 225 TELEPHONE                | 386            | 391            | 400            | 400            | 168                       | 400              | 750            | 87.50%            |
| <b>TOTAL SERVICES:</b>                 | <b>386</b>     | <b>391</b>     | <b>400</b>     | <b>400</b>     | <b>168</b>                | <b>400</b>       | <b>750</b>     | <b>87.50%</b>     |
| <b>MATERIALS &amp; SUPPLIES</b>        |                |                |                |                |                           |                  |                |                   |
| 100 51420 319 OFFICE SUPPLIES          | 50             | 66             | 131            | 100            | 0                         | 100              | 100            | 0.00%             |
| 100 51420 324 MEMBERSHIP DUES          | 65             | 65             | 65             | 65             | 65                        | 65               | 65             | 0.00%             |
| 100 51420 339 TRAVEL/TRAINING          | 1,812          | 360            | 699            | 500            | 1,037                     | 1,050            | 500            | 0.00%             |
| 100 51420 390 MISCELLANEOUS EXPENSE    | 0              | 47             | 228            | 100            | 26                        | 100              | 100            | 0.00%             |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>      | <b>1,927</b>   | <b>538</b>     | <b>1,123</b>   | <b>765</b>     | <b>1,128</b>              | <b>1,315</b>     | <b>765</b>     | <b>0.00%</b>      |
| <b>CAPITAL EXPENDITURES</b>            |                |                |                |                |                           |                  |                |                   |
| 100 51420 812 NEW OFFICE EQUIPMENT     | 0              | 0              | 0              | 0              | 0                         | 0                | 0              | NA                |
| <b>TOTAL CAPITAL EXPEND:</b>           | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>                  | <b>0</b>         | <b>0</b>       | <b>NA</b>         |
| <b>TOTAL CITY CLERK:</b>               | <b>88,166</b>  | <b>96,829</b>  | <b>98,150</b>  | <b>100,350</b> | <b>51,348</b>             | <b>101,945</b>   | <b>108,260</b> | <b>7.88%</b>      |

City Clerk

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
HUMAN RESOURCES/SAFETY**

**Core Operations:**

**Description:** The Human Resources/Safety budget funds the Human Resources/Safety Director position. The primary duties of the Human Resources/Safety Director are: manage all aspects of human resources, employee records, administer employee benefit programs, and ensure employee health and safety. Work is performed under the general supervision of the City Administrator in accordance with Wisconsin State Statutes governing municipalities and with local ordinances and regulations.

**Outcomes:** There are several overarching goals the Human Resources/Safety Department continues and strives to achieve. These specific goals are: 1) accurate and timely processing of information, grievances and complaints; 2) effective delivery of HR services and maintenance of employee records; 3) developing a more informed workforce on topics related to human resources and employee relations; 4) encouraging and enhancing professional workplace development; 5) developing an employee safety plan in conjunction with individual departments; 6) assisting departments in recruiting a diverse and professional workforce; 7) developing and implementing appropriate assessment mechanisms to solicit feedback on performance; and 8) developing a compensation strategy which partners with performance. These goals are an expected outcome of the Human Resources/Safety Department and will continue to be developed and improved as necessary to maintain the needs of the diverse workforce of the City.

Specific outcomes of the Human Resources/Safety Department are as follows:

- The Human Resources/Safety Department continues to serve the needs of the City's workforce of an average of 95 full time employees, 5 part time employees and 35 limited term/seasonal employees. Payroll is processed bi-weekly for all employees.
- Benefit administration for employees is an ongoing process and continues to be ever changing in the public sector. Several changes were made to benefits available to municipal employees with the adoption of Act 10 and Act 32.
- Oversee and assist in implementing a consistent performance evaluation system which produces accurate results in an efficient and effective manner.
- Foster a well-informed workforce who has access to useful and meaningful data, training, and other helpful resources.
- Continue to comprehensively update the Employee Handbook to reflect necessary changes and keep the City's workforce well informed of changes to policy.
- Facilitate the City's Safety and Wellness Committee (SWC) to ensure the City is focusing on safety for all employees. Develop training, work with partners to reduce the occurrence of workplace injuries and illnesses, and increase the access to wellness activities and resources for all employees.

CITY OF ASHLAND  
2023 BUDGET  
HUMAN RESOURCES/PERSONNEL

JENNIFER BOULLEY, HUMAN RESOURCES

## PERSONNEL PROGRAMS - SUMMARY

|                            | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | Human<br>Resources<br>and Safety |      |      |      |      |
|----------------------------|-------------------------|-------------------------|----------------------------------|------|------|------|------|
| <b>Personnel Revenues:</b> |                         |                         |                                  |      |      |      |      |
| General Funds              | \$ 69,105               | \$ 85,510               | \$85,510                         | \$0  | \$0  | \$0  | \$0  |
| Government & Grants        | -                       | -                       | -                                | -    | -    | -    | -    |
| Utility Reimbursement      | 17,990                  | 18,100                  | 18,100                           | -    | -    | -    | -    |
| Donations                  | -                       | -                       | -                                | -    | -    | -    | -    |
| Total Revenues             | 87,095                  | 103,610                 | 103,610                          | -    | -    | -    | -    |
| <b>Personnel Expenses:</b> |                         |                         |                                  |      |      |      |      |
| Personnel                  | \$ 78,495               | \$ 81,510               | 81,510                           | -    | -    | -    | -    |
| Services                   | 4,000                   | 15,500                  | 15,500                           | -    | -    | -    | -    |
| Material and Supplies      | 4,600                   | 6,600                   | 6,600                            | -    | -    | -    | -    |
| Capital Expenditures       | -                       | -                       | -                                | -    | -    | -    | -    |
| Total Expenses             | 87,095                  | 103,610                 | 103,610                          | -    | -    | -    | -    |
| Net Revenue (Expense)      | \$ -                    | \$ -                    | \$ -                             | \$ - | \$ - | \$ - | \$ - |

## PROGRAM INFORMATION

Human Resources and Safety \$ 85,510 Funding request

Full time equivalent employees 0.7

Programs: Benefit & Payroll Administration  
Compensation  
Recruitment / Onboarding  
Safety

Human Resources  
Personnel

**CITY OF ASHLAND  
2023 BUDGET  
HUMAN RESOURCES/PERSONNEL**

| DESCRIPTION                           | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|---------------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>PERSONNEL COSTS</b>                |                |                |                |                |                           |                  |                |                   |
| 100 51430 111 SALARIES/PERMANENT/REG  | 32,585         | 45,767         | 47,276         | 48,225         | 24,093                    | 48,225           | 50,155         | 4.00%             |
| 100 51430 125 WAGES/TEMP/REG          | 0              | 0              | 0              | 10,800         | 0                         | 0                | 10,800         | 0.00%             |
| 100 51430 131 LONGEVITY PAY           | 0              | 0              | 0              | 0              | 0                         | 0                | 85             | NA                |
| 100 51430 151 SOCIAL SECURITY         | 2,238          | 3,321          | 3,366          | 4,325          | 1,716                     | 3,500            | 4,495          | 3.93%             |
| 100 51430 152 EMPLOYER SHARE RETIREM  | 9              | 2,570          | 3,189          | 3,135          | 1,566                     | 3,135            | 3,420          | 9.09%             |
| 100 51430 157 HSA CONTRIBUTION        | 1,500          | 1,500          | 1,500          | 1,500          | 750                       | 1,500            | 1,500          | 0.00%             |
| 100 51430 154 MEDICAL & DENTAL INSUR. | 3,307          | 3,929          | 4,252          | 5,840          | 2,183                     | 4,400            | 5,375          | -7.96%            |
| 100 51430 155 LIFE INSURANCE          | 0              | 41             | 54             | 50             | 29                        | 60               | 60             | 20.00%            |
| 100 51430 156 WORKERS COMPENSATION    | 71             | 90             | 94             | 120            | 0                         | 95               | 120            | 0.00%             |
| 100 51430 161 EMPLOYEE RECRUITMENT    | 2,291          | 1,709          | 3,150          | 3,000          | 1,714                     | 3,000            | 4,000          | 33.33%            |
| 100 51430 162 EMPLOYEE RECOGNITION    | 2,242          | 400            | 405            | 1,500          | 372                       | 1,500            | 1,500          | 0.00%             |
| <b>TOTAL PERSONNEL COSTS:</b>         | <b>44,243</b>  | <b>59,327</b>  | <b>63,286</b>  | <b>78,495</b>  | <b>32,423</b>             | <b>65,415</b>    | <b>81,510</b>  | <b>3.84%</b>      |
| <b>SERVICES</b>                       |                |                |                |                |                           |                  |                |                   |
| 100 51430 213 PROFESSIONAL SERVICES   | 5,666          | 4,545          | 4,130          | 3,500          | 2,993                     | 3,500            | 15,000         | 328.57%           |
| 100 51430 225 TELEPHONE               | 469            | 477            | 486            | 500            | 204                       | 500              | 500            | 0.00%             |
| <b>TOTAL SERVICES:</b>                | <b>6,135</b>   | <b>5,022</b>   | <b>4,616</b>   | <b>4,000</b>   | <b>3,197</b>              | <b>4,000</b>     | <b>15,500</b>  | <b>287.50%</b>    |
| <b>MATERIALS &amp; SUPPLIES</b>       |                |                |                |                |                           |                  |                |                   |
| 100 51430 313 PRINTING/COPYING        | 529            | 164            | 146            | 1,000          | 59                        | 300              | 1,000          | 0.00%             |
| 100 51430 319 OFFICE SUPPLIES         | 48             | 128            | 43             | 500            | 0                         | 500              | 1,500          | 200.00%           |
| 100 51430 320 ADVERTISING/PUBLISHING  | 1,386          | 1,196          | 2,678          | 2,500          | 543                       | 2,500            | 2,500          | 0.00%             |
| 100 51430 339 TRAVEL/TRAINING         | 104            | 0              | 0              | 500            | 0                         | 0                | 500            | 0.00%             |
| 100 51430 390 MISCELLANEOUS EXPENSE   | 55             | 31             | 170            | 100            | 56                        | 100              | 1,100          | 1000.00%          |
| <b>LIES:</b>                          | <b>2,122</b>   | <b>1,519</b>   | <b>3,037</b>   | <b>4,600</b>   | <b>658</b>                | <b>3,400</b>     | <b>6,600</b>   | <b>43.48%</b>     |
| <b>CAPITAL EXPENDITURES</b>           |                |                |                |                |                           |                  |                |                   |
| <b>TOTAL CAPITAL EXPEND:</b>          | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>                  | <b>0</b>         | <b>0</b>       | <b>NA</b>         |
| <b>TOTAL PERSONNEL:</b>               | <b>52,500</b>  | <b>65,868</b>  | <b>70,939</b>  | <b>87,095</b>  | <b>36,278</b>             | <b>72,815</b>    | <b>103,610</b> | <b>18.96%</b>     |

Human Resources  
Personnel

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
ELECTIONS**

**Core Operations:**

*Description:* The City of Ashland administers all local, school district, county, state and national elections occurring in the city limits in accordance with Wisconsin Statutes. There is one  $\frac{3}{4}$ -time employee, an "Election Specialist" who is in City Hall through the election "season", approximately mid-September through mid-May.

Even-numbered years potentially have four elections – the spring primary and spring election and the fall primary and general election. Only spring elections are held in odd-numbered years. The cycle of two elections in odd-numbered years and four in even-numbered years creates a considerable fluctuation in the elections budget. It has been recommended to the City that the election budget be kept "artificially static" by budgeting funds in the odd-numbered years into a "transfer to capital equipment" line item.

The City has designated available polling locations that require set up and take down by municipal employees. Multiple polling locations also require staffing by appointed poll workers. All poll workers are appointed by the Ashland Common Council and are issued the oath of office by the Clerk or Deputy Clerk. The City of Ashland polling locations are Northwoods Technical College-Ashland at 2100 Beaser Avenue, and the Bretting Community Center, 400 4<sup>th</sup> Avenue West.

The City uses electronic poll books, or Badger Books, to replace hard copy poll books. There are programmed by the State and updated and tested regularly.

*Outcomes:*

- Registration of voters and keeping voter registration lists current.
- Maintaining the City's election on WisVote.
- Publishing election notices as required by Wisconsin Statutes.
- Processing materials for candidates for City offices.
- Recruiting and obtaining poll workers and polling places for each election.
- Training poll workers.
- Ordering paper supplies including ballots.
- Preparing polling places and setting up voting machines.
- Coordinate Central Count with the Municipal Board of Absentee Canvassers.
- Preparing election supplies for use at the polling places.
- Processing all absentee ballot requests including coordinating in-person absentee voting.
- Work with special voting deputies to conduct absentee voting in nursing homes.
- Construct the election emergency contingency plan.
- Provide community information & education regarding any proposed election changes.

ELECTION PROGRAMS - SUMMARY

|                           | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | ADMINISTRATIVE<br>DUTIES | ELECTION<br>DUTIES |
|---------------------------|-------------------------|-------------------------|--------------------------|--------------------|
| <b>Election Revenues:</b> |                         |                         |                          |                    |
| General Funds             | \$ 73,365               | \$60,010                | \$30,002                 | \$30,008           |
| Government & Grants       | -                       | -                       | -                        | -                  |
| Program Fees              | -                       | -                       | -                        | -                  |
| Donations                 | -                       | -                       | -                        | -                  |
| Total Revenues            | 73,365                  | 60,010                  | 30,002                   | 30,008             |
| <b>Election Expenses:</b> |                         |                         |                          |                    |
| Personnel                 | \$ 42,865               | \$ 44,710               | 22,352                   | 22,358             |
| Services                  | 23,000                  | 9,500                   | 4,750                    | 4,750              |
| Material and Supplies     | 7,000                   | 5,800                   | 2,900                    | 2,900              |
| Capital Expenditures      | 500                     | -                       | -                        | -                  |
| Total Expenses            | 73,365                  | 60,010                  | 30,002                   | 30,008             |
| Net Revenue (Expense)     | \$ -                    | \$ -                    | \$ -                     | \$ -               |

PROGRAM INFORMATION

**ADMINISTRATIVE DUTIES** \$ 30,002 Funding request

|                                |      |           |                                                                                                       |
|--------------------------------|------|-----------|-------------------------------------------------------------------------------------------------------|
| Full time equivalent employee: | 0.15 | Programs: | General Administration and Oversight<br>Records Management<br>Training<br>Customer Service<br>Finance |
|--------------------------------|------|-----------|-------------------------------------------------------------------------------------------------------|

**ELECTION DUTIES** \$ 30,008 Funding request

|                             |      |           |                                                                                                                                                  |
|-----------------------------|------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Full time equivalent employ | 0.6  | Programs: | Elections Training Development<br>Elections Poll Worker Training and Management<br>Voter Registration<br>State Voter Regis System Administration |
| Total FTE                   | 0.75 |           |                                                                                                                                                  |

**CITY OF ASHLAND**  
**2023 BUDGET**  
**ELECTIONS**

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| DESCRIPTION                         | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|-------------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>PERSONNEL COSTS</b>              |                |                |                |                |                           |                  |                |                   |
| 100 51440 111 SALARIES & WAGES      | 20,325         | 19,849         | 20,341         | 31,825         | 17,610                    | 31,825           | 33,100         | 4.01%             |
| 100 51440 112 WAGES-OVERTIME        | 0              | 540            | 0              | 0              | 110                       | 0                | 0              | NA                |
| 100 51440 131 LONGEVITY             | 882            | 620            | 0              | 0              | 0                         | 0                | 0              | NA                |
| 100 51440 151 SOCIAL SECURITY       | 1,374          | 1,525          | 1,535          | 2,330          | 1,233                     | 2,330            | 2,420          | 3.86%             |
| 100 51440 152 EMPLOYER SHARE RETIR  | 1,386          | 1,389          | 1,371          | 2,070          | 1,152                     | 2,070            | 2,250          | 8.70%             |
| 100 51440 157 HSA CONTRIBUTION      | 1,500          | 1,062          | 313            | 1,125          | 750                       | 1,125            | 1,125          | 0.00%             |
| 100 51440 154 MEDICAL & DENTAL      | 8,089          | 5,493          | 1,542          | 5,415          | 2,552                     | 5,105            | 5,715          | 5.54%             |
| 100 51440 155 LIFE INSURANCE        | 147            | 78             | 20             | 30             | 14                        | 30               | 30             | 0.00%             |
| 100 51440 156 WORKERS COMPENSATI    | 54             | 131            | 48             | 70             | 0                         | 70               | 70             | 0.00%             |
| <b>TOTAL PERSONNEL COSTS:</b>       | <b>33,757</b>  | <b>30,687</b>  | <b>25,170</b>  | <b>42,865</b>  | <b>23,421</b>             | <b>42,555</b>    | <b>44,710</b>  | <b>4.30%</b>      |
| <b>SERVICES</b>                     |                |                |                |                |                           |                  |                |                   |
| 100 51440 213 OTHER PROF SERVICES   | 3,157          | 3,610          | 455            | 13,000         | 2,887                     | 6,000            | 4,500          | -65.38%           |
| 100 51440 290 PER DIEM-POLL WORKER  | 4,660          | 21,745         | 4,205          | 10,000         | 4,630                     | 10,000           | 5,000          | -50.00%           |
| <b>TOTAL SERVICES:</b>              | <b>7,817</b>   | <b>25,355</b>  | <b>4,660</b>   | <b>23,000</b>  | <b>7,517</b>              | <b>16,000</b>    | <b>9,500</b>   | <b>-58.70%</b>    |
| <b>MATERIALS &amp; SUPPLIES</b>     |                |                |                |                |                           |                  |                |                   |
| 100 51440 311 POSTAGE               | 0              | 16             | 809            | 1,200          | 263                       | 1,000            | 1,200          | 0.00%             |
| 100 51440 313 PRINTING/COPYING      | 970            | 649            | 1,016          | 1,500          | 1,695                     | 3,300            | 1,000          | -33.33%           |
| 100 51440 319 OFFICE SUPPLIES       | 0              | 116            | 83             | 300            | 0                         | 100              | 100            | -66.67%           |
| 100 51440 320 ADVERTISING/PUBLISHIN | 1,116          | 4,108          | 1,634          | 2,000          | 2,794                     | 3,800            | 1,500          | -25.00%           |
| 100 51440 339 TRAVEL/TRAINING       | 615            | 110            | 179            | 500            | 0                         | 250              | 500            | 0.00%             |
| 100 51440 340 OPERATING SUPPLIES    | 3,930          | 361            | 0              | 500            | 16                        | 500              | 500            | 0.00%             |
| 100 51440 390 MISCELLANEOUS EXPEN   | 300            | 726            | 15             | 1,000          | 0                         | 500              | 1,000          | 0.00%             |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>   | <b>6,931</b>   | <b>6,086</b>   | <b>3,736</b>   | <b>7,000</b>   | <b>4,768</b>              | <b>9,450</b>     | <b>5,800</b>   | <b>-17.14%</b>    |
| <b>CAPITAL EXPENDITURES</b>         |                |                |                |                |                           |                  |                |                   |
| 100 51440 532 RENT BUILDINGS        | 0              | 860            | 0              | 500            | 0                         | 0                | 0              | -100.00%          |
| 100 51440 810 EQUIPMENT             | 0              | 147            | 0              | 0              | 0                         | 0                | 0              | NA                |
| <b>TOTAL CAPITAL EXPEND:</b>        | <b>0</b>       | <b>1,007</b>   | <b>0</b>       | <b>500</b>     | <b>0</b>                  | <b>0</b>         | <b>0</b>       | <b>-100.00%</b>   |
| <b>TOTAL ELECTIONS:</b>             | <b>48,505</b>  | <b>63,135</b>  | <b>33,566</b>  | <b>73,365</b>  | <b>35,706</b>             | <b>68,005</b>    | <b>60,010</b>  | <b>-18.20%</b>    |

Elections

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
TECHNOLOGY SERVICES DEPARTMENT**

**Core Operations:**

*Description:* The Technology Services Department manages the electronic voice and data information systems of municipal government and the security of them. The system consists of a wide area network (WAN) connecting the local networks and individual computer work stations at City Hall, Ashland Fire Station, Police Station, Public Works, Wastewater Treatment Plant, Water Treatment Plan, Vaughn Library, Bretting Center, Ashland County Law Enforcement Center and the County Courthouse. The City is also a partner in the Chequamegon Area Records System (CARS), a shared law enforcement information system and data center managed by the City, Ashland County and Bayfield County.

*Outcomes:* To ensure that the trouble-free operation of electronic voice and data information systems meet the needs of employees, the governing board, and citizens of the community for the efficient delivery of municipal services.

TECHNOLOGY PROGRAMS - SUMMARY

|                             | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | Backup<br>Monitoring | Capital<br>Purchasing<br>and Setup | Network<br>Maintenance | Phone<br>System<br>Support | Printer<br>Copier<br>Support | Research<br>&<br>Develop. | Staff<br>Support | Technology<br>Purchasing | Travel &<br>Training |
|-----------------------------|-------------------------|-------------------------|----------------------|------------------------------------|------------------------|----------------------------|------------------------------|---------------------------|------------------|--------------------------|----------------------|
| <b>Technology Revenues:</b> |                         |                         |                      |                                    |                        |                            |                              |                           |                  |                          |                      |
| General Funds               | \$ 353,370              | \$299,790               | \$22,473             | \$37,476                           | \$59,958               | \$22,485                   | \$22,485                     | \$37,476                  | \$37,476         | \$37,476                 | \$22,485             |
| Government & Grants         | -                       | -                       | -                    | -                                  | -                      | -                          | -                            | -                         | -                | -                        | -                    |
| Program Fees                | -                       | -                       | -                    | -                                  | -                      | -                          | -                            | -                         | -                | -                        | -                    |
| Donations                   | -                       | -                       | -                    | -                                  | -                      | -                          | -                            | -                         | -                | -                        | -                    |
| Total Revenues              | 353,370                 | 299,790                 | 22,473               | 37,476                             | 59,958                 | 22,485                     | 22,485                       | 37,476                    | 37,476           | 37,476                   | 22,485               |
| <b>Technology Expenses:</b> |                         |                         |                      |                                    |                        |                            |                              |                           |                  |                          |                      |
| Personnel                   | \$ 157,560              | \$ 103,980              | 7,798                | 12,998                             | 20,796                 | 7,798                      | 7,798                        | 12,998                    | 12,998           | 12,998                   | 7,798                |
| Services                    | 159,810                 | 159,810                 | 11,982               | 19,977                             | 31,962                 | 11,986                     | 11,986                       | 19,977                    | 19,977           | 19,977                   | 11,986               |
| Material and Supplies       | 7,000                   | 7,000                   | 518                  | 876                                | 1,400                  | 526                        | 526                          | 876                       | 876              | 876                      | 526                  |
| Capital Expenditures        | 29,000                  | 29,000                  | 2,175                | 3,625                              | 5,800                  | 2,175                      | 2,175                        | 3,625                     | 3,625            | 3,625                    | 2,175                |
| Total Expenses              | 353,370                 | 299,790                 | 22,473               | 37,476                             | 59,958                 | 22,485                     | 22,485                       | 37,476                    | 37,476           | 37,476                   | 22,485               |
| Net Revenue (Expense)       | \$ -                    | \$ -                    | \$ -                 | \$ -                               | \$ -                   | \$ -                       | \$ -                         | \$ -                      | \$ -             | \$ -                     | \$ -                 |

PROGRAM INFORMATION

**Backup Monitoring** \$22,473 Funding request

Full time equivalent employee 0.075

**Capital Purchasing and Setup** \$37,476 Funding request

Full time equivalent employee 0.125

**Network Maintenance** \$59,958 Funding request

Full time equivalent employee 0.2

**Phone System Support** \$22,485 Funding request

Full time equivalent employee 0.075

**Printer Copier Support** \$22,485 Funding request

Full time equivalent employee 0.075

**Research & Develop.** \$37,476 Funding request

Full time equivalent employee 0.125

**Staff Support** \$37,476 Funding request

Full time equivalent employee 0.125

**Technology Purchasing** \$37,476 Funding request

Full time equivalent employee 0.125

**Travel & Training** \$22,485 Funding request

Full time equivalent employee 0.075

**CITY OF ASHLAND**  
**2023 BUDGET**  
**TECHNOLOGY SERVICES**

35

| DESCRIPTION                        | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|------------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>PERSONNEL COSTS</b>             |                |                |                |                |                           |                  |                |                   |
| 100 51450 111 SALARIES & WAGES     | 56,137         | 60,063         | 61,032         | 96,335         | 31,279                    | 62,630           | 65,135         | -32.39%           |
| 100 51450 125 WAGES-TEMPORARY      | 0              | 0              | 0              | 0              | 0                         | 0                | 0              | NA                |
| 100 51450 131 LONGEVITY PAY        | 584            | 596            | 608            | 1,240          | 0                         | 610              | 1,305          | 5.24%             |
| 100 51450 151 SOCIAL SECURITY      | 4,197          | 4,508          | 4,579          | 7,145          | 2,321                     | 4,640            | 4,925          | -31.07%           |
| 100 51450 152 EMPLOYER RETIREMEN   | 3,721          | 4,094          | 4,158          | 6,345          | 2,033                     | 4,170            | 4,520          | -28.76%           |
| 100 51450 157 HSA CONTRIBUTION     | 3,000          | 3,000          | 3,000          | 6,000          | 1,500                     | 3,000            | 3,000          | -50.00%           |
| 100 51450 154 MED/DENT INSURANCE   | 22,932         | 22,384         | 22,200         | 40,175         | 11,378                    | 22,760           | 24,895         | -38.03%           |
| 100 51450 155 LIFE INSURANCE       | 46             | 54             | 61             | 120            | 32                        | 60               | 65             | -45.83%           |
| 100 51450 156 WORKERS COMP INSUR   | 117            | 122            | 121            | 200            | 0                         | 125              | 135            | -32.50%           |
| <b>TOTAL PERSONNEL COSTS:</b>      | <b>90,734</b>  | <b>94,821</b>  | <b>95,759</b>  | <b>157,560</b> | <b>48,543</b>             | <b>97,995</b>    | <b>103,980</b> | <b>-34.01%</b>    |
| <b>SERVICES</b>                    |                |                |                |                |                           |                  |                |                   |
| 100 51450 213 OTHER PROFESSIONAL   | 165            | 0              | 0              | 4,000          | 0                         | 4,000            | 4,000          | 0.00%             |
| 100 51450 225 TELEPHONE/DATA COM   | 34,050         | 34,064         | 34,147         | 34,100         | 14,197                    | 34,100           | 34,100         | 0.00%             |
| 100 51450 290 SERVICE CONTRACTS (  | 105,592        | 113,042        | 118,473        | 121,710        | 90,851                    | 121,710          | 121,710        | 0.00%             |
| <b>TOTAL SERVICES:</b>             | <b>139,807</b> | <b>147,106</b> | <b>152,620</b> | <b>159,810</b> | <b>105,048</b>            | <b>159,810</b>   | <b>159,810</b> | <b>0.00%</b>      |
| <b>MATERIALS &amp; SUPPLIES</b>    |                |                |                |                |                           |                  |                |                   |
| 100 51450 339 TRAVEL/TRAINING      | 0              | 0              | 0              | 1,000          | 0                         | 500              | 1,000          | 0.00%             |
| 100 51450 340 OPERATING SUPPLIES   | 2,918          | 2,826          | 2,989          | 3,500          | 648                       | 3,000            | 3,500          | 0.00%             |
| 100 51450 349 OTHER SUPPLIES       | 0              | 0              | 0              | 500            | 0                         | 500              | 500            | 0.00%             |
| 100 51450 354 R&M - TELE/DATA COMM | 2,558          | 1,276          | 1,972          | 2,000          | 1,611                     | 2,000            | 2,000          | 0.00%             |
| 100 51450 390 MISCELLANEOUS        | 0              | 0              | 0              | 0              | 0                         | 0                | 0              | NA                |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>  | <b>5,476</b>   | <b>4,102</b>   | <b>4,961</b>   | <b>7,000</b>   | <b>2,259</b>              | <b>6,000</b>     | <b>7,000</b>   | <b>0.00%</b>      |
| <b>CAPITAL EXPENDITURES</b>        |                |                |                |                |                           |                  |                |                   |
| 100 51450 812 OFFICE EQUIPMENT     | 0              | 212            | 0              | 0              | 0                         | 0                | 0              | NA                |
| 100 51450 813 TELE/DATA COMM EQU   | 24,954         | 21,088         | 18,299         | 25,000         | 4,268                     | 25,000           | 25,000         | 0.00%             |
| 100 51450 816 MEDIA & SOFTWARE     | 2,523          | 0              | 540            | 4,000          | 0                         | 4,000            | 4,000          | 0.00%             |
| <b>TOTAL CAPITAL EXPEND:</b>       | <b>27,477</b>  | <b>21,300</b>  | <b>18,839</b>  | <b>29,000</b>  | <b>4,268</b>              | <b>29,000</b>    | <b>29,000</b>  | <b>0.00%</b>      |
| <b>TOTAL TECH SERVICES:</b>        | <b>263,494</b> | <b>267,329</b> | <b>272,179</b> | <b>353,370</b> | <b>160,118</b>            | <b>292,805</b>   | <b>299,790</b> | <b>-15.16%</b>    |

TECHNOLOGY

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
OTHER CITY HALL**

**Core Operations:**

*Description:* The “Other City Hall” budget includes funding for the majority of Administrative support to the Clerk, Mayor, and Administrator. There is one full-time Deputy Clerk in Other City Hall budgeting for the wages for this position.

In addition, this budget provides funding for postage, the copy machine, the basic charges for the telephone system, and unemployment compensation reimbursement payments.

*Outcomes:*

- Answer, screen and forward incoming telephone calls, greet the public, and respond to inquiries and complaints.
- Use computer applications for organizing, filing, and processing, and assisting with other clerical tasks for the Mayor, City Administrator and Clerk.
- Serves as clerical assistant to the Harbor Commission, Airport Commission and Disabled Parking Enforcement Committee, and assists the Beautification Council.
- Update City’s website with meeting and public notices, and committee status and members, and assist other departments in posting and updating website and social media pages. Also creates notices, posts and mailings for all departments.
- Process and issue permits and licenses, including alcohol, tobacco, server, vendor and mobile concession, and maintain records and applications, and assists with planning and public works permitting.
- Manage the City’s Tax Exemption Reporting.
- Manage the City’s Vehicle Registration Records.
- Manage the City’s travel vehicle calendar.
- Assist other departments as requested and available.

CITY OF ASHLAND  
2023 BUDGET  
OTHER CITY HALL

DENISE OLIPHANT, CITY CLERK

## OTHER CITY HALL PROGRAMS - SUMMARY

|                                  | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | Council<br>Records | Administrative<br>Support | Customer<br>Service |
|----------------------------------|-------------------------|-------------------------|--------------------|---------------------------|---------------------|
| <b>Other City Hall Revenues:</b> |                         |                         |                    |                           |                     |
| General Funds                    | \$ 72,758               | \$ 71,383               | 17,840             | 21,420                    | 32,123              |
| Utility Reimbursement            | 16,765                  | 19,580                  | 4,893              | 5,876                     | 8,811               |
| Program Fees                     | -                       | -                       | -                  | -                         | -                   |
| Donations                        | -                       | -                       | -                  | -                         | -                   |
| Total Revenues                   | 89,523                  | 90,963                  | 22,733             | 27,296                    | 40,934              |
| <b>Other City Hall Expenses:</b> |                         |                         |                    |                           |                     |
| Personnel                        | \$ 71,573               | \$ 61,713               | 15,423             | 18,519                    | 27,771              |
| Services                         | 2,600                   | 5,600                   | 1,400              | 1,680                     | 2,520               |
| Material and Supplies            | 15,100                  | 23,400                  | 5,850              | 7,020                     | 10,530              |
| Capital Expenditures             | 250                     | 250                     | 60                 | 77                        | 113                 |
| Total Expenses                   | 89,523                  | 90,963                  | 22,733             | 27,296                    | 40,934              |
| Net Revenue (Expense)            | \$ -                    | \$ -                    | \$ -               | \$ -                      | \$ -                |

## PROGRAM INFORMATION

|                                |      |                  |                                                                                                                                                                                                |
|--------------------------------|------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Council Records</b>         |      | <b>\$ 17,840</b> | <b>Funding request</b>                                                                                                                                                                         |
| Full time equivalent employees | 0.25 | Programs:        | Council Meeting Preparation<br>Post Council Meeting Activities(Ordin/Resol                                                                                                                     |
| <b>Administrative Support</b>  |      | <b>\$ 21,420</b> | <b>Funding request</b>                                                                                                                                                                         |
| Full time equivalent employees | 0.3  | Programs:        | Minute Preparation -Commissions Committ<br>Secretarial Duties Clerk, Mayor, Administra<br>Election Management Assistance<br>City Management Assistance<br>Finance including utility receipting |
| <b>Customer Service</b>        |      | <b>\$ 32,123</b> | <b>Funding request</b>                                                                                                                                                                         |
| Full time equivalent employees | 0.45 | Programs:        | Clerks Office<br>License Administration<br>Finance including utility receipting                                                                                                                |

Other City Hall

**CITY OF ASHLAND  
2023 BUDGET  
OTHER CITY HALL**

| DESCRIPTION                       |       |                         | 2019<br>Actual   | 2020<br>Actual   | 2021<br>Actual  | 2022<br>Budget  | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget  | Percent<br>Change |
|-----------------------------------|-------|-------------------------|------------------|------------------|-----------------|-----------------|---------------------------|------------------|-----------------|-------------------|
| <b>PERSONNEL COSTS</b>            |       |                         |                  |                  |                 |                 |                           |                  |                 |                   |
| 100                               | 51470 | 111 WAGES               | 69,511           | 52,871           | 25,336          | 39,250          | 18,485                    | 39,250           | 40,820          | 4.00%             |
| 100                               | 51470 | 125 WAGES/TEMP/REG      | 0                | 0                | 17              | 0               | 0                         | 0                | 0               | NA                |
| 100                               | 51470 | 131 LONGEVITY PAY       | 3,095            | 620              | 0               | 0               | 0                         | 0                | 0               | NA                |
| 100                               | 51470 | 151 SOCIAL SECURITY     | 4,890            | 3,955            | 1,922           | 2,985           | 1,405                     | 2,985            | 3,110           | 4.19%             |
| 100                               | 51470 | 152 EMPLOYER SHARE RE   | 4,778            | 3,594            | 1,709           | 2,555           | 1,201                     | 2,555            | 2,780           | 8.81%             |
| 100                               | 51470 | 157 HSA CONTRIBUTION    | 4,500            | 2,500            | 1,062           | 1,500           | 719                       | 1,500            | 1,500           | 0.00%             |
| 100                               | 51470 | 154 MEDICAL & DENTAL IN | 23,293           | 11,596           | 4,852           | 7,660           | 3,596                     | 7,200            | 8,370           | 9.27%             |
| 100                               | 51470 | 155 LIFE INSURANCE      | 391              | 106              | 18              | 40              | 12                        | 25               | 40              | 0.00%             |
| 100                               | 51470 | 156 WORKERS COMPENS     | 152              | 81               | 50              | 85              | 0                         | 60               | 90              | 5.88%             |
| 100                               | 51470 | 158 UNEMPLOYMENT COM    | 13,583           | 16,502           | 12,862          | 17,500          | 0                         | 0                | 5,000           | -71.43%           |
| <b>TOTAL PERSONNEL COSTS:</b>     |       |                         | <b>124,193</b>   | <b>91,825</b>    | <b>47,828</b>   | <b>71,575</b>   | <b>25,418</b>             | <b>53,575</b>    | <b>61,710</b>   | <b>-13.78%</b>    |
| <b>SERVICES</b>                   |       |                         |                  |                  |                 |                 |                           |                  |                 |                   |
| 100                               | 51470 | 213 PROFESSIONAL SERV   | 0                | 2,365            | 0               | 0               | 0                         | 0                | 3,000           | NA                |
| 100                               | 51470 | 225 TELEPHONE           | 3,504            | 2,373            | 2,483           | 2,600           | 1,030                     | 2,500            | 2,600           | 0                 |
| <b>TOTAL SERVICES:</b>            |       |                         | <b>3,504</b>     | <b>4,738</b>     | <b>2,483</b>    | <b>2,600</b>    | <b>1,030</b>              | <b>2,500</b>     | <b>5,600</b>    | <b>115.38%</b>    |
| <b>MATERIALS &amp; SUPPLIES</b>   |       |                         |                  |                  |                 |                 |                           |                  |                 |                   |
| 100                               | 51470 | 311 POSTAGE             | 1,436            | 5,107            | 2,947           | 5,700           | 4,937                     | 4,000            | 4,000           | -29.82%           |
| 100                               | 51470 | 313 PRINTING            | 5,212            | 4,251            | 4,210           | 4,500           | 1,669                     | 4,200            | 4,200           | -6.67%            |
| 100                               | 51470 | 319 OFFICE SUPPLIES     | 1,747            | 1,794            | 1,390           | 1,000           | 158                       | 1,000            | 1,000           | 0.00%             |
| 100                               | 51470 | 339 TRAVEL/TRAINING     | 70               | 0                | 275             | 1,500           | 0                         | 6,000            | 7,000           | 366.67%           |
| 100                               | 51470 | 342 GAS & OIL           | 0                | 0                | 0               | 100             | 0                         | 0                | 100             | 0.00%             |
| 100                               | 51470 | 350 R&M TRANSPORT VEH   | 652              | 19               | 44              | 300             | 29                        | 300              | 100             | -66.67%           |
| 100                               | 51470 | 390 MISCELLANEOUS EXP   | 1,325            | 3,361            | 3,661           | 2,000           | 4,191                     | 5,000            | 7,000           | 250.00%           |
| 100                               | 51470 | 533 RENT - EQUIPMENT    | 0                | 0                | 0               | 0               | 0                         | 0                | 0               | NA                |
| <b>TOTAL MAT. &amp; SUPPLIES:</b> |       |                         | <b>10,442</b>    | <b>14,532</b>    | <b>12,527</b>   | <b>15,100</b>   | <b>10,984</b>             | <b>20,500</b>    | <b>23,400</b>   | <b>54.97%</b>     |
| <b>CAPITAL EXPENDITURES</b>       |       |                         |                  |                  |                 |                 |                           |                  |                 |                   |
| 100                               | 51470 | 810 CAPITAL EQUIPMENT   | 0                | 0                | 0               | 0               | 0                         | 0                | 0               | NA                |
| 100                               | 51470 | 812 OFFICE EQUIPMENT/F  | 0                | 0                | 0               | 250             | 0                         | 0                | 250             | 0.00%             |
| <b>TOTAL CAPITAL EXPEND:</b>      |       |                         | <b>0</b>         | <b>0</b>         | <b>0</b>        | <b>250</b>      | <b>0</b>                  | <b>0</b>         | <b>250</b>      | <b>0.00%</b>      |
| <b>TOTAL OTHER CITY HALL:</b>     |       |                         | <b>\$138,139</b> | <b>\$111,095</b> | <b>\$62,838</b> | <b>\$89,525</b> | <b>\$37,432</b>           | <b>\$76,575</b>  | <b>\$90,960</b> | <b>1.60%</b>      |

Other City Hall

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
FINANCE DEPARTMENT**

**FINANCIAL ACCOUNTING OFFICE:**

*Description:* The Finance Director performs professional, administrative, and complex technical duties related to planning, managing, and accounting for the financial assets of the City and the utilities. The Finance Director oversees the Treasurer/Comptroller and accounting department. Responsibilities include:

- Financial reporting, cash flow management, and debt issues
- Budget preparation which includes the forecasting of revenues and expenses
- Develop and monitor financial policies and procedures
- Compliance with GASB and regulatory agency requirements
- Develop and adjust as needed a 5 year plan for debt management, capital projects, and capital acquisitions
- Coordination of financial information to various boards and department heads
- Maintains the financial statements for all governmental and proprietary funds

The Accounting Specialist and Office Assistant positions responsibilities include:

- Reviews, enters, processes vendor payments, and files annual reports
- Maintains project and grant payment files
- Prepares payroll and all related payroll reports; and processes related payroll liabilities
- Assists with preparation of financial information for the annual financial audit
- Assists with the annual budget process

*Outcomes:* The financial accounting office has maintained the records of the City and completed the necessary items for audit. All reporting to regulatory agencies have been kept up-to-date. Communicate issues and provide guidance to the Mayor, Council, and Administrator, on financial issues, and assist with budget and debt management to maintain a healthy financial status.

**Treasurer/Comptroller Office:**

*Description:* The Treasurer/Comptroller is responsible for the City's treasury functions of all governmental and proprietary funds. This position is also responsible for examining and assuring that all claims presented against the City are properly authorized and conform to approved policy and contracts. Responsibilities include:

- Cash flow and debt management – preserving capital while maximizing interest earnings and minimizing related costs. Bank account management.
- Property tax collections and settlements.
- Special Assessment and accounts receivable billing and cash receipting.
- Oversee utility credits, receipting, customer inquiries, refunds
- Approval of weekly claim payments and bi-weekly payroll checks
- Payment of payroll taxes and monthly retirement contribution.
- Assists the Finance Director with the annual audit, annual PSC report, annual general fund revenue budget, and other analytical support.
- Monthly Treasurer's report to City Officials

The Clerk's Office assists the Treasurer/Comptroller with the following:

- Customer service – answer phone calls, assist walk-in customers, prepares deferred payment arrangements for utility customers
- Daily recording of all treasury receipts and prepare end-of-day deposit
- Assists in entering accounts payable, title company requests regarding property sales, and property tax collection as needed

**Outcomes:**

- Protection of assets through timely deposits and proper collateralized depository accounts.
- Adherence to state statutes and local ordinances through final review of weekly bills and biweekly payroll.
- Timely responses to utility customer service requests and billing issues to shorten days outstanding on receivables and provide proper billing of utilities.
- Strengthen internal control over cash in order to stay in compliance with granting agencies requirements.
- Continuing disclosure for debt issues and timely debt service payments to maintain bond status rating.

**JULIE VAILLANCOURT, FINANCE DIRECTOR**

## FINANCE PROGRAMS - SUMMARY

|                                 | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | Revenue<br>Collection | Financial<br>Programs &<br>Reporting | City-Wide<br>Acct Pay &<br>Payroll<br>Processing | Water &<br>Wastewater<br>Utilities |
|---------------------------------|-------------------------|-------------------------|-----------------------|--------------------------------------|--------------------------------------------------|------------------------------------|
| <b><u>Finance Revenues:</u></b> |                         |                         |                       |                                      |                                                  |                                    |
| General Funds                   | \$ 264,140              | \$ 274,410              | \$ 78,973             | \$ 105,714                           | \$ 69,550                                        | \$ 20,173                          |
| Government & Grants             | -                       | -                       | -                     | -                                    | -                                                | -                                  |
| Utility Reimbursement           | 120,810                 | 121,180                 | -                     | 65,782                               | 43,278                                           | 12,120                             |
| Airport Reimbursement           | 8,000                   | 8,000                   | 1,739                 | 3,776                                | 2,485                                            | -                                  |
| Total Revenues                  | 392,950                 | 403,590                 | 80,712                | 175,272                              | 115,313                                          | 32,293                             |
| <b><u>Finance Expenses:</u></b> |                         |                         |                       |                                      |                                                  |                                    |
| Personnel                       | \$ 300,850              | \$ 311,990              | 62,396                | 135,492                              | 89,141                                           | 24,961                             |
| Services                        | 74,400                  | 74,400                  | 14,876                | 32,310                               | 21,258                                           | 5,956                              |
| Material and Supplies           | 16,700                  | 16,700                  | 3,341                 | 7,253                                | 4,771                                            | 1,335                              |
| Capital Expenditures            | 1,000                   | 500                     | 99                    | 217                                  | 143                                              | 41                                 |
| Total Expenses                  | 392,950                 | 403,590                 | 80,712                | 175,272                              | 115,313                                          | 32,293                             |
| Net Revenue (Expense)           | \$ -                    | \$ -                    | \$ -                  | \$ -                                 | \$ -                                             | \$ -                               |

|                           |                  |                        |
|---------------------------|------------------|------------------------|
| <b>Revenue Collection</b> | <b>\$ 78,973</b> | <b>Funding request</b> |
|---------------------------|------------------|------------------------|

|                               |     |           |                     |
|-------------------------------|-----|-----------|---------------------|
| Full time equivalent employee | 0.7 | Programs: | Cash Receipting     |
|                               |     |           | Property Taxes      |
|                               |     |           | Accounts Receivable |

|                                           |                   |                        |
|-------------------------------------------|-------------------|------------------------|
| <b>Financial Programs &amp; Reporting</b> | <b>\$ 105,714</b> | <b>Funding request</b> |
|-------------------------------------------|-------------------|------------------------|

|                                |                                                |           |                                           |
|--------------------------------|------------------------------------------------|-----------|-------------------------------------------|
| Full time equivalent employee: | 1.52                                           | Programs: | Customer Service                          |
|                                |                                                |           | Month-End Reporting                       |
| Programs:                      | Budget Preparation                             |           | General Office                            |
|                                | Audit Preparation                              |           | Financial Mgmt Assistance City-Wide       |
|                                | General Gvnt Borrowing                         |           | Financial Statement Preparation City-Wide |
|                                | External & Internal Report Filing and Requests |           |                                           |

**City-Wide Acct Pay & Payroll Processing \$ 69,550 Funding request**

|                               |   |           |                                                                                         |
|-------------------------------|---|-----------|-----------------------------------------------------------------------------------------|
| Full time equivalent employee | 1 | Programs: | Bi-weekly payroll processing<br>Weekly invoice processing<br>Monthly & annual reporting |
|-------------------------------|---|-----------|-----------------------------------------------------------------------------------------|

|                                         |                  |                        |
|-----------------------------------------|------------------|------------------------|
| <b>Water &amp; Wastewater Utilities</b> | <b>\$ 20,173</b> | <b>Funding request</b> |
|-----------------------------------------|------------------|------------------------|

|                               |      |           |                          |
|-------------------------------|------|-----------|--------------------------|
| Full time equivalent employee | 0.28 | Programs: | Utility receipting       |
|                               |      |           | Utility customer service |
|                               |      |           | Financial Assistance     |

**CITY OF ASHLAND  
2023 BUDGET  
FINANCE**

| DESCRIPTION                              | 2019<br>Actual   | 2020<br>Actual   | 2021<br>Actual   | 2022<br>Budget   | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget   | Percent<br>Change |
|------------------------------------------|------------------|------------------|------------------|------------------|---------------------------|------------------|------------------|-------------------|
| <b>PERSONNEL COSTS</b>                   |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 51500 111 SALARIES & WAGES           | 235,890          | 192,070          | 200,021          | 189,900          | 97,501                    | 189,900          | 192,300          | 1.26%             |
| 100 51500 112 OVERTIME                   | 2,976            | 126              | 1,217            | 2,500            | 1,161                     | 2,500            | 1,000            | -60.00%           |
| 100 51500 125 WAGES TEMP/OTHER           | 0                | 990              | 586              | 0                | 8,800                     | 15,000           | 18,000           | NA                |
| 100 51500 131 LONGEVITY PAY              | 3,051            | 2,628            | 3,410            | 1,850            | 178                       | 1,800            | 1,690            | -8.65%            |
| 100 51500 137 CLOTHING ALLOWANCE         | 437              | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| 100 51500 151 SOCIAL SECURITY            | 17,672           | 14,009           | 14,941           | 14,420           | 7,914                     | 16,400           | 15,590           | 8.11%             |
| 100 51500 152 EMPLOYER RETIREMENT        | 15,815           | 13,141           | 13,501           | 12,625           | 6,425                     | 12,625           | 13,260           | 5.03%             |
| 100 51500 157 HSA CONTRIBUTION           | 10,357           | 9,725            | 9,356            | 9,000            | 3,926                     | 7,680            | 8,250            | -8.33%            |
| 100 51500 154 MED/DENT INSURANCE         | 57,365           | 71,974           | 67,111           | 69,445           | 27,709                    | 53,900           | 60,960           | -12.22%           |
| 100 51500 155 LIFE INSURANCE             | 685              | 541              | 759              | 720              | 336                       | 672              | 560              | -22.22%           |
| 100 51500 156 WORKERS COMP INSURANCE     | 2,160            | 390              | 402              | 390              | 0                         | 390              | 380              | -2.56%            |
| <b>TOTAL PERSONNEL COSTS:</b>            | <b>346,408</b>   | <b>305,594</b>   | <b>311,304</b>   | <b>300,850</b>   | <b>153,950</b>            | <b>300,867</b>   | <b>311,990</b>   | <b>3.70%</b>      |
| <b>SERVICES</b>                          |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 51500 211 FINANCIAL SERVICES         | 67,130           | 61,170           | 66,037           | 71,000           | 2,490                     | 71,000           | 71,000           | 0.00%             |
| 100 51500 225 TELEPHONE/DATA COMM        | 1,827            | 1,412            | 1,444            | 1,500            | 606                       | 1,500            | 1,500            | 0.00%             |
| 100 51500 213 OTHER PROFESSIONAL SERVICE | 1,543            | 14,254           | 3,240            | 1,900            | 841                       | 1,900            | 1,900            | 0.00%             |
| <b>TOTAL SERVICES:</b>                   | <b>70,500</b>    | <b>76,836</b>    | <b>70,721</b>    | <b>74,400</b>    | <b>3,937</b>              | <b>74,400</b>    | <b>74,400</b>    | <b>0.00%</b>      |
| <b>MATERIALS &amp; SUPPLIES</b>          |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 51500 311 POSTAGE                    | 21,878           | 5,994            | 7,851            | 6,700            | 0                         | 6,700            | 6,700            | 0.00%             |
| 100 51500 313 PRINTING & COPYING         | 6,743            | 32,281           | 29,773           | 6,700            | 660                       | 6,700            | 6,700            | 0.00%             |
| 100 51500 319 OFFICE SUPPLIES            | 857              | 269              | 370              | 950              | 459                       | 950              | 950              | 0.00%             |
| 100 51500 324 MEMBERSHIP DUES            | 645              | 310              | 480              | 500              | 480                       | 500              | 500              | 0.00%             |
| 100 51500 332 AUTO ALLOWANCE             | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| 100 51500 339 TRAVEL/TRAINING            | 791              | 1,615            | 627              | 1,500            | 531                       | 1,500            | 1,500            | 0.00%             |
| 100 51500 390 MISCELLANEOUS EXPENSE      | 1,091            | 10               | 117              | 350              | 55                        | 350              | 350              | 0.00%             |
| 100 51500 394 BANK SERVICE CHARGES       | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>        | <b>32,005</b>    | <b>40,479</b>    | <b>39,218</b>    | <b>16,700</b>    | <b>2,185</b>              | <b>16,700</b>    | <b>16,700</b>    | <b>0.00%</b>      |
| <b>CAPITAL EXPENDITURES</b>              |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 51500 812 OFFICE EQUIPMENT/FURNITURE | 750              | 0                | 2,288            | 1,000            | 0                         | 0                | 500              | -50.00%           |
| <b>TOTAL CAPITAL EXPENDITURES:</b>       | <b>750</b>       | <b>0</b>         | <b>2,288</b>     | <b>1,000</b>     | <b>0</b>                  | <b>0</b>         | <b>500</b>       | <b>-50.00%</b>    |
| <b>TOTAL FINANCE:</b>                    | <b>\$449,663</b> | <b>\$422,909</b> | <b>\$423,531</b> | <b>\$392,950</b> | <b>\$160,072</b>          | <b>\$391,967</b> | <b>\$403,590</b> | <b>2.71%</b>      |

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
ASSESSOR**

**Core Operations:**

*Description:* The Assessor is responsible for assessing and valuing all Real and Personal Property according to Wisconsin Statutes Chapter 70. The City's assessment services are provided by Associated Appraisals of Appleton through a 5-year contract expiring in 2026. The City Clerk supervises the assessment process and works directly with the Assessor to determine the City's ongoing needs. Assessment records are kept at City Hall when they are not being used by the Appraisal Firm.

The Assessor must maintain the level of assessment within ten percent of the equalized value and keep the equalized ratio of the classes (residential and commercial) within 10% of each other.

*Outcomes:* The Assessor continues to maintain and update the City's assessment records as necessary. The Assessor is responsible for answering all correspondence concerning the assessed values of property. The Assessor and his staff assess all new construction, improvements being remodeled, partially completed improvements, all properties in which buildings have been destroyed or moved, and all properties which the original parcel has been split into two or more parcels. All property records are updated and property records are made for new parcels.

The Assessor completes and sends out self-reporting personal property forms to all personal property accounts in the City and analyzes the returns.

The Assessor completes all forms as required by the Department of Revenue, including final reports and TID reports, and the Department of Agriculture by the Assessor is completed. The Statement of Assessment is completed by the Ashland County Land Description office and electronically with the State.

The Assessor completes the revaluation and will conduct open book hearings hosted. The Assessor attends meetings of the Board of Review to explain and defend assessed values and testifies when necessary under oath in regard to such values. The Assessor completes and files the assessment rolls.

As the City has just completed the revaluation process, years 2022 through 2026 will be considered maintenance years, with the potential of an interim market update during either 2025 or 2026 for an additional fee. Compensation is as below for the 5-year contract with Associated Appraisal Consultants, Inc:

- 2022      \$30,000
- 2023      \$30,250
- 2024      \$30,500
- 2025      \$30,750
- 2026      \$31,000

The City takes advantage of the optional website posting at a rate of \$0.015 per parcel (~4441 parcels) for approximately \$66.62/month.

**CITY OF ASHLAND  
2023 BUDGET  
CITY ASSESSOR**

| DESCRIPTION                             | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|-----------------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>SERVICES</b>                         |                |                |                |                |                           |                  |                |                   |
| 100 51530 213 PROFESSIONAL SERVICES     | 60,792         | 60,792         | 60,792         | 31,000         | 15,396                    | 31,000           | 31,250         | 0.81%             |
| 100 51530 213 STATE MANUFACTURING ASSMT | 1,031          | 982            | 986            | 1,000          | 0                         | 1,000            | 1,000          | 0.00%             |
| 100 51530 320 ADVERTISING/PUBLISHING    | 0              | 645            | 924            | 750            | 81                        | 650              | 750            | 0.00%             |
| <b>TOTAL SERVICES:</b>                  | 61,823         | 62,419         | 62,702         | 32,750         | 15,477                    | 32,650           | 33,000         | 0.76%             |
| <b>MATERIALS &amp; SUPPLIES</b>         |                |                |                |                |                           |                  |                |                   |
| 100 51530 390 MISCELLANEOUS EXPENSE     | 0              | 45             | 1              | 50             | 45                        | 50               | 50             | 0.00%             |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>       | 0              | 45             | 1              | 50             | 45                        | 50               | 50             | 0.00%             |
| <b>TOTAL CITY ASSESSOR:</b>             | \$61,823       | \$62,464       | \$62,703       | \$32,800       | \$15,522                  | \$32,700         | \$33,050       | 0.76%             |

**Services Provided:** Assess all new construction and improve  
 Answer correspondence related to assess  
 WI Dept of Revenue reporting  
 Filing of assessment roles  
 Attend meetings  
 Defend the assessed values

Assessor

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET NARRATIVE  
PUBLIC WORKS FACILITIES MAINTENANCE**

**Core Operations:**

The Building and Facilities Maintenance Group is responsible for maintenance and custodial operations at 61 municipal buildings and structures totaling 238,407 square feet of space at 31 locations within the City. The department was created to ensure the proper care and repair of over \$60 million in public building facility assets.

*Description:*

Public Works Facility group personnel are responsible to define and implement acceptable maintenance and operational practices, preservation of municipal assets, provide proactive implementation of preventive maintenance activities, identifying needs for budgeting purposes, exploring and implementing efficiencies in maintenance activities and control of costs, monitoring energy consumption and implementing energy conservation practices and providing supervision for the seasonal park caretakers. Each year, 4-6 seasonal park caretakers are hired to provide day to day maintenance in Parks buildings and structures.

Tasks include day to day custodial care of municipal facilities, reviewing maintenance and repair needs of municipal facilities and acquiring contractor services for activities that cannot be undertaken by municipal staff, overseeing the City's pest control contract, contributing information to appropriate staff to ensure the protection of tax payer assets with the appropriate security measures and insurance coverage's for municipal facilities and assets, working with other Public Works staff to develop programs to assist with maintenance and improvement of municipal facilities, implementing sustainable practices to reduce energy consumption and monitoring underground storage tank compliance and safety compliance.

*Outcomes:*

For the health, safety and well-being of the residents and visitors of the community, Public Works Facilities personnel maintain the City's facility assets.

FACILITIES MAINTENANCE PROGRAMS - SUMMARY

|                           | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | Custodial<br>Services | Repairs &<br>Maintenance |      |
|---------------------------|-------------------------|-------------------------|-----------------------|--------------------------|------|
| <b>FM Revenues:</b>       |                         |                         |                       |                          |      |
| General Funds             | \$ 399,464              | \$ 415,374              | \$ 186,478            | \$ 228,896               | \$ - |
| VPL 3rd floor rent income | 28,120                  | 30,000                  | 13,468                | 16,532                   | -    |
| VPL janitorial services   | 43,700                  | 43,700                  | 19,619                | 24,081                   | -    |
| Donations                 | -                       | -                       | -                     | -                        | -    |
| Total Revenues            | 471,284                 | 489,074                 | 219,565               | 269,509                  | -    |
| <b>FM Expenses:</b>       |                         |                         |                       |                          |      |
| Personnel                 | \$ 318,900              | \$ 336,409              | 151,025               | 185,384                  | -    |
| Services                  | 81,639                  | 81,640                  | 36,651                | 44,989                   | -    |
| Material and Supplies     | 70,745                  | 71,025                  | 31,889                | 39,136                   | -    |
| Capital Expenditures      | -                       | -                       | -                     | -                        | -    |
| Total Expenses            | 471,284                 | 489,074                 | 219,565               | 269,509                  | -    |
| Net Revenue (Expense)     | \$ -                    | \$ -                    | \$ -                  | \$ -                     | \$ - |

PROGRAM INFORMATION

**Custodial Services** \$ 186,478 Funding request

Full time equivalent employees 3.65 Programs: City Hall  
Vaughn Library  
Bretting Community Center  
Vaughn Building 3rd Floor  
Parks Caretakers

**Repairs & Maintenance** \$ 228,896 Funding request

Full time equivalent employees 1.5 Programs: City Hall  
Vaughn Library  
Bretting Community Center  
Vaughn Building 3rd Floor  
R&M Other  
Licensed Professional Services

**CITY OF ASHLAND**  
**2023 BUDGET**  
**FACILITIES MAINTENANCE**

WORKING COPY DRAFT - 10/6/2022

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| DESCRIPTION                         |       |     |                  | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|-------------------------------------|-------|-----|------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>PERSONNEL COSTS</b>              |       |     |                  |                |                |                |                |                           |                  |                |                   |
| 100                                 | 51610 | 111 | SALARIES/PERM/RE | 137,836        | 138,980        | 152,019        | 171,171        | 82,871                    | 171,171          | 180,762        | 5.60%             |
| 100                                 | 51610 | 112 | OVERTIME WAGES   | 2,188          | 61             | 529            | 2,000          | 2,283                     | 2,750            | 2,000          | 0.00%             |
| 100                                 | 51610 | 125 | TEMP WAGES       | 29,963         | 11,846         | 34,503         | 36,360         | 11,798                    | 28,300           | 36,360         | 0.00%             |
| 100                                 | 51610 | 131 | LONGEVITY PAY    | 762            | 777            | 978            | 1,365          | 0                         | 840              | 1,889          | 38.35%            |
| 100                                 | 51610 | 136 | CLOTHING/UNIFORM | 1,182          | 1,422          | 1,530          | 1,305          | 776                       | 1,305            | 1,305          | 0.00%             |
| 100                                 | 51610 | 151 | SOCIAL SECURITY  | 12,513         | 10,979         | 13,305         | 15,648         | 7,185                     | 12,500           | 16,385         | 4.72%             |
| 100                                 | 51610 | 152 | EMPLOYER SHARE   | 9,253          | 9,537          | 10,296         | 11,345         | 5,486                     | 9,700            | 12,556         | 10.68%            |
| 100                                 | 51610 | 154 | MEDICAL & DENTAL | 50,988         | 51,526         | 56,787         | 62,181         | 29,089                    | 53,000           | 67,787         | 9.02%             |
| 100                                 | 51610 | 155 | LIFE INSURANCE   | 550            | 540            | 629            | 681            | 342                       | 580              | 818            | 20.08%            |
| 100                                 | 51610 | 156 | WORKER'S COMPEN  | 7,397          | 6,060          | 6,811          | 8,144          | 0                         | 8,144            | 7,848          | -3.64%            |
| 100                                 | 51610 | 157 | HSA CONTRIBUTION | 8,090          | 7,917          | 8,913          | 8,700          | 4,421                     | 8,300            | 8,700          | 0.00%             |
| <b>TOTAL PERSONNEL COSTS:</b>       |       |     |                  | <b>260,723</b> | <b>239,645</b> | <b>286,300</b> | <b>318,899</b> | <b>144,251</b>            | <b>296,590</b>   | <b>336,409</b> | <b>5.49%</b>      |
| <b>SERVICES</b>                     |       |     |                  |                |                |                |                |                           |                  |                |                   |
| 100                                 | 51610 | 213 | OTHER PROFESSION | 25,238         | 11,946         | 10,414         | 16,800         | 7,373                     | 15,000           | 16,800         | 0.00%             |
| 100                                 | 51610 | 221 | WATER/SEWER      | 6,310          | 5,890          | 5,595          | 7,140          | 1,890                     | 7,000            | 7,140          | 0.00%             |
| 100                                 | 51610 | 222 | ELECTRICITY      | 27,610         | 25,788         | 27,047         | 29,000         | 11,189                    | 28,000           | 29,000         | 0.00%             |
| 100                                 | 51610 | 224 | GAS              | 26,911         | 19,177         | 20,776         | 24,500         | 16,763                    | 23,200           | 24,500         | 0.00%             |
| 100                                 | 51610 | 225 | TELEPHONE        | 3,747          | 4,420          | 4,568          | 4,200          | 1,857                     | 4,200            | 4,200          | 0.00%             |
| 100                                 | 51610 | 290 | SERVICE CONTRAC  | 0              | 0              | 0              | 0              | 0                         | 0                | 0              | NA                |
| <b>TOTAL SERVICES:</b>              |       |     |                  | <b>89,816</b>  | <b>67,221</b>  | <b>68,400</b>  | <b>81,640</b>  | <b>39,072</b>             | <b>77,400</b>    | <b>81,640</b>  | <b>0.00%</b>      |
| <b>MATERIALS &amp; SUPPLIES</b>     |       |     |                  |                |                |                |                |                           |                  |                |                   |
| 100                                 | 51610 | 311 | POSTAGE          | 0              | 0              | 0              | 50             | 0                         | 50               | 50             | 0.00%             |
| 100                                 | 51610 | 319 | OFFICE SUPPLIES  | 48             | 114            | 104            | 200            | 44                        | 200              | 200            | 0.00%             |
| 100                                 | 51610 | 320 | ADVERTISING      | 0              | 0              | 0              | 180            | 0                         | 180              | 180            | 0.00%             |
| 100                                 | 51610 | 339 | TRAVEL/TRAINING  | 137            | 0              | 173            | 500            | 0                         | 500              | 500            | 0.00%             |
| 100                                 | 51610 | 340 | OPERATING SUPPL  | 85             | 32,827         | 9              | 0              | 0                         | 0                | 0              | NA                |
| 100                                 | 51610 | 342 | GAS & OIL        | 4,052          | 1,184          | 3,551          | 4,360          | 2,220                     | 4,500            | 4,360          | 0.00%             |
| 100                                 | 51610 | 344 | JANITORIAL SUPPL | 19,076         | 11,794         | 18,090         | 14,030         | 7,689                     | 16,200           | 14,310         | 1.99%             |
| 100                                 | 51610 | 345 | SMALL TOOLS & EQ | 4,245          | 3,443          | 10,683         | 2,800          | 1,100                     | 3,000            | 2,800          | 0.00%             |
| 100                                 | 51610 | 349 | OTHER OPERATING  | 3,324          | 1,087          | 1,357          | 1,850          | 2,681                     | 3,500            | 3,500          | 89.19%            |
| 100                                 | 51610 | 350 | R&M - TRANSPORTA | 120            | 786            | 1,402          | 1,030          | 140                       | 1,030            | 1,030          | 0.00%             |
| 100                                 | 51610 | 352 | R&M - EQUIP/MACH | 294            | 93             | 284            | 1,120          | 0                         | 1,120            | 1,120          | 0.00%             |
| 100                                 | 51610 | 355 | R&M - BUILDING   | 40,738         | 36,503         | 55,003         | 44,625         | 16,724                    | 42,000           | 42,975         | -3.70%            |
| 100                                 | 51610 | 390 | MISC EXPENSE     | 53             | 44             | 135            | 0              | 0                         | 0                | 0              | NA                |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>   |       |     |                  | <b>72,173</b>  | <b>87,875</b>  | <b>90,791</b>  | <b>70,745</b>  | <b>30,598</b>             | <b>72,280</b>    | <b>71,025</b>  | <b>0.40%</b>      |
| <b>CAPITAL EXPENDITURES</b>         |       |     |                  |                |                |                |                |                           |                  |                |                   |
| <b>TOTAL CAPITAL EXPEND:</b>        |       |     |                  | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>                  | <b>0</b>         | <b>0</b>       | <b>NA</b>         |
| <b>TOTAL FACILITIES MAINTENANCE</b> |       |     |                  | <b>422,712</b> | <b>394,741</b> | <b>445,491</b> | <b>471,284</b> | <b>213,921</b>            | <b>446,270</b>   | <b>489,074</b> | <b>3.77%</b>      |

**CITY OF ASHLAND**  
**2023 BUDGET**  
**MISC/INSURANCE/CONTINGENT FUND**

| DESCRIPTION                                       |           |                             | 2019<br>Actual   | 2020<br>Actual   | 2021<br>Actual   | 2022<br>Budget   | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget   | Percent<br>Change |
|---------------------------------------------------|-----------|-----------------------------|------------------|------------------|------------------|------------------|---------------------------|------------------|------------------|-------------------|
| 100                                               | 51910 915 | ALLOWANCE FOR UNCOLL. TAXES | 28,140           | 1,307            | 4,539            | 2,500            | 0                         | 2,500            | 2,500            | 0.00%             |
| 100                                               | 51931 512 | VEHICLE INSURANCE           | 25,229           | 29,394           | 30,987           | 31,000           | 0                         | 31,000           | 35,000           | 12.90%            |
| 100                                               | 51932 513 | LIABILITY INSURANCE         | 40,066           | 39,962           | 48,863           | 49,500           | 0                         | 49,500           | 53,000           | 7.07%             |
| 100                                               | 51933 511 | STATE FIRE INSURANCE/BLD    | 46,118           | 35,522           | 39,654           | 41,100           | 0                         | 41,100           | 43,500           | 5.84%             |
| 100                                               | 51990 910 | CONTINGENT FUND             | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| <b>TOTAL MISCELLANEOUS/INSURANCE/CONTINGENCY:</b> |           |                             | <b>\$139,553</b> | <b>\$106,185</b> | <b>\$124,043</b> | <b>\$124,100</b> | <b>\$0</b>                | <b>\$124,100</b> | <b>\$134,000</b> | <b>7.98%</b>      |

Miscellaneous, Insurance and Contingency

**Ashland Police Department:**

*Description:* The Ashland Police Department derives its authority from the charter of the City of Ashland and its related ordinances and the State of Wisconsin. We provide quality responses to all Ashland citizens to address whatever may threaten the safety and security of this community.

**Administration:**

*Description:* Chief of Police and support from both Lieutenants

*Outcomes:* Responsible for the daily operations of the department. Oversee Investigations and media involvement in investigations. Responsible for accurate paperwork delivered to support agencies such as; DA's office, Probation, DHSS, ICW, School District, etc. Responsible for critical incidents and transitions of critical situations. Required to maintain accurate personnel files as well as training and training files.

**Administrative Support:**

*Description:* One fulltime and one part time.

*Outcomes:* Responsible for maintaining all reports. Responsible for all open records requests. Responsible for evidence cataloging. Responsible for approx. 500 paper services per year. Responsible for all counter and phone service. Required to respond to open records requests and redact reports when necessary. Document training and other areas of personnel files. Processes all parking tickets and follow-through with follow-up letters. Provides a monthly report to the Federal Government on the Uniform Crime Reporting (UCR) requirements. Performs duties as the Police and Fire Commission secretary.

**Investigations:**

*Description:* 2 Lieutenants, full time investigator, and occasionally a part time investigator.

*Outcomes:* Responsible for conducting follow-up on criminal cases. Responsible for drafting and executing search warrants/arrest warrants. Responsible for collecting and preserving evidence. Must work closely with District Attorney and all other law enforcement agencies. (FBI, DCI) Maintains the Department evidence room and property. Responsible for the Drug Funds and audits of this account.

**Patrol Division:**

*Description:* Total of 13 fulltime patrol officers and 1 K-9 Officer. They are divided into 4 shifts. Each shift has a "Sergeant" and 2.5 officers. They work 24-365. K-9 Officer has been placed on his own shift leaving one patrol shift short. K-9 shift is as follows: 4 on 3 off, 4 on 4 off. This schedule repeats and he works 9 3/4hrs a day.

*Outcomes:* Responsible for the safety and security of our community. They respond to an average of over 9,000 calls per year. They investigate all traffic crashes, enforce all traffic, local, and state laws. The officers are required to collect evidence and maintain chain of custody of evidence. Conducts death notifications as necessary. Responds to crime scenes and is responsible for security and proper maintenance of crime scene, (traffic crashes, robbery's, thefts, deaths, assaults, sexual assaults, sexual assaults to children, child abuse, and white collar crimes). Officers conduct video and recorded interviews with suspects, offenders, children, and victims. Responsible for all required paperwork to be given to crime victims, domestic victims, and sexual assault victims. Required to write accurate reports for the departmental records which include all elements of the crime for which they are investigating.

POLICE PROGRAMS - SUMMARY

|                                 | Total<br>2022<br>Budget | Total<br>2023<br>Budget | Administration | Records<br>Management | Investigations | Patrol       | Training  |
|---------------------------------|-------------------------|-------------------------|----------------|-----------------------|----------------|--------------|-----------|
| <b>Police Revenues:</b>         |                         |                         |                |                       |                |              |           |
| General Funds                   | \$ 2,003,085            | \$2,239,338             | \$ 226,764     | \$ 170,070            | \$ 255,146     | \$ 1,530,666 | \$ 56,692 |
| Tickets-parking, law violations | 25,300                  | 24,802                  | 2,421          | 1,815                 | 3,629          | 16,332       | 605       |
| Serving legal papers            | 5,000                   | 5,000                   | 488            | 366                   | 732            | 3,292        | 122       |
| Ashland School-SRO Officer      | 80,190                  | 85,000                  | -              | -                     | 85,000         | -            | -         |
| Gnrl Trans Aid-20% estimate     | 128,050                 | 133,460                 | 13,021         | 9,765                 | 19,531         | 87,888       | 3,255     |
| Total Revenues                  | 2,241,625               | 2,487,600               | 242,694        | 182,016               | 364,038        | 1,638,178    | 60,674    |
| <b>Police Expenses:</b>         |                         |                         |                |                       |                |              |           |
| Personnel                       | \$ 2,115,275            | \$ 2,326,900            | 227,010        | 170,265               | 340,526        | 1,532,346    | 56,753    |
| Services                        | 31,500                  | 54,850                  | 5,352          | 4,012                 | 8,026          | 36,122       | 1,338     |
| Material and Supplies           | 80,250                  | 91,250                  | 8,907          | 6,672                 | 13,350         | 60,094       | 2,227     |
| Capital Expenditures            | 14,600                  | 14,600                  | 1,425          | 1,067                 | 2,136          | 9,616        | 356       |
| Total Expenses                  | 2,241,625               | 2,487,600               | 242,694        | 182,016               | 364,038        | 1,638,178    | 60,674    |
| Net Revenue (Expense)           | \$ -                    | \$ -                    | \$ -           | \$ -                  | \$ -           | \$ -         | \$ -      |

PROGRAM INFORMATION

**Administration** \$ 226,764 Funding request

Full time equivalents employees 2 Programs: Chief - Dept oversight  
Captain - Employee oversight  
Captain - Report Review  
ChiefCourt/Drug Court

**RecordsManagement** \$ 170,070 Funding request

Full time equivalents employees 1.5 Programs: All Reports Process Parking Citations  
Counter Service & Phone Prepare State Reports  
Process Paper Service File & Storage all Reports

**Investigations** \$ 255,146 Funding request

Full time equivalents employees 3 Programs: School Resource Officer Detective Sexual Assaults  
Juvenile Cases Detective Burglary and Theft  
Special Investigator Illegal Drug Cases Detective Evidence Custodian

**Patrol** \$ 1,530,666 Funding request

Full time equivalents employees 13.5 Programs: Service Calls, K-9 & Traffic Enforcement  
Respond to Traffic Crashes  
Paperwork & Digital Files  
Community Outreach

**Training** \$ 56,692 Funding request

Full time equivalents employees 0.5

**CITY OF ASHLAND**  
**2023 BUDGET**  
**POLICE**

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| DESCRIPTION                             | 2019<br>Actual     | 2020<br>Actual     | 2021<br>Actual     | 2022<br>Budget     | 2022 Actual<br>to June 30 | 2022<br>Estimate   | 2023<br>Budget     | Percent<br>Change |
|-----------------------------------------|--------------------|--------------------|--------------------|--------------------|---------------------------|--------------------|--------------------|-------------------|
| <b>PERSONNEL COSTS</b>                  |                    |                    |                    |                    |                           |                    |                    |                   |
| 100 52110 111 SALARIES/WAGES            | 1,116,594          | 1,094,899          | 1,136,203          | 1,192,880          | 590,999                   | 1,152,370          | 1,319,010          | 10.57%            |
| 100 52110 112 OVERTIME SALARY           | 101,363            | 101,862            | 68,712             | 59,000             | 33,172                    | 83,000             | 60,000             | 1.69%             |
| 100 52110 113 SALARIES/UPGRADE/SHIFT    | 4,720              | 6,563              | 2,266              | 3,500              | 1,022                     | 2,200              | 3,500              | 0.00%             |
| 100 52110 125 WAGES/TEMP/OTHER          | 0                  | 14,333             | 11,472             | 16,800             | 6,075                     | 16,800             | 16,800             | 0.00%             |
| 100 52110 131 LONGEVITY PAY             | 21,817             | 17,078             | 16,130             | 15,945             | 1,290                     | 16,253             | 16,440             | 3.10%             |
| 100 52110 132 HOLIDAY PAY               | 57,814             | 58,490             | 56,549             | 58,240             | 1,939                     | 55,797             | 63,945             | 9.80%             |
| 100 52110 136 CLOTHING REIMBURSEMENT    | 3,838              | 2,988              | 4,359              | 2,000              | 856                       | 3,000              | 2,000              | 0.00%             |
| 100 52110 137 CLOTHING ALLOWANCE        | 7,767              | 7,561              | 8,400              | 8,450              | 4,781                     | 9,000              | 8,450              | 0.00%             |
| 100 52110 151 SOCIAL SECURITY           | 95,290             | 95,205             | 94,719             | 99,695             | 45,939                    | 94,648             | 109,710            | 10.05%            |
| 100 52110 152 EMPLOYER SHARE RETIREMENT | 180,160            | 177,170            | 173,022            | 173,080            | 81,320                    | 167,790            | 206,805            | 19.49%            |
| 100 52110 157 HSA CONTRIBUTION          | 50,364             | 42,875             | 48,322             | 51,625             | 25,500                    | 49,850             | 50,125             | -2.91%            |
| 100 52110 154 MEDICAL & DENTAL          | 285,920            | 291,673            | 333,277            | 360,531            | 184,098                   | 362,629            | 394,270            | 9.36%             |
| 100 52110 155 LIFE INSURANCE            | 1,809              | 1,596              | 1,617              | 2,110              | 725                       | 2,042              | 2,175              | 3.08%             |
| 100 52110 156 WORKER'S COMPENSATION     | 39,331             | 37,058             | 40,529             | 39,335             | 0                         | 37,462             | 40,115             | 1.98%             |
| 100 52110 159 OTHER EMPLOYER CONT       | 6,600              | 21,988             | 9,800              | 9,600              | 4,400                     | 9,600              | 9,600              | 0.00%             |
| 100 52110 190 POST EMPLOYMENT HEALTH    | 24,655             | 23,356             | 18,779             | 19,484             | 9,581                     | 18,740             | 20,955             | 7.55%             |
| 100 52110 191 RETIREE HSA CONTRIBUTION  | 3,125              | 3,000              | 3,000              | 3,000              | 1,500                     | 3,000              | 3,000              | 0.00%             |
| <b>TOTAL PERSONNEL COSTS:</b>           | <b>2,001,168</b>   | <b>1,997,695</b>   | <b>2,027,156</b>   | <b>2,115,275</b>   | <b>993,197</b>            | <b>2,084,181</b>   | <b>2,326,900</b>   | <b>10.00%</b>     |
| <b>SERVICES</b>                         |                    |                    |                    |                    |                           |                    |                    |                   |
| 100 52110 221 WATER/SEWER               | 0                  | 0                  | 668                | 4,000              | 999                       | 2,000              | 2,000              | -50.00%           |
| 100 52110 222 ELECTRICITY               | 0                  | 0                  | 1,157              | 2,500              | 4,275                     | 10,850             | 10,850             | 334.00%           |
| 100 52110 224 NATURAL GAS               | 0                  | 0                  | 3,649              | 5,000              | 11,152                    | 20,500             | 21,000             | 320.00%           |
| 100 52110 225 TELEPHONE                 | 10,254             | 10,390             | 9,330              | 10,000             | 4,229                     | 10,700             | 11,000             | 10.00%            |
| 100 52110 290 SERVICE CONTRACTS         | 10,048             | 10,000             | 23,960             | 10,000             | 10,000                    | 10,000             | 10,000             | 0.00%             |
| <b>TOTAL SERVICES:</b>                  | <b>20,302</b>      | <b>20,390</b>      | <b>38,764</b>      | <b>31,500</b>      | <b>30,655</b>             | <b>54,050</b>      | <b>54,850</b>      | <b>74.13%</b>     |
| <b>MATERIALS &amp; SUPPLIES</b>         |                    |                    |                    |                    |                           |                    |                    |                   |
| 100 52110 311 POSTAGE                   | 566                | 481                | 345                | 400                | 109                       | 250                | 400                | 0.00%             |
| 100 52110 313 PRINTING/COPYING          | 3,203              | 2,901              | 2,790              | 2,500              | 1,314                     | 2,500              | 2,500              | 0.00%             |
| 100 52110 319 OFFICE SUPPLIES           | 960                | 1,414              | 568                | 4,000              | 391                       | 3,800              | 4,000              | 0.00%             |
| 100 52110 324 MEMBERSHIP DUES           | 130                | 335                | 490                | 500                | 340                       | 400                | 500                | 0.00%             |
| 100 52110 339 TRAVEL/TRAINING           | 27,955             | 15,440             | 16,698             | 17,000             | 10,509                    | 17,000             | 17,000             | 0.00%             |
| 100 52110 340 OPERATING SUPPLIES/PROT   | 6,265              | 10,093             | 8,450              | 7,000              | 8,352                     | 10,000             | 7,000              | 0.00%             |
| 100 52110 342 GAS & OIL                 | 33,948             | 23,566             | 38,147             | 30,000             | 15,993                    | 38,000             | 41,000             | 36.67%            |
| 100 52110 349 OTHER OPERATING SUPPLIES  | 0                  | 71                 | 2,482              | 2,000              | 617                       | 1,200              | 2,000              | 0.00%             |
| 100 52110 350 R&M TRANSPORT VEHICLES    | 3,987              | 5,538              | 6,879              | 7,500              | 4,551                     | 7,500              | 7,500              | 0.00%             |
| 100 52110 352 R&M EQUIP/MACH/TOOLS      | 0                  | 33                 | 333                | 500                | 0                         | 400                | 500                | 0.00%             |
| 100 52110 354 R&M TELE/DATA COMM EQUIP  | 2,251              | 887                | 733                | 850                | 270                       | 500                | 850                | 0.00%             |
| 100 52110 368 OTHER INSURANCE CLAIMS    | 545                | 0                  | 0                  | 1,000              | 0                         | 0                  | 1,000              | 0.00%             |
| 100 52110 390 MISCELLANEOUS             | 3,640              | 5,160              | 10,130             | 2,000              | 1,172                     | 2,000              | 2,000              | 0.00%             |
| 100 52110 533 RENT - EQUIPMENT          | 5,151              | 5,015              | 5,195              | 5,000              | 3,060                     | 5,000              | 5,000              | 0.00%             |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>       | <b>88,601</b>      | <b>70,934</b>      | <b>93,240</b>      | <b>80,250</b>      | <b>46,678</b>             | <b>88,550</b>      | <b>91,250</b>      | <b>13.71%</b>     |
| <b>CAPITAL EXPENDITURES</b>             |                    |                    |                    |                    |                           |                    |                    |                   |
| 100 52110 810 EQUIPMENT                 | 19,159             | 21,942             | 39,765             | 10,000             | 0                         | 10,000             | 10,000             | 0.00%             |
| 100 52110 813 TELE/DATA/COMM EQUIP      | 10,085             | 81                 | 2,467              | 4,600              | 6,161                     | 7,250              | 4,600              | 0.00%             |
| <b>TOTAL CAPITAL EXPEND:</b>            | <b>29,245</b>      | <b>22,023</b>      | <b>42,232</b>      | <b>14,600</b>      | <b>6,161</b>              | <b>17,250</b>      | <b>14,600</b>      | <b>0.00%</b>      |
| <b>TOTAL POLICE:</b>                    | <b>\$2,139,315</b> | <b>\$2,111,042</b> | <b>\$2,201,392</b> | <b>\$2,241,625</b> | <b>\$1,076,691</b>        | <b>\$2,244,031</b> | <b>\$2,487,600</b> | <b>10.97%</b>     |

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
FIRE AND AMBULANCE**

**Core Fire Operations:**

*Description:* The Ashland Fire Department has been in operation as a paid department since 1897. Since that time, the department has evolved into a multi-faceted operation. All members are trained as certified fire fighters through the State of Wisconsin. In 2015, the City of Ashland received notification that the ISO Public Protection Classification (PPC) was improved from a 4 to a 3 due to increased training, and more consistent staffing levels. ISO's Fire Suppression Rating Schedule (FSRS) is used to measure the firefighting capabilities of communities. Communities whose PPC improves may get lower insurance prices.

*Outcomes:* \*Average of 280 "fire" related responses each year

\*Fire protection to the City Of Ashland and the Townships of Gingles, Eileen, and Pilsen  
(123 sq. miles served)

\*EMS protection to the Townships of Sanborn and White River in addition to Ashland, Gingles, Eileen, and Pilsen (328 sq. miles served)

\*Mutual Aid fire protection to 6 surrounding fire depts. (average per year 12).

\*Auto extrication (Respond to 50-60 motor vehicle accidents per year)

\*Ice Rescue Program: (All staff members are certified Ice Rescue Technicians through Dive Rescue International, with three in-house instructors).

\*Fire Prevention Program (Incident reduction through education)

\*Fire Inspection Program: (1,300 inspections completed annually)

\*Hazardous Materials Mitigation: (Contracted/Funded by the State as a Type II team)

\*Carbon Monoxide Investigations

\*Fire Origin and Cause: (Two department Officers certified to conduct fire investigations)

**Core Ambulance Operations:**

*Description:* Until 1967, the Ashland Fire Department was a standard firefighting Department. In 1967 the fire department took over the local ambulance service providing basic medical treatment. The department advanced to the EMT Paramedic level in 1996. The department has had several operational changes in 2015. An alternate staffing plan was implemented to reduce the number of FF/Paramedics from 20 to 18 and hire 6 FF/EMT-Basics. Staff changes were designed to capture the lost revenue of the 240 + transfers that the department was unable to make in prior years due to staffing limitations. In 2016, the department provided 545 interfacility transfers. The plan has increased the collected revenue and reduced the overtime expenditures by 60%. In addition, the department has trained seven staff members to the Critical Care Transport Paramedic level, which has allowed immediate transport of the critically ill or injured patients to higher level or specialized care outside of Ashland. Lastly, the department was approved by the State of Wisconsin to operate as a one (1) paramedic system in 2016. The one paramedic rule allows a Paramedic to operate with an EMT-Basic, which has given the department the ability to manage staff accordingly due to multiple and/or the simultaneous 911 events.

In 2017, the Ashland Fire Department entered into a partnership with Memorial Medical Center to create a Mobile Integrated Health care system using a Community Paramedic who is on staff at AFD to make house visits of medical patients who may need additional assistance. This includes wound care, medication compliance education, and home safety checks. This included 40 visits in 2018 that averaged 2.57 hours per visit. The purpose of this program is to reduce readmissions into the hospital, which also reduces 911 EMS calls. In 2020, a second Community Paramedic was added following the required training. In 2022, that paramedic retired and we currently do not have a Community Paramedic on staff, but hope to in the future. The partnership with MMC continues and is a great example of how our two agencies can work together to meet a common goal.

**Outcomes:** \*Paramedic Services to the City of Ashland and the Townships of Sanborn, Gingles, Eileen, Pilsen, and White River. **A total service area of 328 sq. miles.** (2,542 calls-2021, a **13% increase** from 2020)  
 \*Paramedic Advanced Life Support Intercept Services to 11 surrounding ambulance services (321 calls-2021—a 16.9% increase)  
 \*2021 Interfacility transports: 301 interfacility transfers, a **28% increase** from 2020) AFD is able to provide Critical Care Transport of patients with 6 Paramedics who are trained to the Critical Care Paramedic level.  
 \*Community Paramedic Home Visits—26 in 2021, a **30% increase** from 2020.  
 \*2021 Ambulance(s) staffed; ABC Raceway, Madeline Island Swim & Marathon, Whistle Stop Event, WI DNR and US Forest Service Pack Testing.

### **Additional Services Operations:**

**Description:** Additional services provided by the department include:

- \*Child car seat installation/inspection-average 53 a year
- \*Public education-includes, but is not limited to: fire prevention/safety, medical training, ice safety, etc...
- \*Training Center (preceptorship) for EMT and Paramedic students, as well as internship location
- \*Grant Writing

**Outcomes:** Providing quality fire/rescue and EMS service to the City of Ashland and surrounding community in a cost-effective manner while addressing today's needs as well as those of a changing community.

- \*Fire/Rescue calls (187 calls-2021)
- \*Service calls (111 calls-2021)
- \*33% of the time we respond to two or more calls at once

FIRE AND AMBULANCE PROGRAMS - SUMMARY

|                                  | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | Ambulance<br>Services | Fire<br>Services | Ice<br>Rescue<br>Services | HazMat<br>Services<br>Funded by<br>State Grant |
|----------------------------------|-------------------------|-------------------------|-----------------------|------------------|---------------------------|------------------------------------------------|
| <b>Fire and Amb Revenues:</b>    |                         |                         |                       |                  |                           |                                                |
| General Funds                    | \$ 1,465,725            | \$ 1,596,461            | \$ 199,836            | \$ 1,336,419     | \$ 60,206                 | \$ -                                           |
| State Fire Dues                  | 21,000                  | 21,000                  | -                     | 21,000           | -                         | -                                              |
| Fire - Fees & Township Contracts | 141,292                 | 143,710                 | -                     | 143,710          | -                         | -                                              |
| Payment for Municipal Services   | 2,590                   | 4,005                   | -                     | 4,005            | -                         | -                                              |
| Ambulance Fees                   | 1,007,000               | 1,072,000               | 1,072,000             | -                | -                         | -                                              |
| Ambulance-Township Contracts     | 316,433                 | 321,179                 | 321,179               | -                | -                         | -                                              |
|                                  | <u>2,954,040</u>        | <u>3,158,355</u>        | <u>1,593,015</u>      | <u>1,505,134</u> | <u>60,206</u>             | <u>-</u>                                       |
| <b>Fire and Amb Expenses:</b>    |                         |                         |                       |                  |                           |                                                |
| Personnel                        | \$ 2,602,615            | \$ 2,764,433            | \$1,326,140           | \$ 1,382,975     | \$ 55,318                 | \$ -                                           |
| Services                         | 157,675                 | 158,675                 | 132,375               | 25,288           | 1,012                     | -                                              |
| Material and Supplies            | 174,750                 | 200,001                 | 129,751               | 67,547           | 2,703                     | -                                              |
| Capital Expenditures             | 19,000                  | 35,246                  | 4,749                 | 29,324           | 1,173                     | -                                              |
| Total Expenses                   | <u>2,954,040</u>        | <u>3,158,355</u>        | <u>1,593,015</u>      | <u>1,505,134</u> | <u>60,206</u>             | <u>-</u>                                       |
| Net Revenue (Expense)            | <u>\$ -</u>             | <u>\$ -</u>             | <u>\$ -</u>           | <u>\$ -</u>      | <u>\$ -</u>               | <u>\$ -</u>                                    |

PROGRAM INFORMATION

|                                            |       |                     |                        |                                                                                                                               |
|--------------------------------------------|-------|---------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Ambulance Services</b>                  |       | <b>\$ 199,836</b>   | <b>Funding Request</b> |                                                                                                                               |
| Full time equivalent employ                | 12.50 |                     | Programs:              | EMS Calls<br>Inter- facility Transfers<br>EMS Cont ED. Certifications<br>General Admin-EMS<br>Life Quest Data Entry (billing) |
|                                            |       |                     |                        | Community Paramedic Program<br>Child Safety Seat Program                                                                      |
| <b>Fire Services</b>                       |       | <b>\$ 1,336,419</b> | <b>Funding Request</b> |                                                                                                                               |
| Full time equivalent employ                | 12.50 |                     | Programs:              | General Admin/ Call Data Er<br>Fire Response<br>On Duty Tactical Training<br>HazMat Training                                  |
|                                            |       |                     |                        | Fire Inspections<br>Fire Investigations<br>Fleet Maintenance-Fire<br>EMS Calls                                                |
| <b>Ice Rescue Services</b>                 |       | <b>\$ 60,206</b>    | <b>Funding Request</b> |                                                                                                                               |
| Full time equivalent employ                | 0.50  |                     | Programs:              | Response and Training                                                                                                         |
| Volunteers                                 | 0     |                     |                        |                                                                                                                               |
| <b>HazMat Services Funded by State Gra</b> |       | <b>\$ -</b>         | <b>Funding Request</b> |                                                                                                                               |
| Full time equivalent employ                | 0     |                     | Programs:              | Special Revenue Fund 230 - HazMat - funded by state grant                                                                     |

**CITY OF ASHLAND  
2023 BUDGET  
FIRE & AMBULANCE**

**WORKING COPY DRAFT - 10/6/2022**

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| DESCRIPTION                                | 2019<br>Actual     | 2020<br>Actual     | 2021<br>Actual     | 2022<br>Budget     | 2022 Actual<br>to June 30 | 2022<br>Estimate   | 2023<br>Budget     | Percent<br>Change |
|--------------------------------------------|--------------------|--------------------|--------------------|--------------------|---------------------------|--------------------|--------------------|-------------------|
| <b>PERSONNEL COSTS</b>                     |                    |                    |                    |                    |                           |                    |                    |                   |
| 100 52300 111 SALARIES & WAGES             | 1,363,215          | 1,257,242          | 1,369,003          | 1,499,815          | 744,453                   | 1,395,000          | 1,576,250          | 5.10%             |
| 100 52300 112 OVERTIME WAGES               | 77,988             | 86,120             | 82,733             | 71,000             | 35,726                    | 76,000             | 77,000             | 8.45%             |
| 100 52300 113 UPGRADE & SHIFT DIFFERENTIAL | 5,058              | 5,980              | 7,002              | 4,500              | 2,145                     | 7,760              | 6,000              | 33.33%            |
| 100 52300 125 WAGES-PAID ON CALL           | 5,759              | 3,583              | 5,143              | 5,100              | 3,387                     | 5,100              | 11,860             | 132.55%           |
| 100 52300 127 OUT-OF TOWN TRANSFERS        | 20,900             | 13,000             | 11,000             | 17,900             | 4,125                     | 14,000             | 17,900             | 0.00%             |
| 100 52300 131 LONGEVITY PAY                | 19,086             | 17,379             | 17,176             | 17,895             | 2,134                     | 19,615             | 17,835             | -0.34%            |
| 100 52300 132 HOLIDAY PAY                  | 71,445             | 70,573             | 76,104             | 83,660             | 2,398                     | 78,150             | 88,350             | 5.61%             |
| 100 52300 136 CLOTHING PAYOUT              | 5,604              | 7,817              | 7,961              | 6,600              | 1,253                     | 6,600              | 6,600              | 0.00%             |
| 100 52300 137 CLOTHING REIMBURSEMENT       | 5,886              | 4,155              | 4,168              | 6,600              | 2,265                     | 6,600              | 6,600              | 0.00%             |
| 100 52300 151 SOCIAL SECURITY              | 23,325             | 21,812             | 23,272             | 25,540             | 11,755                    | 23,550             | 27,310             | 6.93%             |
| 100 52300 152 EMPLOYER RETIREMENT          | 260,929            | 261,776            | 275,183            | 294,300            | 138,201                   | 284,830            | 337,735            | 14.76%            |
| 100 52300 157 HSA CONTRIBUTION             | 46,482             | 47,119             | 50,135             | 57,180             | 27,362                    | 52,800             | 55,500             | -2.94%            |
| 100 52300 154 MED/DENT INSURANCE           | 329,181            | 333,007            | 353,781            | 414,610            | 192,463                   | 345,000            | 436,260            | 5.22%             |
| 100 52300 155 LIFE INSURANCE               | 1,753              | 1,719              | 1,797              | 2,080              | 1,028                     | 1,900              | 2,305              | 10.82%            |
| 100 52300 156 WORKER'S COMP INSURANCE      | 70,017             | 57,470             | 61,651             | 64,170             | 0                         | 63,000             | 63,470             | -1.09%            |
| 100 52300 159 OTHER EMPLOYEE CONTRIBUTIONS | 10,960             | 10,681             | 8,926              | 9,500              | 3,800                     | 9,120              | 9,500              | 0.00%             |
| 100 52300 190 POST EMPLOYMENT HEALTHCARE   | 22,787             | 19,637             | 18,149             | 19,165             | 9,265                     | 18,530             | 20,955             | 9.34%             |
| 100 52300 191 RETIREE HSA DEDUCTIBLE       | 3,000              | 1,500              | 3,000              | 3,000              | 1,500                     | 3,000              | 3,000              | 0.00%             |
| <b>TOTAL PERSONNEL COSTS</b>               | <b>2,343,375</b>   | <b>2,220,570</b>   | <b>2,376,184</b>   | <b>2,602,615</b>   | <b>1,183,260</b>          | <b>2,410,555</b>   | <b>2,764,430</b>   | <b>6.22%</b>      |
| <b>SERVICES</b>                            |                    |                    |                    |                    |                           |                    |                    |                   |
| 100 52300 213 OTHER PROFESSIONAL SERVICES  | 103,175            | 101,107            | 95,398             | 104,375            | 53,318                    | 103,000            | 104,375            | 0.00%             |
| 100 52300 221 WATER/SEWER                  | 8,702              | 8,704              | 8,278              | 10,350             | 2,714                     | 9,600              | 10,350             | 0.00%             |
| 100 52300 222 ELECTRICITY                  | 15,356             | 13,764             | 13,996             | 17,500             | 8,168                     | 16,000             | 17,500             | 0.00%             |
| 100 52300 224 NATURAL GAS                  | 9,198              | 7,904              | 10,108             | 11,800             | 6,760                     | 11,780             | 11,800             | 0.00%             |
| 100 52300 225 TELEPHONE                    | 4,553              | 4,233              | 2,400              | 5,700              | 1,865                     | 4,820              | 6,700              | 17.54%            |
| 100 52300 290 SERVICE CONTRACTS            | 3,824              | 3,959              | 4,559              | 7,950              | 3,280                     | 7,600              | 7,950              | 0.00%             |
| <b>TOTAL SERVICES:</b>                     | <b>144,808</b>     | <b>139,671</b>     | <b>134,739</b>     | <b>157,675</b>     | <b>76,105</b>             | <b>152,800</b>     | <b>158,675</b>     | <b>0.63%</b>      |
| <b>MATERIALS/SUPPLIES/MAINTENANCE</b>      |                    |                    |                    |                    |                           |                    |                    |                   |
| 100 52300 311 POSTAGE                      | 50                 | 233                | 130                | 600                | 80                        | 400                | 600                | 0.00%             |
| 100 52300 313 PRINT/COPY                   | 1,721              | 1,434              | 1,306              | 2,400              | 556                       | 2,200              | 2,400              | 0.00%             |
| 100 52300 319 OFFICE SUPPLIES              | 318                | 759                | 374                | 750                | 0                         | 500                | 750                | 0.00%             |
| 100 52300 320 PUBLISHING/ADVERTISING       | 0                  | 156                | 30                 | 450                | 0                         | 350                | 450                | 0.00%             |
| 100 52300 322 SUBSCRIPTIONS                | 0                  | 0                  | 144                | 300                | 0                         | 300                | 300                | 0.00%             |
| 100 52300 324 MEMBERSHIP DUES              | 1,050              | 1,194              | 1,479              | 1,650              | 1,210                     | 1,850              | 1,650              | 0.00%             |
| 100 52300 337 CERTIFICATION - CONT ED      | 10,599             | 8,598              | 13,236             | 14,000             | 8,366                     | 12,000             | 14,000             | 0.00%             |
| 100 52300 339 TRAVEL/TRAINING-OTHER        | 2,010              | 2,277              | 4,810              | 7,250              | 4,219                     | 7,250              | 8,000              | 10.34%            |
| 100 52300 340 OPERATING SUPPLIES           | 46,559             | 48,570             | 53,891             | 57,000             | 27,817                    | 54,000             | 63,600             | 11.58%            |
| 100 52300 342 GAS & OIL                    | 30,178             | 20,920             | 28,958             | 28,500             | 23,020                    | 45,000             | 45,000             | 57.89%            |
| 100 52300 343 MEAL EXPENSE                 | 3,707              | 2,869              | 3,261              | 5,000              | 2,136                     | 5,000              | 5,000              | 0.00%             |
| 100 52300 344 JANITORIAL                   | 2,386              | 3,416              | 3,604              | 3,050              | 1,752                     | 3,050              | 3,150              | 3.28%             |
| 100 52300 350 R&M - TRANSPORTATION         | 50,601             | 37,009             | 29,621             | 37,000             | 7,862                     | 33,000             | 38,000             | 2.70%             |
| 100 52300 352 R&M - EQUIP/MACHINERY/TOOLS  | 4,407              | 2,304              | 8,504              | 8,500              | 4,036                     | 8,500              | 8,800              | 3.53%             |
| 100 52300 354 R&M-TEL/DATA COMM            | 1,962              | 3,129              | 3,039              | 5,000              | 3,162                     | 4,300              | 5,000              | 0.00%             |
| 100 52300 357 R&M-MAINTENANCE OTHER        | 907                | 1,206              | 738                | 1,500              | 186                       | 1,500              | 1,500              | 0.00%             |
| 100 52300 390 MISCELLANEOUS                | 1,846              | 623                | 1,929              | 1,800              | 785                       | 1,800              | 1,800              | 0.00%             |
| <b>TOTAL MAT/SUPPLIES/MAINT:</b>           | <b>158,301</b>     | <b>134,697</b>     | <b>155,054</b>     | <b>174,750</b>     | <b>85,187</b>             | <b>181,000</b>     | <b>200,000</b>     | <b>14.45%</b>     |
| <b>CAPITAL EXPENDITURES</b>                |                    |                    |                    |                    |                           |                    |                    |                   |
| 100 52300 810 CAPITAL EQUIPMENT            | 12,015             | 15,240             | 25,764             | 18,000             | 13,507                    | 26,500             | 34,000             | 88.89%            |
| 100 52300 812 OFFICE EQUIP/FURNITURE       | 1,100              | 0                  | 1,986              | 1,000              | 795                       | 1,000              | 1,250              | 25.00%            |
| <b>TOTAL CAPITAL EXPEND:</b>               | <b>13,115</b>      | <b>15,240</b>      | <b>27,750</b>      | <b>19,000</b>      | <b>14,302</b>             | <b>27,500</b>      | <b>35,250</b>      | <b>85.53%</b>     |
| <b>TOTAL FIRE &amp; AMBULANCE</b>          | <b>\$2,659,599</b> | <b>\$2,510,178</b> | <b>\$2,693,727</b> | <b>\$2,954,040</b> | <b>\$1,358,854</b>        | <b>\$2,771,855</b> | <b>\$3,158,355</b> | <b>6.92%</b>      |

# WORKING COPY DRAFT - 10/6/2022

## FIRE

|                                       |       |     |                              | FIRE<br>2019<br>Actual | FIRE<br>2020<br>Actual | FIRE<br>2021<br>Actual | FIRE<br>2022<br>Budget | FIRE<br>2022 Actual<br>to June 30 | FIRE<br>2022<br>Estimate | FIRE<br>2023<br>Budget | 56<br>Percent<br>Change |
|---------------------------------------|-------|-----|------------------------------|------------------------|------------------------|------------------------|------------------------|-----------------------------------|--------------------------|------------------------|-------------------------|
| DESCRIPTION                           |       |     |                              |                        |                        |                        |                        |                                   |                          |                        |                         |
| <b>PERSONNEL COSTS</b>                |       |     |                              |                        |                        |                        |                        |                                   |                          |                        |                         |
| 100                                   | 52210 | 111 | SALARIES & WAGES             | \$544,846              | \$588,798              | \$679,358              | \$767,640              | \$357,472                         | \$700,000                | \$805,760              | 4.97%                   |
| 100                                   | 52210 | 112 | OVERTIME WAGES               | 14,953                 | 19,999                 | 24,774                 | 16,000                 | 12,752                            | 16,000                   | 18,000                 | 12.50%                  |
| 100                                   | 52210 | 113 | UPGRADE & SHIFT DIFFERENTIAL | 4,613                  | 3,391                  | 3,151                  | 4,000                  | 1,321                             | 3,100                    | 4,500                  | 12.50%                  |
| 100                                   | 52210 | 125 | WAGES-PAID ON CALL           | 35                     | 0                      | 0                      | 0                      | 0                                 | 0                        | 0                      | NA                      |
| 100                                   | 52210 | 131 | LONGEVITY PAY                | 14,303                 | 12,790                 | 12,711                 | 13,850                 | 972                               | 16,015                   | 14,235                 | 2.78%                   |
| 100                                   | 52210 | 132 | HOLIDAY PAY                  | 35,401                 | 46,509                 | 50,431                 | 42,150                 | 1,014                             | 42,150                   | 44,600                 | 5.81%                   |
| 100                                   | 52210 | 136 | CLOTHING PAYOUT              | 2,582                  | 3,838                  | 3,344                  | 3,300                  | 72                                | 3,300                    | 3,300                  | 0.00%                   |
| 100                                   | 52210 | 137 | CLOTHING REIMBURSEMENT       | 2,336                  | 2,939                  | 2,229                  | 3,300                  | 1,155                             | 3,300                    | 3,300                  | 0.00%                   |
| 100                                   | 52210 | 151 | SOCIAL SECURITY              | 8,934                  | 9,863                  | 11,237                 | 12,880                 | 5,367                             | 11,450                   | 13,645                 | 5.94%                   |
| 100                                   | 52210 | 152 | EMPLOYER RETIREMENT          | 110,590                | 127,908                | 139,950                | 149,680                | 66,737                            | 143,930                  | 169,385                | 13.16%                  |
| 100                                   | 52210 | 153 | HSA CONTRIBUTION             | 22,787                 | 21,343                 | 22,498                 | 31,680                 | 12,228                            | 24,800                   | 33,000                 | 4.17%                   |
| 100                                   | 52210 | 154 | MED/DENT INSURANCE           | 176,010                | 158,475                | 163,453                | 242,550                | 89,174                            | 165,000                  | 274,025                | 12.98%                  |
| 100                                   | 52210 | 155 | LIFE INSURANCE               | 831                    | 823                    | 874                    | 1,160                  | 469                               | 900                      | 995                    | -14.22%                 |
| 100                                   | 52210 | 156 | WORKER'S COMP INSURANCE      | 28,378                 | 26,387                 | 31,137                 | 30,720                 | 0                                 | 30,500                   | 29,590                 | -3.68%                  |
| 100                                   | 52210 | 190 | POST EMPLOYMENT HEALTHCARE   | 22,787                 | 19,637                 | 18,149                 | 19,165                 | 9,265                             | 18,530                   | 20,955                 | 9.34%                   |
| 100                                   | 52210 | 191 | RETIREE HSA DEDUCTIBLE       | 3,000                  | 1,500                  | 3,000                  | 3,000                  | 1,500                             | 3,000                    | 3,000                  | 0.00%                   |
| <b>TOTAL PERSONNEL COSTS</b>          |       |     |                              | <b>\$992,386</b>       | <b>\$1,044,200</b>     | <b>\$1,166,296</b>     | <b>\$1,341,075</b>     | <b>\$559,498</b>                  | <b>\$1,181,975</b>       | <b>\$1,438,290</b>     | <b>7.25%</b>            |
| <b>SERVICES</b>                       |       |     |                              |                        |                        |                        |                        |                                   |                          |                        |                         |
| 100                                   | 52210 | 213 | OTHER PROFESSIONAL SERVICES  | 0                      | 0                      | 0                      | 0                      | 0                                 | 0                        | 0                      | NA                      |
| 100                                   | 52210 | 221 | WATER/SEWER                  | 4,351                  | 4,352                  | 4,139                  | 5,250                  | 1,357                             | 4,800                    | 5,250                  | 0.00%                   |
| 100                                   | 52210 | 222 | ELECTRICITY                  | 7,678                  | 6,882                  | 6,998                  | 9,100                  | 4,084                             | 8,000                    | 9,100                  | 0.00%                   |
| 100                                   | 52210 | 224 | NATURAL GAS                  | 4,599                  | 3,952                  | 5,054                  | 5,900                  | 3,380                             | 5,890                    | 5,900                  | 0.00%                   |
| 100                                   | 52210 | 225 | TELEPHONE                    | 2,143                  | 2,008                  | 1,405                  | 3,200                  | 894                               | 2,410                    | 3,200                  | 0.00%                   |
| 100                                   | 52210 | 290 | SERVICE CONTRACTS            | 2,771                  | 760                    | 2,450                  | 2,850                  | 1,210                             | 2,500                    | 2,850                  | 0.00%                   |
| <b>TOTAL SERVICES:</b>                |       |     |                              | <b>\$21,542</b>        | <b>\$17,954</b>        | <b>\$20,046</b>        | <b>\$26,300</b>        | <b>\$10,925</b>                   | <b>\$23,600</b>          | <b>\$26,300</b>        | <b>0.00%</b>            |
| <b>MATERIALS/SUPPLIES/MAINTENANCE</b> |       |     |                              |                        |                        |                        |                        |                                   |                          |                        |                         |
| 100                                   | 52210 | 311 | POSTAGE                      | 50                     | 153                    | 84                     | 400                    | 61                                | 300                      | 400                    | 0.00%                   |
| 100                                   | 52210 | 313 | PRINT/COPY                   | 767                    | 723                    | 622                    | 1,200                  | 278                               | 1,000                    | 1,200                  | 0.00%                   |
| 100                                   | 52210 | 319 | OFFICE SUPPLIES              | 198                    | 521                    | 174                    | 500                    | 0                                 | 250                      | 500                    | 0.00%                   |
| 100                                   | 52210 | 320 | PUBLISHING/ADVERTISING       | 0                      | 156                    | 15                     | 300                    | 0                                 | 200                      | 300                    | 0.00%                   |
| 100                                   | 52210 | 322 | SUBSCRIPTIONS                | 0                      | 0                      | 72                     | 200                    | 0                                 | 200                      | 200                    | 0.00%                   |
| 100                                   | 52210 | 324 | MEMBERSHIP DUES              | 450                    | 564                    | 879                    | 900                    | 430                               | 550                      | 900                    | 0.00%                   |
| 100                                   | 52210 | 337 | CERTIFICATION - CONT ED      | 1,449                  | 1,552                  | 2,113                  | 3,000                  | 1,929                             | 2,000                    | 3,000                  | 0.00%                   |
| 100                                   | 52210 | 339 | TRAVEL/TRAINING-OTHER        | 2,010                  | 1,959                  | 3,089                  | 5,500                  | 3,355                             | 5,500                    | 5,500                  | 0.00%                   |
| 100                                   | 52210 | 340 | OPERATING SUPPLIES           | 4,382                  | 4,257                  | 5,470                  | 6,000                  | 3,272                             | 6,000                    | 6,600                  | 10.00%                  |
| 100                                   | 52210 | 342 | GAS & OIL                    | 7,557                  | 6,061                  | 9,917                  | 8,000                  | 7,298                             | 15,000                   | 15,000                 | 87.50%                  |
| 100                                   | 52210 | 343 | MEAL EXPENSE                 | 111                    | 235                    | 168                    | 500                    | 69                                | 500                      | 500                    | 0.00%                   |
| 100                                   | 52210 | 344 | JANITORIAL                   | 1,193                  | 1,739                  | 1,802                  | 1,800                  | 876                               | 1,800                    | 1,900                  | 5.56%                   |
| 100                                   | 52210 | 350 | R&M - TRANSPORTATION         | 34,856                 | 24,135                 | 18,624                 | 24,000                 | 1,126                             | 20,000                   | 24,000                 | 0.00%                   |
| 100                                   | 52210 | 352 | R&M - EQUIP/MACHINERY/TOOLS  | 1,413                  | 1,297                  | 5,868                  | 5,500                  | 1,831                             | 5,500                    | 5,500                  | 0.00%                   |
| 100                                   | 52210 | 354 | R&M-TEL/DATA COMM            | 1,072                  | 1,576                  | 1,453                  | 2,500                  | 1,699                             | 2,500                    | 2,500                  | 0.00%                   |
| 100                                   | 52210 | 357 | R&M-MAINTENANCE OTHER        | 741                    | 1,056                  | 514                    | 750                    | 148                               | 750                      | 750                    | 0.00%                   |
| 100                                   | 52210 | 390 | MISCELLANEOUS                | 1,495                  | 533                    | 1,660                  | 1,500                  | 631                               | 1,500                    | 1,500                  | 0.00%                   |
| <b>TOTAL MAT/SUPPLIES/MAINT:</b>      |       |     |                              | <b>\$57,744</b>        | <b>\$46,517</b>        | <b>\$52,524</b>        | <b>\$62,550</b>        | <b>\$23,003</b>                   | <b>\$63,550</b>          | <b>\$70,250</b>        | <b>12.31%</b>           |
| <b>CAPITAL EXPENDITURES</b>           |       |     |                              |                        |                        |                        |                        |                                   |                          |                        |                         |
| 100                                   | 52210 | 810 | CAPITAL EQUIPMENT            | 10,569                 | 13,740                 | 23,811                 | 15,000                 | 13,507                            | 25,000                   | 30,000                 | 100.00%                 |
| 100                                   | 52210 | 812 | OFFICE EQUIP/FURNITURE       | 550                    | 0                      | 1,986                  | 500                    | 299                               | 500                      | 500                    | 0.00%                   |
| <b>TOTAL CAPITAL EXPEND:</b>          |       |     |                              | <b>\$11,119</b>        | <b>\$13,740</b>        | <b>\$25,797</b>        | <b>\$15,500</b>        | <b>\$13,806</b>                   | <b>\$25,500</b>          | <b>\$30,500</b>        | <b>96.77%</b>           |
| <b>TOTAL FIRE</b>                     |       |     |                              | <b>\$1,082,791</b>     | <b>\$1,122,411</b>     | <b>\$1,264,663</b>     | <b>\$1,445,425</b>     | <b>\$607,232</b>                  | <b>\$1,294,625</b>       | <b>\$1,565,340</b>     | <b>8.30%</b>            |

Fire

**AMBULANCE**

**WORKING COPY DRAFT - 10/6/2022**

|                                       |       |     |                              | AMB<br>2019<br>Actual | AMB<br>2020<br>Actual | AMB<br>2021<br>Actual | AMB<br>2022<br>Budget | AMB<br>2022 Actual<br>to June 30 | AMB<br>2022<br>Estimate | AMB<br>2023<br>Budget | 57<br>Percent<br>Change |
|---------------------------------------|-------|-----|------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------|-----------------------|-------------------------|
| DESCRIPTION                           |       |     |                              |                       |                       |                       |                       |                                  |                         |                       |                         |
| <b>PERSONNEL COSTS</b>                |       |     |                              |                       |                       |                       |                       |                                  |                         |                       |                         |
| 100                                   | 52300 | 111 | SALARIES & WAGES             | 818,369               | 668,444               | 689,645               | 732,175               | 386,981                          | 695,000                 | 770,490               | 5.23%                   |
| 100                                   | 52300 | 112 | OVERTIME WAGES               | 63,035                | 66,121                | 57,959                | 55,000                | 22,974                           | 60,000                  | 59,000                | 7.27%                   |
| 100                                   | 52300 | 113 | UPGRADE & SHIFT DIFFERENTIAL | 445                   | 2,589                 | 3,851                 | 500                   | 824                              | 4,660                   | 1,500                 | 200.00%                 |
| 100                                   | 52300 | 125 | WAGES-PAID ON CALL           | 5,724                 | 3,583                 | 5,143                 | 5,100                 | 3,387                            | 5,100                   | 11,860                | 132.55%                 |
| 100                                   | 52300 | 127 | OUT-OF TOWN TRANSFERS        | 20,900                | 13,000                | 11,000                | 17,900                | 4,125                            | 14,000                  | 17,900                | 0.00%                   |
| 100                                   | 52300 | 131 | LONGEVITY PAY                | 4,783                 | 4,589                 | 4,465                 | 4,045                 | 1,162                            | 3,600                   | 3,600                 | -11.00%                 |
| 100                                   | 52300 | 132 | HOLIDAY PAY                  | 36,044                | 24,064                | 25,673                | 41,510                | 1,384                            | 36,000                  | 43,750                | 5.40%                   |
| 100                                   | 52300 | 136 | CLOTHING PAYOUT              | 3,022                 | 3,979                 | 4,617                 | 3,300                 | 1,181                            | 3,300                   | 3,300                 | 0.00%                   |
| 100                                   | 52300 | 137 | CLOTHING REIMBURSEMENT       | 3,550                 | 1,216                 | 1,939                 | 3,300                 | 1,110                            | 3,300                   | 3,300                 | 0.00%                   |
| 100                                   | 52300 | 151 | SOCIAL SECURITY              | 14,391                | 11,949                | 12,035                | 12,660                | 6,388                            | 12,100                  | 13,665                | 7.94%                   |
| 100                                   | 52300 | 152 | EMPLOYER RETIREMENT          | 150,339               | 133,868               | 135,233               | 144,620               | 71,464                           | 140,900                 | 168,350               | 16.41%                  |
| 100                                   | 52300 | 153 | HSA CONTRIBUTION             | 23,695                | 25,776                | 27,637                | 25,500                | 15,134                           | 28,000                  | 22,500                | -11.76%                 |
| 100                                   | 52300 | 154 | MED/DENT INSURANCE           | 153,171               | 174,532               | 190,328               | 172,060               | 103,289                          | 180,000                 | 162,235               | -5.71%                  |
| 100                                   | 52300 | 155 | LIFE INSURANCE               | 922                   | 896                   | 923                   | 920                   | 559                              | 1,000                   | 1,310                 | 42.39%                  |
| 100                                   | 52300 | 156 | WORKER'S COMP INSURANCE      | 41,639                | 31,083                | 30,514                | 33,450                | 0                                | 32,500                  | 33,880                | 1.29%                   |
| 100                                   | 52300 | 159 | OTHER EMPLOYEE CONTRIBUTIONS | 10,960                | 10,681                | 8,926                 | 9,500                 | 3,800                            | 9,120                   | 9,500                 | 0.00%                   |
| <b>TOTAL PERSONNEL COSTS</b>          |       |     |                              | <b>\$1,350,989</b>    | <b>\$1,176,370</b>    | <b>\$1,209,888</b>    | <b>\$1,261,540</b>    | <b>\$623,762</b>                 | <b>\$1,228,580</b>      | <b>\$1,326,140</b>    | <b>5.12%</b>            |
| <b>SERVICES</b>                       |       |     |                              |                       |                       |                       |                       |                                  |                         |                       |                         |
| 100                                   | 52300 | 213 | OTHER PROFESSIONAL SERVICES  | 103,175               | 101,107               | 95,398                | 104,375               | 53,318                           | 103,000                 | 104,375               | 0.00%                   |
| 100                                   | 52300 | 221 | WATER/SEWER                  | 4,351                 | 4,352                 | 4,139                 | 5,100                 | 1,357                            | 4,800                   | 5,100                 | 0.00%                   |
| 100                                   | 52300 | 222 | ELECTRICITY                  | 7,678                 | 6,882                 | 6,998                 | 8,400                 | 4,084                            | 8,000                   | 8,400                 | 0.00%                   |
| 100                                   | 52300 | 224 | NATURAL GAS                  | 4,599                 | 3,952                 | 5,054                 | 5,900                 | 3,380                            | 5,890                   | 5,900                 | 0.00%                   |
| 100                                   | 52300 | 225 | TELEPHONE                    | 2,410                 | 2,225                 | 995                   | 2,500                 | 971                              | 2,410                   | 3,500                 | 40.00%                  |
| 100                                   | 52300 | 290 | SERVICE CONTRACTS            | 1,053                 | 3,199                 | 2,109                 | 5,100                 | 2,070                            | 5,100                   | 5,100                 | 0.00%                   |
| <b>TOTAL SERVICES:</b>                |       |     |                              | <b>\$123,266</b>      | <b>\$121,717</b>      | <b>\$114,693</b>      | <b>\$131,375</b>      | <b>\$65,180</b>                  | <b>\$129,200</b>        | <b>\$132,375</b>      | <b>276.05%</b>          |
| <b>MATERIALS/SUPPLIES/MAINTENANCE</b> |       |     |                              |                       |                       |                       |                       |                                  |                         |                       |                         |
| 100                                   | 52300 | 311 | POSTAGE                      | 0                     | 80                    | 46                    | 200                   | 19                               | 100                     | 200                   | 0.00%                   |
| 100                                   | 52300 | 313 | PRINT/COPY                   | 954                   | 711                   | 684                   | 1,200                 | 278                              | 1,200                   | 1,200                 | 0.00%                   |
| 100                                   | 52300 | 319 | OFFICE SUPPLIES              | 120                   | 238                   | 200                   | 250                   | 0                                | 250                     | 250                   | 0.00%                   |
| 100                                   | 52300 | 320 | PUBLISHING/ADVERTISING       | 0                     | 0                     | 15                    | 150                   | 0                                | 150                     | 150                   | 0.00%                   |
| 100                                   | 52300 | 322 | SUBSCRIPTIONS                | 0                     | 0                     | 72                    | 100                   | 0                                | 100                     | 100                   | 0.00%                   |
| 100                                   | 52300 | 324 | MEMBERSHIP DUES              | 600                   | 630                   | 600                   | 750                   | 780                              | 1,300                   | 750                   | 0.00%                   |
| 100                                   | 52300 | 337 | CERTIFICATION - CONT ED      | 9,150                 | 7,046                 | 11,123                | 11,000                | 6,437                            | 10,000                  | 11,000                | 0.00%                   |
| 100                                   | 52300 | 339 | TRAVEL/TRAINING-OTHER        | 0                     | 318                   | 1,721                 | 1,750                 | 864                              | 1,750                   | 2,500                 | 42.86%                  |
| 100                                   | 52300 | 340 | OPERATING SUPPLIES           | 42,177                | 44,313                | 48,421                | 51,000                | 24,545                           | 48,000                  | 57,000                | 11.76%                  |
| 100                                   | 52300 | 342 | GAS & OIL                    | 22,621                | 14,859                | 19,041                | 20,500                | 15,722                           | 30,000                  | 30,000                | 46.34%                  |
| 100                                   | 52300 | 343 | MEAL EXPENSE                 | 3,596                 | 2,634                 | 3,093                 | 4,500                 | 2,067                            | 4,500                   | 4,500                 | 0.00%                   |
| 100                                   | 52300 | 344 | JANITORIAL                   | 1,193                 | 1,677                 | 1,802                 | 1,250                 | 876                              | 1,250                   | 1,250                 | 0.00%                   |
| 100                                   | 52300 | 350 | R&M - TRANSPORTATION         | 15,745                | 12,874                | 10,997                | 13,000                | 6,736                            | 13,000                  | 14,000                | 7.69%                   |
| 100                                   | 52300 | 352 | R&M - EQUIP/MACHINERY/TOOLS  | 2,994                 | 1,007                 | 2,636                 | 3,000                 | 2,205                            | 3,000                   | 3,300                 | 10.00%                  |
| 100                                   | 52300 | 354 | R&M-TEL/DATA COMM            | 890                   | 1,553                 | 1,586                 | 2,500                 | 1,463                            | 1,800                   | 2,500                 | 0.00%                   |
| 100                                   | 52300 | 357 | R&M-MAINTENANCE OTHER        | 166                   | 150                   | 224                   | 750                   | 38                               | 750                     | 750                   | 0.00%                   |
| 100                                   | 52300 | 390 | MISCELLANEOUS                | 351                   | 90                    | 269                   | 300                   | 154                              | 300                     | 300                   | 0.00%                   |
| <b>TOTAL MAT/SUPPLIES/MAINT:</b>      |       |     |                              | <b>\$100,557</b>      | <b>\$88,180</b>       | <b>\$102,530</b>      | <b>\$112,200</b>      | <b>\$62,184</b>                  | <b>\$117,450</b>        | <b>\$129,750</b>      | <b>15.64%</b>           |
| <b>CAPITAL EXPENDITURES</b>           |       |     |                              |                       |                       |                       |                       |                                  |                         |                       |                         |
| 100                                   | 52300 | 810 | CAPITAL EQUIPMENT            | 1,446                 | 1,500                 | 1,953                 | 3,000                 | 0                                | 1,500                   | 4,000                 | 33.33%                  |
| 100                                   | 52300 | 812 | OFFICE EQUIP/FURNITURE       | 550                   | 0                     | 0                     | 500                   | 496                              | 500                     | 750                   | 50.00%                  |
| <b>TOTAL CAPITAL EXPEND:</b>          |       |     |                              | <b>\$1,996</b>        | <b>\$1,500</b>        | <b>\$1,953</b>        | <b>\$3,500</b>        | <b>\$496</b>                     | <b>\$2,000</b>          | <b>\$4,750</b>        | <b>35.71%</b>           |
| <b>TOTAL AMBULANCE</b>                |       |     |                              | <b>\$1,576,808</b>    | <b>\$1,387,767</b>    | <b>\$1,429,064</b>    | <b>\$1,508,615</b>    | <b>\$751,622</b>                 | <b>\$1,477,230</b>      | <b>\$1,593,015</b>    | <b>5.59%</b>            |

## CITY OF ASHLAND

## 2023 BUDGET

## PUBLIC FIRE PROTECTION - HYDRANT RENTAL CHARGE

| DESCRIPTION                   | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>To June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|-------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>SERVICES</b>               |                |                |                |                |                           |                  |                |                   |
| 100 52220 535 HYDRANT RENTAL  | 19,069         | 19,141         | 19,217         | 19,300         | 19,094                    | 19,220           | 19,300         | 0.00%             |
| <b>TOTAL SERVICES:</b>        | 19,069         | 19,141         | 19,217         | 19,300         | 19,094                    | 19,220           | 19,300         | 0.00%             |
| <b>TOTAL FIRE PROTECTION:</b> | \$19,069       | \$19,141       | \$19,217       | \$19,300       | \$19,094                  | \$19,220         | \$19,300       | 0.00%             |

This budget is to cover the public fire protection fee for City owned properties.

**Property Maintenance/Housing Specialist:**

*Description:* The Property Maintenance/Housing Specialist is responsible for the equitable enforcement Ordinance 750: Property Maintenance Ordinance in the City of Ashland pertaining to the exterior maintenance of properties (primarily structural deficiencies, junk, debris, long grass, snow removal, etc). Enforcement activities also include taking proactive measures to educate the public on property maintenance expectations and resources assistance. This position is responsible for implementing the Housing Improvement Program (HIP) to result in aesthetic improvements to single-family residences throughout the community, and assisting in promotion of the City's Community Development Block Grant Housing Revolving Loan Fund. Additional responsibilities include maintaining the City's Rental Registration Database, and being a resource for landlords and tenants.

*Outcomes:* Property maintenance and Housing infrastructure are major concerns with Ashland citizens and are very important in projecting an attractive image for future investment in residential neighborhoods and in the business community. This full-time position aims to create aesthetics improvements in neighborhoods and assist those needing assistance to comply with the property maintenance ordinance and to improve the quality of housing/properties in Ashland.

**Building Inspector:**

*Description:* This position is contracted out as a professional service, as opposed to having a city staff position. The Building Inspector is primarily responsible for the inspection of buildings and structures for compliance with the Uniform Dwelling Code, Commercial Building Code, and City of Ashland Property Maintenance Ordinance.

*Outcomes:* The Building Inspector provides needed services in administering building permits to ensure safe and compliant construction methods for all building projects in the City. The Inspector also ensures structural maintenance of properties within the City.

CITY OF ASHLAND

VACANT - PLANNING &amp; DEVELOPMENT DIRECTOR

2023 BUDGET

BUILDING INSPECTION/WEIGHTS &amp; MEASURES

## BUILDING INSPECTION PROGRAMS - SUMMARY

|                                      | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | Plan Review | Inspections | Permitting/<br>Licensing | Code<br>Enforcement | Housing<br>Program | Administrative<br>Assistance |
|--------------------------------------|-------------------------|-------------------------|-------------|-------------|--------------------------|---------------------|--------------------|------------------------------|
| <b>Building Inspection Revenues:</b> |                         |                         |             |             |                          |                     |                    |                              |
| General Funds                        | \$ 95,304               | \$92,165                | \$3,900     | \$9,100     | \$15,362                 | \$40,758            | \$7,682            | \$15,363                     |
| Government & Grants                  | -                       | -                       | -           | -           | -                        | -                   | -                  | -                            |
| Bldg Permits/Weed & Nuisance         | 52,000                  | 52,000                  | 14,100      | 32,900      | 970                      | 2,575               | 485                | 970                          |
| Donations                            | -                       | -                       | -           | -           | -                        | -                   | -                  | -                            |
| Total Revenues                       | 147,304                 | 144,165                 | 18,000      | 42,000      | 16,332                   | 43,333              | 8,167              | 16,333                       |
| <b>Building Inspection Expenses:</b> |                         |                         |             |             |                          |                     |                    |                              |
| Personnel                            | \$ 77,545               | \$ 74,395               | -           | -           | 14,878                   | 37,198              | 7,440              | 14,879                       |
| Services                             | 65,810                  | 65,820                  | 18,000      | 42,000      | 1,164                    | 2,910               | 582                | 1,164                        |
| Material and Supplies                | 1,449                   | 1,450                   | -           | -           | 290                      | 725                 | 145                | 290                          |
| Capital Expenditures                 | 2,500                   | 2,500                   | -           | -           | -                        | 2,500               | -                  | -                            |
| Total Expenses                       | 147,304                 | 144,165                 | 18,000      | 42,000      | 16,332                   | 43,333              | 8,167              | 16,333                       |
| Net Revenue (Expense)                | \$ -                    | \$ -                    | \$ -        | \$ -        | \$ -                     | \$ -                | \$ -               | \$ -                         |

## PROGRAM INFORMATION

**Plan Review** \$ 3,900 Funding request

Contract Services 0.3

**Inspections** \$9,100 Funding request

Contract Services 0.7

**Permitting/ Licensing** \$15,362 Funding request

Full time equivalent EEs 0.2

**Code Enforcement** \$40,758 Funding request

Full time equivalent EEs 0.5

**Housing Program** \$7,682 Funding request

Full time equivalent EEs 0.1

**Administrative Assistance** \$15,363 Funding request

Full time employees 0.2

**CITY OF ASHLAND  
2023 BUDGET**

**BUILDING INSPECTION/WEIGHTS & MEASURES**

| DESCRIPTION                                      |       |                             | 2019<br>Actual   | 2020<br>Actual   | 2021<br>Actual   | 2022<br>Budget   | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget   | Percent<br>Change |
|--------------------------------------------------|-------|-----------------------------|------------------|------------------|------------------|------------------|---------------------------|------------------|------------------|-------------------|
| <b>PERSONNEL COSTS</b>                           |       |                             |                  |                  |                  |                  |                           |                  |                  |                   |
| 100                                              | 52410 | 111 SALARIES & WAGES        | 34,272           | 37,414           | 30,454           | 41,600           | 21,200                    | 41,600           | 44,130           | 6.08%             |
| 100                                              | 52410 | 151 SOCIAL SECURITY         | 2,521            | 2,813            | 2,295            | 3,020            | 1,535                     | 3,020            | 3,220            | 6.62%             |
| 100                                              | 52410 | 152 EMPLOYER SHARE RE       | 2,320            | 2,525            | 1,870            | 2,705            | 1,378                     | 2,705            | 3,000            | 10.91%            |
| 100                                              | 52410 | 157 HSA CONTRIBUTIONS       | 1,375            | 1,500            | 875              | 3,000            | 750                       | 1,500            | 3,000            | 0.00%             |
| 100                                              | 52410 | 154 MEDICAL & DENTAL        | 6,681            | 8,026            | 4,534            | 25,670           | 3,580                     | 7,160            | 19,400           | -24.43%           |
| 100                                              | 52410 | 155 LIFE INSURANCE          | 211              | 254              | 129              | 40               | 55                        | 110              | 160              | 300.00%           |
| 100                                              | 52410 | 156 WORKER'S COMPENSA       | 1,500            | 1,491            | 1,136            | 1,510            | 0                         | 1,510            | 1,485            | -1.66%            |
| <b>TOTAL PERSONNEL COSTS:</b>                    |       |                             | <b>48,880</b>    | <b>54,023</b>    | <b>41,293</b>    | <b>77,545</b>    | <b>28,498</b>             | <b>57,605</b>    | <b>74,395</b>    | <b>-4.06%</b>     |
| <b>SERVICES</b>                                  |       |                             |                  |                  |                  |                  |                           |                  |                  |                   |
| 100                                              | 52410 | 210 PROFESSIONAL SERVI      | 60,871           | 60,037           | 65,762           | 60,000           | 20,664                    | 60,000           | 60,000           | 0.00%             |
| 100                                              | 52410 | 225 TELEPHONE               | 209              | 210              | 214              | 210              | 181                       | 210              | 220              | 4.76%             |
| 100                                              | 52420 | 299 OTHER SERVICES/W &      | 5,600            | 5,600            | 5,600            | 5,600            | 5,600                     | 5,600            | 5,600            | 0.00%             |
| <b>TOTAL SERVICES:</b>                           |       |                             | <b>66,680</b>    | <b>65,847</b>    | <b>71,576</b>    | <b>65,810</b>    | <b>26,445</b>             | <b>65,810</b>    | <b>65,820</b>    | <b>0.02%</b>      |
| <b>MATERIALS &amp; SUPPLIES</b>                  |       |                             |                  |                  |                  |                  |                           |                  |                  |                   |
| 100                                              | 52410 | 319 OFFICE SUPPLIES         | 117              | 28               | 25               | 50               | 0                         | 50               | 50               | 0.00%             |
| 100                                              | 52410 | 320 ADVERTISING             | 149              | 49               | 0                | 100              | 0                         | 100              | 100              | 0.00%             |
| 100                                              | 52410 | 339 TRAVEL/TRAINING         | 395              | 75               | 0                | 1,000            | 175                       | 500              | 1,000            | 0.00%             |
| 100                                              | 52410 | 340 SUPPLIES                | 89               | 174              | 0                | 50               | 0                         | 50               | 50               | 0.00%             |
| 100                                              | 52410 | 342 GAS & OIL               | 85               | 0                | 0                | 100              | 0                         | 100              | 100              | 0.00%             |
| 100                                              | 52410 | 350 R&M TRANSPORTATIO       | 0                | 0                | 69               | 100              | 0                         | 100              | 100              | 0.00%             |
| 100                                              | 52410 | 390 MISCELLANEOUS EXPE      | 0                | 0                | 0                | 50               | 0                         | 50               | 50               | 0.00%             |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>                |       |                             | <b>834</b>       | <b>326</b>       | <b>94</b>        | <b>1,450</b>     | <b>175</b>                | <b>950</b>       | <b>1,450</b>     | <b>0.00%</b>      |
| <b>CAPITAL EXPENDITURES</b>                      |       |                             |                  |                  |                  |                  |                           |                  |                  |                   |
| 100                                              | 52410 | 840 CONDEMNATION/DEMO       | 5,000            | 0                | 4,007            | 2,500            | 1,250                     | 2,500            | 2,500            | 0.00%             |
| 100                                              | 52410 | 960 CONDEMNATION/PRELIM EXP |                  |                  |                  | 0                |                           |                  | 0                | NA                |
| <b>TOTAL CAPITAL EXPEND:</b>                     |       |                             | <b>5,000</b>     | <b>0</b>         | <b>4,007</b>     | <b>2,500</b>     | <b>1,250</b>              | <b>2,500</b>     | <b>2,500</b>     | <b>0.00%</b>      |
| <b>TOTAL BUILDING INSPECT/WEIGHTS &amp; MEAS</b> |       |                             | <b>\$121,394</b> | <b>\$120,196</b> | <b>\$116,970</b> | <b>\$147,305</b> | <b>\$56,368</b>           | <b>\$126,865</b> | <b>\$144,165</b> | <b>-2.13%</b>     |

**Humane Officer:**

*Description:*

One fulltime person. Must be State certified and must recertify every 2 years.

*Outcomes:*

Enforce all local and state animal laws. Responds to approx. 450 calls per year. Humane officer investigates all animal related calls such as; animal abuse, neglect, and bites. Apprehends lost, abused, and neglected animals. Responsible for writing accurate reports for all animal calls and distribute those reports to the appropriate agencies for their review. Works closely with the county health nurse, humane society, District Attorney's office, and local veterinarians. Houses neglected and found animals in the animal shelter. Responsible for the care of the animals which are apprehended.

CITY OF ASHLAND  
2023 BUDGET  
ANIMAL CONTROL

WILLIS HAGSTROM, CHIEF OF POLICE

## ANIMAL CONTROL PROGRAMS - SUMMARY

|                                        | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | Animal<br>Control | Police<br>Programs |      |      |      |
|----------------------------------------|-------------------------|-------------------------|-------------------|--------------------|------|------|------|
| <b><u>Animal Control Revenues:</u></b> |                         |                         |                   |                    |      |      |      |
| General Funds                          | \$ 76,946               | \$ 79,799               | 50,816            | 28,983             | -    | -    | -    |
| Government & Grants                    | -                       | -                       | -                 | -                  | -    | -    | -    |
| Program Fees                           | 3,000                   | 3,000                   | 3,000             | -                  | -    | -    | -    |
| Donations                              | -                       | -                       | -                 | -                  | -    | -    | -    |
| Total Revenues                         | 79,946                  | 82,799                  | 53,816            | 28,983             | -    | -    | -    |
| <b><u>Animal Control Expenses:</u></b> |                         |                         |                   |                    |      |      |      |
| Personnel                              | \$ 57,646               | \$ 60,499               | 39,322            | 21,177             | -    | -    | -    |
| Services                               | 17,850                  | 17,850                  | 11,602            | 6,248              | -    | -    | -    |
| Material and Supplies                  | 4,450                   | 4,450                   | 2,892             | 1,558              | -    | -    | -    |
| Capital Expenditures                   | -                       | -                       | -                 | -                  | -    | -    | -    |
| Total Expenses                         | 79,946                  | 82,799                  | 53,816            | 28,983             | -    | -    | -    |
| Net Revenue (Expense)                  | \$ -                    | \$ -                    | \$ -              | \$ -               | \$ - | \$ - | \$ - |

## PROGRAM INFORMATION

**Animal Control****\$ 50,816 Funding request**

Full time equivalent EEs

0.65

Programs: Investigate Animal Cruelty Complaints  
Animal Care Medical treatment  
Issue Citations Request Prosecution  
Community Outreach Education  
Training

**Police Programs****\$ 28,983 Funding request**

Full time equivalent EEs

0.35

Programs: General Patrol  
Counter Service

0

Animal Control

**CITY OF ASHLAND  
2023 BUDGET  
ANIMAL CONTROL**

| DESCRIPTION                                | 2019<br>Actual  | 2020<br>Actual  | 2021<br>Actual  | 2022<br>Budget  | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget  | Percent<br>Change |
|--------------------------------------------|-----------------|-----------------|-----------------|-----------------|---------------------------|------------------|-----------------|-------------------|
| <b>PERSONNEL COSTS</b>                     |                 |                 |                 |                 |                           |                  |                 |                   |
| 100 54150 111 SALARIES & WAGES             | 36,837          | 37,651          | 37,948          | 38,865          | 19,211                    | 38,865           | 40,415          | 3.99%             |
| 100 54150 131 LONGEVITY                    | 1,099           | 1,369           | 1,524           | 1,560           | 0                         | 1,560            | 1,620           | 3.85%             |
| 100 54150 137 CLOTHING ALLOWANCE           | 450             | 248             | 450             | 450             | 294                       | 450              | 450             | 0.00%             |
| 100 54150 151 SOCIAL SECURITY              | 2,752           | 2,841           | 2,846           | 3,060           | 1,375                     | 3,060            | 3,160           | 3.27%             |
| 100 54150 152 EMPLOYER SHARE RETIREMENT    | 2,513           | 2,634           | 2,686           | 2,630           | 1,260                     | 2,630            | 2,860           | 8.75%             |
| 100 54150 157 HSA CONTRIBUTION             | 2,125           | 1,500           | 1,500           | 1,500           | 750                       | 1,500            | 1,500           | 0.00%             |
| 100 54150 154 MEDICAL & DENTAL             | 9,486           | 8,026           | 7,962           | 7,945           | 4,080                     | 8,160            | 8,920           | 12.27%            |
| 100 54150 155 LIFE INSURANCE               | 97              | 120             | 126             | 150             | 65                        | 130              | 160             | 6.67%             |
| 100 54150 156 WORKER'S COMPENSATION        | 1,675           | 1,572           | 1,491           | 1,485           | 0                         | 1,485            | 1,415           | -4.71%            |
| <b>TOTAL PERSONNEL COSTS:</b>              | <b>57,034</b>   | <b>55,961</b>   | <b>56,533</b>   | <b>57,645</b>   | <b>27,035</b>             | <b>57,840</b>    | <b>60,500</b>   | <b>4.95%</b>      |
| <b>SERVICES</b>                            |                 |                 |                 |                 |                           |                  |                 |                   |
| 100 54150 213 OTHER PROF SERVICES - KENNEL | 16,000          | 16,000          | 16,084          | 16,000          | 9,333                     | 16,000           | 16,000          | 0.00%             |
| 100 54150 219 OTHER ANIMAL SHELTER         | 2,053           | 1,351           | 1,928           | 1,500           | 0                         | 1,000            | 1,500           | 0.00%             |
| 100 54150 290 ANIMAL DISPOSAL              | 0               | 110             | 179             | 350             | 220                       | 850              | 350             | 0.00%             |
| <b>TOTAL SERVICES:</b>                     | <b>18,053</b>   | <b>17,461</b>   | <b>18,191</b>   | <b>17,850</b>   | <b>9,553</b>              | <b>17,850</b>    | <b>17,850</b>   | <b>0.00%</b>      |
| <b>MATERIALS &amp; SUPPLIES</b>            |                 |                 |                 |                 |                           |                  |                 |                   |
| 100 54150 339 TRAVEL/TRAINING              | 189             | 0               | 189             | 350             | 0                         | 350              | 350             | 0.00%             |
| 100 54150 340 OPERATING SUPPLIES           | 0               | 0               | 99              | 300             | 0                         | 300              | 300             | 0.00%             |
| 100 54150 342 GAS & OIL                    | 1,255           | 1,127           | 947             | 1,300           | 516                       | 1,100            | 1,300           | 0.00%             |
| 100 54150 350 R&M TRANSPORTATION VEHICLES  | 0               | 447             | 160             | 2,500           | 133                       | 1,000            | 2,500           | 0.00%             |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>          | <b>1,444</b>    | <b>1,574</b>    | <b>1,395</b>    | <b>4,450</b>    | <b>649</b>                | <b>2,750</b>     | <b>4,450</b>    | <b>0.00%</b>      |
| <b>TOTAL ANIMALCONTROL</b>                 | <b>\$76,531</b> | <b>\$74,996</b> | <b>\$76,119</b> | <b>\$79,945</b> | <b>\$37,237</b>           | <b>\$78,440</b>  | <b>\$82,800</b> | <b>3.57%</b>      |

Animal Control

**CITY OF ASHLAND  
2023 BUDGET  
PEST CONTROL**

| DESCRIPTION                       | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget |
|-----------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|
| <b>SERVICES</b>                   |                |                |                |                |                           |                  |                |
| 100 54151 217 OTHER PROF SERVICES | 7,761          | 8,094          | 7,865          | 8,500          | 8,615                     | 8,615            | 9,000          |
| <b>TOTAL SERVICES:</b>            | 7,761          | 8,094          | 7,865          | 8,500          | 8,615                     | 8,615            | 9,000          |
|                                   |                |                |                |                |                           |                  |                |
| <b>TOTAL PEST CONTROL</b>         | \$7,761        | \$8,094        | \$7,865        | \$8,500        | \$8,615                   | \$8,615          | \$9,000        |

**PROGRAM INFORMATION**

**Operations**

**Funding request**

Contracted Service: Municipal facilities - rodent and pest control  
City - skunk control

Pest Control

**CITY OF ASHLAND  
2023 BUDGET  
MT. HOPE CEMETERY**

| DESCRIPTION                     | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget |
|---------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|
| CONTRIBUTIONS                   |                |                |                |                |                           |                  |                |
| 100 54910 791 MT. HOPE CEMETERY | 61,000         | 61,000         | 61,000         | 61,000         | 30,500                    | 61,000           | 63,000         |
| TOTAL CONTRIBUTIONS:            | 61,000         | 61,000         | 61,000         | 61,000         | 30,500                    | 61,000           | 63,000         |
| TOTAL MT. HOPE CEMETERY         | \$61,000       | \$61,000       | \$61,000       | \$61,000       | \$30,500                  | \$61,000         | \$63,000       |

**PROGRAM INFORMATION**

|                   |                        |                 |
|-------------------|------------------------|-----------------|
| <b>Operations</b> | <b>Funding request</b> | <b>\$61,000</b> |
|-------------------|------------------------|-----------------|

Contribution: Assistance to the Cemetery Association to help it continue to be sustainable in the operation and care of Mount Hope Cemetery

Mount Hope Cemetery

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
PUBLIC WORKS DEPARTMENT**

**Core Operations:***Description:*

The Public Works Department is responsible for the protection and maintenance of all city infrastructure and rights-of-way, including but not limited to City streets, sidewalks, storm sewer system, street lighting, landfill/recycling and engineering/GIS. Water Utility and Wastewater Utility enterprise funds are also part of the Public Works Department.

*Outcomes:*

Approximately 7,900 residents, 3500 households receive services provided by the Public Works Department. The department strives to protect the investment of the City's infrastructure to help Ashland become a more exceptional place to live, work and recreate.

**Administration:***Description:*

The Streets, Water Utility, Wastewater Utility, Facilities, Parks/Grounds and Engineering Divisions fall under the direction of the Public Works Director. The Public Works Director performs professional, administrative and complex technical duties regarding planning, organizing and directing all public works activities within the City. The Public Works/Utility Administrative Manager is responsible for public relations, department budget, oversight of payroll and monitoring budget expenditures. The Public Works Clerk acts as the receptionist, provides customer service and project related administrative support, prepares accounts payable, issues department billings and maintains records and applicable reports for the Streets, Facilities, Parks/Grounds and Engineering Divisions. The Utility Billing Specialist/Administrative Assistant assists with general reception duties, provides related customer service and project related administrative support, prepares accounts payable, issues department billings and maintains records and applicable reports. In addition, the Utility Billing Specialist/Administrative Assistant prepares bimonthly utility bills for approximately 3200 utility accounts and manages associated collection processes.

*Outcomes:*

To develop long term department planning, public relations, civic and community support, and follow through with maintenance activities and capital project delivery to provide exceptional health, safety and environmental measures. To provide an environment that will motivate, train, retain, and improve employee productivity, customer service and work habits.

**Engineering/GIS:***Description:*

The Assistant Public Works Director/Civil Engineer is responsible for permits, designs, estimates, change orders, standards, and project management for most City streets and utility projects and completes most State requirements including bi-

annual street and sidewalk inspections. The GIS Specialist was previously a full time position. Since 2021, the City has contracted for services to manage the City's GIS system for both internal and external customers and collects data to be used for datasets.

*Outcomes:*

To maintain and update the current GIS system to help reduce research time for internal customers. The Engineering division is essential in planning and managing projects to maintain and improve infrastructure for the future of the City.

**Roadway Maintenance:**

*Description:*

Public Works personnel are responsible for maintaining the city's infrastructure. Fleet maintenance for all city owned vehicles is completed by two (2) mechanics. Snow removal, spray patching, street cut repairs, rural road maintenance, sign installation and repair, alley maintenance, tree cutting/trimming and roadway line painting are essential duties performed for the safety of visitors and residents of the City. The street department maintains:

- 66.91 miles of streets
- 13.95 miles of alleys
- Snow Removal per City of Ashland Snow Removal Policy
- Maintain 4,340 trees
- Maintenance to all 72 city owned vehicles and miscellaneous equipment

*Outcome:*

To provide and maintain safe and reliable infrastructure. Roadway maintenance is important for safety and economic development of the community and vehicle/equipment maintenance in order to ensure the reliability of City services.

**Street Lighting:**

*Description:*

Public Works personnel maintain the decorative street lighting, traffic signals and all electrical components owned by the City of Ashland. The department maintains:

- 35 Traffic Light Structures
- 285.49 Acres of Electrical Responsibility Areas (parks, city facilities)
- 485 Lighting Structures

*Outcome:*

For the safety of residents and visitors of the community, it is important to keep all traffic and lighting structures functional.

**Sidewalk:**

*Description:*

Public Works personnel provide sidewalk snow removal in the downtown business district, parks and city owned

properties during the winter season. During the remainder of the year, sidewalk repair and weed control are a component of the maintenance program.

- 40.88 miles of sidewalk (5 city blocks in the business district)

*Outcome:*

For the safety of residents and visitors of the community and to encourage economic development. Regular maintenance of city sidewalks is also a requirement of the City's liability insurance.

**Storm Sewer:**

*Description:*

Storm Sewer maintenance includes sweeping the City streets on a regular basis from April through November. As time allows, Public Works personnel jet and clean the storm sewer system, including mains, manholes, and catch basins and provide required repair/maintenance. Jetting and cleaning of storm sewer mains and catch basins is a best management practice for improving water quality of the storm water system that ultimately empties into Lake Superior. This includes the following:

- 44.26 Miles of Storm Sewer Mains
- 638 Manholes
- 1,551 Catch Basin Inlets
- 143 Storm Outfalls and Cleanouts
- 495 Culverts
- 5.55 acres of Retention Ponds

*Outcome:*

As the City's storm water empties into Lake Superior, it is extremely important to protect the environment. Therefore, as time allows, Public Works personnel perform annual routine maintenance to the storm sewer system.

**Parking Facilities:**

*Description:*

Public Works personnel maintain the city's 17 parking facilities. This includes snow removal, roadway line painting, mowing, landscaping and pot hole patching.

- 17 Parking facilities totaling 6.32 acres

*Outcome:*

Well-maintained parking facilities provide safe and convenient parking locations for the residents, employees and visitors of the community. Parking facilities promote economic development for the downtown business district.

## PUBLIC WORKS PROGRAMS - SUMMARY

|                       | 2022<br>Total<br>Budget | 2023<br>Total<br>Budget | Admin      | Engineering<br>GIS | Roadway<br>Maint | Street<br>Lighting | Sidewalk  | Storm<br>Sewer | Parking<br>Facilities |
|-----------------------|-------------------------|-------------------------|------------|--------------------|------------------|--------------------|-----------|----------------|-----------------------|
| <b>PW Revenues:</b>   |                         |                         |            |                    |                  |                    |           |                |                       |
| General Funds         | \$ 1,009,868            | \$ 1,122,799            | \$176,362  | \$107,087          | \$526,506        | \$174,964          | \$ 22,139 | \$ 114,262     | \$ 1,479              |
| Program Fees          | 63,980                  | 56,300                  |            |                    | 54,600           | -                  |           |                | 1,700                 |
| Connecting HWY aid    | 76,591                  | 76,591                  | -          | -                  | 76,591           | -                  | -         | -              | -                     |
| Gnrl Trans Aid-80%    | 501,850                 | 501,850                 | -          | -                  | 501,850          | -                  | -         | -              | -                     |
| Total Revenues        | 1,652,289               | 1,757,540               | 176,362    | 107,087            | 1,159,547        | 174,964            | 22,139    | 114,262        | 3,179                 |
| <b>PW Expenses:</b>   |                         |                         |            |                    |                  |                    |           |                |                       |
| Personnel             | \$965,474               | \$ 996,775              | \$ 133,577 | \$ 61,907          | \$ 679,047       | \$ 20,664          | \$ 17,139 | \$ 81,262      | \$ 3,179              |
| Services              | 181,450                 | 182,400                 | 32,850     | 39,550             | 3,700            | 96,300             | -         | 10,000         | -                     |
| Material and Supplies | 505,365                 | 578,365                 | 9,935      | 5,630              | 476,800          | 58,000             | 5,000     | 23,000         | -                     |
| Capital Expenditures  | -                       | -                       | -          | -                  | -                | -                  | -         | -              | -                     |
| Total Expenses        | 1,652,289               | 1,757,540               | 176,362    | 107,087            | 1,159,547        | 174,964            | 22,139    | 114,262        | 3,179                 |
| Net Revenue (Expense) | \$ -                    | \$ -                    | \$ -       | \$ -               | \$ -             | \$ -               | \$ -      | \$ -           | \$ -                  |

## PROGRAM INFORMATION

**Admin** \$ 176,362 Fundig Request

Full time equivalent EEs 1.75 Programs: Oversight, Planning and Training Financial Administration  
Record keeping and Customer Service Janitorial Services  
Payroll Management 0

**Engineering GIS** \$107,087 Fundig Request

Full time equivalent EEs 2 Programs: GIS- Maintain City GIS system, Research Platts for Planning Dept.  
Engineering- Urban Forestry, Project Design, Inspection and Surveyor for City Projects.  
Prepare grant and monitor City recycling program

**Roadway Maint** \$526,506 Fundig Request

Full time equivalent EEs 7.94 Programs: Snow Removal Spray Patching Alley Maint.  
Rural Rd Maint. Sign Installation Painting & Striping  
Programs: Tree Cutting & Trimming Alley Maint. Tree Cutting & Trimming Building Maint  
Road Maint PW Equip & Vehicle Maint WW Utility Equip Maint Marina  
Parks/Inter-Departmental W Utility Equip Maint AFD Equip Maint CIP Projects  
Special Events PD Equip Maint Facilities Equip Maint

**Street Lighting** \$174,964 Fundig Request

Full time equivalent EEs 0.3 Programs: Light Maint  
Locates

**Sidewalk** \$ 22,139 Fundig Request

Full time equivalent EEs 0.35 Programs: Snow Removal

**Storm Sewer** \$ 114,262 Fundig Request

Full time equivalent EEs 1.02 Programs: Street Sweeping  
US2 Inlet Cleaning  
Repair/Replacement

**Parking Facilities** \$ 1,479 Fundig Request

Full time equivalent EEs 0.02 Programs: Snow Removal & Maint

**CITY OF ASHLAND**  
**2023 BUDGET**  
**PUBLIC WORKS**

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**PW - ADMINISTRATIVE & GENERAL**

| DESCRIPTION                       |       |     |                        | 2019<br>Actual   | 2020<br>Actual   | 2021<br>Actual   | 2022<br>Budget   | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget   | Percent<br>Change |
|-----------------------------------|-------|-----|------------------------|------------------|------------------|------------------|------------------|---------------------------|------------------|------------------|-------------------|
| <b>PERSONNEL COSTS</b>            |       |     |                        |                  |                  |                  |                  |                           |                  |                  |                   |
| 100                               | 53100 | 111 | SALARIES/PERMANENT/RE  | 106,745          | 103,670          | 108,993          | 100,243          | 40,441                    | 76,422           | 103,695          | 3.44%             |
| 100                               | 53100 | 112 | OVERTIME WAGES         | 229              | 16               | 0                | 0                | 36                        | 36               | 0                | NA                |
| 100                               | 53100 | 125 | WAGES/TEMP/OTHER       | 7,962            | 2,332            | 1,306            | 0                | 0                         | 0                | 0                | NA                |
| 100                               | 53100 | 131 | LONGEVITY PAY          | 1,979            | 2,058            | 2,100            | 1,525            | 289                       | 289              | 0                | -100.00%          |
| 100                               | 53100 | 151 | SOCIAL SECURITY        | 8,849            | 8,028            | 8,304            | 8,039            | 3,075                     | 5,451            | 8,039            | 0.00%             |
| 100                               | 53100 | 152 | EMPLOYER SHARE RETIRE  | 7,348            | 7,231            | 7,533            | 7,195            | 2,650                     | 4,588            | 7,195            | 0.00%             |
| 100                               | 53100 | 154 | MEDICAL & DENTAL       | 25,772           | 28,712           | 29,233           | 28,420           | 10,096                    | 18,896           | 11,257           | -60.39%           |
| 100                               | 53100 | 155 | LIFE INSURANCE         | 345              | 401              | 454              | 418              | 83                        | 118              | 225              | -46.07%           |
| 100                               | 53100 | 156 | WORKER'S COMPENSATIO   | 2,835            | 2,263            | 2,115            | 1,748            | 0                         | 2,281            | 1,365            | -21.89%           |
| 100                               | 53100 | 157 | HSA CONTRIBUTION       | 4,457            | 4,841            | 4,862            | 4,800            | 1,937                     | 3,137            | 1,800            | -62.50%           |
| <b>TOTAL PERSONNEL COSTS:</b>     |       |     |                        | <b>\$166,521</b> | <b>\$159,552</b> | <b>\$164,900</b> | <b>\$152,388</b> | <b>\$58,607</b>           | <b>\$111,218</b> | <b>\$133,577</b> | <b>-12.34%</b>    |
| <b>SERVICES</b>                   |       |     |                        |                  |                  |                  |                  |                           |                  |                  |                   |
| 100                               | 53100 | 213 | OTHER PROFESSIONAL SE  | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| 100                               | 53100 | 216 | SAFETY PROGRAM         | 0                | 0                | 63               | 200              | 0                         | 0                | 200              | 0.00%             |
| 100                               | 53100 | 221 | WATER                  | 4,638            | 4,660            | 5,837            | 6,000            | 1,815                     | 6,000            | 6,000            | 0.00%             |
| 100                               | 53100 | 222 | ELECTRIC               | 9,560            | 7,814            | 7,938            | 9,700            | 4,446                     | 9,500            | 9,500            | -2.06%            |
| 100                               | 53100 | 224 | NATURAL GAS            | 10,287           | 5,463            | 8,089            | 9,600            | 8,281                     | 12,700           | 11,000           | 14.58%            |
| 100                               | 53100 | 225 | TELEPHONE              | 4,388            | 5,099            | 5,676            | 4,500            | 2,349                     | 4,600            | 4,500            | 0.00%             |
| 100                               | 53100 | 290 | CONTRACTUAL SERVICES   | 1,186            | 935              | 1,289            | 1,650            | 461                       | 1,842            | 1,650            | 0.00%             |
| <b>TOTAL SERVICES:</b>            |       |     |                        | <b>\$30,058</b>  | <b>\$23,971</b>  | <b>\$28,892</b>  | <b>\$31,650</b>  | <b>\$17,352</b>           | <b>\$34,642</b>  | <b>\$32,850</b>  | <b>3.79%</b>      |
| <b>MATERIALS &amp; SUPPLIES</b>   |       |     |                        |                  |                  |                  |                  |                           |                  |                  |                   |
| 100                               | 53100 | 311 | POSTAGE                | 0                | 6                | 0                | 200              | 0                         | 0                | 200              | 0.00%             |
| 100                               | 53100 | 313 | PRINTING/COPYING       | 2,123            | 1,657            | 1,835            | 2,000            | 847                       | 2,000            | 2,000            | 0.00%             |
| 100                               | 53100 | 319 | OFFICE SUPPLIES        | 992              | 561              | 750              | 1,085            | 330                       | 1,085            | 1,085            | 0.00%             |
| 100                               | 53100 | 320 | ADVERTISING/PUBLISHING | 551              | 705              | 704              | 1,450            | 765                       | 1,530            | 1,450            | 0.00%             |
| 100                               | 53100 | 324 | MEMBERSHIP DUES        | 420              | 380              | 390              | 700              | 400                       | 400              | 700              | 0.00%             |
| 100                               | 53100 | 332 | AUTO ALLOWANCE         | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| 100                               | 53100 | 339 | TRAVEL/TRAINING        | 564              | 158              | 190              | 2,000            | 0                         | 500              | 2,000            | 0.00%             |
| 100                               | 53100 | 340 | OPERATING SUPPLIES     | 533              | 533              | 363              | 1,200            | 0                         | 600              | 1,200            | 0.00%             |
| 100                               | 53100 | 344 | JANITORIAL SUPPLIES    | 114              | 10               | 238              | 200              | 50                        | 100              | 200              | 0.00%             |
| 100                               | 53100 | 353 | R & M FURNITURE/OFFICE | 97               | 145              | 180              | 100              | 0                         | 100              | 100              | 0.00%             |
| 100                               | 53100 | 355 | R & M BUILDINGS        | 750              | 2,234            | 373              | 0                | 204                       | 500              | 0                | NA                |
| 100                               | 53100 | 390 | MISCELLANEOUS EXPENS   | 512              | 432              | 963              | 1,000            | 3,442                     | 3,600            | 1,000            | 0.00%             |
| <b>TOTAL MAT. &amp; SUPPLIES:</b> |       |     |                        | <b>\$6,657</b>   | <b>\$6,821</b>   | <b>\$5,986</b>   | <b>\$9,935</b>   | <b>\$6,038</b>            | <b>\$10,415</b>  | <b>\$9,935</b>   | <b>0.00%</b>      |
| <b>CAPITAL EXPENDITURES</b>       |       |     |                        |                  |                  |                  |                  |                           |                  |                  |                   |
| 100                               | 53100 | 812 | FURNITURE/FURNISHINGS  | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| 100                               | 53100 | 813 | OFFICE EQUIPMENT       | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| <b>TOTAL CAPITAL EXP:</b>         |       |     |                        | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>                | <b>\$0</b>       | <b>\$0</b>       | <b>NA</b>         |
| <b>TOTAL PW-ADMINISTRATION:</b>   |       |     |                        | <b>\$203,236</b> | <b>\$190,344</b> | <b>\$199,778</b> | <b>\$193,973</b> | <b>\$81,997</b>           | <b>\$156,275</b> | <b>\$176,362</b> | <b>-9.08%</b>     |

**PW - ENGINEERING & GIS****WORKING COPY DRAFT - 10/6/2022**

|                                       |       |     |                        | 2019             | 2020             | 2021            | 2022             | 2022 Actual     | 2022            | 2023             | Percent        |
|---------------------------------------|-------|-----|------------------------|------------------|------------------|-----------------|------------------|-----------------|-----------------|------------------|----------------|
| DESCRIPTION                           |       |     |                        | Actual           | Actual           | Actual          | Budget           | to June 30      | Estimate        | Budget           | Change         |
| <b>PERSONNEL COSTS</b>                |       |     |                        |                  |                  |                 |                  |                 |                 |                  |                |
| 100                                   | 53102 | 111 | SALARIES/PERMANENT/RE  | 107,472          | 55,886           | 32,445          | 45,986           | 1,309           | 5,141           | 39,260           | -14.63%        |
| 100                                   | 53102 | 125 | WAGES/TEMP/OTHER       | 0                | 0                | 13,397          | 2,742            | 16,980          | 17,980          | 0                | -100.00%       |
| 100                                   | 53102 | 131 | LONGEVITY PAY          | 3,825            | 1,219            | 530             | 0                | 0               | 0               | 0                | NA             |
| 100                                   | 53102 | 136 | CLOTHING ALLOWANCE     | 449              | 28               | 0               | 0                | 0               | 0               | 0                | NA             |
| 100                                   | 53102 | 151 | SOCIAL SECURITY        | 8,489            | 3,996            | 3,386           | 3,492            | 1,399           | 1,690           | 2,991            | -14.37%        |
| 100                                   | 53102 | 152 | EMPLOYER SHARE RETIRE  | 7,335            | 3,851            | 1,769           | 2,989            | 0               | 249             | 2,670            | -10.69%        |
| 100                                   | 53102 | 154 | MEDICAL & DENTAL       | 4,743            | 24,494           | 10,205          | 17,445           | 0               | 1,454           | 13,893           | -20.36%        |
| 100                                   | 53102 | 155 | LIFE INSURANCE         | 388              | 105              | 37              | 295              | 0               | 25              | 275              | -6.89%         |
| 100                                   | 53102 | 156 | WORKER'S COMPENSATIO   | 2,749            | 360              | 560             | 1,685            | 0               | 140             | 1,319            | -21.72%        |
| 100                                   | 53102 | 157 | HSA CONTRIBUTION       |                  | 3,000            | 1,500           | 4,500            | 0               | 375             | 1,500            | -66.67%        |
| <b>TOTAL PERSONNEL COSTS:</b>         |       |     |                        | <b>\$135,450</b> | <b>\$92,939</b>  | <b>\$63,829</b> | <b>\$79,134</b>  | <b>\$19,688</b> | <b>\$27,054</b> | <b>\$61,907</b>  | <b>-21.77%</b> |
| <b>SERVICES</b>                       |       |     |                        |                  |                  |                 |                  |                 |                 |                  |                |
| 100                                   | 53102 | 213 | PROFESSIONAL SERVICES  | 0                | 0                | 16,416          | 25,000           | 11,830          | 35,000          | 25,000           | 0.00%          |
| 100                                   | 53102 | 225 | TELEPHONE              | 2,290            | 2,421            | 1,965           | 2,550            | 815             | 1,843           | 2,550            | 0.00%          |
| 100                                   | 53102 | 290 | SERVICE CONTRACTS      | 15,342           | 13,841           | 10,000          | 12,000           | 3,333           | 10,000          | 12,000           | 0.00%          |
| <b>TOTAL SERVICES:</b>                |       |     |                        | <b>\$17,632</b>  | <b>\$16,262</b>  | <b>\$28,381</b> | <b>\$39,550</b>  | <b>\$15,978</b> | <b>\$46,843</b> | <b>\$39,550</b>  | <b>0.00%</b>   |
| <b>MATERIALS &amp; SUPPLIES</b>       |       |     |                        |                  |                  |                 |                  |                 |                 |                  |                |
| 100                                   | 53102 | 311 | POSTAGE                | 0                | 0                | 0               | 30               | 0               | 30              | 30               | 0.00%          |
| 100                                   | 53102 | 313 | PRINTING/COPYING       | 16               | 206              | 0               | 1,500            | 0               | 125             | 1,500            | 0.00%          |
| 100                                   | 53102 | 319 | OFFICE SUPPLIES        | 106              | 0                | 50              | 400              | 0               | 50              | 400              | 0.00%          |
| 100                                   | 53102 | 324 | MEMBERSHIP DUES        | 55               | 55               | 0               | 350              | 0               | 350             | 350              | 0.00%          |
| 100                                   | 53102 | 339 | TRAVEL/TRAINING        | 675              | 553              | 0               | 1,000            | 0               | 100             | 1,000            | 0.00%          |
| 100                                   | 53102 | 340 | OPERATING SUPPLIES     | 1,112            | 68               | 0               | 1,000            | 250             | 500             | 1,000            | 0.00%          |
| 100                                   | 53102 | 342 | GAS & OIL              | 185              | 20               | 0               | 400              | 0               | 33              | 400              | 0.00%          |
| 100                                   | 53102 | 345 | SMALL TOOLS & EQUIP    | 4,675            | 0                | 0               | 500              | 0               | 0               | 500              | 0.00%          |
| 100                                   | 53102 | 350 | R&M VEHICLE            | 0                | 0                | 180             | 300              | 0               | 0               | 300              | 0.00%          |
| 100                                   | 53102 | 390 | MISCELLANEOUS EXPENS   | 0                | 0                | 0               | 150              | 0               | 0               | 150              | 0.00%          |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>     |       |     |                        | <b>\$6,823</b>   | <b>\$902</b>     | <b>\$230</b>    | <b>\$5,630</b>   | <b>\$250</b>    | <b>\$1,188</b>  | <b>\$5,630</b>   | <b>0.00%</b>   |
| <b>CAPITAL EXPENDITURES</b>           |       |     |                        |                  |                  |                 |                  |                 |                 |                  |                |
| 100                                   | 53102 | 810 | CAPITAL EQUIPMENT      | 0                | 0                | 0               | 0                | 0               | 0               | 0                | NA             |
| 100                                   | 53102 | 812 | OFFICE EQUIP/FURNITURE | 0                | 0                | 0               | 0                | 0               | 0               | 0                | NA             |
| <b>TOTAL CAPITAL EXP:</b>             |       |     |                        | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>      | <b>\$0</b>       | <b>\$0</b>      | <b>\$0</b>      | <b>\$0</b>       | <b>NA</b>      |
| <b>TOTAL PW-ENGINEERING &amp; GIS</b> |       |     |                        | <b>\$159,905</b> | <b>\$110,103</b> | <b>\$92,440</b> | <b>\$124,314</b> | <b>\$35,916</b> | <b>\$75,085</b> | <b>\$107,087</b> | <b>-13.86%</b> |

**PUBLIC WORKS-ROADWAY MAINTENANCE**

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| DESCRIPTION                           | 2019               | 2020             | 2021               | 2022               | 2022 Actual      | 2022               | 2023               | Percent        |
|---------------------------------------|--------------------|------------------|--------------------|--------------------|------------------|--------------------|--------------------|----------------|
|                                       | Actual             | Actual           | Actual             | Budget             | to June 30       | Estimate           | Budget             | Change         |
| <b>PERSONNEL COSTS</b>                |                    |                  |                    |                    |                  |                    |                    |                |
| 100 53311 111 SALARIES & WAGES        | 401,229            | 408,528          | 405,713            | 389,186            | 223,629          | 389,186            | 409,479            | 5.21%          |
| 100 53311 112 OVERTIME WAGES          | 23,706             | 4,469            | 2,492              | 11,812             | 2,621            | 7,000              | 11,812             | 0.00%          |
| 100 53311 125 WAGES/TEMP/OTHER        | 15,652             | 6,645            | 18,212             | 3,855              | 7,396            | 11,000             | 17,350             | 350.11%        |
| 100 53311 131 LONGEVITY PAY           | 9,869              | 10,564           | 8,134              | 8,130              | 0                | 81,300             | 10,205             | 25.52%         |
| 100 53311 136 CLOTHING ALLOWANCE      | 3,823              | 3,950            | 4,102              | 4,500              | 0                | 4,500              | 4,500              | 0.00%          |
| 100 53311 151 SOCIAL SECURITY         | 32,578             | 31,164           | 31,865             | 30,458             | 16,895           | 30,458             | 33,076             | 8.60%          |
| 100 53311 152 EMPLOYER SHARE RETIRE   | 28,832             | 28,642           | 28,016             | 26,438             | 14,706           | 29,412             | 29,143             | 10.23%         |
| 100 53311 154 MEDICAL & DENTAL        | 112,364            | 121,310          | 121,609            | 115,148            | 66,952           | 133,904            | 131,381            | 14.10%         |
| 100 53311 155 LIFE INSURANCE          | 1,438              | 1,554            | 1,297              | 1,360              | 794              | 1,588              | 1,650              | 21.31%         |
| 100 53311 156 WORKER'S COMPENSATIO    | 19,286             | 17,782           | 16,362             | 15,047             | 0                | 15,047             | 14,989             | -0.39%         |
| 100 53311 157 HSA CONTRIBUTION        | 16,514             | 16,834           | 15,627             | 15,462             | 8,732            | 17,464             | 15,462             | 0.00%          |
| <b>TOTAL PERSONNEL COSTS:</b>         | <b>\$665,291</b>   | <b>\$651,442</b> | <b>\$653,429</b>   | <b>\$621,396</b>   | <b>\$341,725</b> | <b>\$720,859</b>   | <b>\$679,047</b>   | <b>9.28%</b>   |
| <b>SERVICES</b>                       |                    |                  |                    |                    |                  |                    |                    |                |
| 100 53311 216 SAFETY PR               | 1,204              | 646              | 1,267              | 550                | 48               | 550                | 550                | 0.00%          |
| 100 53311 227 PROPANE & FUEL OIL      | 80                 | 0                | 103                | 950                | 32               | 100                | 150                | -84.21%        |
| 100 53311 290 CONTRACTUAL SERVICES    | 3,183              | 3,392            | 2,227              | 3,000              | 1,194            | 3,000              | 3,000              | 0.00%          |
| <b>TOTAL SERVICES:</b>                | <b>\$4,467</b>     | <b>\$4,038</b>   | <b>\$3,597</b>     | <b>\$4,500</b>     | <b>\$1,274</b>   | <b>\$3,650</b>     | <b>\$3,700</b>     | <b>-17.78%</b> |
| <b>MATERIALS &amp; SUPPLIES</b>       |                    |                  |                    |                    |                  |                    |                    |                |
| 100 53311 339 TRAVEL/TRAINING         | 938                | 0                | 170                | 500                | 375              | 500                | 2,500              | 400.00%        |
| 100 53311 340 OTHER OPERATING SUPPL   | 262,877            | 183,670          | 272,386            | 265,500            | 23,686           | 237,500            | 315,500            | 18.83%         |
| 100 53311 342 GAS & OIL               | 73,724             | 36,926           | 60,084             | 63,000             | 47,330           | 98,000             | 82,500             | 30.95%         |
| 100 53311 345 SMALL TOOLS/EQUIP       | 4,126              | 5,052            | 4,447              | 10,800             | 2,000            | 6,800              | 10,800             | 0.00%          |
| 100 53311 350 R & M TRANS VEHICLES    | 6,450              | 7,271            | 6,586              | 6,500              | 2,335            | 6,500              | 6,500              | 0.00%          |
| 100 53311 351 R&M HEAVY EQUIPMENT     | 35,191             | 27,126           | 43,766             | 30,000             | 27,849           | 35,000             | 37,500             | 25.00%         |
| 100 53311 352 R&M EQUIP/MACH/TOOLS    | 3,465              | 1,168            | 818                | 3,000              | 591              | 3,000              | 3,000              | 0.00%          |
| 100 53311 353 R & M FURNITURE/OFFICE  | 325                | 320              | 70                 | 500                | 0                | 500                | 500                | 0.00%          |
| 100 53311 357 R & M EQUIP/MAINT-OTHER | 22,350             | 9,387            | 11,750             | 18,000             | 15,387           | 27,000             | 18,000             | 0.00%          |
| 100 53311 533 RENT-EQUIPMENT          | 43                 | 0                | 0                  | 0                  | 0                | 0                  | 0                  | NA             |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>     | <b>\$409,488</b>   | <b>\$270,920</b> | <b>\$400,077</b>   | <b>\$397,800</b>   | <b>\$119,553</b> | <b>\$414,800</b>   | <b>\$476,800</b>   | <b>19.86%</b>  |
| <b>CAPITAL EXPENDITURES</b>           |                    |                  |                    |                    |                  |                    |                    |                |
| 100 53311 815 SHOP EQUIPMENT          | 0                  | 0                | 0                  | 0                  | 0                | 0                  | 0                  | NA             |
| 100 53311 817 SMALL TOOLS             | 0                  | 0                | 0                  | 0                  | 0                | 0                  | 0                  | NA             |
| <b>TOTAL CAPITAL EXP:</b>             | <b>\$0</b>         | <b>\$0</b>       | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>       | <b>\$0</b>         | <b>\$0</b>         | <b>NA</b>      |
| <b>TOTAL PW-ROADWAY MAINTENANCE:</b>  | <b>\$1,079,246</b> | <b>\$926,400</b> | <b>\$1,057,103</b> | <b>\$1,023,696</b> | <b>\$462,552</b> | <b>\$1,139,309</b> | <b>\$1,159,547</b> | <b>13.27%</b>  |

**PUBLIC WORKS-STREET LIGHTING**

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| DESCRIPTION                         | 2019             | 2020             | 2021             | 2022             | 2022 Actual     | 2022             | 2023             | Percent      |
|-------------------------------------|------------------|------------------|------------------|------------------|-----------------|------------------|------------------|--------------|
|                                     | Actual           | Actual           | Actual           | Budget           | to June 30      | Estimate         | Budget           | Change       |
| <b>PERSONNEL COSTS</b>              |                  |                  |                  |                  |                 |                  |                  |              |
| 100 53420 111 SALARIES & WAGES      | 7,696            | 16,744           | 7,060            | 12,446           | 4,777           | 9,554            | 13,095           | 5.21%        |
| 100 53420 112 OVERTIME WAGES        | 0                | 0                | 76               | 351              | 76              | 100              | 351              | 0.00%        |
| 100 53420 125 WAGES/TEMP/OTHER      | 157              | 18               | 0                | 123              | 0               | 0                | 0                | -100.00%     |
| 100 53420 151 SOCIAL SECURITY       | 576              | 1,228            | 525              | 974              | 361             | 974              | 1,058            | 8.60%        |
| 100 53420 152 EMPLOYER SHARE RETIRE | 504              | 1,130            | 482              | 845              | 315             | 845              | 932              | 10.23%       |
| 100 53420 154 MEDICAL & DENTAL      | 3,279            | 5,829            | 3,203            | 3,682            | 1,522           | 3,044            | 4,202            | 14.10%       |
| 100 53420 155 LIFE INSURANCE        | 51               | 79               | 50               | 44               | 16              | 50               | 53               | 21.31%       |
| 100 53420 156 WORKER'S COMPENSATIO  | 353              | 649              | 266              | 481              | 0               | 481              | 479              | -0.39%       |
| 100 53420 157 HSA CONTRIBUTION      | 532              | 729              | 442              | 494              | 124             | 494              | 494              | 0.00%        |
| <b>TOTAL PERSONNEL COSTS:</b>       | <b>\$13,149</b>  | <b>\$26,406</b>  | <b>\$12,104</b>  | <b>\$19,442</b>  | <b>\$7,191</b>  | <b>\$15,542</b>  | <b>\$20,664</b>  | <b>6.29%</b> |
| <b>SERVICES</b>                     |                  |                  |                  |                  |                 |                  |                  |              |
| 100 53420 222 ELECTRIC              | 89,298           | 88,110           | 92,424           | 95,000           | 41,532          | 83,064           | 95,000           | 0.00%        |
| 100 53420 290 CONTRACTUAL SERVICES  | 1,153            | 1,153            | 1,285            | 750              | 0               | 1,285            | 1,300            | 73.33%       |
| <b>TOTAL SERVICES:</b>              | <b>\$90,451</b>  | <b>\$89,263</b>  | <b>\$93,709</b>  | <b>\$95,750</b>  | <b>\$41,532</b> | <b>\$84,349</b>  | <b>\$96,300</b>  | <b>0.57%</b> |
| <b>MATERIALS &amp; SUPPLIES</b>     |                  |                  |                  |                  |                 |                  |                  |              |
| 100 53420 340 OPERATING SUPPLIES    | 13,957           | 34,610           | 1,070            | 58,000           | 18,296          | 58,000           | 58,000           | 0.00%        |
| 100 53420 390 MISCELLANEOUS         | 0                | 0                | 0                | 0                | 0               | 0                | 0                | NA           |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>   | <b>\$13,957</b>  | <b>\$34,610</b>  | <b>\$1,070</b>   | <b>\$58,000</b>  | <b>\$18,296</b> | <b>\$58,000</b>  | <b>\$58,000</b>  | <b>0.00%</b> |
| <b>CAPITAL EXPENDITURES</b>         |                  |                  |                  |                  |                 |                  |                  |              |
| <b>TOTAL CAPITAL EXP:</b>           | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>      | <b>\$0</b>       | <b>\$0</b>       | <b>NA</b>    |
| <b>TOTAL PW-STREET LIGHTING:</b>    | <b>\$117,557</b> | <b>\$150,279</b> | <b>\$106,883</b> | <b>\$173,192</b> | <b>\$67,019</b> | <b>\$157,891</b> | <b>\$174,964</b> | <b>1.02%</b> |

**PUBLIC WORKS-SIDEWALK MAINTENANCE**

| DESCRIPTION                           | 2019            | 2020           | 2021           | 2022            | 2022 Actual    | 2022            | 2023            | Percent      |
|---------------------------------------|-----------------|----------------|----------------|-----------------|----------------|-----------------|-----------------|--------------|
|                                       | Actual          | Actual         | Actual         | Budget          | to June 30     | Estimate        | Budget          | Change       |
| <b>PERSONNEL COSTS</b>                |                 |                |                |                 |                |                 |                 |              |
| 100 53431 111 SALARIES & WAGES        | 3,083           | 1,055          | 2,454          | 10,053          | 4,883          | 9,766           | 10,577          | 5.21%        |
| 100 53431 112 OVERTIME WAGES          | 935             | 0              | 276            | 284             | 276            | 300             | 284             | 0.00%        |
| 100 53431 125 WAGES/TEMP/OTHER        | 450             | 213            | 153            | 100             | 13             | 26              | 448             | 350.11%      |
| 100 53431 151 SOCIAL SECURITY         | 301             | 123            | 214            | 787             | 370            | 740             | 854             | 8.60%        |
| 100 53431 152 EMPLOYER SHARE RETIRE   | 238             | 97             | 182            | 683             | 335            | 670             | 753             | 10.23%       |
| 100 53431 154 MEDICAL & DENTAL        | 800             | 240            | 1,031          | 2,974           | 2,619          | 3,000           | 3,394           | 14.10%       |
| 100 53431 155 LIFE INSURANCE          | 1               | 2              | 4              | 35              | 6              | 35              | 43              | 21.31%       |
| 100 53431 156 WORKER'S COMPENSATIO    | 172             | 50             | 80             | 389             | 0              | 389             | 387             | -0.39%       |
| 100 53431 157 HSA CONTRIBUTION        | 33              | 22             | 154            | 399             | 343            | 400             | 399             | 0.00%        |
| <b>TOTAL PERSONNEL COSTS:</b>         | <b>\$6,013</b>  | <b>\$1,802</b> | <b>\$4,548</b> | <b>\$15,703</b> | <b>\$8,845</b> | <b>\$15,326</b> | <b>\$17,139</b> | <b>9.14%</b> |
| <b>SERVICES</b>                       |                 |                |                |                 |                |                 |                 |              |
| <b>TOTAL SERVICES:</b>                | <b>\$4,886</b>  | <b>\$0</b>     | <b>\$0</b>     | <b>\$0</b>      | <b>\$0</b>     | <b>\$0</b>      | <b>\$0</b>      | <b>NA</b>    |
| <b>MATERIALS &amp; SUPPLIES</b>       |                 |                |                |                 |                |                 |                 |              |
| 100 53431 340 OPERATING SUPPLIES      | 423             | 2,104          | 863            | 5,000           | 0              | 1,000           | 5,000           | 0.00%        |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>     | <b>\$423</b>    | <b>\$2,104</b> | <b>\$863</b>   | <b>\$5,000</b>  | <b>\$0</b>     | <b>\$1,000</b>  | <b>\$5,000</b>  | <b>0.00%</b> |
| <b>CAPITAL EXPENDITURES</b>           |                 |                |                |                 |                |                 |                 |              |
| <b>TOTAL CAPITAL EXP:</b>             | <b>\$0</b>      | <b>\$0</b>     | <b>\$0</b>     | <b>\$0</b>      | <b>\$0</b>     | <b>\$0</b>      | <b>\$0</b>      | <b>NA</b>    |
| <b>TOTAL PW-SIDEWALK MAINTENANCE:</b> | <b>\$11,321</b> | <b>\$3,906</b> | <b>\$5,411</b> | <b>\$20,703</b> | <b>\$8,845</b> | <b>\$16,326</b> | <b>\$22,139</b> | <b>6.93%</b> |

| DESCRIPTION                         | 2019            | 2020            | 2021            | 2022             | 2022 Actual     | 2022            | 2023             | Percent        |
|-------------------------------------|-----------------|-----------------|-----------------|------------------|-----------------|-----------------|------------------|----------------|
| PERSONNEL COSTS                     | Actual          | Actual          | Actual          | Budget           | to June 30      | Estimate        | Budget           | Change         |
| 100 53441 111 SALARIES & WAGES      | 36,252          | 36,187          | 34,873          | 47,870           | 7,591           | 32,000          | 50,366           | 5.21%          |
| 100 53441 112 OVERTIME WAGES        | 53              | 307             | 0               | 1,000            | 0               | 150             | 1,000            | 0.00%          |
| 100 53441 125 WAGES/TEMP/OTHER      | 1,330           | 2,664           | 1,020           | 474              | 0               | 200             | 2,134            | 350.11%        |
| 100 53441 151 SOCIAL SECURITY       | 2,722           | 2,844           | 2,595           | 3,746            | 550             | 2,500           | 4,068            | 8.60%          |
| 100 53441 152 EMPLOYER SHARE RETIRE | 2,378           | 2,463           | 2,354           | 3,252            | 493             | 2,150           | 3,585            | 10.23%         |
| 100 53441 154 MEDICAL & DENTAL      | 10,315          | 10,237          | 10,654          | 14,163           | 2,045           | 9,500           | 16,160           | 14.10%         |
| 100 53441 155 LIFE INSURANCE        | 190             | 175             | 224             | 167              | 34              | 150             | 203              | 21.31%         |
| 100 53441 156 WORKER'S COMPENSATIO  | 1,672           | 1,514           | 1,343           | 1,851            | 0               | 1,851           | 1,844            | -0.39%         |
| 100 53441 157 HSA CONTRIBUTION      | 1,728           | 1,417           | 1,634           | 1,902            | 232             | 1,900           | 1,902            | 0.00%          |
| <b>TOTAL PERSONNEL COSTS:</b>       | <b>\$56,638</b> | <b>\$57,808</b> | <b>\$54,697</b> | <b>\$74,426</b>  | <b>\$10,945</b> | <b>\$50,401</b> | <b>\$81,262</b>  | <b>9.18%</b>   |
| <b>SERVICES</b>                     |                 |                 |                 |                  |                 |                 |                  |                |
| 100 53441 221 WATER                 | 0               | 0               | 0               | 0                | 0               | 0               | 0                | NA             |
| 100 53441 290 CONTRACT SERVICES     | 0               | 0               | 0               | 10,000           | 0               | 6,030           | 10,000           |                |
| <b>TOTAL SERVICES:</b>              | <b>\$0</b>      | <b>\$0</b>      | <b>\$0</b>      | <b>\$10,000</b>  | <b>\$0</b>      | <b>\$6,030</b>  | <b>\$10,000</b>  | <b>0.00%</b>   |
| <b>MATERIALS &amp; SUPPLIES</b>     |                 |                 |                 |                  |                 |                 |                  |                |
| 100 53441 340 OPERATING SUPPLIES    | 13,633          | 16,257          | 1,173           | 24,000           | 758             | 10,758          | 18,000           | -25.00%        |
| 100 53441 351 R&M HEAVY EQUIPMENT   | 1,905           | 5,769           | 5,100           | 5,000            | 1,435           | 5,000           | 5,000            | 0.00%          |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>   | <b>\$15,538</b> | <b>\$22,026</b> | <b>\$6,273</b>  | <b>\$29,000</b>  | <b>\$2,193</b>  | <b>\$15,758</b> | <b>\$23,000</b>  | <b>-20.69%</b> |
| <b>CAPITAL EXPENDITURES</b>         |                 |                 |                 |                  |                 |                 |                  |                |
| <b>TOTAL CAPITAL EXP:</b>           | <b>\$0</b>      | <b>\$0</b>      | <b>\$0</b>      | <b>\$0</b>       | <b>\$0</b>      | <b>\$0</b>      | <b>\$0</b>       | <b>NA</b>      |
| <b>TOTAL PW-STORM SEWER MAINT:</b>  | <b>\$72,177</b> | <b>\$79,834</b> | <b>\$60,970</b> | <b>\$113,426</b> | <b>\$13,138</b> | <b>\$72,189</b> | <b>\$114,262</b> | <b>0.74%</b>   |

**PUBLIC WORKS-PARKING FACILITIES**

| DESCRIPTION                         | 2019               | 2020               | 2021               | 2022               | 2022 Actual      | 2022               | 2023               | Percent      |
|-------------------------------------|--------------------|--------------------|--------------------|--------------------|------------------|--------------------|--------------------|--------------|
| PERSONNEL COSTS                     | Actual             | Actual             | Actual             | Budget             | to June 30       | Estimate           | Budget             | Change       |
| 100 53450 111 SALARIES & WAGES      | 2,241              | 745                | 1,734              | 1,915              | 1,970            | 2,100              | 2,015              | 5.21%        |
| 100 53450 112 OVERTIME WAGES        | 0                  | 0                  | 0                  | 54                 | 0                | 0                  | 54                 | 0.00%        |
| 100 53450 125 WAGES/TEMP/OTHER      | 273                | 52                 | 139                | 19                 | 0                | 150                | 85                 | 350.11%      |
| 100 53450 151 SOCIAL SECURITY       | 189                | 59                 | 140                | 150                | 143              | 170                | 163                | 8.60%        |
| 100 53450 152 EMPLOYER SHARE RETIRE | 118                | 46                 | 117                | 130                | 128              | 150                | 143                | 10.23%       |
| 100 53450 154 MEDICAL & DENTAL      | 123                | 179                | 464                | 561                | 724              | 750                | 561                | 0.00%        |
| 100 53450 155 LIFE INSURANCE        | 0                  | 3                  | 3                  | 7                  | 6                | 10                 | 8                  | 21.31%       |
| 100 53450 156 WORKER'S COMPENSATIO  | 102                | 40                 | 70                 | 74                 | 0                | 150                | 74                 | -0.39%       |
| 100 53450 157 HSA CONTRIBUTION      | 0                  | 19                 | 71                 | 76                 | 101              | 150                | 76                 | 0.00%        |
| <b>TOTAL PERSONNEL COSTS:</b>       | <b>\$3,046</b>     | <b>\$1,143</b>     | <b>\$2,738</b>     | <b>\$2,986</b>     | <b>\$3,072</b>   | <b>\$3,630</b>     | <b>\$3,179</b>     | <b>6.48%</b> |
| <b>SERVICES</b>                     |                    |                    |                    |                    |                  |                    |                    |              |
| <b>TOTAL SERVICES:</b>              | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>       | <b>\$0</b>         | <b>\$0</b>         | <b>NA</b>    |
| <b>MATERIALS &amp; SUPPLIES</b>     |                    |                    |                    |                    |                  |                    |                    |              |
| 100 53450 340 OPERATING SUPPLIES    | 0                  | 0                  | 0                  | 0                  | 0                | 0                  | 0                  | NA           |
| 100 53450 356 R&M - LAND IMPROVEMEN | 0                  | 0                  | 0                  | 0                  | 0                | 0                  | 0                  | NA           |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>   | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>       | <b>\$0</b>         | <b>\$0</b>         | <b>NA</b>    |
| <b>CAPITAL EXPENDITURES</b>         |                    |                    |                    |                    |                  |                    |                    |              |
| <b>TOTAL CAPITAL EXP:</b>           | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>       | <b>\$0</b>         | <b>\$0</b>         | <b>NA</b>    |
| <b>TOTAL PW-PARKING FACILITIES:</b> | <b>\$3,046</b>     | <b>\$1,143</b>     | <b>\$2,738</b>     | <b>\$2,986</b>     | <b>\$3,072</b>   | <b>\$3,630</b>     | <b>\$3,179</b>     | <b>6.48%</b> |
| <b>PUBLIC WORKS-COMBINED BUDGET</b> | <b>\$1,646,487</b> | <b>\$1,462,009</b> | <b>\$1,525,323</b> | <b>\$1,652,289</b> | <b>\$672,539</b> | <b>\$1,620,705</b> | <b>\$1,757,540</b> | <b>6.37%</b> |

**CITY OF ASHLAND  
2023 BUDGET  
PUBLIC WORKS TRANSPORTATION**

| DESCRIPTION                          | 2019<br>Actual  | 2020<br>Actual  | 2021<br>Actual  | 2022<br>Budget  | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget  | Percent<br>Change |
|--------------------------------------|-----------------|-----------------|-----------------|-----------------|---------------------------|------------------|-----------------|-------------------|
| 100 53521 791 BAY AREA RURAL TRANSIT | 30,000          | 30,000          | 31,000          | 31,000          | 31,000                    | 31,000           | 33,000          | 6.45%             |
| <b>TOTAL BART:</b>                   | <b>30,000</b>   | <b>30,000</b>   | <b>31,000</b>   | <b>31,000</b>   | <b>31,000</b>             | <b>31,000</b>    | <b>33,000</b>   | <b>6.45%</b>      |
| <b>TOTAL P.W. TRANSPORTATION:</b>    | <b>\$30,000</b> | <b>\$30,000</b> | <b>\$31,000</b> | <b>\$31,000</b> | <b>\$31,000</b>           | <b>\$31,000</b>  | <b>\$33,000</b> | <b>6.45%</b>      |

**PROGRAM INFORMATION**

**Operations Request: \$33,000 Funding request**

Public transportation Cities of Ashland, Bayfield, Washburn

Partnership Members: Bad River and Red Cliff Native American Tribes  
Counties of Ashland, Bayfield

Services: Intercity bus transportation  
City of Ashland on demand bus service  
Charter bus transportation

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
PUBLIC WORKS DEPARTMENT – SANITATION**

**Refuse and Garbage Core Operations:***Description:*

Public Works personnel are responsible for the collection of solid waste from all city owned facilities. Seasonally solid waste is collected from trash containers on Main Street, trash containers on the Ashland Rails to Trails System, trash containers and dumpsters from various city parks. Spring Clean-up is held annually for residents to drop off household waste at Republic Services at no cost or via a reduced fee. The Department is responsible for the removal of dead animals and other debris from roadways to ensure public health and well-being.

Weekly residential Solid Waste and bi-weekly recycling weekly curbside services are contracted through Republic Services but Public Works staff provides day to day coordination of these services, such as alternative collection due to service disruption or the replacement of containers.

*Outcomes:*

For the health, safety and well-being of the residents and visitors of the community Public Works personnel, on a regular schedule, collect solid waste from properties owned by the City and contract out waste collection services from residential properties.

**Landfill Core Operations:***Description:*

Although the solid waste landfill has been closed for a number of years, the compost area and City wide landscaping disposal continues to be an active part of the landfill. Compostable materials are collected at the Public Works facility and transported to the landfill site for no fee. The department has seen an increase in the number of people who use the Public Works drop off area to dispose of yard waste.

The landfill site requires continued maintenance and regulatory compliance by the Wisconsin Department of Natural Resources. The area must be mowed, the landfill pumps maintained and the leachate collection system maintained. Ground water is monitored in accordance with the Wisconsin Department of Natural Resources regulations. The City has begun contracting for these services for efficiency and to ensure DNR compliance.

*Outcomes:*

City residents have the ability to dispose of yard waste materials at the Public Works Garage at no cost. The Department manages and utilizes the materials for future projects. Regular groundwater monitoring protects the environment in and around the area.

## 2023 BUDGET

## PUBLIC WORKS DEPARTMENT - SANITATION

## SANITATION PROGRAMS - SUMMARY

|                            | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | City Wide<br>Garbage<br>Collection | Landfill<br>Maintenance |      |      |      |   |
|----------------------------|-------------------------|-------------------------|------------------------------------|-------------------------|------|------|------|---|
| <b><u>PW Revenues:</u></b> |                         |                         |                                    |                         |      |      |      |   |
| General Funds              | \$ 52,292               | \$ 74,197               | \$ 47,105                          | \$ 27,092               | \$ - | \$ - | \$ - | - |
| Government & Grants        | -                       | -                       | -                                  | -                       | -    | -    | -    | - |
| Program Fees               | 351,800                 | 350,000                 | 309,696.72                         | 40,303                  | -    | -    | -    | - |
| Reimbursement              | -                       | -                       | -                                  | -                       | -    | -    | -    | - |
| Total Revenues             | 404,092                 | 424,197                 | 356,802                            | 67,395                  | -    | -    | -    | - |
| <b><u>PW Expenses:</u></b> |                         |                         |                                    |                         |      |      |      |   |
| Personnel                  | \$ 26,541               | \$ 28,644               | 18,059                             | 10,585                  | -    | -    | -    | - |
| Services                   | 342,941                 | 368,443                 | 324,743                            | 43,700                  | -    | -    | -    | - |
| Material and Supplies      | 34,610                  | 27,110                  | 14,000                             | 13,110                  | -    | -    | -    | - |
| Capital Expenditures       | -                       | -                       | -                                  | -                       | -    | -    | -    | - |
| Total Expenses             | 404,092                 | 424,197                 | 356,802                            | 67,395                  | -    | -    | -    | - |
| Net Revenue (Expense)      | \$ -                    | \$ -                    | \$ -                               | \$ -                    | \$ - | \$ - | \$ - | - |

## PROGRAM INFORMATION

**City Wide Garbage Collection****\$47,105 Funding request**

Full time equivalent EEs

0.35

Services:

City facilities garbage pickup

Seasonal park garbage pick Up

Pick up debris and dead animals

**Landfill Maintenance****\$27,092 Funding request**

Full time equivalent EEs

0.27

Services:

Yard Waste hauling, compost site maintenance,  
mowing landfill area, pump and well maintenance

Assist Eagle Waste with spring clean up

## 2023 BUDGET

## PUBLIC WORKS DEPARTMENT - SANITATION

**PW-REFUSE & GARBAGE COLLECTION**

| DESCRIPTION                                      | 2019<br>Actual   | 2020<br>Actual   | 2021<br>Actual   | 2022<br>Budget   | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget   | Percent<br>Change |
|--------------------------------------------------|------------------|------------------|------------------|------------------|---------------------------|------------------|------------------|-------------------|
| <b>PERSONNEL COSTS</b>                           |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 53620 111 SALARIES/PERMANENT/REGULAR         | 12,369           | 11,075           | 12,918           | 10,771           | 6,187                     | 12,374           | 11,332           | 5.21%             |
| 100 53620 112 OVERTIME WAGES                     | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| 100 53620 125 WAGES/TEMP/OTHER                   | 2,824            | 3,760            | 2,714            | 107              | 1,689                     | 3,378            | 480              | 350.11%           |
| 100 53620 151 SOCIAL SECURITY                    | 1,131            | 1,110            | 1,161            | 843              | 585                       | 1,170            | 915              | 8.60%             |
| 100 53620 152 EMPLOYER SHARE RETIREMENT          | 810              | 733              | 868              | 732              | 402                       | 804              | 807              | 10.23%            |
| 100 53620 154 MEDICAL & DENTAL                   | 2,118            | 1,980            | 4,261            | 3,187            | 1,979                     | 3,958            | 3,636            | 14.10%            |
| 100 53620 155 LIFE INSURANCE                     | 25               | 22               | 27               | 38               | 19                        | 38               | 46               | 21.31%            |
| 100 53620 156 WORKER'S COMPENSATION              | 670              | 580              | 591              | 416              | 0                         | 416              | 415              | -0.39%            |
| 100 53620 157 HSA CONTRIBUTION                   | 232              | 222              | 511              | 428              | 240                       | 480              | 428              | 0.00%             |
| <b>TOTAL PERSONNEL COSTS:</b>                    | <b>20,177</b>    | <b>19,482</b>    | <b>23,051</b>    | <b>16,521</b>    | <b>11,101</b>             | <b>22,618</b>    | <b>18,059</b>    | <b>9.31%</b>      |
| <b>SERVICES</b>                                  |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 53620 290 CONTRACTUAL SERVICES               | 303,664          | 304,821          | 312,271          | 325,541          | 132,651                   | 318,360          | 324,743          | -0.25%            |
| <b>TOTAL SERVICES:</b>                           | <b>303,664</b>   | <b>304,821</b>   | <b>312,271</b>   | <b>325,541</b>   | <b>132,651</b>            | <b>318,360</b>   | <b>324,743</b>   | <b>-0.25%</b>     |
| <b>MATERIALS &amp; SUPPLIES</b>                  |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 53620 313 PRINTING / COPYING                 | 0                | 0                | 0                | 4,000            | 0                         | 0                | 4,000            | 0.00%             |
| 100 53620 340 OPERATING SUPPLIES                 | 10,359           | 9,793            | 12,723           | 10,000           | 4,778                     | 10,000           | 10,000           | 0.00%             |
| 100 53620 390 MISCELLANEOUS                      | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>                | <b>10,359</b>    | <b>9,793</b>     | <b>12,723</b>    | <b>14,000</b>    | <b>4,778</b>              | <b>10,000</b>    | <b>14,000</b>    | <b>0.00%</b>      |
| <b>CAPITAL EXPENDITURES</b>                      |                  |                  |                  |                  |                           |                  |                  |                   |
| <b>TOTAL CAPITAL EXP:</b>                        | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>                  | <b>0</b>         | <b>0</b>         | <b>NA</b>         |
| <b>TOTAL PW-REFUSE &amp; GARBAGE COLLECTION:</b> | <b>\$334,200</b> | <b>\$334,096</b> | <b>\$348,045</b> | <b>\$356,062</b> | <b>\$148,530</b>          | <b>\$350,978</b> | <b>\$356,801</b> | <b>0.21%</b>      |

**PUBLIC WORKS-LANDFILL OPERATION**

| DESCRIPTION                             | 2019<br>Actual    | 2020<br>Actual    | 2021<br>Actual    | 2022<br>Budget    | 2022 Actual<br>to June 30 | 2022<br>Estimate  | 2023<br>Budget    | Percent<br>Change |
|-----------------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------------|-------------------|-------------------|-------------------|
| <b>PERSONNEL COSTS</b>                  |                   |                   |                   |                   |                           |                   |                   |                   |
| 100 53631 111 SALARIES & WAGES          | 3,006             | 3,983             | 4,128             | 6,462             | 1,362                     | 3,700             | 6,799             | 5.21%             |
| 100 53631 112 OVERTIME WAGES            | 169               | 18                | 133               | 0                 | 0                         | 0                 | 0                 | NA                |
| 100 53631 125 WAGES/TEMP/OTHER          | 1,073             | 444               | 546               | 64                | 38                        | 500               | 288               | 350.11%           |
| 100 53631 151 SOCIAL SECURITY           | 318               | 331               | 354               | 505               | 103                       | 325               | 505               | 0.00%             |
| 100 53631 152 EMPLOYER SHARE RETIREMENT | 197               | 270               | 288               | 439               | 89                        | 250               | 439               | 0.00%             |
| 100 53631 154 MEDICAL & DENTAL          | 351               | 556               | 1,333             | 2,021             | 261                       | 1,000             | 2,021             | 0.00%             |
| 100 53631 155 LIFE INSURANCE            | 4                 | 4                 | 13                | 23                | 2                         | 18                | 27                | 21.31%            |
| 100 53631 156 WORKERS COMP              | 186               | 172               | 179               | 250               | 0                         | 250               | 249               | -0.39%            |
| 100 53631 157 HSA CONTRIBUTION          | 47                | 69                | 190               | 257               | 29                        | 100               | 257               | 0.00%             |
| <b>TOTAL PERSONNEL COSTS:</b>           | <b>5,351</b>      | <b>5,847</b>      | <b>7,164</b>      | <b>10,020</b>     | <b>1,884</b>              | <b>6,143</b>      | <b>10,585</b>     | <b>5.64%</b>      |
| <b>SERVICES</b>                         |                   |                   |                   |                   |                           |                   |                   |                   |
| 100 53631 222 ELECTRIC                  | 566               | 843               | 1,038             | 1,200             | 315                       | 1,200             | 1,200             | 0.00%             |
| 100 53631 290 CONTRACTUAL SERVICES      | 2,601             | 2,947             | 25,631            | 16,200            | 26,092                    | 42,200            | 42,500            | 162.35%           |
| <b>TOTAL SERVICES:</b>                  | <b>3,167</b>      | <b>3,790</b>      | <b>26,669</b>     | <b>17,400</b>     | <b>26,407</b>             | <b>43,400</b>     | <b>43,700</b>     | <b>151.15%</b>    |
| <b>MATERIALS &amp; SUPPLIES</b>         |                   |                   |                   |                   |                           |                   |                   |                   |
| 100 53631 311 POSTAGE                   | 0                 | 0                 | 0                 | 10                | 0                         | 0                 | 10                | 0.00%             |
| 100 53631 340 OPERATING SUPPLIES        | 7,842             | 27,303            | 10,095            | 20,000            | 65                        | 23,000            | 12,500            | -37.50%           |
| 100 53631 390 MISCELLANEOUS             | 0                 | 0                 | 0                 | 600               | 0                         | 0                 | 600               | 0.00%             |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>       | <b>7,842</b>      | <b>27,303</b>     | <b>10,095</b>     | <b>20,610</b>     | <b>65</b>                 | <b>23,000</b>     | <b>13,110</b>     | <b>-36.39%</b>    |
| <b>CAPITAL EXPENDITURES</b>             |                   |                   |                   |                   |                           |                   |                   |                   |
| <b>TOTAL CAPITAL EXP:</b>               | <b>0</b>          | <b>0</b>          | <b>0</b>          | <b>0</b>          | <b>0</b>                  | <b>0</b>          | <b>0</b>          | <b>NA</b>         |
| <b>TOTAL PW-LANDFILL OPERATION:</b>     | <b>\$16,360</b>   | <b>\$36,940</b>   | <b>\$43,928</b>   | <b>\$48,030</b>   | <b>\$28,356</b>           | <b>\$72,543</b>   | <b>\$67,395</b>   | <b>40.32%</b>     |
| <b>TOTAL PUBLIC WORKS-SANITATION</b>    | <b>\$ 350,560</b> | <b>\$ 371,036</b> | <b>\$ 391,973</b> | <b>\$ 404,092</b> | <b>\$ 176,886</b>         | <b>\$ 423,521</b> | <b>\$ 424,197</b> | <b>4.98%</b>      |

CITY OF ASHLAND  
2023 BUDGET  
COMMUNITY PROGRAMS

BRANT KUCERA, ADMINISTRATOR

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## COMMUNITY PROGRAMS

|                                      | 2022<br>Total<br>Budget | 2023<br>Total<br>Budget | Events &<br>Other | Social<br>Services<br>& Health | Economic<br>Development | Program | Program |
|--------------------------------------|-------------------------|-------------------------|-------------------|--------------------------------|-------------------------|---------|---------|
| <b><u>Community Prog Revenue</u></b> |                         |                         |                   |                                |                         |         |         |
| General Funds                        | \$ 27,550               | \$ 27,550               | \$ 2,250          | \$ 15,300                      | \$ 10,000               | \$ -    | \$ -    |
| Government & Grants                  | -                       | -                       | -                 | -                              | -                       | -       | -       |
| Program Fees                         | -                       | -                       | -                 | -                              | -                       | -       | -       |
| Donations                            | -                       | -                       | -                 | -                              | -                       | -       | -       |
| Total Revenues                       | 27,550                  | 27,550                  | 2,250             | 15,300                         | 10,000                  | -       | -       |
| <b><u>Community Prog Expense</u></b> |                         |                         |                   |                                |                         |         |         |
| Programs                             | \$ 15,300               | \$ 15,300               | -                 | 15,300                         | -                       | -       | -       |
| Promotion/Events                     | 12,250                  | 12,250                  | 2,250             | -                              | 10,000                  | -       | -       |
| Total Expenses                       | 27,550                  | 27,550                  | 2,250             | 15,300                         | 10,000                  | -       | -       |
| Net Revenue (Expense)                | \$ -                    | \$ -                    | \$ -              | \$ -                           | \$ -                    | \$ -    | \$ -    |

## PROGRAM INFORMATION

**Events & Other** \$ 2,250 Funding request

Beautification Council \$2,000 - maintains public area flower gardens and selects annual "beauty spot" awards in the community.

Flag Replacement - \$250

**Social Services & Health** \$ 15,300 Funding request

|                       |           |                                           |
|-----------------------|-----------|-------------------------------------------|
| Nutrition Title VII   | 3,700     | Supports meals on wheels program          |
| Senior Citizen Center | 10,000    | Supports programs that assist the elderly |
| New Day Shelter       | 1,600     | Domestic abuse shelter                    |
| Total                 | \$ 15,300 |                                           |

**Economic Development** \$ 10,000 Funding request

|                    |           |                                                            |
|--------------------|-----------|------------------------------------------------------------|
| Historical Society | \$ 10,000 | Supports maintenance of collection and operation of museum |
|--------------------|-----------|------------------------------------------------------------|

**CITY OF ASHLAND  
2023 BUDGET  
COMMUNITY PROGRAMS**

**WORKING COPY DRAFT - 10/6/2022**

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| DESCRIPTION                                 | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|---------------------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>COMMUNITY EVENTS</b>                     |                |                |                |                |                           |                  |                |                   |
| 100 55330 791 EVENTS                        | 1,900          | 2,000          | 2,000          | 2,250          | 994                       | 2,250            | 2,250          | 0.00%             |
| <b>TOTAL COMMUNITY EVENTS:</b>              | <b>1,900</b>   | <b>2,000</b>   | <b>2,000</b>   | <b>2,250</b>   | <b>994</b>                | <b>2,250</b>     | <b>2,250</b>   | <b>0.00%</b>      |
| <b>MUSEUM</b>                               |                |                |                |                |                           |                  |                |                   |
| 100 55120 795 HISTORICAL SOCIETY            | 10,000         | 10,000         | 10,000         | 10,000         | 5,000                     | 10,000           | 10,000         | 0.00%             |
| <b>TOTAL MUSEUM:</b>                        | <b>10,000</b>  | <b>10,000</b>  | <b>10,000</b>  | <b>10,000</b>  | <b>5,000</b>              | <b>10,000</b>    | <b>10,000</b>  | <b>0.00%</b>      |
| <b>SOCIAL SERVICE &amp; HEALTH PROGRAMS</b> |                |                |                |                |                           |                  |                |                   |
| 100 55120 796 SOCIAL SERV & HEALTH          | 18,000         | 15,300         | 15,300         | 15,300         | 10,300                    | 15,300           | 15,300         | 0.00%             |
| <b>TOTAL SENIOR CITIZEN CTR:</b>            | <b>18,000</b>  | <b>15,300</b>  | <b>15,300</b>  | <b>15,300</b>  | <b>10,300</b>             | <b>15,300</b>    | <b>15,300</b>  | <b>0.00%</b>      |
| <b>TOTAL COMMUNITY PROGRAMS:</b>            | <b>29,900</b>  | <b>27,300</b>  | <b>27,300</b>  | <b>27,550</b>  | <b>16,294</b>             | <b>27,550</b>    | <b>27,550</b>  | <b>0.00%</b>      |

| Account Number | Explanation                                 | 2019<br>Actual   | 2020<br>Actual   | 2021<br>Actual   | 2022<br>Budget   | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget   |
|----------------|---------------------------------------------|------------------|------------------|------------------|------------------|---------------------------|------------------|------------------|
|                | <b>EVENTS</b>                               |                  |                  |                  |                  |                           |                  |                  |
| 100-55330 791  | Flag Replacement                            | 0                | 0                | 0                | 250              | 0                         | 250              | 250              |
| 100-55150 791  | Supplies/ Flowers<br>Beautification Council | 1,900            | 2,000            | 2,000            | 2,000            | 994                       | 2,000            | 2,000            |
|                | <b>TOTAL EVENTS</b>                         | <b>1,900</b>     | <b>2,000</b>     | <b>2,000</b>     | <b>2,250</b>     | <b>994</b>                | <b>2,250</b>     | <b>2,250</b>     |
|                | <b>PROGRAMS</b>                             |                  |                  |                  |                  |                           |                  |                  |
| 100-55120-795  | HISTORICAL SOCIETY                          | 10,000           | 10,000           | 10,000           | 10,000           | 5,000                     | 10,000           | 10,000           |
| 100-55120-793  | NUTRITION-TITLE VII                         | 6,400            | 3,700            | 3,700            | 3,700            | 3,700                     | 3,700            | 3,700            |
| 100-55120-796  | SENIOR CITIZEN<br>CENTER                    | 10,000           | 10,000           | 10,000           | 10,000           | 5,000                     | 10,000           | 10,000           |
| 100-54980-791  | New Day Shelter                             | 1,600            | 1,600            | 1,600            | 1,600            | 1,600                     | 1,600            | 1,600            |
|                | <b>TOTAL PROGRAMS</b>                       | <b>28,000</b>    | <b>25,300</b>    | <b>25,300</b>    | <b>25,300</b>    | <b>15,300</b>             | <b>25,300</b>    | <b>25,300</b>    |
|                | <b>TOTAL COMMUNITY PROGRAMS</b>             | <b>\$ 29,900</b> | <b>\$ 27,300</b> | <b>\$ 27,300</b> | <b>\$ 27,550</b> | <b>\$ 16,294</b>          | <b>\$ 27,550</b> | <b>\$ 27,550</b> |

Community Programs

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
PARKS AND GROUNDS MAINTENANCE**

**Core Operations:**

Grounds staff are responsible for the facilities and grounds maintenance in 23 parks encompassing 191.96 acres, a multi-use trail system of over 12 miles and 8 different softball or baseball fields. In addition to the parks, there are 110.02 total acres of city owned green space that require grounds maintenance. Parks staff, in coordination with the Public Works Division, complete capital projects on an annual basis in various parks, as identified in collaboration with the Parks and Recreation Director.

*Description:*

Grounds maintenance includes, mowing, weed control, playground equipment maintenance, tree trimming and planting. Eight limited term employees are hired seasonally to maintain the green space from May through mid-October. The staff mows 350 acres weekly during the growing season. Full-time park personnel continue to repair and maintain all property within the City parks year-round. Personnel seasonally place park benches and trash receptacles throughout the city.

*Outcomes:*

A safe and well-maintained park system for the residents and visitors of the community.

PARKS PROGRAMS - SUMMARY

|                            | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | Grounds<br>Maintenance | Parks<br>Maintenance | Administration | Program |
|----------------------------|-------------------------|-------------------------|------------------------|----------------------|----------------|---------|
| <b>Parks Revenues:</b>     |                         |                         |                        |                      |                |         |
| Transfer from general fund | \$ 71,509               | \$ 98,607               | \$ 72,217              | \$ 19,444            | \$ 6,946       | \$ -    |
| Government & Grants        | -                       | -                       | -                      | -                    | -              | -       |
| Program Fees               | 150,000                 | 150,000                 | 109,860                | 29,577               | 10,563         | -       |
| Transfer from Waterfront   | 17,700                  | 20,000                  | 14,648                 | 3,944                | 1,408          | -       |
| Total Revenues             | 239,209                 | 268,607                 | 196,725                | 52,965               | 18,917         | -       |
| <b>Parks Expenses:</b>     |                         |                         |                        |                      |                |         |
| Personnel                  | \$ 148,644              | \$ 179,602              | 131,538                | 35,415               | 12,649         | -       |
| Services                   | 43,590                  | 40,530                  | 29,684                 | 7,992                | 2,854          | -       |
| Material and Supplies      | 46,975                  | 48,475                  | 35,503                 | 9,558                | 3,414          | -       |
| Capital Expenditures       | -                       | -                       | -                      | -                    | -              | -       |
| Total Expenses             | 239,209                 | 268,607                 | 196,725                | 52,965               | 18,917         | -       |
| Net Revenue (Expense)      | \$ -                    | \$ -                    | \$ -                   | \$ -                 | \$ -           | \$ -    |

PROGRAM INFORMATION

**Grounds Maintenance** \$ 72,217 Funding request

Full time equivalent EEs 2.6 Service: Maintain 350 acres of green space  
7-LTE's mid April to mid October

**Parks Maintenance** \$ 19,444 Funding request

Full time equivalent EEs 0.7 Service: Maintain all property in the open and  
assist with facilities maintenance some snow plowing

**Administration** \$ 6,946 Funding request

Full time equivalent EEs 0.25 Service: Order supplies

**CITY OF ASHLAND  
2023 BUDGET  
PARKS DEPARTMENT**

**WORKING COPY DRAFT - 10/6/2022**

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| DESCRIPTION                                  | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|----------------------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>PERSONNEL COSTS</b>                       |                |                |                |                |                           |                  |                |                   |
| 100 55200 111 SALARIES & WAGES               | 48,697         | 49,334         | 51,821         | 52,658         | 28,293                    | 56,000           | 78,110         | 48.33%            |
| 100 55200 112 OVERTIME WAGES                 | -              | -              | 189            | -              | 494                       | 520              | -              | NA                |
| 100 55200 125 WAGES/TEMP/OTHER               | 43,676         | 29,692         | 46,445         | 66,480         | 7,735                     | 52,500           | 66,480         | 0.00%             |
| 100 55200 131 LONGEVITY PAY                  | 2,481          | 2,531          | 2,581          | 2,106          | -                         | 2,106            | 2,191          | 4.01%             |
| 100 55200 137 CLOTHING/UNIFORM ALLOWANCE     | -              | 432            | 446            | 450            | -                         | 450              | 675            | 50.00%            |
| 100 55200 151 SOCIAL SECURITY                | 7,184          | 6,227          | 7,715          | 9,126          | 2,768                     | 7,300            | 11,080         | 21.41%            |
| 100 55200 152 EMPLOYER SHARE RETIREMENT      | 3,395          | 3,510          | 3,689          | 3,560          | 1,871                     | 4,000            | 5,460          | 53.40%            |
| 100 55200 154 MEDICAL & DENTAL               | 7,214          | 7,549          | 7,961          | 7,943          | 4,080                     | 8,000            | 8,751          | 10.18%            |
| 100 55200 155 LIFE INSURANCE                 | 293            | 290            | 361            | 378            | 201                       | 400              | 423            | 12.03%            |
| 100 55200 156 WORKER'S COMPENSATION          | 4,675          | 3,229          | 3,805          | 4,443          | -                         | 4,443            | 4,932          | 11.00%            |
| 100 55200 157 HSA CONTRIBUTION               | 1,500          | 1,443          | 1,505          | 1,500          | 750                       | 1,500            | 1,500          | 0.00%             |
| 100 55200 158 RETIREE HRA DEDUCTIBLE         | -              | -              | -              | -              | -                         | -                | -              | NA                |
| <b>TOTAL PERSONNEL COSTS:</b>                | <b>119,526</b> | <b>104,237</b> | <b>126,518</b> | <b>148,644</b> | <b>46,192</b>             | <b>137,219</b>   | <b>179,602</b> | <b>20.83%</b>     |
| <b>SERVICES</b>                              |                |                |                |                |                           |                  |                |                   |
| 100 55200 213 OTHER PROFESSIONAL SERVICES    | 180            | 180            | 4,820          | 5,000          | 0                         | 6,000            | 5,000          | 0.00%             |
| 100 55200 216 SAFETY PROGRAM                 | 20             | 29             | 29             | 250            | -                         | 200              | 250            | 0.00%             |
| 100 55200 221 WATER                          | 10,544         | 7,834          | 8,313          | 12,240         | 930                       | 9,000            | 9,180          | -25.00%           |
| 100 55200 222 ELECTRIC                       | 20,333         | 17,248         | 21,282         | 22,000         | 5,072                     | 22,000           | 22,000         | 0.00%             |
| 100 55200 224 NATURAL GAS                    | 1,785          | 1,547          | 1,516          | 1,900          | 1,450                     | 2,200            | 1,900          | 0.00%             |
| 100 55200 225 TELEPHONE                      | 2,583          | 2,201          | 2,491          | 2,200          | 1,151                     | 2,100            | 2,200          | 0.00%             |
| 100 55200 290 CONTRACTUAL SERVICES           | -              | -              | -              | -              | -                         | -                | -              | NA                |
| <b>TOTAL SERVICES:</b>                       | <b>35,446</b>  | <b>29,039</b>  | <b>38,451</b>  | <b>43,590</b>  | <b>8,603</b>              | <b>41,500</b>    | <b>40,530</b>  | <b>-7.02%</b>     |
| <b>MATERIALS &amp; SUPPLIES</b>              |                |                |                |                |                           |                  |                |                   |
| 100 55200 320 ADVERTISING/PUBLISHING         | 232            | -              | -              | 300            | -                         | -                | 300            | 0.00%             |
| 100 55200 339 TRAVEL/TRAINING                | 30             | -              | -              | 200            | -                         | -                | 200            | 0.00%             |
| 100 55200 340 OPERATING SUPPLIES             | 63,536         | 27,056         | 41,748         | 31,375         | 15,689                    | 31,500           | 31,375         | 0.00%             |
| 100 55200 342 GAS & OIL                      | 6,711          | 5,406          | 9,024          | 7,500          | 5,555                     | 10,000           | 9,000          | 20.00%            |
| 100 55200 345 SMALL TOOLS & EQUIP            | 894            | 1,870          | 862            | 1,000          | 631                       | 1,000            | 1,000          | 0.00%             |
| 100 55200 350 R & M TRANS VEHICLES           | 4,771          | 3,789          | 2,851          | 2,500          | 1,148                     | 2,500            | 2,500          | 0.00%             |
| 100 55200 352 R&M EQUIP/MACH/TOOLS           | 354            | -              | -              | 1,600          | 1,351                     | 1,600            | 1,600          | 0.00%             |
| 100 55200 357 R & M EQUIP/MAINT-OTHER        | 612            | -              | -              | 2,000          | 337                       | 1,000            | 2,000          | 0.00%             |
| 100 55200 390 MISC EXPENSE                   | 600            | 650            | 541            | 500            | 473                       | 500              | 500            | 0.00%             |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>            | <b>77,740</b>  | <b>38,771</b>  | <b>55,026</b>  | <b>46,975</b>  | <b>25,184</b>             | <b>48,100</b>    | <b>48,475</b>  | <b>3.19%</b>      |
| <b>CAPITAL EXPENDITURES</b>                  |                |                |                |                |                           |                  |                |                   |
| <b>TOTAL CAPITAL EXP:</b>                    | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>                  | <b>0</b>         | <b>0</b>       | <b>NA</b>         |
| <b>TOTAL PW-PARKS OPERATION &amp; MAINT:</b> | <b>232,712</b> | <b>172,047</b> | <b>219,995</b> | <b>239,209</b> | <b>79,979</b>             | <b>226,819</b>   | <b>268,607</b> | <b>12.29%</b>     |

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
PARKS AND RECREATION DEPARTMENT**

The City of Ashland Parks and Recreation Department has existed for over 45 years. While its name has varied, its purpose has stayed the same: *to meet the needs for recreational resources by improving the quality of life for the regional residents and visitors.* The Parks and Recreation (APR) has been housed in the Bretting Community Center (BCC) since 2000. APR provides a variety of program opportunities for all ages; including but not limited to gymnastics, flag football, No School Day Programs, baseball, softball, tennis, pickleball, Fun Run and Read (with the VPL) and numerous community events. The BCC is able to offer visitors a full sized gymnasium and a game room equipped with a pool table, air hockey table, ping pong table, legos, art corner and Ashland Rotary LHS Indoor Playground. The facility also features the only gymnastics facility in the Chequamegon Bay. Patrons can also rent the game room and gymnasium spaces for private events.

Historically APR staff has also collaborates with community organizations to host the AFD Toy Drive, Cheeky Monkey Boo Bash Party, Color Run, Loose Caboose Kids Foot Race, Snowshow Stomp, Kids Day at the Farmers Market, SPARK Fest, Rain Barrel Sale, and other events at little to no cost to the partnering entities yet serving our community members.

Ove the past year, APR was able to host the Snowshoe Stomp, Chequamegon Bay Kite Fest, Ashland Bike Rodeo, Movies in the Park, and various sports clinics . Over the past year, APR has been able to host 12 weeks of summer Day Camps, gymnastics, tennis, U10-U14 Girls Softball, U16 Boys Baseball (formerly Babe Ruth), U6 Baseball, Flag Football, Pickleball, Skateboard Class (collaborative program with SPARK), No School Days programming and new in 2022 a composite middle and high mountin bike team participating in the Wisconsin MTB league.

Over the past year the BCC has hosted the Whistlestop half and marathon and Cruisin the Corridor packet pick up, community job fairs, Chequamegon Bay Karate Club, Lifeline Screening, and SPARK.

APR Staff is not only responsible for running the BCC and community recreational programming, but the staff is also responsible for the customer services and financial accounting for the City's parks, campgrounds and pavilions. From May – October the front office at APR spends up to 70% of their time answering camping questions, taking pavilion and month long camping reservations, returning deposits and communicating with camp hosts and park care takers about the parks/campgrounds reservations. APR staff is also responsible for scheduling camp hosts at Kreher and Prentice RV Parks.

APR staff also sit on the Ashland Ore dock Charitable Trust, Ashland Beautification Committee, Parks and Recreation Committee, Lake Superior Collaborative, Wisconsin Coastal Beaches Working Group, International Joint Commission – Water Quality Board, City of Ashland Safety and Wellness Committee, Wisconsin Parks and Recreation Association Board of Directors, and other local organizations focused on improving the lives community members through educational and healthy lifestyle options.

In 2022, APR staff worked to secure funding for the Ashland Oredock Redevelopment : Diamond Access and ADA access to the Oredock and Waterfront Trail Rehabilitation, a new swingset at Kreher Park, design and engineering documents for the Waterfront Trail Reconstruction (22<sup>nd</sup> Ave W to 15<sup>th</sup> Ave W), and revitizing the City of Ashland's Urban Forestry Program by updating the City's tree inventory. City of Ashland was once again recognized as a Bird City and in 2022 once again became a Tree City USA.

In 2022, the City staff also supported efforts of community member to revitalize the East End Community Park. This venture lead to raising \$50,000 to resurface the old tennis courts and refurbish them into a basketball and multiuse court, plus other park improvements.

APR staff continues to work diligently with other City Departments, community organizations and grantors to find money to continue to improve aging playgrounds, update park amenities, maintain ballfields, and provide old and new recreational programs in our community. Along with improving community assets, APR staff has been involved in the outreach and education effort about water quality.

APR service areas are divided up into five (5) categories: Administration, Adult Programs, Committee Management, Community Programs, and Kids Programs. Below are descriptions of each category and what programs fall within that category along with the 2023 outcomes for each.

### **Kids Programs**

**Description:** These programs are designed for kid's ages 0 – 18 years old. These programs include: Fun N Run, Girls Softball, Baseball, Flag Football, School Ages Programs, Tennis, and pickleball. The gem of APR's kids programs is the Bay Area Gymnastics program, coordinated by Donna Kurilla. It has created a legacy of top notch athletes and coaches. Gymnastics classes are a fun way for children to learn basic gymnastic skills under the supervision of trained professionals. The Bay Area Gymnastics Program provides girls and boys with opportunities to develop skills through a regimented program for youth ages 2 - 18. There are approximately 135 participate currently in in the fall gymnastics program with a waiting lists in several levels. APR is the also the home for the Ashland High School Gymnastics team, which has participated and placed as a team and individually State every year for the last 10 years.

**Outcomes:** In 2023 APR will continue will offer quality, cost effective, affordable kids programing for the Chequamegon Bay Area.

APR will continue to work with community members and organization to fill the voids/needs for kids programming, especially for preschool aged children and parents.

APR will continue to look for volunteers to assist in implementation of programs such as football, softball, baseball and gymnastics.

### **Community Programs**

**Description** These programs cover a wide range of people (kids – adults) and benefit the community at large:

East End Skating Rink – The East End Skating Rink and warming house is open for approximately 8 weeks each winter, Thursday – Sunday 4-8pm. The East End Warming house is staffed by Northland College Work Study Student and rink is maintained by the Parks and Public works staff.

American Red Cross Training: Safety training classes for community members and city staff include CPR/First Aid/ AED Training

Special Events : Ashland Bike Rodeo, Lego Contest, Snow Show Stomp, and Chequamegon Bay Kite Fest

APR also participates in several community open houses, fests, etc to assist in marketing programs and recreation opportunities in Ashland.

**Outcomes:** In 2023 APR will continue to work with community entities to provide quality, cost effective and affordable events for the community.

APR will continue to look for volunteers to increase the hours the East End Warming house is open.

### **Administration**

**Description:** This category encompasses all “programs” that happened behind the scenes and are some of the core programs of APR: Accounting and Financial Management of Recreation Programs, BCC, Pavilions and Campgrounds; Program and Camping Registrations; Month Long Camping, BCC and Pavilion Reservations; Customer Service; Park Planning, Grant Writing and Grant Management; Recreational/Special Event Program Planning; Program Work Study/Intern/LTE Supervision; Marketing/Communications/Public Relations; Ore dock and Superfund Site Concept Plan Deveopment, Park and Trail Development and Staff Training.

APR staff belongs to several professional organizations: Wisconsin Parks and Recreation Association, IJC-Water Quality Board, National Parks and Recreation Association and USA Gymnastics.

APR assists in updating the City’s social media sites (Facebook, Instagram, Twitter) for community communications.

**Outcomes:** APR Director plans to again attend the Annual WPRA and NRPA conferences. The Gymnastics coordinator plans to attend USAG Nationals to help staff improve current programs, create new programs and gain confidence and skills needed to be a successful manager.

Work with Public Works on bidding, construction and completion on the Ashland Oredock Redevelopment Project: Diamond Access, Kreher Park/Superfund Site Redevelopment: Water Access and other parks/trail projects

Update and Implementation of a Work Study/Intern/LTE manual and orientation program

### **Boards/Committee**

**Description:** APR staff currently sit/advise several boards/committees: Parks and Recreation Committee, Oredock Charitable Trust, Ashland Rotary, and Wisconsin Coastal Beaches Working Group, International Joint Commission -Water Quality Board, and the WPRA Board of Directors. The PRC consists of community members and city councilors, and is an advisory board for APR; the Director is responsible for the agenda and packet creation and distribution.

Currently the Director is the Secretary for the Oredock Trust, responsibilities include sending out meeting notices, agenda and packet creation and packet distribution. Director is just an active member of the WPRA, , IJC-Water Quality Board, and Wisconsin Beaches Work Group.

**Outcomes:** Based on the mission of the City of Ashland, the Director will continue to attend community meetings, participate in community activites and be an active partner to promote the betterment of Ashland to the best of her ability.

**CITY OF ASHLAND  
2023 BUDGET  
APR RECREATION PROGRAMS**

WORKING COPY DRAFT - 10/6/2022

SARA HUDSON, DIRECTOR  
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**ASHLAND PARKS AND RECREATION PROGRAMS - SUMMARY**

|                                 | <b>2022<br/>Total<br/>Budget</b> | <b>Total<br/>2023<br/>Budget</b> | <b>Administration</b> | <b>Adult<br/>Programs</b> | <b>Committee<br/>Management</b> | <b>Community<br/>Programs</b> | <b>Kids<br/>Programs</b> |
|---------------------------------|----------------------------------|----------------------------------|-----------------------|---------------------------|---------------------------------|-------------------------------|--------------------------|
| <b>APR Recreation Revenues:</b> |                                  |                                  |                       |                           |                                 |                               |                          |
| General Funds                   | \$ 217,225                       | \$ 245,890                       | \$ 106,202            | \$ 2,652                  | \$ 4,152                        | \$ 24,265                     | \$ 108,619               |
| Government & Grants             | -                                | -                                | -                     | -                         | -                               | -                             | -                        |
| Program Fees                    | 82,800                           | 82,800                           | 2,500                 | 1,500                     | -                               | 13,100                        | 65,700                   |
| Donations                       | -                                | -                                | -                     | -                         | -                               | -                             | -                        |
| Total Revenues                  | 300,025                          | 328,690                          | 108,702               | 4,152                     | 4,152                           | 37,365                        | 174,319                  |
| <b>APR Recreation Expenses:</b> |                                  |                                  |                       |                           |                                 |                               |                          |
| Personnel                       | \$ 280,475                       | \$ 303,740                       | 100,460               | 3,837                     | 3,837                           | 34,527                        | 161,079                  |
| Services                        | 2,600                            | 3,100                            | 1,011                 | 40                        | 40                              | 359                           | 1,650                    |
| Material and Supplies           | 16,150                           | 21,050                           | 6,979                 | 264                       | 264                             | 2,382                         | 11,161                   |
| Capital Expenditures            | 800                              | 800                              | 252                   | 11                        | 11                              | 97                            | 429                      |
| Total Expenses                  | 300,025                          | 328,690                          | 108,702               | 4,152                     | 4,152                           | 37,365                        | 174,319                  |
| Net Revenue (Expense)           | \$ -                             | \$ -                             | \$ -                  | \$ -                      | \$ -                            | \$ -                          | \$ -                     |

**PROGRAM INFORMATION**

|                             |                                                                                      |                   |                                                                                                                                                                                                                      |
|-----------------------------|--------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Administration</b>       |                                                                                      | <b>\$ 106,202</b> | <b>Funding request</b>                                                                                                                                                                                               |
| Full time equivalent EE's   | 1.31                                                                                 | Programs:         | Accounting & Financial Management<br>Registrations and Reservation<br>Park Planning and Grant Writing<br>Communications/Marketing/Public Relations<br>Beach Water Quality Monitoring<br>Parks Work<br>Staff Training |
| Programs:                   | Work Study/Interns<br>Customer Service<br>Community Organization Planning<br>Camping |                   |                                                                                                                                                                                                                      |
| <b>Adult Programs</b>       |                                                                                      | <b>\$ 2,652</b>   | <b>Funding request</b>                                                                                                                                                                                               |
| Full time equivalent EE's   | 0.05                                                                                 |                   |                                                                                                                                                                                                                      |
| <b>Committee Management</b> |                                                                                      | <b>\$ 4,152</b>   | <b>Funding request</b>                                                                                                                                                                                               |
| Full time equivalent EE's   | 0.05                                                                                 |                   |                                                                                                                                                                                                                      |
| <b>Community Programs</b>   |                                                                                      | <b>\$ 24,265</b>  | <b>Funding request</b>                                                                                                                                                                                               |
| Full time equivalent EE's   | 0.45                                                                                 | Programs:         | Tennis<br>American Red Cross Training<br>Fund-raising<br>Skating Rink<br>Summer Feeding Program                                                                                                                      |
| Programs:                   | Beauti-fication Committee<br>Ashland School District Use<br>Events and Races         |                   |                                                                                                                                                                                                                      |
| <b>Kids Programs</b>        |                                                                                      | <b>\$ 108,619</b> | <b>Funding request</b>                                                                                                                                                                                               |
| Full time equivalent EE's   | 2.1                                                                                  | Programs:         | Fun N Run<br>Flag Football<br>Baseball<br>Girls Softball<br>School Aged Programs<br>Preschool Programs<br>Gymnastics<br>Basketball                                                                                   |

**CITY OF ASHLAND**  
**2023 BUDGET**  
**APR RECREATION PROGRAMS**

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| DESCRIPTION                              | 2019<br>Actual   | 2020<br>Actual   | 2021<br>Actual   | 2022<br>Budget   | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget   | Percent<br>Change |
|------------------------------------------|------------------|------------------|------------------|------------------|---------------------------|------------------|------------------|-------------------|
| <b>PERSONNEL COSTS</b>                   |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 55310 111 SALARIES/PERM/REGULAR      | 137,798          | 149,565          | 149,901          | 152,250          | 76,292                    | 152,250          | 158,325          | 3.99%             |
| 100 55310 125 WAGES/TEMP/OTHER           | 22,351           | 15,996           | 23,678           | 19,600           | 14,286                    | 25,000           | 26,900           | 37.24%            |
| 100 55310 131 LONGEVITY PAY              | 2,526            | 2,997            | 4,064            | 4,200            | 0                         | 4,200            | 4,360            | 3.81%             |
| 100 55310 151 SOCIAL SECURITY            | 10,598           | 11,161           | 11,921           | 12,400           | 5,853                     | 12,310           | 13,910           | 12.18%            |
| 100 55310 152 EMPLOYER SHARE RETIREMENT  | 9,172            | 10,276           | 10,342           | 10,170           | 4,943                     | 10,170           | 11,065           | 8.80%             |
| 100 55310 157 HSA CONTRIBUTION           | 9,000            | 9,000            | 9,000            | 9,000            | 4,500                     | 9,000            | 9,000            | 0.00%             |
| 100 55310 154 MEDICAL & DENTAL           | 61,764           | 69,442           | 66,003           | 67,655           | 33,828                    | 67,655           | 74,820           | 10.59%            |
| 100 55310 155 LIFE INSURANCE             | 347              | 349              | 371              | 365              | 193                       | 365              | 480              | 31.51%            |
| 100 55310 156 WORKER'S COMPENSATION      | 5,423            | 4,988            | 5,094            | 4,835            | 0                         | 4,835            | 4,880            | 0.93%             |
| <b>TOTAL PERSONNEL COSTS:</b>            | <b>258,979</b>   | <b>273,774</b>   | <b>280,374</b>   | <b>280,475</b>   | <b>139,895</b>            | <b>285,785</b>   | <b>303,740</b>   | <b>8.29%</b>      |
| <b>SERVICES</b>                          |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 55310 213 OTHER PROF SERVICES        | 409              | 3,855            | 0                | 300              | 0                         | 0                | 300              | 0.00%             |
| 100 55310 215 SPECIAL EVENTS & PROGRAMS  | 246              | 0                | 0                | 300              | 0                         | 300              | 300              | 0.00%             |
| 100 55310 225 TELEPHONE                  | 1,842            | 3,120            | 2,526            | 2,000            | 856                       | 2,000            | 2,500            | 25.00%            |
| <b>TOTAL SERVICES:</b>                   | <b>2,497</b>     | <b>6,975</b>     | <b>2,526</b>     | <b>2,600</b>     | <b>856</b>                | <b>2,300</b>     | <b>3,100</b>     | <b>19.23%</b>     |
| <b>MATERIALS &amp; SUPPLIES</b>          |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 55310 311 POSTAGE                    | 895              | 80               | 245              | 500              | 0                         | 250              | 500              | 0.00%             |
| 100 55310 313 PRINTING                   | 3,492            | 2,180            | 2,102            | 2,000            | 448                       | 1,000            | 2,000            | 0.00%             |
| 100 55310 319 OFFICE SUPPLIES            | 360              | 4                | 206              | 500              | 111                       | 400              | 500              | 0.00%             |
| 100 55310 320 ADVERTISING/PUBLISHING     | 220              | 115              | 427              | 200              | 191                       | 200              | 200              | 0.00%             |
| 100 55310 322 MAGAZINES/NEWSPAPERS       | 125              | 0                | 0                | 100              | 0                         | 50               | 100              | 0.00%             |
| 100 55310 324 MEMBERSHIP DUES            | 335              | 600              | 899              | 450              | 325                       | 450              | 450              | 0.00%             |
| 100 55310 332 AUTO ALLOWANCE             | 288              | 8                | 50               | 100              | 178                       | 250              | 100              | 0.00%             |
| 100 55310 339 TRAVEL/TRAINING            | 3,175            | 671              | 3,594            | 2,000            | 2,112                     | 3,000            | 2,000            | 0.00%             |
| 100 55310 340 OPERATING SUPPLIES         | 9,329            | 5,631            | 7,150            | 7,000            | 3,471                     | 6,000            | 7,000            | 0.00%             |
| 100 55310 355 R&M - BUILDINGS            | 0                | 0                | 0                | 800              | 0                         | 0                | 800              | 0.00%             |
| 100 55310 390 MISCELLANEOUS EXPENSES     | 166              | 301              | 86               | 400              | 156                       | 400              | 400              | 0.00%             |
| 100 55310 394 BANK SERVICE CHARGES       | 2,325            | 1,420            | 3,196            | 2,100            | 2,554                     | 6,300            | 7,000            | 233.33%           |
| 100 55310 532 RENTALS                    | 100              | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| <b>TOTAL MATERIALS &amp; SUPPLIES</b>    | <b>20,810</b>    | <b>11,010</b>    | <b>17,955</b>    | <b>16,150</b>    | <b>9,546</b>              | <b>18,300</b>    | <b>21,050</b>    | <b>30.34%</b>     |
| <b>CAPITAL EXPENDITURES</b>              |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 55310 812 OFFICE EQUIPMENT/FURNITURE | 60               | 0                | 0                | 600              | 0                         | 0                | 600              | 0.00%             |
| 100 55310 813 TELE/DATA COMM EQUIPMENT   | 0                | 0                | 0                | 200              | 0                         | 0                | 200              | 0.00%             |
| <b>TOTAL CAPITAL EXPEND:</b>             | <b>60</b>        | <b>0</b>         | <b>0</b>         | <b>800</b>       | <b>0</b>                  | <b>0</b>         | <b>800</b>       | <b>0.00%</b>      |
| <b>TOTAL LEISURE SERVICES:</b>           | <b>\$282,346</b> | <b>\$291,759</b> | <b>\$300,855</b> | <b>\$300,025</b> | <b>\$150,297</b>          | <b>\$306,385</b> | <b>\$328,690</b> | <b>9.55%</b>      |

**CITY OF ASHLAND  
2023 BUDGET  
MUNICIPAL BAND**

WORKING COPY DRAFT - 10/6/2022

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| DESCRIPTION                         | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|-------------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>MATERIALS &amp; SUPPLIES</b>     |                |                |                |                |                           |                  |                |                   |
| 100 55320 390 MISCELLANEOUS EXPENSE | 4,557          | 0              | 5,056          | 4,950          | 1,000                     | 4,950            | 5,000          | 1.01%             |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>   | <b>4,557</b>   | <b>0</b>       | <b>5,056</b>   | <b>4,950</b>   | <b>1,000</b>              | <b>4,950</b>     | <b>5,000</b>   | <b>1.01%</b>      |
| <b>CAPITAL EXPENDITURES</b>         |                |                |                |                |                           |                  |                |                   |
| <b>TOTAL CAPITAL EXPEND:</b>        | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>                  | <b>0</b>         | <b>0</b>       | <b>NA</b>         |
| <b>TOTAL MUNICIPAL BAND:</b>        | <b>\$4,557</b> | <b>\$0</b>     | <b>\$5,056</b> | <b>\$4,950</b> | <b>\$1,000</b>            | <b>\$4,950</b>   | <b>\$5,000</b> | <b>1.01%</b>      |

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**\$5,000 Funding request**

Around 40 band members including Band Directors  
Average of 6 performances per year  
Coordinates other outdoor music during the season

City Band

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
PLANNING AND ZONING OFFICE**

**Director of Planning & Development:**

*Description:* The Director of Planning & Development manages the Department of Planning & Development. The Director performs professional and administrative duties related to city planning and zoning, economic development, housing, grant administration, code enforcement, and oversight of building inspection and property maintenance duties. The responsibilities include initiating, implementing, monitoring and updating municipal planning activities and community designs, reviewing all residential, commercial, industrial and institutional development and redevelopment proposals, guiding growth to appropriate areas of the City as outlined in various planning documents, promoting economic development initiatives, and initiating outreach activities to the public and business community. In addition, to balance regulations with development, the Director is responsible for the preparation of ordinance amendments related to development and oversees the Unified Development Ordinance. Tasks areas include:

- Current planning administration (staff plan commission, site plan reviews, land divisions, rezonings, etc.)
- Long-range Planning administration (comprehensive plan and other long-range plan development and management)
- Waterfront Planning (Ore Dock Development, Waterfront Dev Plan administration)
- Zoning Administration/UDO enforcement and updates
- Downtown Planning
- Historic Preservation
- Working to attract new residential development and oversight of Housing Committee projects
- Sustainability Initiatives
- City land acquisition and dispositions
- Redevelopment project management (i.e., Timeless Timber, Roffers)
- Business development and retention
- Ensure enforcement of property maintenance codes and manage housing improvement programs such as HIP, rental registration, etc.
- Grant writing and administration for redevelopment opportunities, environmental clean-up and community planning/development initiatives
- Oversee the building inspection program

*Outcomes:* The Planning & Development Director enforces ordinances that pertain to development and responds to inquiries to ensure that development occurs in a consistent manner in the best interest of the community.

The Director also develops and implements long-range plans to work towards achieving the desired community vision and ensures that such plans and related actions are in the best interest of the community.

**Main Street Manager/Assistant Planner:**

*Description:* This position will be split between 32 hours/week of Main Street Manager duties, and 8 hours per week of general planning functions. As Main Street Manager, they coordinate downtown projects related to economic development, historic preservation, placemaking, events, and other initiatives that advance downtown goals and objectives. They report directly to the Director of Planning & Development, and work in conjunction with the Main Street Board, Ashland Area Development Corporation, the Ashland Area Chamber of Commerce, and volunteers. The Main Street manager is responsible for the development, implementation, and documentation

Planning and Zoning

of the Main Street program, including management of Main Street Board meetings. The Main Street Manager is the principal on-site staff person responsible for coordinating all program activities and volunteers, as well as representing the community regionally and national as appropriate. In addition, The Manager will help to guide the organization as its objectives evolve.

As Assistant Planner, they are responsible for a variety of department tasks including sending public notices and taking minutes for existing committees, miscellaneous GIS projects, Site Plan review, and other tasks as needed to assist with Director of Planning & Development duties as outlined above.

**Outcomes:** The position works fairly independently on downtown coordination and initiatives, with direction and training from the Planning & Development Director related to grants, historic tax credits, and other development incentives. The Main Street Manager/Assistant Planner also works closely with the Planning & Development Director in conducting planning, zoning and related community development initiatives to achieve the community's desired vision with regards to land use and development.

### **Planning Intern LTE:**

**Description:** The Planning Intern LTE is responsible for assisting the Director and Assistant Planner in carrying out research and special projects as needed, ranging from ordinance updates and downtown projects, to economic development, grants, downtown, housing and other items such as educational outreach to the public.

**Outcomes:** The Planning Intern allows the department to complete special projects and aids in research/analysis needed to carry out a variety of planning and development initiatives, allowing the department to address some projects more timely than it would be able to without the additional assistance.

## CITY OF ASHLAND

## VACANT - PLANNING &amp; DEVELOPMENT DIRECTOR

## 2023 BUDGET

## PLANNING AND DEVELOPMENT

## PLANNING &amp; DEVELOPMENT - SUMMARY

|                                             | 2022<br>Total<br>Budget | Total<br>2023<br>Budget | Planning &<br>Zoning | Economic<br>Development | Sustainability | Administrative |
|---------------------------------------------|-------------------------|-------------------------|----------------------|-------------------------|----------------|----------------|
| <b>Planning &amp; Development Revenues:</b> |                         |                         |                      |                         |                |                |
| General Funds                               | \$ 230,520              | \$251,675               | \$132,293            | \$80,656                | \$22,131       | \$16,595       |
| Government & Grants                         | -                       | -                       | -                    | -                       | -              | -              |
| Program Fees                                | 6,000                   | 4,000                   | 4,000                | -                       | -              | -              |
| Donations                                   | -                       | -                       | -                    | -                       | -              | -              |
| Total Revenues                              | 236,520                 | 255,675                 | 136,293              | 80,656                  | 22,131         | 16,595         |
| <b>Planning &amp; Development Expenses:</b> |                         |                         |                      |                         |                |                |
| Personnel                                   | \$ 171,055              | \$ 179,900              | \$ 120,267           | \$ 24,846               | \$ 19,879      | \$ 14,908      |
| Services                                    | 5,240                   | 13,400                  | 8,962                | 1,848                   | 1,481          | 1,109          |
| Material and Supplies                       | 6,825                   | 6,975                   | 4,664                | 962                     | 771            | 578            |
| Capital Expenditures                        | -                       | -                       | -                    | -                       | -              | -              |
| Contributions                               | 53,400                  | 55,400                  | 2,400                | 53,000                  | -              | -              |
| Total Expenses                              | 236,520                 | 255,675                 | 136,293              | 80,656                  | 22,131         | 16,595         |
| Net Revenue (Expense)                       | \$ -                    | \$ -                    | \$ -                 | \$ -                    | \$ -           | \$ -           |

## PROGRAM INFORMATION

|                              |      |                   |                                 |                            |
|------------------------------|------|-------------------|---------------------------------|----------------------------|
| <b>Planning &amp; Zoning</b> |      | <b>\$ 132,293</b> | <b>Funding request</b>          |                            |
| Full time equivalent EEs     | 1.68 | Programs:         | Current Planning                | Zoning Administration      |
|                              |      |                   | LongRange Planning              | Community Project Planning |
|                              |      |                   | Waterfront Planning             | Downtown Planning          |
|                              |      |                   | Historic Preservation Planning  | Special Project Admin      |
|                              |      |                   | Housing/ Neighbor- hoods        |                            |
| <b>Economic Development</b>  |      | <b>\$ 80,656</b>  | <b>Funding request</b>          |                            |
| Full time equivalent EEs     | 0.25 | Programs:         | Business Development            | Marketing                  |
|                              |      |                   | Business Retention              | Redevelop-ment Projects    |
|                              |      |                   | Land Acquisitions/ Dispositions |                            |
| <b>Sustainability</b>        |      | <b>\$ 22,131</b>  | <b>Funding request</b>          |                            |
| Full time equivalent EEs     | 0.2  | Programs:         | Sustainability Planning & Admin |                            |
| <b>Administrative</b>        |      | <b>\$ 16,595</b>  | <b>Funding request</b>          |                            |
| Full time equivalent EEs     | 0.25 | Programs:         | Grant Writing/ Admin            |                            |
|                              |      |                   | Dept. Admin                     |                            |

**CITY OF ASHLAND  
2023 BUDGET  
PLANNING AND DEVELOPMENT**

| DESCRIPTION                                | 2019<br>Actual   | 2020<br>Actual   | 2021<br>Actual   | 2022<br>Budget   | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget   | Percent<br>Change |
|--------------------------------------------|------------------|------------------|------------------|------------------|---------------------------|------------------|------------------|-------------------|
| <b>PERSONNEL COSTS</b>                     |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 56900 111 SALARIES                     | 63,744           | 87,875           | 96,901           | 106,905          | 36,366                    | 73,000           | 130,000          | 21.60%            |
| 100 56900 112 OVERTIME                     | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| 100 56900 125 WAGES/TEMP/OTHER             | 8,507            | 13,515           | 13,649           | 9,600            | 888                       | 1,778            | 9,600            | 0.00%             |
| 100 56900 131 LONGEVITY                    | 0                | 0                | 0                | 170              | 0                         | 0                | 0                | -100.00%          |
| 100 56900 151 SOCIAL SECURITY              | 5,430            | 7,703            | 8,380            | 8,750            | 2,752                     | 5,505            | 10,580           | 20.91%            |
| 100 56900 152 EMPLOYER RETIREMENT          | 4,187            | 5,927            | 6,534            | 6,965            | 2,017                     | 4,034            | 8,840            | 26.92%            |
| 100 56900 157 HSA CONTRIBUTION             | 125              | 375              | 1,250            | 4,500            | 937                       | 1,900            | 3,000            | -33.33%           |
| 100 56900 154 MEDICAL/DENTAL               | 1,168            | 3,175            | 7,457            | 33,830           | 4,856                     | 9,712            | 17,510           | -48.24%           |
| 100 56900 155 LIFE INSURANCE               | 51               | 54               | 63               | 100              | 22                        | 50               | 120              | 20.00%            |
| 100 56900 156 WORKERS COMPENSATION         | 164              | 200              | 217              | 235              | 0                         | 200              | 250              | 6.38%             |
| <b>TOTAL PERSONNEL COSTS:</b>              | <b>83,376</b>    | <b>118,824</b>   | <b>134,451</b>   | <b>171,055</b>   | <b>47,838</b>             | <b>96,179</b>    | <b>179,900</b>   | <b>5.17%</b>      |
| <b>SERVICES</b>                            |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 56900 213 OTHER PROF SERVICES          | 435              | 4,758            | 5,911            | 2,000            | 2,000                     | 40,000           | 10,000           | 400.00%           |
| 100 56900 225 TELEPHONE                    | 1,350            | 1,737            | 1,761            | 1,740            | 734                       | 1,760            | 1,900            | 9.20%             |
| 100 56900 250 PROPERTY MAINTENANCE         | 2,500            | 4,870            | 4,875            | 1,500            | 0                         | 1,500            | 1,500            | 0.00%             |
| <b>TOTAL SERVICES:</b>                     | <b>4,285</b>     | <b>11,365</b>    | <b>12,547</b>    | <b>5,240</b>     | <b>2,734</b>              | <b>43,260</b>    | <b>13,400</b>    | <b>155.73%</b>    |
| <b>MATERIALS &amp; SUPPLIES</b>            |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 56900 311 POSTAGE                      | 0                | 0                | 0                | 150              | 0                         | 0                | 150              | 0.00%             |
| 100 56900 313 PRINTING / COPYING           | 5,956            | 1,152            | 997              | 1,500            | 357                       | 1,000            | 1,500            | 0.00%             |
| 100 56900 319 OFFICE SUPPLIES              | 633              | 25               | 159              | 150              | 265                       | 365              | 300              | 100.00%           |
| 100 56900 320 ADVERTISING                  | 745              | 1,458            | 2,657            | 1,750            | 481                       | 1,500            | 1,750            | 0.00%             |
| 100 56900 324 MEMBERSHIP DUES              | 200              | 0                | 0                | 375              | 0                         | 0                | 375              | 0.00%             |
| 100 56900 339 TRAVEL/TRAINING              | 1,434            | 460              | 80               | 2,750            | 3,026                     | 3,200            | 2,750            | 0.00%             |
| 100 56900 342 GAS & OIL                    | 51               | 0                | 0                | 50               | 26                        | 50               | 50               | 0.00%             |
| 100 56900 350 R&M TRANSPORTATION EQUIP     | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| 100 56900 390 MISCELLANEOUS                | 167              | 42               | 140              | 100              | 67                        | 100              | 100              | 0.00%             |
| <b>TOTAL MATERIALS &amp; SUPPLIES:</b>     | <b>9,185</b>     | <b>3,137</b>     | <b>4,033</b>     | <b>6,825</b>     | <b>4,222</b>              | <b>6,215</b>     | <b>6,975</b>     | <b>2.20%</b>      |
| <b>CONTRIBUTIONS</b>                       |                  |                  |                  |                  |                           |                  |                  |                   |
| 100 56730 791 ECON DEV - AADC CONTRIBUTION | 25,000           | 50,000           | 50,000           | 51,000           | 25,500                    | 51,000           | 53,000           | 3.92%             |
| 100 56740 791 SUPERIOR DAYS                | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| 100 56760 791 HISTORIC PRESERVATION        | 150              | 120              | 629              | 400              | 0                         | 200              | 400              | 0.00%             |
| 100 55330 791 FARMERS MARKET               | 0                | 0                | 1,921            | 2,000            | 0                         | 2,000            | 2,000            | 0.00%             |
| <b>TOTAL CONTRIBUTIONS:</b>                | <b>25,150</b>    | <b>50,120</b>    | <b>52,550</b>    | <b>53,400</b>    | <b>25,500</b>             | <b>53,200</b>    | <b>55,400</b>    | <b>3.75%</b>      |
| <b>TOTAL PLANNING AND DEVELOPMENT:</b>     | <b>\$121,995</b> | <b>\$183,446</b> | <b>\$203,581</b> | <b>\$236,520</b> | <b>\$80,294</b>           | <b>\$198,854</b> | <b>\$255,675</b> | <b>8.10%</b>      |

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET PROGRAM NARRATIVE  
VAUGHN PUBLIC LIBRARY**

**Summary:**

Over the last 20 years, the trend in library service nationally, and here in Wisconsin is moving from materials centered to people centered. Much of what the personnel of the Vaughn Library does is related to improving the lives of Ashland area residents. Through responsive customer service, dynamic programming, technology help, user focused collection development and community partnerships the Vaughn has direct positive impact on individuals every day. This budget underscores the necessity of providing competitive and livable wages, hours and benefits for our employees. The goal is to offer an excellent library experience through high quality personnel interactions. The 2023 VPL budget represents a conservative scaling back in facility maintenance with the anticipation of a near future renovation.

***Customer Service***

The first impression of the library begins with interaction at the circulation desk. A key foundation of the library mission is supporting life-long education. The public library is an invaluable resource for community members in this context. The experience they have dictates whether or not full use of the library is part of their lifestyle. Satisfaction comes in many forms from help with a computer or printing question to reading or viewing recommendations to online search guidance or reference research help. All of these services are delivered in a professional, welcoming atmosphere, encouraging people to use the library as one of the City's most approachable and responsive resources. **Outcomes** welcoming new users, excellent & responsive service and build a larger base of library users.

***Outreach***

Library programming is an essential aspect of the movement away from things toward people in library services. Twice a week on site and once off site, literacy programs for young families provide tools for parents to be the best first teachers for their kids. During summer months, students turn to library summer reading to learn new things, meet with peers and read for pure pleasure, keeping young minds sharp for fall academics. Throughout the year, the library meeting rooms are busy with a wide range of organizations; planning, training and doing collaborative work. Having a facility that meets the needs of area non-profits is one way the library is a strong partner. Library staff working with the school district, parks and recreation, the farmer's market and county extension maximizes the impact of our shared goal of improving the lives of area residents. **Outcomes** support parents as first teachers, diverse offering of literacy programs, effective relationships with organizations that share the library's core values, increased opportunities for individuals, groups and businesses to leverage their work through library resources.

***Collections***

The library holds about 45,300 material items in the collection. Every month 50 or so items are added to the collection. Items are also deleted from the collection as they age. A depth of understanding of the community reading and viewing needs, experience with a wide range of genres and access to professional review publications are some of the important tools the librarians use to build a great collection. **Outcomes** closer analysis of user reading trends, curate collection for increased circulation, explore options for satellite collections (within the building).

***Personnel***

Developing and maintaining a solid, professional and experienced team of librarians is directly connected to the high level of service the Vaughn delivers. Spontaneous and planned performance feedback, opportunities for training, an emphasis on transparent communication with a relatively flat hierarchy allow staff to cultivate their strengths and interests, in turn investing their talent back into the library. **Outcomes** smooth transition from

greatly experienced librarians to new staff, develop position scopes to reflect personnel strengths and library needs, support cohesive team.

### ***Finance***

Accurate budget development and spending are a foundation to the integrity of the library as a tax supported organization. Managing donations and seeking alternative funding is also an important piece of library finance. **Outcomes** develop a well understood rationale for healthy library funding & communicate to community, plan for near future capital improvements.

### ***Facility Management***

From daily use to quarterly and annual maintenance, good care of the building is essential to providing good service. Currently, the library board and the library planning group is working with Engberg Anderson Architects to develop a schematic design for library renovations and lifecycle infrastructure management. **Outcomes** create central calendar for cleaning/maintenance, perform thorough analysis of utility performance, structural capacity and increased accessibility options, understand the needs of the community as we transition from materials orientated to human use orientated.

CITY OF ASHLAND

SARAH ADAMS, DIRECTOR

2023 BUDGET - LIBRARY BOARD

VAUGHN PUBLIC LIBRARY - SR FUND 215

## VAUGHN PUBLIC LIBRARY PROGRAMS - SUMMARY

|                                         | 2022<br>Total<br>Budget | Total 2023<br>Budget | Customer<br>Service | Community<br>Outreach | Collections | Personnel | Finance  | Facility<br>Management |
|-----------------------------------------|-------------------------|----------------------|---------------------|-----------------------|-------------|-----------|----------|------------------------|
| <b>VPL Revenues &amp; Fund Balance:</b> |                         |                      |                     |                       |             |           |          |                        |
| Transfer from general fund              | \$ 312,000              | \$ 316,000           | \$ 160,104          | \$ 64,404             | \$ 63,803   | \$ 9,029  | \$ 9,630 | \$ 9,030               |
| Government & Grants                     | 148,478                 | 137,763              | 69,800              | 28,077                | 27,815      | 3,936     | 4,199    | 3,936                  |
| Program Fees                            | 2,000                   | 2,000                | 1,016               | 406                   | 403         | 57        | 61       | 57                     |
| Interest/Dividends/Contrib              | 6,675                   | 325                  | 165                 | 67                    | 65          | 9         | 10       | 9                      |
| Appropriation of Fund Balance           | 4,196                   | 61,109               | 30,963              | 12,454                | 12,337      | 1,746     | 1,863    | 1,746                  |
| Total Revenues & Fund Balance           | 473,349                 | 517,197              | 262,048             | 105,408               | 104,423     | 14,777    | 15,763   | 14,778                 |
| <b>VPL Expenses:</b>                    |                         |                      |                     |                       |             |           |          |                        |
| Personnel                               | \$ 314,552              | \$ 356,100           | 180,421             | 72,581                | 71,900      | 10,174    | 10,851   | 10,173                 |
| Services                                | 20,000                  | 20,300               | 10,282              | 4,139                 | 4,099       | 581       | 620      | 579                    |
| Material and Supplies                   | 22,050                  | 22,050               | 11,159              | 4,499                 | 4,454       | 633       | 675      | 630                    |
| Building and Equip Maintenance          | 72,347                  | 74,347               | 37,659              | 15,153                | 15,015      | 2,127     | 2,266    | 2,127                  |
| Capital Expenditures                    | 44,400                  | 44,400               | 22,495              | 9,051                 | 8,966       | 1,269     | 1,353    | 1,266                  |
| Total Expenses                          | 473,349                 | 517,197              | 262,016             | 105,423               | 104,434     | 14,784    | 15,765   | 14,775                 |
| Net Revenue (Expense)                   | \$ -                    | \$ -                 | \$ 32               | \$ (15)               | \$ (11)     | \$ (7)    | \$ (2)   | \$ 3                   |

## PROGRAM INFORMATION

## Customer Service

\$ 160,104 Funding request

Full time equivalent employees 2.66  
Volunteers 0

Outcomes welcoming new users,  
excellent & responsive service and  
building a larger base of library users

The first impression of the library begins with interaction at the circulation desk. A key foundation of the library mission is supporting life-long education. The public library is an invaluable resource for community members in this context. The experience they have dictates whether or not full use of the library is part of their lifestyle. Satisfaction comes in many forms from help with a computer or printing question to reading or viewing recommendations to online search guidance or reference research help. All of these services are delivered in a professional, welcoming atmosphere, encouraging people to use the library as one of the City's most approachable and responsive resources.

## Community Outreach

\$ 64,404 Funding request

Full time equivalent employees 1.07  
Volunteers 0

Outcomes support parents as first  
teachers, diverse offering of literacy  
programs, strengthened relationships with  
organizations that share the library's core  
values, increased opportunities for  
individuals, groups and businesses to  
leverage their work through library  
resources

Library programming is an essential aspect of the movement away from things toward people in library services. Twice a week on site and once off site, literacy programs for young families provide tools for parents to be the best first teachers for their kids. During summer months, students turn to library summer reading to learn new things, meet with peers and read for pure pleasure, keeping young minds sharp for fall academics. Throughout the year, the library meeting rooms are busy with a wide range of organizations, planning, training, supporting and doing collaborative work. Having a facility that meets the needs of area non-profits is one way the library is a strong partner. Library staff working with the school district, parks and recreation, the farmer's market and county extension maximizes the impact of our shared goal of improving the lives of area residents.

**Collections****\$ 63,803 Funding request**

Full time equivalent employees 1.06

Volunteers 0

Outcomes closer analysis of user reading trends, curate collection for increased circulation, explore options for satellite collections (within the building)

The library holds about 45,300 material items in the collection. Every week 58 or so items are added to the collection. Items are also deleted from the collection as they age. A depth of understanding of the community reading and viewing needs, experience with a wide range of genres and access to professional review publications are some of the important tools the librarians use to build a great collection.

**Personnel****\$ 9,029 Funding request**

Full time equivalent employees 0.15

Volunteers 0

Outcomes smooth transition from greatly experienced librarians to new staff, develop position scopes to reflect personnel strengths and library needs, support cohesive team

Developing and maintaining a solid, professional and experienced team of librarians is directly connected to the high level of service the Vaughn delivers. Spontaneous and planned performance feedback, opportunities for training, an emphasis on transparent communication with a relatively flat hierarchy allow staff to cultivate their strengths and interests, in turn investing their talent back into the library.

**Finance****\$ 9,630 Funding request**

Full time equivalent employees 0.16

Volunteers 0

Outcomes develop a well understood rational for healthy library funding & communicate to community, plan for near future capital improvements

Services Provided Attend workshops, webinars and staff workshops

Accurate budget development and spending are a foundation to the integrity of the library as a tax supported organization. Managing donations and seeking alternative funding is also an important piece of library finance.

**Facility Management****\$ 9,030 Funding request**

Full time equivalent employees 0.15

Volunteers 0

Outcomes create central calendar for cleaning/maintenance, perform thorough analysis of utility performance, structural capacity and increased accessibility options

From daily use to quarterly and annual maintenance, good care of the building is essential to providing good service. Given the long existence of the Vaughn as a library building, additional attention is needed to assess the buildings performance as a 21<sup>st</sup> century library.

**CITY OF ASHLAND**  
**2023 BUDGET - LIBRARY BOARD**  
**VAUGHN PUBLIC LIBRARY - SR FUND 215**

| DESCRIPTION                              | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|------------------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| 215 51610 213 OTHER PROFESSIONAL SERVICE | 4,033          | 4,234          | 3,076          | 3,000          | 2,122                     | 2,500            | 3,000          | 0.00%             |
| 215 51610 221 WATER/SEWER                | 2,442          | 1,752          | 1,940          | 2,850          | 775                       | 1,900            | 2,850          | 0.00%             |
| 215 51610 222 ELECTRICITY                | 9,617          | 8,830          | 9,628          | 10,500         | 3,904                     | 9,798            | 10,500         | 0.00%             |
| 215 51610 224 NATURAL GAS                | 5,189          | 4,593          | 6,083          | 6,000          | 5,776                     | 5,639            | 8,000          | 33.33%            |
| 215 51610 344 JANITORIAL SUPPLIES        | 2,295          | 692            | 3,148          | 1,000          | 221                       | 1,000            | 1,000          | 0.00%             |
| 215 51610 345 SMALL TOOLS                | 40             | 14             | 347            | 0              | 66                        | 40               | 0              | NA                |
| 215 51610 349 OTHER OPERATING SUPPLIES   | 93             | 100            | 70             | 200            | 5                         | 151              | 200            | 0.00%             |
| 215 51610 352 R&M EQUIPMENT              | 0              | 0              | 198            | 100            | 0                         | 0                | 100            | 0.00%             |
| 215 51610 355 R&M BUILDINGS              | 8,849          | 4,026          | 3,468          | 5,000          | 2,583                     | 4,000            | 5,000          | 0.00%             |
| 215 51610 812 OFFICE EQUIPMENT           | 0              |                |                | 0              | 0                         |                  | 0              | NA                |
| 215 51610 925 INTERDEPARTMENTAL CHARGE   | 43,840         | 42,455         | 41,480         | 43,697         | 20,651                    | 36,388           | 43,697         | 0.00%             |
| <b>TOTAL MAINTENANCE COSTS:</b>          | <b>76,398</b>  | <b>66,696</b>  | <b>69,438</b>  | <b>72,347</b>  | <b>36,103</b>             | <b>61,416</b>    | <b>74,347</b>  | <b>2.76%</b>      |

**PERSONNEL COSTS**

|                                        |                |                |                |                |                |                |                |              |
|----------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--------------|
| 215 55110 111 SALARIES/PERM/REGULAR    | 207,626        | 195,343        | 191,364        | 184,586        | 94,469         | 197,000        | 214,220        | 16.05%       |
| 215 55110 112 OVERTIME                 |                |                | 1,166          |                | 959            | 430            |                | NA           |
| 215 55110 125 WAGES/TEMP/REG           | 11,201         | 6,479          | 5,722          | 7,642          | 1,112          | 6,157          | 16,575         | 116.89%      |
| 215 55110 131 LONGEVITY PAY            | 5,644          | 4,282          | 4,195          | 5,013          | 2,184          | 4,200          | 3,110          | -37.96%      |
| 215 55110 133 RETIREMENT PAYOUT        | 0              | 15,534         | 0              | 20,400         | 0              | 0              | 20,400         | 0.00%        |
| 215 55110 151 SOCIAL SECURITY          | 16,618         | 16,998         | 14,767         | 13,911         | 7,166          | 14,950         | 18,820         | 35.29%       |
| 215 55110 152 EMPLOYER SHARE RETIREMEN | 13,099         | 13,130         | 12,963         | 12,942         | 5,121          | 12,850         | 13,665         | 5.59%        |
| 215 55110 157 HSA CONTRIBUTION         | 10,000         | 9,000          | 9,000          | 9,000          | 4,500          | 9,000          | 9,250          | 2.78%        |
| 215 55110 154 MEDICAL & DENTAL         | 67,376         | 68,293         | 71,996         | 73,471         | 34,168         | 73,000         | 58,900         | -19.83%      |
| 215 55110 155 LIFE INSURANCE           | 923            | 673            | 750            | 985            | 404            | 750            | 705            | -28.43%      |
| 215 55110 156 WORKER'S COMPENSATION    | 465            | 460            | 396            | 400            | 0              | 420            | 455            | 13.75%       |
| 215 55110 158 UNEMPLOYMENT             | 0              | 0              | 0              | 0              | 0              | 0              | 0              |              |
| <b>TOTAL PERSONNEL COSTS:</b>          | <b>332,952</b> | <b>330,192</b> | <b>312,319</b> | <b>328,350</b> | <b>150,083</b> | <b>318,757</b> | <b>356,100</b> | <b>8.45%</b> |

**SERVICES**

|                                         |               |               |               |               |               |               |               |              |
|-----------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| 215 55110 213 PROFESSIONAL SERVICES     | 15,560        | 14,395        | 14,658        | 17,700        | 16,083        | 17,700        | 18,000        | 1.69%        |
| 215 55110 215 SPECIAL EVENTS & PROGRAMM | 0             | 0             | 0             | 0             | 0             | 1,500         | 0             | NA           |
| 215 55110 225 TELEPHONE                 | 702           | 502           | 515           | 800           | 452           | 845           | 800           | 0.00%        |
| 215 55110 290 MAINT CONTRACTS           | 0             | 114           | 0             | 1,500         | 0             | 350           | 1,500         | 0.00%        |
| <b>TOTAL SERVICES:</b>                  | <b>16,262</b> | <b>15,011</b> | <b>15,173</b> | <b>20,000</b> | <b>16,535</b> | <b>20,395</b> | <b>20,300</b> | <b>1.50%</b> |

| DESCRIPTION                                 | 2019<br>Actual   | 2020<br>Actual   | 2021<br>Actual   | 2022<br>Budget   | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2022<br>Budget   | Percent<br>Change |
|---------------------------------------------|------------------|------------------|------------------|------------------|---------------------------|------------------|------------------|-------------------|
| <b>MATERIALS &amp; SUPPLIES</b>             |                  |                  |                  |                  |                           |                  |                  |                   |
| 215 55110 311 POSTAGE                       | 796              | 706              | 29               | 800              | 116                       | 800              | 800              | 0.00%             |
| 215 55110 319 OFFICE SUPPLIES               | 445              | 0                | 0                | 0                | 116                       | 500              | 0                | NA                |
| 215 55110 320 ADVERTISING/PUBLISHING        | 233              | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| 215 55110 322 MAGAZINES/NEWSPAPER SUBS      | 6,465            | 6,131            | 7,481            | 6,000            | 3,014                     | 5,000            | 6,000            | 0.00%             |
| 215 55110 324 MEMBERSHIP DUES               | 303              | 53               | 244              | 450              | 0                         | 300              | 450              | 0.00%             |
| 215 55110 326 ADVERTISING/PUBLISHING        | 1,748            | 20               | 290              | 750              | 155                       | 750              | 750              | 0.00%             |
| 215 55110 339 TRAVEL/TRAINING               | 1,310            | 203              | 2,016            | 800              | 385                       | 800              | 800              | 0.00%             |
| 215 55110 340 OPERATING SUPPLIES - PRINTING | 1,526            | 4,546            | 4,670            | 6,250            | 2,411                     | 6,225            | 6,250            | 0.00%             |
| 215 55110 342 SUMMER READING                | 0                | 0                | 0                | 1,500            | 45                        | 0                | 1,500            | 0.00%             |
| 215 55110 343 PRESCHOOL STORYTIME           | 586              | 242              | 9                | 500              | 0                         | 500              | 500              | 0.00%             |
| 215 55110 344 PROGRAMMING                   | 1,049            | 417              | 1,414            | 1,500            | 526                       | 1,000            | 1,500            | 0.00%             |
| 215 55110 345 SMALL TOOLS                   | 59               | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| 215 55110 346 YOUNG ADULT                   | 241              | 0                | 0                | 500              | 0                         | 400              | 500              | 0.00%             |
| 215 55110 347 SUMMER READING                | 1,766            | 320              | 651              | 1,700            | 277                       | 1,000            | 1,700            | 0.00%             |
| 215 55110 349 OTHER OPERATING SUPPLIES      | 3,642            | 76               | 100              | 0                | 0                         | 0                | 0                | NA                |
| 215 55110 511 STATE FIRE INS - CONTENTS     | 871              | 1,123            | 1,411            | 1,300            | 0                         | 1,300            | 1,300            | 0.00%             |
| <b>TOTAL MATERIALS &amp; SUPPLIES</b>       | <b>21,040</b>    | <b>13,837</b>    | <b>18,315</b>    | <b>22,050</b>    | <b>7,045</b>              | <b>18,575</b>    | <b>22,050</b>    | <b>0.00%</b>      |
| <b>REPAIRS &amp; MAINTENANCE:</b>           |                  |                  |                  |                  |                           |                  |                  |                   |
| 215 55110 353 R&M-FURNITURE/OFFICE EQUIP    | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | NA                |
| <b>TOTAL REPAIRS &amp; MAINTENANCE</b>      | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>                  | <b>0</b>         | <b>0</b>         | <b>NA</b>         |
| <b>CAPITAL EXPENDITURES</b>                 |                  |                  |                  |                  |                           |                  |                  |                   |
| 215 55110 806 ADULT A/V                     | 11,111           | 10,611           | 6,793            | 10,000           | 3,488                     | 11,502           | 10,000           | 0.00%             |
| 215 55110 807 JUVENILE/YA A/V               | 1,208            | 618              | 395              | 1,000            | 22                        | 1,200            | 1,000            | 0.00%             |
| 215 55110 808 E-BOOKS                       | 2,165            | 1,935            | 2,543            | 1,200            | 2,543                     | 2,543            | 1,200            | 0.00%             |
| 215 55110 812 OFFICE EQUIPMENT/FURNITURE    | 512              | 0                | 0                | 8,000            | 0                         | 0                | 8,000            | 0.00%             |
| 215 55110 813 TELE/DATA COMM EQUIPMENT      | 1,352            | 6,859            | 7,890            | 4,500            | 3,457                     | 4,500            | 4,500            | 0.00%             |
| 215 55110 816 ADULT BOOKS                   | 15,667           | 11,806           | 15,680           | 12,000           | 4,774                     | 13,000           | 12,000           | 0.00%             |
| 215 55110 817 JUVENILE/YA BOOKS             | 7,237            | 4,699            | 3,721            | 4,500            | 1,807                     | 4,500            | 4,500            | 0.00%             |
| 215 55110 818 LARGE PRINT BOOKS             | 3,730            | 1,735            | 746              | 3,200            | 815                       | 3,200            | 3,200            | 0.00%             |
| <b>TOTAL CAPITAL EXPEND:</b>                | <b>42,982</b>    | <b>38,263</b>    | <b>37,768</b>    | <b>44,400</b>    | <b>16,906</b>             | <b>40,445</b>    | <b>44,400</b>    | <b>0.00%</b>      |
| <b>TOTAL VAUGHN PUBLIC LIBRARY:</b>         | <b>\$489,634</b> | <b>\$463,999</b> | <b>\$453,013</b> | <b>\$487,147</b> | <b>\$226,672</b>          | <b>\$459,588</b> | <b>\$517,197</b> | <b>6.17%</b>      |
| 215 43790 LIBRARY FINANCING CONTRIBUTIONS   | 159,468          | 156,368          | 161,140          | 148,478          | 148,442                   | 161,140          | 137,766          | -7.21%            |
| 215 46710 LIBRARY FINES & FEES              | 2,186            | 893              | 238              | 2,000            | 252                       | 2,000            | 2,000            | 0.00%             |
| 215 48110 INTEREST                          | 1,497            | 551              | 88               | 325              | 0                         | 350              | 325              | 0.00%             |
| 215 48900 OTHER CONTRIBUTIONS               | 6,982            |                  | 72               | 6,350            | 0                         |                  |                  | -100.00%          |
| 215 48910 INSURANCE DIVIDENDS               | 76               | 118              | 103              | 0                | 81                        | 0                | 0                | NA                |
| 215 49210 GENERAL FUND TRANSFER             | 316,000          | 322,320          | 314,262          | 312,000          | 156,000                   | 312,000          | 316,000          | 1.28%             |
| <b>TOTAL LIBRARY REVENUES</b>               | <b>486,209</b>   | <b>480,250</b>   | <b>475,903</b>   | <b>469,153</b>   | <b>304,775</b>            | <b>475,490</b>   | <b>456,091</b>   | <b>-2.78%</b>     |
| <b>APPROPRIATION OF FUND BALANCE</b>        | <b>3,425</b>     | <b>0</b>         | <b>0</b>         | <b>17,994</b>    | <b>0</b>                  | <b>0</b>         | <b>61,106</b>    | <b>239.59%</b>    |
| <b>NET REVENUES (EXPENSES)</b>              | <b>\$ -</b>      | <b>\$ 16,251</b> | <b>\$ 22,890</b> | <b>\$ -</b>      | <b>\$ 78,103</b>          | <b>\$ 15,902</b> | <b>\$ -</b>      | <b>NA</b>         |

**CITY OF ASHLAND WISCONSIN  
JFK MEMORIAL AIRPORT  
2023 BUDGET PROGRAM NARRATIVE**

**Core Operations:**

*Description:* John F. Kennedy Memorial Airport is a transportation asset governed jointly by the City and County of Ashland, Wisconsin, which serves the aviation needs of the local community as well as itinerant traffic. The department has direct responsibility in ensuring the facility is operated in the best interests of the public, and in compliance with local, state, and federal guidelines. The County of Ashland and the City of Ashland provide oversight of airport operations through the auspices of the John F. Kennedy Memorial Airport Commission. The Commission consists of 5 appointees: 2 from the County Board, 2 appointed by the City and 1 appointed at large. The Airport Commission employs one full-time manager and one part-time employee. The Airport Manager serves under the direction of the commission and carries out its directives and is responsible for daily operations and maintenance of the facility. The immediate supervisor for the day-to-day activities of the Airport Manager is the City Administrator. The Airport Manager is responsible for the implementation of policy, budgetary planning, and expenditures as pertains to airport operations. Guidelines by which the Airport Manager conducts airport operations are as follows:

- \* Monitor aircraft owner/operators for compliance with city, county, state and federal laws, rules and regulations.
- \* Coordinate fuel sales including purchase, inventory, refuel operations, and billing functions.
- \* Provide assistance to arriving and departing aircraft including: Ground-to-Air VHF Communication, weather information, local hazard reports, NOTAM reporting, and airport and runway lighting systems.
- \* Monitor and maintain runway, taxiway, and adjacent ground safety zones in compliance with federal regulations.
- \* Assure airport ground lighting is functioning properly.
- \* Remove snow and ice from runways, taxiways, and parking lot in a timely manner.
- \* Perform grass mowing and general grounds maintenance.
- \* Maintain equipment in peak operating order by performing minor, routine maintenance and scheduling heavy maintenance with City Public Works Department.
- \* Prepare and implement pavement maintenance program in compliance with state and federal regulations.
- \* Manage airport hangar, ground, and farm leases in compliance with FAA ordinances and regulations.
- \* Protect airspace in vicinity of airport in compliance with city, county, and federal regulations.
- \* Represent city/county to state and federal agencies regulating airports.
- \* Establish and update airport safety policy and procedures in compliance with state and federal rules and regulations.
- \* Develop and administer annual airport operating budget. Provide information and recommendations for airport capital improvement plan.
- \* Attend and participate in Airport Commission meetings, providing information and technical expertise as needed.
- \* Act as Goodwill Ambassador and welcome the traveling public to the Ashland area.

*Outcomes:* As an important part of the statewide transportation network, John F. Kennedy Memorial Airport plays a critical role in fostering business growth and economic development. Convenient access to air transportation allows businesses to quickly move key personnel from one site to another, saving valuable time and increasing productivity. The airport provides facilities for emergency medical flights, law enforcement, agricultural spraying, pilot training, and many other important community services.

## 2023 BUDGET

## JFK AIRPORT - ENTERPRISE 610

|                           |                               | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|---------------------------|-------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>OPERATING REVENUES</b> |                               |                |                |                |                |                           |                  |                |                   |
| <b>SALES REVENUE</b>      |                               |                |                |                |                |                           |                  |                |                   |
| 610 46340                 | FUEL SALES                    | 186,561        | 113,340        | 156,536        | 135,000        | 44,303                    | 145,000          | 145,000        | 7.41%             |
| 610 46100                 | MISC SALES & CALL OUT CHARGES | 1,965          | 3,105          | 6,325          | 9,420          | 1,140                     | 9,420            | 9,420          | 0.00%             |
| <b>TOTAL SALES</b>        | (Includes Vehicle Rent)       | <b>188,526</b> | <b>116,445</b> | <b>162,861</b> | <b>144,420</b> | <b>45,443</b>             | <b>154,420</b>   | <b>154,420</b> | <b>6.92%</b>      |

**COST OF SALES**

|                              |                      | 68%            | 72%           | 70%            | 70%            | 78%           | 70%            | 70%            |              |
|------------------------------|----------------------|----------------|---------------|----------------|----------------|---------------|----------------|----------------|--------------|
| 610 53511 341                | COST OF FUEL         | 127,300        | 81,353        | 109,531        | 94,500         | 34,401        | 101,500        | 101,500        | 7.41%        |
| 610 53511 394                | BANK SERVICE CHARGES | 5,364          | 3,645         | 4,661          | 3,850          | 1,323         | 4,000          | 4,000          | 3.90%        |
| 610 53511 530                | RENTAL VEHICLE LEASE | 761            | 4,289         | 4,289          | 4,300          | 2,144         | 4,287          | 4,300          | 0.00%        |
| <b>TOTAL COST OF SALES</b>   |                      | <b>133,425</b> | <b>89,287</b> | <b>118,481</b> | <b>102,650</b> | <b>37,868</b> | <b>109,787</b> | <b>109,800</b> | <b>6.97%</b> |
| <b>GROSS PROFIT ON SALES</b> |                      | <b>55,101</b>  | <b>27,158</b> | <b>44,380</b>  | <b>41,770</b>  | <b>7,575</b>  | <b>44,633</b>  | <b>44,620</b>  | <b>6.82%</b> |

**OTHER OPERATING REVENUE**

|                                 |                                |                |               |               |               |               |               |               |               |
|---------------------------------|--------------------------------|----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 610 48200                       | RENTS                          | 13,052         | 12,136        | 9,854         | 10,300        | 8,737         | 10,300        | 10,300        | 0.00%         |
| 610 43530                       | STATE GRANT                    | 0              | 9,778         | 6,674         | 0             | 0             | 13,548        | 10,000        | NA            |
| 610 48110                       | INTEREST ON INVESTMENTS        | 1,056          | 304           | 40            | 300           | 0             | 40            | 300           | 0.00%         |
| 610 47339                       | OTHER LOCAL GOVT CONT.         | 10,000         | 10,000        | 10,000        | 15,000        | 15,000        | 10,000        | 15,000        | 0.00%         |
| 610 48500                       | DONATIONS                      | 0              | 25            | 0             | 0             | 0             | 0             | 0             | NA            |
| 610 48910                       | INSURANCE DIVIDENDS/EQUIP SALE | 1,612          | 2,542         | 3,150         | 1,230         | 1,303         | 1,303         | 1,300         | 5.69%         |
| <b>610 34100</b>                | <b>USE OF FUND BALANCE</b>     | <b>20,567</b>  | <b>4,565</b>  | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>NA</b>     |
| <b>TOTAL OTHER OPER REVENUE</b> |                                | <b>46,287</b>  | <b>39,350</b> | <b>29,718</b> | <b>26,830</b> | <b>25,040</b> | <b>35,191</b> | <b>36,900</b> | <b>37.53%</b> |
| <b>TOTAL OPERATING REVENUE</b>  |                                | <b>101,388</b> | <b>66,508</b> | <b>74,098</b> | <b>68,600</b> | <b>32,615</b> | <b>79,824</b> | <b>81,520</b> | <b>18.83%</b> |

**OPERATING EXPENSES****PERSONNEL EXPENSES**

|                                |                           |               |               |               |               |               |               |               |              |
|--------------------------------|---------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| 610 53511 111                  | SALARIES & WAGES          | 54,223        | 29,160        | 60,937        | 62,475        | 31,850        | 63,700        | 66,400        | 6.28%        |
| 610 53511 112                  | OVERTIME WAGES            | 305           | 0             | 0             | 0             | 0             | 0             | 0             | NA           |
| 610 53511 125                  | WAGES TEMP/OTHER          | 20,358        | 40,983        | 16,512        | 10,150        | 8,512         | 12,000        | 12,000        | 18.23%       |
| 610 53511 131                  | LONGEVITY PAY             | 0             | 0             | 0             | 0             | 0             | 0             | 650           | NA           |
| 610 53511 137                  | CLOTHING ALLOWANCE        | 151           | 0             | 0             | 200           | 0             | 0             | 200           | 0.00%        |
| 610 53511 138                  | ACCURED SICK/VACATION     | 1,552         | (1,899)       | 2,076         | 1,500         | 0             | 1,500         | 1,500         | 0.00%        |
| 610 53511 151                  | SOCIAL SECURITY           | 5,838         | 5,218         | 6,101         | 5,545         | 3,082         | 6,164         | 6,040         | 8.93%        |
| 610 53511 152                  | EMPLOYER SHARE RETIREMENT | 3,748         | 1,896         | 4,031         | 4,060         | 2,070         | 4,140         | 4,560         | 12.32%       |
| 610 53511 154                  | MEDICAL & DENTAL          | 1,406         | 1,313         | 1,291         | 1,410         | 704           | 1,408         | 1,410         | 0.00%        |
| 610 53511 155                  | LIFE INSURANCE            | 270           | 286           | 298           | 300           | 159           | 318           | 350           | 16.67%       |
| 610 53511 156                  | WORKER'S COMPENSATION     | 6,107         | 5,453         | 6,338         | 5,775         | 0             | 5,750         | 6,290         | 8.92%        |
| 610 53511 191                  | POST EMPLOYMENT BENEFITS  | 3,741         | 735           | 45            | 0             | 0             | 0             | 0             | NA           |
| <b>TOTAL PERSONEL EXPENSES</b> |                           | <b>97,699</b> | <b>83,145</b> | <b>97,629</b> | <b>91,415</b> | <b>46,377</b> | <b>94,980</b> | <b>99,400</b> | <b>8.73%</b> |

**CITY OF ASHLAND  
2023 BUDGET  
AIRPORT OPERATIONS**

**WORKING COPY DRAFT - 10/6/2022**

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|                                                 | 2019            | 2020            | 2021            | 2022            | 2022 Actual     | 2022            | 2023            | Percent       |
|-------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|
|                                                 | Actual          | Actual          | Actual          | Budget          | to June 30      | Estimate        | Budget          | Change        |
| <b>PROFESSIONAL SERVICES</b>                    |                 |                 |                 |                 |                 |                 |                 |               |
| 610 53511 213 PROFESSIONAL SERVICES             | 0               | 0               | 0               | 200             | 0               | 200             | 200             | 0.00%         |
| 610 53511 290 CONTRACTED SERVICES               | 3,181           | 2,098           | 2,806           | 2,200           | 0               | 2,100           | 2,200           | 0.00%         |
| <b>TOTAL PROFESSIONAL SERVICES:</b>             | <b>3,181</b>    | <b>2,098</b>    | <b>2,806</b>    | <b>2,400</b>    | <b>0</b>        | <b>2,300</b>    | <b>2,400</b>    | <b>0.00%</b>  |
| <b>UTILITY SERVICES</b>                         |                 |                 |                 |                 |                 |                 |                 |               |
| 610 53511 221 WATER/SEWER                       | 1,170           | 910             | 925             | 1,000           | 538             | 1,000           | 1,000           | 0.00%         |
| 610 53511 222 ELECTRICITY                       | 9,584           | 9,217           | 9,643           | 9,500           | 5,778           | 9,650           | 9,650           | 1.58%         |
| 610 53511 225 TELEPHONE                         | 2,462           | 2,618           | 3,014           | 2,740           | 1,425           | 3,000           | 3,000           | 9.49%         |
| 610 53511 227 PROPANE (HEAT)                    | 2,703           | 1,892           | 3,177           | 3,000           | 386             | 3,000           | 3,000           | 0.00%         |
| <b>TOTAL UTILITY SERVICES:</b>                  | <b>15,919</b>   | <b>14,637</b>   | <b>16,759</b>   | <b>16,240</b>   | <b>8,127</b>    | <b>16,650</b>   | <b>16,650</b>   | <b>2.52%</b>  |
| <b>SUPPLIES &amp; OPERATING EXPENSES</b>        |                 |                 |                 |                 |                 |                 |                 |               |
| 610 53511 319 OFFICE SUPPLIES                   | 160             | 177             | 457             | 250             | 0               | 250             | 250             | 0.00%         |
| 610 53511 320 ADVERTISING/PUBLISHING            | 55              | 87              | 117             | 280             | 0               | 100             | 150             | -46.43%       |
| 610 53511 332 AUTO ALLOWANCE                    | 187             | 0               | 0               | 0               | 0               | 0               | 0               | NA            |
| 610 53511 339 TRAVEL/TRAINING                   | 934             | 0               | 0               | 500             | 0               | 0               | 500             | 0.00%         |
| 610 53511 342 GAS & OIL (Equipment)             | 6,414           | 3,462           | 3,739           | 5,000           | 6,220           | 8,000           | 6,500           | 30.00%        |
| 610 53511 344 JANITORIAL SUPPLIES               | 48              | 97              | 18              | 200             | 22              | 100             | 100             | -50.00%       |
| 610 53511 345 SMALL TOOLS/EQUIP                 | 1,968           | 251             | 2,088           | 1,000           | 1,352           | 1,355           | 1,000           | 0.00%         |
| <b>TOTAL SUPPLIES &amp; OPERATING EXPENSES:</b> | <b>9,766</b>    | <b>4,074</b>    | <b>6,419</b>    | <b>7,230</b>    | <b>7,594</b>    | <b>9,805</b>    | <b>8,500</b>    | <b>17.57%</b> |
| <b>REPAIRS &amp; MAINTENANCE</b>                |                 |                 |                 |                 |                 |                 |                 |               |
| 610 53511 351 EQUIPMENT REPAIRS                 | 6,460           | 9,431           | 10,044          | 6,000           | 1,857           | 6,000           | 6,000           | 0.00%         |
| 610 53511 355 BLDG REPAIRS & MAINT.             | 708             | 6,651           | 1,522           | 1,000           | 0               | 1,000           | 1,000           | 0.00%         |
| 610 53511 356 ROAD & RUNWAYS/LAND CLEARING      | 4,451           | 0               | 683             | 3,500           | 593             | 3,500           | 3,500           | 0.00%         |
| 610 53511 357 OTHER REPAIRS & MAINT.            | 1,745           | 142             | 5,935           | 500             | 1,059           | 1,200           | 500             | 0.00%         |
| <b>TOTAL REPAIRS &amp; MAINTENANCE:</b>         | <b>13,364</b>   | <b>16,224</b>   | <b>18,184</b>   | <b>11,000</b>   | <b>3,509</b>    | <b>11,700</b>   | <b>11,000</b>   | <b>0.00%</b>  |
| <b>MISCELLANEOUS &amp; INSURANCE EXPENSE</b>    |                 |                 |                 |                 |                 |                 |                 |               |
| 610 53511 390 MISCELLANEOUS EXPENSE             | 401             | 1,488           | 533             | 1,000           | 958             | 1,000           | 1,000           | 0.00%         |
| 610 53511 425 INTER-FUND CHARGES                | 8,000           | 8,000           | 8,000           | 8,000           | 0               | 8,000           | 8,000           | 0.00%         |
| 610 53511 511 PROPERTY INSURANCE                | 1,873           | 2,157           | 2,273           | 2,160           | 0               | 2,300           | 2,300           | 6.48%         |
| 610 53511 512 VEHICLE INSURANCE                 | 621             | 1,338           | 2,008           | 1,400           | 0               | 2,010           | 2,050           | 46.43%        |
| 610 53511 513 LIABILITY INSURANCE               | 564             | 3,504           | 5,917           | 3,535           | 0               | 6,000           | 6,000           | 69.73%        |
| <b>TOTAL MISC. &amp; INSURANCE EXPENSE</b>      | <b>11,459</b>   | <b>16,487</b>   | <b>18,731</b>   | <b>16,095</b>   | <b>958</b>      | <b>19,310</b>   | <b>19,350</b>   | <b>20.22%</b> |
| <b>TOTAL OPERATING EXPENSES</b>                 | <b>151,388</b>  | <b>136,665</b>  | <b>160,528</b>  | <b>144,380</b>  | <b>66,565</b>   | <b>154,745</b>  | <b>157,300</b>  | <b>8.95%</b>  |
| <b>NET OPERATING INCOME (DEFICIT)</b>           | <b>(50,000)</b> | <b>(70,157)</b> | <b>(86,430)</b> | <b>(75,780)</b> | <b>(33,950)</b> | <b>(74,921)</b> | <b>(75,780)</b> | <b>0.00%</b>  |

**CITY OF ASHLAND  
2023 BUDGET  
AIRPORT OPERATIONS**

**WORKING COPY DRAFT - 10/6/2022**

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|                                                           | 2019          | 2020          | 2021           | 2022            | 2022 Actual   | 2022            | 2023            | Percent        |
|-----------------------------------------------------------|---------------|---------------|----------------|-----------------|---------------|-----------------|-----------------|----------------|
|                                                           | Actual        | Actual        | Actual         | Budget          | to June 30    | Estimate        | Budget          | Change         |
| <b><u>CAPITAL ACTIVITY</u></b>                            |               |               |                |                 |               |                 |                 |                |
| <b>CURRENT EXPENDITURES</b>                               |               |               |                |                 |               |                 |                 |                |
| 610 53511 810 EQUIP & MISC CAPITAL EXPENSE                | 0             | 0             | 0              | 0               | 0             | 0               | 0               | NA             |
| 610 18600 3400 EQUIP NEW/USED                             | 52,392        | 22,765        | 25,798         | 0               | 0             | 18,967          | 0               | NA             |
| 610 18600 3200 LAND & LAND IMPROVEMETS                    | 0             | 0             | 0              | 8,340           | 0             | 23,500          | 3,000           | -64.03%        |
| 610 18600 3300 BUILDING IMPROVEMENTS                      | 0             | 0             | 0              | 0               | 0             | 0               | 0               | NA             |
| 610 18600 0000 CONTRIBUTED ASSETS                         | 0             | 0             | 0              | 0               | 0             | 0               | 0               | NA             |
| <b>SUB-TOTAL</b>                                          | <b>52,392</b> | <b>22,765</b> | <b>25,798</b>  | <b>8,340</b>    | <b>0</b>      | <b>42,467</b>   | <b>3,000</b>    | <b>-64.03%</b> |
| <b>RESERVE FUNDS FOR CAPITAL PROJECTS</b>                 | <b>0</b>      | <b>0</b>      | <b>0</b>       | <b>70,000</b>   |               | <b>70,000</b>   | <b>60,000</b>   | <b>-14.29%</b> |
| <b>TOTAL CURRENT EXPENDITURES</b>                         | <b>52,392</b> | <b>22,765</b> | <b>25,798</b>  | <b>78,340</b>   | <b>0</b>      | <b>112,467</b>  | <b>63,000</b>   | <b>-19.58%</b> |
| <b>SOURCES OF CURRENT CAPITAL FUNDS</b>                   |               |               |                |                 |               |                 |                 |                |
| <b>OPERATING AND CAPITAL FUNDS IN RESERVE</b>             |               |               |                |                 |               |                 |                 |                |
| <b>FUNDS AVAILABLE FROM RESERVES</b>                      | <b>52,392</b> | <b>4,515</b>  | <b>25,798</b>  | <b>8,340</b>    | <b>0</b>      | <b>42,467</b>   | <b>3,000</b>    | <b>-64.03%</b> |
| STATE/FEDERAL CONTRIBUTIONS                               | 0             | 18,250        | 0              | 0               | 0             | 0               | 0               | NA             |
| OTHER CONTRIBUTIONS/FINANCING                             | 0             | 0             | 0              | 0               | 0             | 0               | 0               | NA             |
| <b>TOTAL SOURCES OF CURRENT CAPITAL FUNDS</b>             | <b>52,392</b> | <b>22,765</b> | <b>25,798</b>  | <b>8,340</b>    | <b>0</b>      | <b>42,467</b>   | <b>3,000</b>    | <b>-64.03%</b> |
| <b>TOTAL CAPITAL ACTIVITY REQUIREMENTS</b>                | <b>0</b>      | <b>0</b>      | <b>0</b>       | <b>(70,000)</b> | <b>0</b>      | <b>(70,000)</b> | <b>(60,000)</b> | <b>-14.29%</b> |
| <b><u>AIRPORT PARTNERSHIP CONTRIBUTIONS</u></b>           |               |               |                |                 |               |                 |                 |                |
| <b>OPERATING CONTRIBUTION (50/50 Split of Deficit)</b>    |               |               |                |                 |               |                 |                 |                |
| 50% City of Ashland                                       | 25,000        | 31,742        | 34,500         | 37,890          | 17,250        | 34,500          | 37,890          | 0.00%          |
| 50% Ashland County                                        | 25,000        | 31,741        | 34,500         | 37,890          | 17,250        | 34,500          | 37,890          | 0.00%          |
| <b>TOTAL OPERATING CONTRIBUTION</b>                       | <b>50,000</b> | <b>63,483</b> | <b>69,000</b>  | <b>75,780</b>   | <b>34,500</b> | <b>69,000</b>   | <b>75,780</b>   | <b>0.00%</b>   |
| <b>CAPITAL CONTRIBUTION (50/50 Split of Requirements)</b> |               |               |                |                 |               |                 |                 |                |
| 50% City of Ashland                                       | 0             | 0             | 36,300         | 35,000          | 0             | 35,000          | 30,000          | -14.29%        |
| 50% Ashland County                                        | 0             | 0             | 36,300         | 35,000          | 0             | 35,000          | 30,000          | -14.29%        |
| <b>TOTAL CAPITAL CONTRIBUTION</b>                         | <b>0</b>      | <b>0</b>      | <b>72,600</b>  | <b>70,000</b>   | <b>0</b>      | <b>70,000</b>   | <b>60,000</b>   | <b>-14.29%</b> |
| <b>TOTAL PARTNERSHIP CONTRIBUTIONS</b>                    |               |               |                |                 |               |                 |                 |                |
| City of Ashland                                           | 25,000        | 31,742        | 70,800         | 72,890          | 17,250        | 69,500          | 67,890          | -6.86%         |
| Ashland County                                            | 25,000        | 31,741        | 70,800         | 72,890          | 17,250        | 69,500          | 67,890          | -6.86%         |
| <b>TOTAL OPERATING &amp; CAPITAL CONTRIBUTION</b>         | <b>50,000</b> | <b>63,483</b> | <b>141,600</b> | <b>145,780</b>  | <b>34,500</b> | <b>139,000</b>  | <b>135,780</b>  | <b>-6.86%</b>  |

**CITY OF ASHLAND WISCONSIN  
2023 BUDGET NARRATIVE  
ASHLAND MARINA**

**Program Explanation:**

The City of Ashland Marina is a limited service marina consisting of 121, tenant slips and 20 transient slips, hoist service, storage, fuel and pump out services, ships store and a marina office with washrooms and showers for slip tenants. The marina staff provides the following services:

- Market and lease marina slips and commercial dockage on Ore dock and Kiyi dock
- Operate ships store
- Monitor VHF Radio
- Clean and maintain washroom/shower room
- Record Keeping
- Collection of Fees
- Provide information and assistance to boaters and public
- Fuel and pump out services
- Safety and security
- Travel lift operation
- Maintenance and repair of equipment and facilities
- Attend Harbor Commission meetings
- Maintain order and enforce rules
- Ensure compliance with State and Federal laws governing marina operations
- Boat launch: monitoring, enforcement, fee collection
- Harbor master coordination with gov't agencies regarding Chequamegon Bay recreational and commercial boating

**Program Comments:**

Significant adjustments have been made by the marina manager to improve marina operations and customer service. A summary of the modifications include:

- Marina operations and a COVID -19 contingency plan
- Surveyed tenants to identify areas in need of improvement.
- Establish priorities for long range marina improvements.

**2023 Goals and Performance Measures:**

1. Goal: Attain 75% occupancy (87) of marina slips.  
Performance Measure: 87 slip leases on file by August 1<sup>st</sup>. (Marina Manager)
2. Goal: Continue cost recovery to ensure Marina has adequate operating revenue.  
Performance Measure: Annual review of Marina service fees and consideration of new fees. (Harbor Commission)
3. Goal: Marina is open for recreational user.  
Performance Measure: CDC guidelines

**CITY OF ASHLAND**  
**2023 BUDGET**  
**ASHLAND MARINA - ENTERPRISE 620**

**WORKING COPY DRAFT - 10/6/2022**

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|                                           | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|-------------------------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>OPERATING REVENUES</b>                 |                |                |                |                |                           |                  |                |                   |
| <b>SALES REVENUE</b>                      |                |                |                |                |                           |                  |                |                   |
| 620 46340 FUEL SALES                      | 34,793         | 31,445         | 48,308         | 36,000         | 2,627                     | 30,600           | 36,000         | 0.00%             |
| 620 46110 RETAIL SALES (Ship Store & Ice) | 4,678          | 5,049          | 3,185          | 5,700          | 3,765                     | 5,700            | 5,700          | 0.00%             |
| <b>TOTAL SALES</b>                        | <b>39,471</b>  | <b>36,494</b>  | <b>51,493</b>  | <b>41,700</b>  | <b>6,392</b>              | <b>36,300</b>    | <b>41,700</b>  | <b>0.00%</b>      |

|                                         |               |               |               |               |                |               |               |              |
|-----------------------------------------|---------------|---------------|---------------|---------------|----------------|---------------|---------------|--------------|
| <b>COST OF SALES</b>                    |               |               |               |               |                |               |               |              |
| 620 55480 342 COST OF FUEL              | 21,620        | 23,431        | 31,725        | 25,500        | 6,741          | 21,420        | 25,500        | 0.00%        |
| 620 55480 341 COST OF GOODS SOLD        | 4,920         | 4,304         | 7,036         | 4,000         | 1,262          | 5,000         | 4,000         | 0.00%        |
| 620 55480 394 BANK CARD SERVICE CHARGES | 1,260         | 1,222         | 1,024         | 1,450         | 0              | 0             | 1,450         | 0.00%        |
| <b>TOTAL COST OF SALES</b>              | <b>27,800</b> | <b>28,957</b> | <b>39,785</b> | <b>30,950</b> | <b>8,003</b>   | <b>26,420</b> | <b>30,950</b> | <b>0.00%</b> |
| <b>GROSS PROFIT ON SALES</b>            | <b>11,671</b> | <b>7,537</b>  | <b>11,708</b> | <b>10,750</b> | <b>(1,611)</b> | <b>9,880</b>  | <b>10,750</b> | <b>0.00%</b> |

|                                           |                |                |                |                |                |                |                |              |
|-------------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--------------|
| <b>LEASE &amp; OTHER OPERATING INCOME</b> |                |                |                |                |                |                |                |              |
| 620 43300 FED GRANT-BAB INT SUBSIDY       | 512            | 0              | 0              | 0              | 0              | 0              | 0              | NA           |
| 620 46100 MISC REVENUES                   | 8,283          | 5,344          | 6,895          | 0              | 2,582          | 3,300          | 0              | NA           |
| 620 46750 ANNUAL & TRANSIENT SLIP LEASE   | 119,240        | 119,817        | 147,013        | 135,000        | 83,818         | 133,950        | 135,000        | 0.00%        |
| 620 46751 BOAT LAUNCH FEES                | 6,145          | 7,740          | 7,236          | 6,500          | 2,718          | 4,900          | 6,500          | 0.00%        |
| 620 46752 STORAGE                         | 35,720         | 36,718         | 40,868         | 35,000         | 6,750          | 35,000         | 35,000         | 0.00%        |
| 620 46754 BOAT HOIST                      | 19,535         | 23,855         | 25,353         | 22,500         | 9,123          | 22,500         | 22,500         | 0.00%        |
| 620 46755 LABOR AND SERVICE FEES          | 0              | 0              | 0              | 800            | 0              | 0              | 800            | 0.00%        |
| 620 48110 INTEREST ON INVESTMENTS         | 925            | 274            | 149            | 90             | 0              | 90             | 90             | 0.00%        |
| 620 48309 OTHER EQUIPMENT/PROPERTY SALES  | 0              | 0              | 0              | 0              | 0              | 0              | 0              | NA           |
| 620 48910 INSURANCE DIVIDENDS             | 0              | 981            | 780            | 540            | 640            | 640            | 540            | 0.00%        |
| <b>TOTAL OTHER OPER INCOME</b>            | <b>190,360</b> | <b>194,729</b> | <b>228,294</b> | <b>200,430</b> | <b>105,631</b> | <b>200,380</b> | <b>200,430</b> | <b>0.00%</b> |
| <b>OPERATING INCOME</b>                   | <b>202,031</b> | <b>202,266</b> | <b>240,002</b> | <b>211,180</b> | <b>104,020</b> | <b>210,260</b> | <b>211,180</b> | <b>0.00%</b> |

**OPERATING EXPENSES**

**PERSONNEL COSTS**

|                                           |                |                |               |                |               |                |                |              |
|-------------------------------------------|----------------|----------------|---------------|----------------|---------------|----------------|----------------|--------------|
| 620 55480 111 SALARIES & WAGES            | 82,321         | 63,477         | 52,560        | 57,500         | 23,436        | 57,500         | 62,365         | 8.46%        |
| 620 55480 112 OVERTIME WAGES              | 0              | 0              | 250           | 275            | 0             | 250            | 275            | 0.00%        |
| 620 55480 125 WAGES/TEMPORARY/REGULAR     | 4,817          | 21,479         | 27,461        | 30,320         | 8,535         | 28,000         | 28,180         | -7.06%       |
| 620 55480 131 LONGEVITY                   | 1,419          | 2,119          | 1,650         | 2,520          | 0             | 2,400          | 2,495          | -0.99%       |
| 620 55480 138 ACCR SICK/VACATION          | 0              | 14,428         | 2,094         | 0              | 0             | 0              | 0              |              |
| 620 55480 151 SOCIAL SECURITY             | 6,778          | 7,783          | 6,446         | 6,900          | 2,446         | 6,900          | 7,120          | 3.19%        |
| 620 55480 152 EMPLOYER SHARE RETIREMENT   | 5,425          | 4,452          | 3,665         | 4,100          | 1,523         | 4,100          | 4,410          | 7.56%        |
| 620 55480 153 HSA CONTRIBUTION            | 0              | 0              | 0             | 0              | 0             | 0              | 0              | NA           |
| 620 55480 154 MED/DENT                    | 0              | 0              | 0             | 0              | 0             | 0              | 0              | NA           |
| 620 55480 155 LIFE INSURANCE              | 84             | 97             | 155           | 207            | 97            | 200            | 210            | 1.45%        |
| 620 55480 156 WORKER'S COMPENSATION       | 3,874          | 3,460          | 3,113         | 3,290          | 0             | 3,290          | 3,130          | -4.86%       |
| 620 55480 158 UNEMPLOYMENT COMPENSATION   | 6,553          | 6,190          | 2,590         | 6,500          | 0             | 6,500          | 6,500          | 0.00%        |
| 620 55480 190 POST-EMPLOYM HEALTH/PENSION | 4,882          | 1,309          | (3,072)       | 1,300          | 0             | 1,300          | 1,300          | 0.00%        |
| <b>TOTAL PERSONNEL COSTS:</b>             | <b>116,153</b> | <b>124,794</b> | <b>96,912</b> | <b>112,912</b> | <b>36,037</b> | <b>110,440</b> | <b>115,985</b> | <b>2.72%</b> |

**SERVICES**

|                                           |               |               |               |               |              |               |               |               |
|-------------------------------------------|---------------|---------------|---------------|---------------|--------------|---------------|---------------|---------------|
| 620 55480 213 OTHER PROFESSIONAL SERVICES | 1,142         | 182           | 72            | 1,000         | 0            | 1,000         | 1,000         | 0.00%         |
| 620 55480 221 WATER                       | 1,877         | 1,415         | 1,293         | 1,800         | 458          | 1,700         | 1,800         | 0.00%         |
| 620 55480 222 ELECTRICITY                 | 4,226         | 4,107         | 5,542         | 4,000         | 1,369        | 4,625         | 4,700         | 17.50%        |
| 620 55480 225 TELEPHONE                   | 3,003         | 3,554         | 2,850         | 1,350         | 1,044        | 2,680         | 2,680         | 98.52%        |
| 620 55480 227 PROPANE                     | 1,690         | 960           | 1,221         | 1,900         | 1,072        | 2,900         | 1,900         | 0.00%         |
| <b>TOTAL SERVICES:</b>                    | <b>11,938</b> | <b>10,218</b> | <b>10,978</b> | <b>10,050</b> | <b>3,943</b> | <b>12,905</b> | <b>12,080</b> | <b>20.20%</b> |

## ASHLAND MARINA - ENTERPRISE 620

|                                               | 2019<br>Actual   | 2020<br>Actual   | 2021<br>Actual   | 2022<br>Budget   | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget   | Percent<br>Change |
|-----------------------------------------------|------------------|------------------|------------------|------------------|---------------------------|------------------|------------------|-------------------|
| <b>MATERIALS &amp; SUPPLIES</b>               |                  |                  |                  |                  |                           |                  |                  |                   |
| 620 55480 311 POSTAGE                         | 0                | 16               | 0                | 100              | 0                         | 100              | 100              | 0.00%             |
| 620 55480 319 OFFICE SUPPLIES                 | 362              | 1,162            | 454              | 600              | 47                        | 600              | 600              | 0.00%             |
| 620 55480 320 ADVERTISING/PUBLISHING          | 1,987            | 1,427            | 104              | 2,000            | 283                       | 350              | 2,000            | 0.00%             |
| 620 55480 339 TRAVEL/TRAINING                 | 124              | 13               | 770              | 2,100            | 707                       | 1,000            | 1,500            | -28.57%           |
| 620 55480 340 OPERATING SUPPLIES              | 2,202            | 2,922            | 3,711            | 2,750            | 807                       | 2,750            | 2,750            | 0.00%             |
| 620 55480 351 R & M - HEAVY EQUIPMENT         | 0                | 100              | 0                | 2,750            | 0                         | 2,500            | 2,750            | 0.00%             |
| 620 55480 352 R & M - EQUIP/MACH/TOOLS        | 3,173            | 1,441            | 3,863            | 2,750            | 599                       | 2,750            | 2,750            | 0.00%             |
| 620 55480 355 R & M - BUILDINGS               | 1,168            | 977              | 2,579            | 1,550            | 56                        | 1,500            | 1,550            | 0.00%             |
| 620 55480 356 R & M - LAND IMPROVEMENTS       | 320              | 992              | 39               | 1,800            | 132                       | 1,000            | 1,800            | 0.00%             |
| 620 55480 357 R & M - DOCKS                   | 1,465            | 4,432            | 592              | 1,275            | 2,954                     | 6,000            | 1,275            | 0.00%             |
| 620 55480 358 R & M - NAV AIDS                | 167              | 79               | 0                | 200              | 517                       | 520              | 200              | 0.00%             |
| 620 55480 359 R & M FUEL                      | 1,565            | 1,169            | 2,667            | 1,275            | 14                        | 1,200            | 1,275            | 0.00%             |
| 620 55480 390 MISCELLANEOUS EXPENSE           | 3,188            | 1,181            | 290              | 1,600            | 243                       | 1,200            | 1,600            | 0.00%             |
| 620 55480 511 STATE FIRE INS-BUILDINGS        | 5,394            | 6,599            | 7,730            | 5,400            | 0                         | 7,730            | 7,730            | 43.15%            |
| 620 55480 513 LIABILITY INSURANCE             | 5,153            | 5,681            | 3,542            | 3,700            | 0                         | 3,540            | 3,600            | -2.70%            |
| <b>TOTAL MAT. &amp; SUPPLIES:</b>             | <b>26,268</b>    | <b>28,191</b>    | <b>26,341</b>    | <b>29,850</b>    | <b>6,359</b>              | <b>32,740</b>    | <b>31,480</b>    | <b>5.46%</b>      |
| <b>MARINA OPERATING EXPENSE:</b>              | <b>\$154,359</b> | <b>\$163,203</b> | <b>\$134,231</b> | <b>\$152,812</b> | <b>\$46,339</b>           | <b>\$156,085</b> | <b>\$159,545</b> | <b>4.41%</b>      |
| <b>NET OPERATING INCOME</b>                   | <b>47,672</b>    | <b>39,063</b>    | <b>105,771</b>   | <b>58,368</b>    | <b>57,681</b>             | <b>54,175</b>    | <b>51,635</b>    | <b>-11.54%</b>    |
| <b>OTHER EXPENDITURES</b>                     |                  |                  |                  |                  |                           |                  |                  |                   |
| 620 40300 0 DEPRECIATION                      | 74,467           | 74,004           | 69,853           | 74,000           | 0                         | 70,000           | 70,000           | -5.41%            |
| 620 58290 690 DEBT ISSUANCE COSTS             | 0                | 9,150            | 0                | 0                | 0                         | 0                | 0                |                   |
| 620 46413 430 INTEREST EXPENSE GO DEBT        | 860              | 8,000            | 10,505           | 10,260           | 0                         | 10,257           | 9,240            | -9.94%            |
| 620 46452 4711 CONTRIB IN AID OF CONSTRUCTION | (36,900)         | 0                | (306,510)        | 0                | 0                         | 0                | 0                | NA                |
| 620 48440 0000 INSURANCE CLAIMS               | 0                | 0                | 0                | 0                | (34,505)                  | (34,505)         | 0                | NA                |
| 620 46452 4711 TRANSFER FROM WATERFRONT 453   | (170,030)        | (47,560)         | 0                | 0                | 0                         | 0                | 0                | NA                |
| <b>TOTAL OTHER EXPENDITURES:</b>              | <b>(131,603)</b> | <b>43,594</b>    | <b>(226,152)</b> | <b>84,260</b>    | <b>(34,505)</b>           | <b>45,752</b>    | <b>79,240</b>    | <b>-5.96%</b>     |
| <b>NET INCOME (LOSS)</b>                      | <b>179,275</b>   | <b>(4,531)</b>   | <b>331,923</b>   | <b>(25,892)</b>  | <b>92,186</b>             | <b>8,423</b>     | <b>(27,605)</b>  | <b>6.62%</b>      |
|                                               | 179,275          | (4,531)          | 331,923          |                  | 92,186                    |                  |                  |                   |

|                                          | 2019<br>Actual  | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2022 Actual<br>to June 30 | 2022<br>Estimate | 2023<br>Budget | Percent<br>Change |
|------------------------------------------|-----------------|----------------|----------------|----------------|---------------------------|------------------|----------------|-------------------|
| <b>CASH FLOW TO COVER DEBT PAYMENTS:</b> |                 |                |                |                |                           |                  |                |                   |
| NET OPERATING INCOME                     | 47,672          | 39,063         | 105,771        | 58,368         | 57,681                    | 54,175           | 51,635         | -11.54%           |
| LESS: PRINCIPAL AND INTEREST PAYMENT     | (63,938)        | 0              | (47,805)       | (47,260)       | (47,257)                  | (47,257)         | (47,240)       | -0.04%            |
| <b>ADJUSTED NET INCOME (LOSS)</b>        | <b>(16,266)</b> | <b>39,063</b>  | <b>57,966</b>  | <b>11,108</b>  | <b>10,424</b>             | <b>6,918</b>     | <b>4,395</b>   | <b>-60.43%</b>    |