

**THE CITY OF ASHLAND WILL BE CONDUCTING THEIR MEETINGS IN PERSON
at
CITY HALL COUNCIL CHAMBERS, 601 MAIN STREET WEST, ASHLAND, WI
WITH THE AVAILABILITY TO ATTEND VIRTUALLY**

Please contact the Clerk's office if you require accommodations to attend the meeting.

To join the meeting from your computer, tablet or smartphone:

<https://global.gotomeeting.com/join/500263957>

Or dial in using your phone.

United States (Toll Free): 1-877-309-2073

Access Code: 500-263-957

**ASHLAND CITY COUNCIL MEETING
Tuesday, September 27, 2022 – 6:00 PM**

Please silence all cell phones during the meeting

1. CALL TO ORDER

A. Roll Call, Moment of Silence and Pledge of Allegiance

2. APPROVAL OF AGENDA

3. APPROVAL OF MINUTES

A. September 13, 2022 City Council and Committee of the Whole Meeting Minutes

4. CITIZEN PARTICIPATION PERIOD

5. MAYOR'S REPORT

A. Announcements

**B. Presentation and Possible Discussion Regarding the Established Emergency Snow Routes
in the City of Ashland**

6. CONSENT AGENDA

A. Miscellaneous Committee Meeting Minutes

7. OLD BUSINESS

**A. Approve Agreement for Professional Engineering Services between City of Ashland and
Greeley and Hansen, LLC for Preliminary Engineering for the New Lake Superior
Water Intake Project (*Public Works*) Roll**

8. NEW BUSINESS

- A. Presentation by Northland College President Karl Solibakke (*Mayor*)**
- B. Presentation from Millie Rounsville, Executive Director of Northwest Wisconsin Community Services Agency to Update Council on the Homeless Shelter Located at 2300 Lake Shore Drive East, Ashland (*Clerk*)**
- C. Approve Final Payment to Michels Corporation for the 2021 Sanitary Sewer Collection System Repairs Project (*Public Works*) Roll**
- D. Approve a Combined Authorizing Resolution for the Department of Natural Resources Urban Forestry Grant and Urban Forestry Catastrophic Storm Grant Programs (*Parks & Recreation*) Roll**
- E. Approve a Resolution to Issue a Conditional Use Permit (CUP) to Operate Two Short-Term Vacation Rentals at 309 Main Street East, Parcel No. 201-01340-0000, Zoned City Center. Applicant: Anna Morley and Scott Johnson (*Planning & Development*) Roll**

9. ADJOURNMENT

The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.

NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact Denise Oliphant at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048