

**THE CITY OF ASHLAND WILL BE CONDUCTING THEIR MEETINGS IN PERSON
at
CITY HALL COUNCIL CHAMBERS, 601 MAIN STREET WEST, ASHLAND, WI
WITH THE AVAILABILITY TO ATTEND VIRTUALLY**

Please contact the Clerk's office if you require accommodations to attend the meeting.

To join the meeting from your computer, tablet or smartphone:

<https://global.gotomeeting.com/join/500263957>

Or dial in using your phone.

United States (Toll Free): 1-877-309-2073

Access Code: 500-263-957

**ASHLAND CITY COUNCIL MEETING
Tuesday, April 19, 2022 – 5:30 PM**

Please silence all cell phones during the meeting

1. CALL TO ORDER

A. Roll Call, Moment of Silence and Pledge of Allegiance

B. Elected Councilors' Oath of Office

2. ELECTION OF COUNCIL PRESIDENT

A. Accept Nominations from the Floor

B. Close Nominations

C. Vote by Secret Ballot

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

A. March 29, 2022 City Council Meeting Minutes

5. CITIZEN PARTICIPATION PERIOD

6. MAYOR'S REPORT

A. Announcements

B. Mayor's Appointments

7. CONSENT AGENDA

A. Miscellaneous Meeting Minutes

- B. Approve Moment of Silence or Invocation as Required by Chapter 51.06 City Council Procedure, Ashland City Ordinances (*Voice*)**

8. NEW BUSINESS

- A. Approve a Resolution to Designate the Official City Newspaper (*Clerk*) Roll**
- B. Approve a Resolution to Designate Public Depositories (*Clerk*) Roll**
- C. Approve a Resolution to Repeal and Recreate Resolution no. 17667, Final Resolution Requiring Installation of Sewer Laterals and Providing for Assessment of Cost Under Wisconsin State Statute 66.0911 for the 2021 Alley Sanitary Sewer Replacement Project (*Clerk*) Roll**
- D. Approve an Ordinance to Amend Chapter 165 (2020-1938) Comprehensive Fee Schedule, Ashland City Ordinances, to Reflect the Fee for Well Operation Permit (*Clerk*) Roll**
- E. Approve a Resolution to Adopt *No Mow May 2022* in the City of Ashland (*Parks*) Roll**
- F. Approve a Resolution to Submit a Stewardship Local Units of Government, Federal Land and Water Conservation Fund, and Recreational Trails Grant Program Grant Application (*Parks*) Roll**
- G. Approve Proposals from Wetlands & Waterways LLC for the 2022 Annual Mitigation Site Monitoring, and Premier Prairie & Wetlands LLC for Ashland Mitigation Bank 2022 Site Management (*Administration*) Roll**
- H. Approve to Waive the Advertising Requirements of Chapter 194.04 Procurement of Goods and Services, Ashland City Ordinances, and Approve to Purchase a 2023 Ford E450 Road Rescue Ambulance (*Fire Department*) Roll**
- I. Approve a Contract Agreement between the City of Ashland and Hydro Klean, LLC for the 2022 Sanitary Sewer Cleaning & Televising Project (*Public Works*) Roll**
- J. Approve a Resolution Authorizing Execution of the Department of Natural Resources Principal Forgiveness Financial Assistance Agreement (*Public Works*) Roll**
- K. Approve to Accept Bid from Insituform Technologies USA, and Award a Contract for the 2022 Sanitary Sewer Collection System Repair Project (*Public Works*) Roll**
- L. Approve to Accept Bid from Northern Interstate Construction and Award a Contract for the 2022 Sanitary Sewer Replacement Project (*Public Works*) Roll**

9. CLOSED SESSION (Roll)

- A. Pursuant to WI Stat. 19.85(1)(e): Deliberating or negotiating the purchasing of public properties whenever competitive or bargaining reasons require a closed session."**
Administration
- B. Return to Open Session (*Voice*)**
- C. Report of Action Taken during Closed Session**

10. ADJOURNMENT

The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.

NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact Denise Oliphant at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048

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ASHLAND CITY COUNCIL MEETING MINUTES

Tuesday, March 29, 2022 – 5:30 PM

Ashland City Hall Council Chambers

Please silence all cell phones during the meeting

1. CALL TO ORDER

The Tuesday, March 29, 2022 Ashland City Council meeting was called to order by Mayor Debra Lewis at 5:30 p.m.

A. Roll Call, Moment of Silence and Pledge of Allegiance

PRESENT: Kevin Seefeldt, Sarah Jackson, Ana Tochtermann, Eric Lindell, Charlie Ortman, Liz Franek, Dick Pufall, Jackie Moore

ABSENT: None.

ALSO PRESENT: Mayor Deb Lewis, City Administrator Brant Kucera, City Clerk Denise Oliphant, City Attorney Tyler Wickman, Public Works Director John Butler, Parks Director Sara Hudson, Main Street Manager Jaclynn Findlay, and other concerned citizens.

2. APPROVAL OF AGENDA

Lindell moved, seconded by Moore to approve the agenda as presented. The motion carried unanimously by voice vote.

3. APPROVAL OF MINUTES

A. March 8, 2022 City Council Meeting Minutes

Lindell moved, seconded by Ortman to approve the minutes. The motion carried unanimously by voice vote.

4. CITIZEN PARTICIPATION PERIOD

There were no citizens present wishing to address the Council at this time.

5. MAYOR'S REPORT

A. Announcements

The Spring Election is next week, Tuesday, April 5, 2022. All voting that day will take place at the Bretting Community Center. Absentee voting continues at City Hall through April 1, 2022. As this was her final City Council meeting as Mayor, Lewis thanked the Councilors and City staff for their support and collaboration during her tenure.

B. Appointments

Lindell moved, seconded by Moore to approve the Mayor's appointment of Kristen Huset to the Historic Preservation Commission. The motion passed unanimously by voice vote.

6. INTERVIEW, NOMINATION AND APPROVAL OF FILLING DISTRICT 2 COUNCIL SEAT VACANCY

A. Approve to Fill Alderperson District 2 Council Seat Vacancy (Clerk) Roll

Oliphant noted that the request for interest from District 2 residents to fill the vacancy, was posted in the March 18 and 22, 2022 Daily Press, as well as posted at City Hall, on the City's website, and the numerous City social media pages. One submission was received from Sarah Jackson, 704 12th Avenue West. Jackson is the current Ward 3 Councilor, and would be displaced to Alderperson District 2 due to redistricting after the 2020 Census. Her term as Ward 3 Councilor expires in April 2022. Ortman moved, seconded by Lindell to approve appointing Sarah Jackson as District 2 Alderperson, effective April 19, 2022. The motion carried 7-0 by roll call vote; Jackson abstained.

7. CONSENT AGENDA

A. Miscellaneous Meeting Minutes

Moore moved, seconded by Franek to approve the Consent Agenda. The motion passed unanimously by voice vote.

8. NEW BUSINESS

A. Public Hearing Regarding the City of Ashland Proposed Application for Community Development Block Grant-Coronavirus (CDBG-CV) Funds (Mayor) Roll

Lindell moved, seconded by Seefeldt, to enter into Public Hearing. It was made known that a Class II notice was posted in the City's official newspaper on March 15 and March 22, 2022, and posted at the Vaughn Public Library, Ashland County Court House, and at City Hall. The notice was also posted to the City's website as well as the various City social media pages. Lewis offered that she also brought copies of the notice to the Shelter.

Millie Rounsville of Northwest Wisconsin Community Services Agency, Inc, offered her report of the first 90 days of operation at the Homeless Shelter at 2300 Lake Shore Drive West,

as well as other staff, volunteers and residents of the Shelter. After questions by Council were answered and comments received, Moore moved, seconded by Ortman to close public hearing. The motion carried unanimously by voice vote.

B. Public Hearing Regarding Sidewalk Special Assessments for the 2022 Watermain Improvements Project *(Public Works)* Roll

Lindell moved, seconded by Moore to enter into Public Hearing. The motion passed unanimously by roll call vote. It was made known that a Class I notice was published in the City's official newspaper on March 18, 2022 as required by State Statutes, posted at the Vaughn Public Library, Ashland County Court House, and at City Hall, as well as the City's social media pages. Public Works staff sent notices by mail to affected homeowners. Councilor Lindell offered that he received a notification from a property owner who was not in favor of the special assessment, and the Public Works Director stated that he received three calls from property owners who did not favor the special assessment.

Citizens who spoke included: Kathy Tuttle, 715 4th Avenue West; Paul Gulan, 806 4th Avenue West; and Jean Whiting. Each commented that they were opposed to being assessed for new sidewalks as these were just replaced and are still in good condition, and they were assessed very recently for them. Butler answered questions and offered his comment on the work planned, the sidewalk special assessment policy, and the lead service lateral policy. After discussion, Moore moved, seconded by Lindell to exit the public hearing. The motion carried unanimously by voice vote.

C. Approve a Final Resolution Authorizing Public Improvement and Levying Sidewalk Special Assessments Against Benefited Property in the City of Ashland, Ashland County, Wisconsin for the 2022 Watermain Improvements Project *(Public Works)* Roll

Moore moved, seconded by Seefeldt to approve the final resolution. Tochtermann requested to clarify the pay options included in the resolution, and Butler agreed. Both Moore and Seefeldt agreed to the amendment to the motion. Tochtermann moved to postpone this item and bring back after discussion of Item 8D; frank seconded. The motion carried 7-1 by voice vote; Lindell opposed.

D. Approve Recommended Amendments to the City of Ashland Special Assessment Hardship Policy *(Public Works)* Voice

Lindell moved, seconded by Ortman to approve the recommended amendments to the policy, raising the qualifying household income level as allowed by current HUD metrics. The motion carried 6-2 by voice vote; opposed were Pufall and Jackson.

Item 8C was brought back to the table, and the motion made and seconded to approve an amended resolution to reflect a ten-year repayment option for special assessments. The motion carried unanimously by roll call vote.

E. Approve to Accept a Professional Construction Engineering Services Proposal from Cedar Corporation for the 2022 Watermain Improvement Project *(Public Works)* Roll

Ortman moved, seconded by Moore to approve to accept the proposal for \$104,000. The motion passed unanimously by roll call vote.

F. Approve to Accept Bid from Jake's Excavating & Landscaping, LLC, and Award a Contract for the 2022 Watermain Improvements Project *(Public Works)* Roll

Lindell moved, seconded by Ortman to approve to accept the bid for \$745,274.75 plus contingency. The motion passed unanimously by roll call vote.

G. Approve an Ordinance to Amend Chapter 705 (1415) Water Utility Rules, Rates, and Regulations, Ashland City Ordinances (*Public Works*) Roll

Ortman moved, seconded by Moore to approve the ordinance amendment. The motion passed unanimously by roll call vote.

H. Approve to Accept a Professional Construction Observation Services Proposal from Ayres Associates, Inc. for the Bike and Pedestrian Facility Improvement Project (*Public Works*) Roll

Lindell moved, seconded by Moore to approve to accept the proposal for \$34,000. The motion passed unanimously by roll call vote.

I. Approve to Waive the Compliance Requirement Set Forth in Chapter 705.19(f) Water Utility Rules, Rates, and Regulations, Ashland City Ordinances, and Approve a Permit for Private Well Operation at 1120 11th Street East, Ashland (*Public Works*) Roll

Pufall moved, seconded by Tochtermann to approve. The motion passed 7-1 by roll call vote; Tochtermann opposed.

J. Approve a Resolution to Authorize the Submittal of a Community Development Investment (CDI) Grant Application to Financially Assist with the Former Union Bank Building Redevelopment Project (*Planning*) Roll

Lindell moved, seconded by Tochtermann to approve the resolution. The motion passed unanimously by roll call vote.

K. Approve to Appropriate Funds to Purchase Playground Equipment for Prentice Park (*Parks*) Roll

Ortman moved, seconded by Lindell to approve the purchase for \$50,721 plus contingencies. The motion passed unanimously by roll call vote.

L. Approve to Appropriate Funds to Hire a Part Time Project Manager for the City of Ashland Public Works Department (*City Administrator*) Roll

Tochtermann moved, seconded by Moore to approve. The motion passed unanimously by roll call vote.

M. Approve an Ordinance to Amend Chapter 194 (2015-1948) Procurement of Goods and Services and Approval of Change Order for Public Construction Projects, Ashland City Ordinances (*City Administrator*) Roll

Ortman moved, seconded by Moore to approve the ordinance amendments. The motion passed unanimously by roll call vote.

N. Presentation and Approval to Administer Funds of the American Rescue Plan Act (ARPA) (*Administrator*) Roll

Ortman moved, seconded by Lindell to approve. The motion passed unanimously by roll call vote.

9. CLOSED SESSION

Wickman requested that, in order to maintain quorum, Council suspend the rules of Chapter 51 and allow Councilors who are attending this meeting virtually, to remain during open session via video for Closed Session Item 9A. Pufall moved, seconded by Moore to move into Closed

Session, to suspend the rules of Chapter 51 to allow Seefeldt to remain virtually during Item 9A of Closed Session, and to also allow Butler to remain during both items of Closed Session. The motion carried unanimously by roll call vote.

Council took a short recess before beginning Closed Session.

- A. PURSUANT TO SEC. 19.85(1)(g): "Conferring with legal counsel who either orally or in writing will advise governmental body on strategy to be adopted with respect to current or likely litigation." (City Attorney) (Jablonski Notice of Claim)**
- B. PURSUANT TO WI STAT 19.85(1)(g): "Conferring with legal counsel who either orally or in writing will advise governmental body on strategy to be adopted with respect to current or likely litigation." (Update and Discussion on 6th Street West Litigation) (City Attorney)**

C. Return to Open Session *Voice*

Moore moved, seconded by Lindell to return to Open Session. The motion carried unanimously by voice vote.

D. Report of Action Taken during Closed Session

Item 9A: Council determined to vote while in Open Session, and the claim was unanimously denied by roll call vote.

Item 9B: No action was taken.

10. ADJOURNMENT

Moore moved, seconded by Ortman to adjourn. The motion carried unanimously by voice vote.

Respectfully Submitted,

Denise Oliphant,
City Clerk

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NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact Denise Oliphant at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048

SUBJECT: Mayor's Appointments

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Mayor

CLEARANCES: Mayor

EXHIBITS:

EXPENDITURES REQUIRED: NA

AMOUNT BUDGETED:

**APPROPRIATION
REQUIRED:**

**TREASURER'S
CERTIFICATE:** NA

COMPLIANCE WITH ORD. 51:

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN:

SUMMARY STATEMENT:

At the time of the Reorganizational Meeting of the Common Council, multiple appointments of the Councilors need to be made and/or renewed. All Council's appointments will expire the day before the April 18, 2023 Reorganizational Meeting.

The Mayor requests Council's approval of the following appointments:

ASHLAND OREDOCK CHARTABLE TUST BOARD OF TRUSTEES:

Ana Tochtermann, Council Representative

Dick Pufall, Harbor Commission Representative

DISABLED PARKING ENFORCEMENT ASSISTANCE COUNCIL:

Laura Graf, Council Representative

HARBOR COMMISSION:

Dick Pufall, Council Representative

HISTORIC PRESERVATION COMMISSION:

Eric Lindell, Council Representative

HOUSING AUTHORITY:

Kevin Seefeldt, Council Representative

HOUSING COMMITTEE:

Charlie Ortman, Council Representative

MUNICIPAL LIBRARY BOARD:

Sarah Jackson, Council Representative

PARKS AND RECREATION COMMITTEE:

Kevin Seefeldt, Council Representative

Sarah Jackson, Tree Board Representative

PLAN COMMISSION:

Ana Tochtermann, Council Representative

PUBLIC WORKS COMMITTEE:

Eric Lindell, Council Representative

SUSTAINABILITY COMMITTEE:

Laura Graf, Council Representative

BOARD OF ZONING APPEALS:

Charlie Ortman, Council Representative

Find yourself next to the water.



City of Ashland, Wisconsin ~ Parks and Recreation Department
400 4th Ave West Ashland ~ WI 54806 ~ www.coawi.org

Parks and Recreation Committee Meeting Minutes

Mon, Feb 28, 2022 5:00 PM - 6:00 PM (CST)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/530681429>

You can also dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

Access Code: 530-681-429

I. Call to Order

- a. Roll Call
 - Present: Amman, Haas, Westlund
 - Excused: Ullman
 - Others: Simanovsky, Hudson
- b. Agenda Modification
 - NA
- c. Approval of Minutes
 - i. Approval of January 17, 2022 meeting minutes
 - motion by Amman
 - second by Haas
 - motion passes unanimously

II. Public Comment Period

III Information Items

- Parks Projects Updates
 - o Rotary Splash pad update
 - o Oredock Diamond Access
 - o WisDOT TAP Grant Project
- Recreation Updates
 - o Program Updates
- Urban Forestry
 - o 2022 Streets Project and Tree Removals
 - o City of Ashland Urban Tree Inventory and Assessment
 - Amman: how will we pay for ongoing tree needs?
 - Hudson: City is committed to budgeting \$2 per person per yr to trees to maintain Tree City status. Ashland needs to find way to pay for tree needs given that amount. Might need to buy bare-root and grow in gravel until ready
 - Amman: yes, that is cost-effective

City of Ashland, Wisconsin ~ Parks and Recreation Department
400 4th Ave West Ashland ~ WI 54806 ~ www.coawi.org

IV. Business Items:

- Discussion and Recommendation of Prentice Park RV Camping Expansion

Theisen: goal to expand camping opportunities at Prentice Park

Scenario 1: Convert portion of bike trail to road with 4 sites off road. Wouldn't be full hook-up bcs no sanitary services. Spacing greater than existing sites.

Scenario 2: place site off road using Y configuration. Yields more sites at lower cost with less canopy disruption

Hudson: some of these trees maybe should be cut due to age

Haas: can these be accessed directly from bike path?

Theisen: people will likely make their own trails and find own ways to access sites from trails

Amman: cost difference?

Theisen: Scenario 2 is about half the cost.

Amman: Could we develop even more?

Hudson: not much because much of park is wetland. Also want to avoid sites too secluded due to problems with illegal behavior, vandalism, etc.

Amman: are there invasive species to consider?

Hudson: There is some buckthorn needing continuous treatment. Some trees growing.

Haas: If we have money for Scenario 1, we should go for it.

Westlund: Scenario 2 has less shared use

Salmon-Tumas: Scenario 2 seems like it would disturb wildlife less. Is there wildlife in that area?

Hudson: Yes, birds, bobcat, bear, fox,... lots of wildlife. Also less asphalt is much better for us.

General consensus that Scenario 2 is preferred

- Discussion and Recommendation on the IMBA Trail Accelerator Grant (TAG) Concept Plan and Design Memo Deliverables

Hudson: need something to share with potential funders about the project. How much info to include? Shares some examples. Definitely need construction estimates.

Westlund: simplified, hooks

Haas: Power and brevity

Salmon-Tumas: are there competing interests on this property that we need to include info on for community members to consider?

Hudson: will have community input session. Ski trails, wetlands, clay (costly for trails).

Amman: pump track? Just trails?

Hudson: don't know yet. This plan should show us some options to evaluate, including a bike park.

Amman: fat bike trails?

Hudson: yes, but needs to watch out for ski trails

Hudson: moving forward with very polished 3-5 pgs. Site visit in Apr/May

- Discussion and Recommendation on Prentice Park Playground Options

Hudson: likes pirate ship setup but it's a bit over budget

City of Ashland, Wisconsin ~ Parks and Recreation Department
400 4th Ave West Ashland ~ WI 54806 ~ www.coawi.org

Salmon-Tumas: pirate ship has a twisty slide, which is a popular element of the equipment being replaced. What is the set going into Kreher Park?

Hudson: it has a gaga spire; can't find the picture right now. Could swap them.

Haas: avoid bungies bcs they deteriorate.

Amman: should we really put up a pirate flag?

Hudson: we could leave it off.

Haas and Westlund: we could use different flag (APR, etc.)

- Discussion and Recommendations on DNR Grant Topics

Westlund: what about East End Park?

Hudson: someone will come in spring to examine tennis court and give estimate for paving for other uses, BBall hoops, fence.

Haas: campground expansion has a big payoff, good to focus on. Portion of lakeshore path that is sloughing is important. Also East End Park. But if you need a master park plan, go for that.

Amman: The CORP plan covers the parks; why need a master plan?

Hudson: Master plan includes specific maintenance and improvement needs and helps interface with other departments

Amman: we need a master plan.

Hudson: Yes. And campground expansions bring in revenue, so we need those too.

V. Next Meeting Date

Monday March 21, 2022

VI. Comments and Questions

VII. Adjourn

Motion from Westlund

Second from Amman

Motion passes unanimously

It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information or speak about a subject, over which they have decision-making responsibility. Any governmental body at the above stated meeting will take no action other than the governmental body specifically referred to above in this notice. The City of Ashland does not discriminate based on race, color, national origin, sex, religion, age or disability in employment or provision of services, programs or activities. NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals through auxiliary aids or services. For additional information or to request this service, contact Sara Hudson at (715) 685-1644.

City of Ashland – Main Street Board Meeting Minutes

A meeting of the Main Street Board was held on **Wednesday, March 2nd, 2022 at 8 a.m.** via GoToMeeting.

Present: Kevin Porter, Sara Beadle, Mary McPhetridge, Kyle Ellefson, Katie Gellatly, Carver Harries

Absent: Kevin Stranberg

Staff Present: Jaclynn Findlay

Jaclynn Findlay opened the meeting at 8:00 a.m.

Agenda

1) Call to Order and Roll Call

Mary McPhetridge called the meeting to order at 8:00 a.m.

2) Approval of Agenda

Motion to approve the agenda by Kyle Ellefson. Seconded by Carver Harries. Passed unanimously.

3) Consent Agenda

- a) Approval of minutes from the February 2nd, 2022 Main Street Board Meeting

Motion to approve minutes from the February 2nd, 2022 Main Street Board meeting by Sara Beadle. Seconded by Kevin Porter. Passed unanimously.

4) Public Comment (non-agenda items)

No public comments.

5) Old Business

- a) Discussion of Main Street Volunteer Subcommittee

Motion to form a Main Street Volunteer Subcommittee with Board member, Sara Beadle as the chair by Kevin Porter. Seconded by Kyle Ellefson. Passed unanimously.

6) New Business

- a) Updates on the Main Street Conference

Mary McPhetridge provided updates on the upcoming National Main Street Conference, scheduled for May 16-18 in Richmond, VA.

b) Main Street Manager's Report

Jaclynn Findlay provided updates on the Ashland Main Street Program:

- The Chapter 50 Main Street Board Ordinance amendments were adopted through City Council.
- City Hall dropped their masking requirements, so the Main Street Board could start meeting in-person at City Hall. This will be discussed further at the April meeting.
- The Planning & Development Department is working on a WEDC CDI Grant on behalf of local developer, Jeanne Aspensen, to redevelop the former Union National Bank building.
- Copper Pasty's new signage was approved through the Planning Department; Market on Main will be working with the Planning Department soon to get a new projecting sign.
- Jaclynn is continuing to pursue quotes for new wayfinding signage for the downtown.
- Artists are continuing to work on their benches; Public Works is helping to deliver some of the benches to artists that aren't able to pick up their own bench.
- The Planning & Development Department is starting to work on a short-term rental unit ordinance.

c) Main Street Board President Report

Mary McPhetridge provided updates on the Ashland Area Chamber of Commerce.:

- Mary provided a summary of the WEDC KIVA presentation at Northern State Bank on March 1st.
- The February Third Thursday celebration was themed "Be Mine on Main"; March Third Thursday theme will be "St. Paddy's Day" on March 17th; April's Third Thursday theme will be "Girls Night Out" on April 21st.
- The Easter Egg Hunt on the County Courthouse lawn will take place on April 16th at 11:00 am.
- The Chamber redesigned and updated the Retail Thrift Therapy rack card.
- Wisconsin Downtown Action Council will be hosing the 2022 Downtown Summit on May 9th and 10th in Appleton, WI.
- The Ashland County Visitor Guide is finished and being distributed.
- The Chamber will soon be taking registrations for the Apostle Islands Inline Marathon, WhistleStop Marathon, Bay Days on Main Fun Run, and the House to House Garage Sale.

7) Adjournment

Meeting was adjourned at 8:43 a.m.

Minutes done by Jaclynn Findlay.

SUBJECT: Approve Moment of Silence or Invocation as Required by Chapter 51.06 City Council Procedure, Ashland City Ordinances (*Voice*)

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Mayor

CLEARANCES:

EXHIBITS:

EXPENDITURES REQUIRED: NA

AMOUNT BUDGETED:

**APPROPRIATION
REQUIRED:**

**TREASURER'S
CERTIFICATE:** NA

COMPLIANCE WITH ORD. 51:

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN:

SUMMARY STATEMENT:

[Chapter 51.06 City Council Procedure](#), Ashland City Ordinances, outlines the procedure for roll call as follows: "After the presiding officer calls the meeting to order, the Clerk shall call the roll, to be followed by a Moment of silence or an Invocation, as determined by the Common Council at its Reorganizational Meeting, and the Pledge of Allegiance.

SUBJECT: Approve a Resolution to Designate the Official City Newspaper (*Clerk*) Roll

RECOMMENDATION: Approve

DEPARTMENT OF ORIGIN: City Clerk

CLEARANCES: Treasurer

EXHIBITS: 1. Proposed Resolution

EXPENDITURES REQUIRED: NA

AMOUNT BUDGETED:

**APPROPRIATION
REQUIRED:**

**TREASURER'S
CERTIFICATE:** The Treasurer's Office has certified on April 14, 2022, that Ashland Daily Press is in compliance with the provisions of Ordinance 923.10 Ashland City Ordinances.

COMPLIANCE WITH ORD. 51:

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN:

SUMMARY STATEMENT:

[Wisconsin State Statute 985.06 \(2\)](#) requires cities of the 4th Class to designate a newspaper, published in the city, as its official newspaper for publication of Council proceedings and legal notices for the coming year. The Ashland Daily Press has been the City's official newspaper for this purpose.

RESOLUTION No. 17676

RESOLUTION TO DESIGNATE THE OFFICIAL CITY NEWSPAPER

WHEREAS, Wisconsin State Statute 985.06 (2) states:

“In cities of the fourth class, the council, at its first meeting or as soon as may be, shall designate one or more newspapers eligible under s. 985.03 and published in the city, if any, otherwise published in the county and having a general circulation in the city, for publication of the council proceedings and as the official city newspaper for the publication of the city’s legal notices for the ensuing year. The council shall fix the price at not to exceed the legal rate for like work”;

WHEREAS, The Daily Press meets all qualifications as established in s. 985.06 (2).

NOW, THEREFORE, BE IT RESOLVED, that the Common Council of the City of Ashland hereby designates The Daily Press as the “Official Newspaper” of the City of Ashland for publication of official Council proceedings and legal notices for the ensuing year.

PASSED: April 19, 2022

Councilperson

ATTEST: _____
Denise Oliphant, City Clerk

Matthew Mac Kenzie, Mayor

APPROVED AS TO FORM:

Tyler W. Wickman, City Attorney

SUBJECT: Approve a Resolution to Designate Public Depositories (*Clerk*) Roll

RECOMMENDATION: Approve

DEPARTMENT OF ORIGIN: City Clerk

CLEARANCES: Treasurer/Comptroller

EXHIBITS: 1. Proposed Resolution

EXPENDITURES REQUIRED:

AMOUNT BUDGETED:

**APPROPRIATION
REQUIRED:**

**TREASURER'S
CERTIFICATE:**

COMPLIANCE WITH ORD. 51:

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN:

SUMMARY STATEMENT:

Annually, the City must designate official public depositories according to WI State Statute 340.5. The City wishes to use the financial institutions, listed below, located within the corporate limits of the City of Ashland:

- Associated Bank
- BMO Bank
- Chippewa Valley Bank
- Northern State Bank

The City would also like to use Bremer Bank in Washburn for depositing public monies and declare them as official public depositories. The City started using Bremer Bank of Washburn as a depository for public funds for the Vaughn Public Library Renovation Fund for depositing public monies, proceeds from library fundraisers, and donated monies that are designated for other library items. The Bank also provides the City an alternative investing opportunity for investing public funds.

The City also wishes to use Hometown Bank in Fond du Lac, Wisconsin as a depository for public funds. As part of the collection process, funds collected by LifeQuest are first deposited into Hometown Bank, City of Ashland as the account holder, and then deposited into the City's local account.

It is recommended that the City also declare the Wisconsin Local Government (WLG) Investment Pool as a public depository because it provides another investment opportunity for short-term cash investing needs. The WLF Investment Pool will be a safe tool for investing when local banks cannot offer the best rates.

It is recommended that Council approve the listed depositories for use of holding and investing public funds for the City of Ashland.

RESOLUTION No. 17677

RESOLUTION TO DESIGNATE PUBLIC DEPOSITORIES

WHEREAS, Wisconsin State Statute 34.05 states:

“...the governing board of each public depositor shall, by resolution, designate one or more public depositories, organized and doing business under the laws of this state or federal law and located in this state, in which the treasurer of the governing board shall deposit all public moneys received by him or her and specify whether the moneys shall be maintained in time deposits subject to limitations of s. 66.0603 (1m), demand deposits or savings deposits and whether a surety bond or other security shall be required to be furnished under s. 34.07 by the public depository to secure repayment of such deposits. A designation of a public depository by the governing board shall be a designation of the public depository for all treasurers of the governing board and for all public depositors for which each treasurer shall act.”; and

WHEREAS, the City of Ashland wishes to use all four banks located within the corporate limits of the City of Ashland (Associated Bank, BMO Harris Bank, Chippewa Valley Bank, Northern State Bank) and Hometown Bank in Fond du Lac, WI, Bremer Bank of Washburn, and Wisconsin Local Government Investment Pool for the depositing of public moneys; and

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Ashland that:

- Associated Bank, Ashland, WI
- BMO Harris Bank, Ashland, WI
- Chippewa Valley Bank, Ashland, WI
- Northern State Bank, Ashland, WI
- Hometown Bank, Fond du Lac, WI
- Bremer Bank, Washburn, WI
- Wisconsin Local Government Investment Pool

are hereby declared to be the official public depositories of the City of Ashland.

PASSED: April 19, 2022

Councilperson

ATTEST: _____
Denise Oliphant, City Clerk

Matthew Mac Kenzie, Mayor

APPROVED AS TO FORM:

Tyler W. Wickman, City Attorney

SUBJECT: Approve a Resolution to Repeal and Recreate Resolution no. 17667, Final Resolution Requiring Installation of Sewer Laterals and Providing for Assessment of Cost Under Wisconsin State Statute 66.0911 for the 2021 Alley Sanitary Sewer Replacement Project (*Clerk*) Roll

RECOMMENDATION: Approve

DEPARTMENT OF ORIGIN: City Clerk

CLEARANCES: City Attorney

EXHIBITS:

1. Proposed Resolution
2. Resolution No. 17667, approved February 8, 2022

EXPENDITURES REQUIRED: NA

AMOUNT BUDGETED:

**APPROPRIATION
REQUIRED:**

**TREASURER'S
CERTIFICATE:** NA

COMPLIANCE WITH ORD. 51: Section 51.26 (b) of Chapter 51, Ashland City Ordinances, permit the Mayor and/or Clerk to schedule items directly for Council action when a timely decision is needed by the City. The City Clerk has chosen to direct this item directly to Council pursuant to the authority granted to her in Chapter 51, Ashland City Ordinances.

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN:

SUMMARY STATEMENT:

On February 8, 2022, Council approved a Resolution regarding the proposed 2021 Alley Sanitary Sewer Replacement Project. It was noticed after the fact that the language within the final paragraph of the resolution misnotes the project, and this correction is necessary for record keeping.

There are no changes being made to the intention of the resolution or the project, and Council is being asked to approve to repeal Resolution 17667 and Recreate a resolution of the same project with this correction made.

RESOLUTION No. 17667

A RESOLUTION TO REPEAL AND RECREATE RESOLUTION NO 17667, FINAL RESOLUTION REQUIRING INSTALLATION OF SEWER LATERALS AND PROVIDING FOR ASSESSMENT OF COST UNDER WISCONSIN STATE STATUE 66.0911 FOR THE 2021 ALLEY SANITARY SEWER REPLACEMENT PROJECT

WHEREAS, Wisconsin § 66.0911 allows the City of Ashland to assess property owners benefiting from the replacement of privately owned sewer laterals by a simple resolution; and,

WHEREAS, Wisconsin § 66.0911 also allows the City of Ashland to levy the assessments based on the average current cost of construction for replacement of the sewer laterals to the ROW line.

NOW THEREFORE BE IT RESOLVED, by the Ashland Common Council, City of Ashland, Ashland County, Wisconsin:

1. Sewer laterals shall be constructed from sewer mains in the public alleyway bounded by Lakeshore Drive East, Stuntz Avenue, Main Street East and 7th Avenue East to the lot line of each lot fronting thereon and service pipes from the ends of such laterals to all existing buildings constructed thereon intended for human habitation to allow such buildings to be served by the municipal sewer system.
2. Sewer laterals shall be constructed from sewer mains in the public alleyway bounded by 8th Street East, 5th Avenue East, 9th Street East and Prentice Avenue to the lot line of each lot fronting thereon and service pipes from the ends of such laterals to all existing buildings constructed thereon intended for human habitation to allow such buildings to be served by the municipal sewer system.
3. Construction of the above referenced sewer laterals is associated with the City of Ashland, Ashland County, Wisconsin 2021 Alley Sanitary Sewer Replacement Project, which includes replacement of an existing sewer main.
4. The Ashland Common Council shall cause construction of these laterals and service pipes to be done by contract.
5. Upon completion of the work authorized by this Resolution, the Ashland Common Council shall file a record of the cost of the construction on or in front of each lot in the office of the municipal clerk.
6. When the record of the cost of construction has been filed in the clerk's office, the clerk shall enter the average current cost of construction of sewer laterals on the tax roll as a charge against the lot or parcel served or to be served and notify the owner of each lot of the amount of the charge against the premises. The charge shall constitute a lien against the premises served or to be served until paid.

7. The final assessment shall be due within 45 days of the initial billing date. If the owner elects to pay in installments, the annual installment period will be based on the following schedule:
- a) Assessments less than \$299.99 shall be paid within three (3) years
 - b) Assessments from \$300.00 to \$499.99 shall be paid within four (4) years
 - c) Assessments from \$500.00 to \$799.99 shall be paid within seven (7) years
 - d) Assessments over \$800.00 shall be paid within ten (10) years

Annual installment shall be placed on the tax roll and bear the rate of 2.91% (the true interest cost of the 2020C general obligation promissory note (1.91%) issue plus 1% admin fee) per annum on the unpaid balance from January 1 of the year following the installment. All assessments are due in full upon sale or transfer of property.

BE IT FURTHER RESOLVED that the Common Council of the City of Ashland hereby approves the resolution authorizing construction of sewer laterals in association with the 2021 Alley Sanitary Sewer Replacement Project and charging lots of parcels served the average current cost of construction of sewer laterals in the City of Ashland, Ashland County, Wisconsin for the 2021 Alley Sanitary Sewer Replacement Project.

PASSED: April 19, 2022

Councilperson

ATTEST: _____
Denise Oliphant, City Clerk

Matthew Mac Kenzie, Mayor

APPROVED AS TO FORM:

Tyler W. Wickman, City Attorney

RESOLUTION No. 17667

FINAL RESOLUTION REQUIRING INSTALLATION OF SEWER LATERALS AND PROVIDING FOR ASSESSMENT OF COST UNDER WISCONSIN STATE STATUTE 66.0911 FOR THE 2021 ALLEY SANITARY SEWER REPLACEMENT PROJECT

WHEREAS, Wisconsin § 66.0911 allows the City of Ashland to assess property owners benefiting from the replacement of privately owned sewer laterals by a simple resolution; and,

WHEREAS, Wisconsin § 66.0911 also allows the City of Ashland to levy the assessments based on the average current cost of construction for replacement of the sewer laterals to the ROW line.

NOW THEREFORE BE IT RESOLVED, by the Ashland Common Council, City of Ashland, Ashland County, Wisconsin:

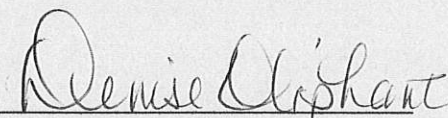
1. Sewer laterals shall be constructed from sewer mains in the public alleyway bounded by Lakeshore Drive East, Stuntz Avenue, Main Street East and 7th Avenue East to the lot line of each lot fronting thereon and service pipes from the ends of such laterals to all existing buildings constructed thereon intended for human habitation to allow such buildings to be served by the municipal sewer system.
2. Sewer laterals shall be constructed from sewer mains in the public alleyway bounded by 8th Street East, 5th Avenue East, 9th Street East and Prentice Avenue to the lot line of each lot fronting thereon and service pipes from the ends of such laterals to all existing buildings constructed thereon intended for human habitation to allow such buildings to be served by the municipal sewer system.
3. Construction of the above referenced sewer laterals is associated with the City of Ashland, Ashland County, Wisconsin 2021 Alley Sanitary Sewer Replacement Project, which includes replacement of an existing sewer main.
4. The Ashland Common Council shall cause construction of these laterals and service pipes to be done by contract.
5. Upon completion of the work authorized by this Resolution, the Ashland Common Council shall file a record of the cost of the construction on or in front of each lot in the office of the municipal clerk.
6. When the record of the cost of construction has been filed in the clerk's office, the clerk shall enter the average current cost of construction of sewer laterals on the tax roll as a charge against the lot or parcel served or to be served and notify the owner of each lot of the amount of the charge against the premises. The charge shall constitute a lien against the premises served or to be served until paid.
7. The final assessment shall be due within 45 days of the initial billing date. If the owner elects to pay in installments, the annual installment period will be based on the following schedule:

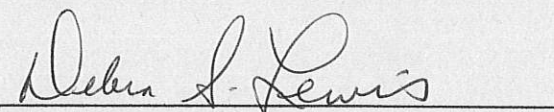
Annual installment shall be placed on the tax roll and bear the rate of 2.91% (the true interest cost of the 2020C general obligation promissory note (1.91%) issue plus 1% admin fee) per annum on the unpaid balance from January 1 of the year following the installment. All assessments are due in full upon sale or transfer of property.

BE IT FURTHER RESOLVED that the Common Council of the City of Ashland hereby approves the resolution authorizing construction of sewer laterals in association with the 6th St East Street Reconstruction and Utility Replacement Project and charging lots of parcels served the average current cost of construction of sewer laterals in the City of Ashland, Ashland County, Wisconsin for the 6th St East Street Reconstruction and Utility Replacement Project

PASSED: February 8, 2022


Councilperson

ATTEST: 
Denise Oliphant, City Clerk


Debra S. Lewis, Mayor

APPROVED AS TO FORM:


Tyler W. Wickman, City Attorney

SUBJECT: Approve an Ordinance to Amend Chapter 165 (2020-1938) Comprehensive Fee Schedule, Ashland City Ordinances, to Reflect the Fee for Well Operation Permit (*Clerk*) Roll

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: City Clerk

CLEARANCES: Public Works Director

EXHIBITS:

1. Proposed Ordinance
2. Agenda Item 8G - March 29, 2022

EXPENDITURES REQUIRED:

AMOUNT BUDGETED:

**APPROPRIATION
REQUIRED:**

**TREASURER'S
CERTIFICATE:**

COMPLIANCE WITH ORD. 51:

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN:

SUMMARY STATEMENT:

At the March 29, 2022 City Council meeting, Council approved an ordinance to update and amend Chapter 705 as it relates to water utility rules, rates and regulations, including that which involves private wells within the city to comply with WI State Statutes. Council agreed to allow for private well operation permits to be accepted with a fee of \$50. This was to be included in the Comprehensive Fee Schedule to reflect the change in the below Chapter 705.19(d):

(d) Well Operation Permit. Any applicant requesting a delay in compliance shall make application for a well operation permit for each well no later than one hundred eighty (180) days after connection to the municipal water system or date of discovery or construction of a well. The City shall grant a permit to a well owner to operate a well for a period of 6 (six) years providing all conditions of subsection (c) above are met. A well operation permit may be renewed by submitting an application verifying that the conditions of this section are met. The City or its agent, may conduct inspections and water quality tests or require inspections and water quality tests to be conducted at the applicant's expense to obtain or verify information necessary for consideration of a permit application or renewal. Permit applications and renewals shall be made on forms provided by the City. All initial and renewal applications must be accompanied by a fee as allowed in Ch. 165 Comprehensive Fee Schedule.

Council is asked to approve the proposed Ordinance to amend the Comprehensive Fee Schedule to include the fee for a well operation permit.

Sequential Ordinance No. 2022-1960
Chapter No. 165 (2020-1938)

ORDINANCE TO AMEND CHAPTER 165 (2020-1938) COMPREHENSIVE FEE SCHEDULE, ASHLAND CITY ORDINANCES

An ordinance adopted by the Common Council for the City of Ashland at a regular meeting of April 19, 2022, for the purpose of amending Chapter 165 (2020-1938) Comprehensive Fee Schedule to reflect changes to the Special Assessment Policy

SECTION I:

Public Works Special Charges *shall be amended to include:*

Well Operation Permit Application	NEW	\$50
	RENEW	\$50

SECTION II

This ordinance shall take effect upon passage and publication.

PASSED: April 19, 2022
PUBLISHED: April 26, 2022

Councilperson

ATTEST: _____
Denise Oliphant, City Clerk

Matthew Mac Kenzie, Mayor

APPROVED AS TO FORM:

Tyler W. Wickman, City Attorney

SUBJECT: Approve an Ordinance to Amend Chapter 705 (1415) Water Utility Rules, Rates, and Regulations, Ashland City Ordinances (*Public Works*) Roll

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Public Works

CLEARANCES: City Administrator
City Attorney
Public Works Director
Public Works Committee

EXHIBITS: 1. Proposed Ordinance

EXPENDITURES REQUIRED: NA

AMOUNT BUDGETED: NA

**APPROPRIATION
REQUIRED:** NA

**TREASURER'S
CERTIFICATE:** NA

COMPLIANCE WITH ORD. 51: Section 51.26 (b) of Chapter 51, Ashland City Ordinances, permit the Mayor and/or Clerk to schedule items directly for Council action when a timely decision is needed by the City. The City Clerk has chosen to direct this item directly to Council pursuant to the authority granted to her in Chapter 51, Ashland City Ordinances.

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN:

SUMMARY STATEMENT:

Public Works staff developed proposed modifications to City Ordinance Chapter 705 (1415) Water Utility Rules, Rates, and Regulations following the direction received from the Wisconsin Department of Natural Resources (WI DNR) as a result of a July 2021 sanitary survey of the drinking water system. A sanitary survey evaluates the water system's source, facilities, equipment, operation, maintenance, and management as they relate to providing safe drinking water. The sanitary survey is also an opportunity to update the WI DNR's records, provide technical assistance, and identify potential risks that may adversely affect drinking water quality, with notices of noncompliance with specific deficiencies. One of the deficiencies the City received notice of was the regulation of private wells on properties served by the municipal (public) water system, copied from the sanitary survey report below:

The Utility has a private well ordinance but is out of date with current code requirements. As stated in ch. NR

*810.16, Wisconsin Administrative Code, water suppliers for municipal water systems and communities served by a municipal water system, shall implement a program for the regulation of wells which are not part of the municipal water system and are located on premises served by the municipal water system. Regulation is required to prevent unused, unsafe and noncomplying wells from acting as vertical conduits for aquifer contamination or as sources of unsafe water that could enter the public water system through cross connections. Implementation shall be by local ordinance or utility rule. **The Utility shall update their private well ordinance with all required code language.***

City staff worked to update Chapter 705 (1415) to include reference to appropriate Wisconsin Administrative Code governing standards for wells and pumps, prohibit cross connection of a private well to the public water system, prohibit the discharge of a private well to public sewer unless metered, and require any active well within the City limits to be equipped with a functional pumping system or be abandoned.

Chapter 705 (1415) currently allows for a delay in compliance, requiring properties with public water supply available to connect to the public system. This allows properties in the City to continue to use private wells for domestic water supply rather than connection to public supply. These properties are required to connect to public water supply upon (1) failure of the private well, (2) sale, transfer or change in title, (3) subdivision of the property, or (4) construction of a new dwelling on the property. No change is proposed to this portion of the Chapter.

Approximately 41 properties within the City have public water supply available but are served by a private well and roughly another 200 are served by a private well but do not have access to the public water supply.

The WI DNR is requiring the City to implement a formal permitting system for the 41 private wells operating in the City limits with public water supply available in order to "prevent unused, unsafe...wells from acting as...conduits for... contamination or as sources of unsafe water that could enter the public water system." The remaining approximately 200 private wells are permitted by the Ashland County Health Department.

Private well owners would be required to submit data regarding inspection of their well and pump and water quality data to the Public Works Department every six years in order to be issued a permit. The Public Works Director is proposing a \$50 well operation permit fee to cover staff time in administering the permit system, due every six years.

The changes to Chapter 705 (1415) and current language for delayed compliance were discussed with the Public Works Committee (PWC) at the March 10th, 2022 meeting.

SUBJECT: Approve a Resolution to Adopt *No Mow May 2022* in the City of Ashland (*Parks*) Roll

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Parks & Recreation

CLEARANCES: Sustainability Committee
Parks and Recreation Committee
City Staff/Administration

EXHIBITS: 1. Proposed Resolution
2. NO MOW MAY Yard Sign

EXPENDITURES REQUIRED: \$1200 - No Mow May Signs

AMOUNT BUDGETED: \$2000 - Planning and Development: Sustainability

**APPROPRIATION
REQUIRED:** NA

**TREASURER'S
CERTIFICATE:** NA

COMPLIANCE WITH ORD. 51: Section 51.26 (b) of Chapter 51, Ashland City Ordinances, permit the Mayor and/or Clerk to schedule items directly for Council action when a timely decision is needed by the City. The City Clerk has chosen to direct this item directly to Council pursuant to the authority granted to her in Chapter 51, Ashland City Ordinances.

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN: The proposed development conforms to the goals and community values identified in the City of Ashland's Comprehensive Plan.

SUMMARY STATEMENT:

City staff, the Sustainability Committee and the Parks and Recreation Committee are seeking approval from the Common Council of a resolution to support the implementation of *No Mow May 2022*.

The goal of *No Mow May* is to allow grass to grow unmowed during the month of May, creating habitat and forage for early season pollinators. The City is encouraging property owners to wait for the grass to grow a bit longer before they cut it. The city's grounds crew has agreed to participate in this, although some areas will need to be mowed for safety, i.e. baseball fields.

Through this resolution, the City's Property Maintenance office will suspend all enforcement of lawn length until June 3, 2022.

Residents wishing to participate in *No Mow May* can get a sign from City Hall for a suggested donation of

\$10/sign, created by Heart Graphics. The Planning and Development CIP has money budgeted to assist in offsetting this cost.

RESOLUTION No 17678

A RESOLUTION TO ADOPT *NO MOW MAY* 2022 IN THE CITY OF ASHLAND

WHEREAS, the City of Ashland recognizes the need to sustain pollinators, responsible for the reproduction of almost 90% of the world's flowering plant species, by providing them with healthy habitat; and

WHEREAS, thanks to the more than 3,600 species of native bees in the United States, along with introduced honey bees, we have very diverse dietary choices rich in fruits, nuts, and vegetables; and

WHEREAS, bees and other pollinators have experienced population declines due to a combination of habitat loss, poor nutrition, pesticides (including insecticides, fungicides, and herbicides), parasites, diseases, and climate change; and

WHEREAS, pollinator-friendly communities can benefit local and regional economies through healthier ecosystems, increased vegetable and fruit crop yields, and increased demand for pollinator-friendly plant materials from local growers; and

WHEREAS, a study published by Professor Del Toro, et.al., of Lawrence University which analyzed the effects of No Mow May participation in Appleton in 2020, demonstrated that both delayed and reduced frequency mowing and use of pollinator-friendly alternatives to harmful chemical lawn applications dramatically improved bee population numbers and species diversity; and,

WHEREAS, supporting pollinators fosters broad-based community engagement in environmental awareness and sustainability; and

WHEREAS, reduced mowing has additional environmental benefits including increased retention of soil moisture, reduced need for additional watering, less air pollution, less noise pollution, and fewer greenhouse gas emissions from motorized mowers; and

WHEREAS, The City of Ashland has adopted Ordinance 750: Unified Development Ordinance which requires orderly maintenance of residential property and limits the length of grass in a lawn.

THEREFORE BE IT RESOLVED; that in order to protect pollinator habitat, the City of Ashland Common Council supports the City staff's efforts to delay mowing of City lands, as deemed appropriate by the Parks and Recreation Director and the Public Works Director, during the month of May.

FURTHER BE IT RESOLVED; that the City of Ashland Common Council encourages the public to participate in No Mow May and instructs the city staff to suspend enforcement of Ordinance 750 on grass length during the month of May 2022.

PASSED: April 19, 2022

Councilperson

ATTEST: _____
Denise Oliphant, City Clerk

Matthew Mac Kenzie, Mayor

APPROVED AS TO FORM:

Tyler W. Wickman, City Attorney

NO MOW MAY

PARDON THE GRASS



SPONSORED BY THE CITY OF ASHLAND, WI

For for info, visit <http://www.coawi.org/178/Sustainability-Committee>

ASHLAND, WI

SUBJECT: Approve a Resolution to Submit a Stewardship Local Units of Government, Federal Land and Water Conservation Fund, and Recreational Trails Grant Program Grant Application (*Parks*) Roll

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Parks & Recreation

CLEARANCES: Parks and Recreation Committee
City Administration

EXHIBITS: 1. Proposed Resolution

EXPENDITURES REQUIRED: \$150,000 (approximate)

AMOUNT BUDGETED: \$ 0

**APPROPRIATION
REQUIRED:** \$ 75,000 from ARPA Funds

**TREASURER'S
CERTIFICATE:** NA

COMPLIANCE WITH ORD. 51: Section 51.26 (b) of Chapter 51, Ashland City Ordinances, permit the Mayor and/or Clerk to schedule items directly for Council action when a timely decision is needed by the City. The City Clerk has chosen to direct this item directly to Council pursuant to the authority granted to her in Chapter 51, Ashland City Ordinances.

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN: The proposed development conforms to the goals and community values identified in the City of Ashland's Comprehensive Plan, Comprehensive Outdoor Recreation Plan, and Waterfront Development Plan.

SUMMARY STATEMENT:

The Parks and Recreation Department is seeking the approval from the Common Council to approve a resolution to apply for a Wisconsin DNR Stewardship Grant to assist in creating planning, design and construction documents for the potential redevelopment/expansion of the Kreher Park RV Campground.

This plan could include the following:

- resurfacing of Kreher Park RV Campground road
- construction of a new ADA compliant bathroom and shower room
- construction of new RV sites on the upper bluff
- potential extension of a pedestrian trail along the upper bluff
- potential tent camping sites
- update of electric and water lines at the current RV sites

- potential update of the current lift station

The grant application is due May 1, 2022. Council will receive a draft of the grant proposal at the April 19 meeting.

RESOLUTION No 17679

A RESOLUTION TO SUBMIT STEWARDSHIP LOCAL UNITS OF GOVERNMENT, FEDERAL LAND AND WATER CONSERVATION FUND, AND RECREATIONAL TRAILS GRANT PROGRAM GRANT APPLICATION

WHEREAS, the City of Ashland, Wisconsin is interested in acquiring or developing lands for public outdoor recreation purposes as described in the application; and

WHEREAS, financial aid is required to carry out the project.

THEREFORE BE IT RESOLVED, the City of Ashland, Wisconsin has budgeted a sum sufficient to complete the project or acquisition, and hereby authorizes Sara Hudson, Director of Parks and Recreation, to act on behalf of the City of Ashland, Wisconsin to:

- Submit an application to the State of Wisconsin Department of Natural Resources for any financial aid that may be available;
- Submit reimbursement claims along with necessary supporting documentation within six (6) months of project completion date;
- Submit signed documents; and
- Take necessary action to undertake, direct and complete the approved project.

BE IT FURTHER RESOLVED; that the City of Ashland, Wisconsin as approved by its Common Council will comply with state or federal rules for the programs; may perform force account work, will maintain the completed project in an active, inviting, and safe manner; will keep the facilities open to the general public during reasonable hours consistent with the type of facility; and will obtain from the State of Wisconsin Department of Natural Resources or the National Park Service approval in writing before any change is made in the use of the project site.

PASSED: April 19, 2022

Councilperson

ATTEST: _____
Denise Oliphant, City Clerk

Matthew Mac Kenzie, Mayor

APPROVED AS TO FORM:

Tyler W. Wickman, City Attorney

SUBJECT: Approve Proposals from Wetlands & Waterways LLC for the 2022 Annual Mitigation Site Monitoring, and Premier Prairie & Wetlands LLC for Ashland Mitigation Bank 2022 Site Management (*Administration*) Roll

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Administrator

CLEARANCES: Administrator

- EXHIBITS:**
- 1. Premier Prairie & Wetland Restorations LLC - Ashland Mitigation Bank 2022 Site Management Proposal
 - 2. Wetlands & Waterways LLC - Task Order for 202 Annual Mitigation Site Monitoring
 - 3. City of Ashland Mitigation Bank Site Map

EXPENDITURES REQUIRED:	Premier Prairie and Wetlands Restorations, LLC	\$ 8,000
	Wetlands & Waterways, LLC	6,500
	Total	\$14,500

AMOUNT BUDGETED: \$0

APPROPRIATION REQUIRED:	General Fund - Fund Balance	\$12,000
	Wetland Mitigation Fund 277 - Fund Balance	\$ 2,500

TREASURER'S CERTIFICATE: The Treasurer's Office has certified on April 14, 2022, that Premier Prairie & Wetland Restorations LLC, and Wetlands & Waterways LLC is in compliance with the provisions of Ordinance 923.10 Ashland City Ordinances.

COMPLIANCE WITH ORD. 51:

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN:

SUMMARY STATEMENT:

During the 2022 budget process, no funds were budgeted for wetlands monitoring and maintenance at the City's 12 acre site in Eileen Township, Bayfield County as required per the Wisconsin DNR. This is the last year that these funds will need to be expended for compliance purposes, although the City may still want to contract for ongoing maintenance into the future. We have worked with both Premier Prairies and Wetlands & Waterways for the same services in the past and I recommend continuing this relationship through 2022.



March 31, 2022

Brant Kucera
City Administrator
City of Ashland
601 Main St. West
Ashland, WI 54806

RE: 2022 Vegetation Management Proposal – Ashland Mitigation Bank

Dear Mr. Kucera,

Premier Prairie & Wetland Restorations, LLC (PPWR) is pleased to present this proposal for native ecosystem restoration services at the above-referenced project Site. The project site is more specifically described as 12 acres located near the City of Ashland, Eileen Township, Bayfield County, WI. This proposal includes the scope of work, project cost estimate, assumptions, extra services, rate table, site map and terms and conditions. A standard service agreement form is attached for your review, approval and signature. PPWR will initiate this project immediately upon receipt of an executed Agreement.

Project Needs

PPWR understands that The City of Ashland (the Client) is seeking native ecosystem restoration services at the Ashland Wetland Mitigation Bank Project Site (The Site). The project area consists of wet meadow, shallow marsh, hardwood swamp, shrub carr and upland buffer plant communities with populations of invasive species mixed throughout. PPRW understands the goal of the project is to provide invasive species management control to facilitate native establishment to help meet performance standards for maximum credit release, decrease long-term management costs, and further establish a Site that is aesthetically pleasing and supports abundant wildlife populations.

SCOPE OF WORK

Task 1. Invasive Species Management – Reed Canary Grass and Broadleaf Management (May – June 2022)

- PPWR will conduct a targeted reed canary grass (RCG) treatment throughout the project area in May to June of 2022.
 - Treatment methods and timing will be based on observed site conditions and RCG life cycle to provide appropriate and adequate control. It is anticipated that selective and non-selective herbicides will be needed to provide appropriate control.
 - Use of a tracked UTV and mounted boomless sprayer, backpack sprayers, hand wicks and 4-wheeler with mounted spray tank will be utilized to conduct the herbicide treatments.
- PPWR will conduct Invasive broadleaf management to non-native broadleaf populations observed within portions of the treatment area.



- Broadleaf invasive weeds will be selectively targeted by use of broadleaf specific herbicides and applied with backpack sprayers. Use of string trimmers maybe used to control observed biennial weeds noted during the 2021 management period.
- Treatment methods and timing will be based on observed site conditions and invasive broadleaf plant life cycles to provide appropriate and adequate control

Task 2. Invasive Species Management – Follow-up Reed Canary Grass, Invasive Broadleaf Weed and Cattail and Phragmites Management (Late June – July 2022)

- PPWR will conduct a follow-up reed canary grass herbicide treatment to previously treated areas of the Site
 - Treatment methods and timing will be based on observed site conditions and RCG life cycle to provide appropriate and adequate control. It is anticipated that selective and non-selective herbicides will be needed to provide appropriate control.
 - Use of backpack sprayers, hand wicks and 4-wheeler with mounted spray tank will be utilized to conduct the herbicide treatments.
- PPWR will conduct an Invasive broadleaf management to non-native broadleaf populations observed within portions of the treatment area.
 - Broadleaf invasive weeds will be selectively targeted by use of broadleaf specific herbicides and applied with backpack sprayers. Use of string trimmers maybe used to control observed biennial weeds.
 - Treatment methods and timing will be based on observed site conditions and invasive broadleaf plant life cycles to provide appropriate and adequate control.
- PPWR will conduct invasive cattail and phragmites herbicide treatments to all populations within the project area.
 - Cattail and Phragmites treatment methods and timing will be based on observed site conditions and invasive plant life cycles to provide appropriate and adequate control.
 - Herbicide treatment methods are anticipated to utilize back pack hand wicks to provide a targeted herbicide treatment.

Task 3. Vegetation Management Reporting – End of Year Management Report (November – December 2022)

- PPWR will create a vegetation management report and photo log for all completed tasks conducted during the 2022 management period. PPWR will submit the report to the company completing the vegetation monitoring and management report to the WDNR and US Army CORPs of Engineers.



Assumptions:

- PPWR will determine final means and methods for invasive species control based on our professional judgement and site conditions.
- PPWR will conduct herbicide applications per product label and accepted treatment methodologies, but provides no guarantee of target species mortality or long-term system response. The effectiveness of each herbicide application is dependent upon several conditions such as target species, weather conditions before and after the herbicide application, available target species seed bank, and target species populations on adjacent parcels and within the watershed. Sustainable control of target weed populations often takes consistent and appropriately timed applications over multiple years. Complete control of a target species may not be achieved based on the factors mentioned above.
- PPWR assumes that target invasive species will be interspersed with non-target species, including native species. PPWR will select application techniques and herbicides with the goal of reducing invasive species populations. With this goal in mind, reasonable efforts will be made to avoid impact to adjacent non-target vegetation, but PPWR will not guarantee or replace damaged vegetation within the treatment area, nor will PPWR be responsible for incidental damage resulting from use of industry standard care.
- The client will make PPWR aware of any known access restrictions, easements, utility encumbrances, or land use constraints which may affect execution of the work to be conducted.
- The Client will provide PPWR with information on all known locations of Threatened and Endangered species, sensitive areas, protected wildlife habitat features, and site conditions which may restrict access or execution of the work to be conducted.

Project Cost Estimate

The Scope of Work will be completed on a **Lump Sum Basis for \$8,000** including reimbursable expenses in the attached rate sheet. This cost estimate does not include sales tax.

If PPWR encounters unexpected challenges or anticipates work may exceed the cost estimate, PPWR will contact the client to receive approval prior to completing new or additional services.

The costs described herein and specified in the attached rate table and/or units prices for the services described are valid for 60 days from the date of this proposal and are subject to annual adjustments. Please indicate your acceptance of this proposal, the scope of work, payment terms, terms and conditions by signing and providing the information requested on the last page of the Agreement. Please return the entire document, along with the retainer fee.

Payment

All Invoices are due for payment upon receipt, please mail payments to:

Matt Angerhofer or Premier Prairie & Wetland Restorations LLC.
229 County Road A
Cambridge, WI 53523
Providing Safe, Efficient, High Quality Ecological Solutions



Project: Ashland Mitigation Bank 2022 Site
Management Proposal

Premier Prairie & Wetland Restorations LLC.
229 CR A
Cambridge, WI

If you have any questions, or require any additional information, please call us at (608) 513-8069. Thank you and we look forward to working with you on this project.

Sincerely,

Premier Prairie & Wetland Restorations, LLC

A handwritten signature in black ink that reads "Matthew R. Angerhofer". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Matthew Angerhofer (President)

Cell 608.513.8069

Matt@premierprairiewetlands.com

Enclosure: Rate table, Site Map, Term and Conditions and Agreement



March 20, 2022

Ms. Mandelyn Lyons
City of Ashland – Administrative Assistant/Permit Tech
601 Main Street West
Ashland, WI 54806

RE: Task Order for 2022 Annual Mitigation Site Monitoring of Master Contract for Wetland Mitigation Services for the City of Ashland

Dear Ms. Lyons,

Thank you for allowing Wetlands and Waterways, LLC the opportunity to present a proposal for providing project management and consultation services with regards to wetland mitigation for the City of Ashland. This proposal outlines the anticipated services and costs associated with the 2022 annual monitoring at the City of Ashland's approved Wetland Compensation Site that was approved to compensate for wetland impacts associated with the following projects;

- Canadian National Grade
- Wal-Mart Stores, Inc.
- City of Ashland Bio-Retention Cell Construction

This proposal includes costs to provide services associated with 2022 services and expenses. Subcontractor expenses for invasive species treatments are not included in this proposal but coordination with other subcontractors (i.e. invasive species specialists) will be conducted as necessary at no additional charge.

Scope of Services

Wetlands and Waterways, LLC proposes to provide the following services for this phase of work:

- Wetland Mitigation site monitoring for 2022 including;
 - Conduct semi-annual wetland mitigation site monitoring at the mitigation site.
 - Identify all plant species within a quadrant adjacent to the monitoring stations to be established throughout the site.
 - Note percent cover of all species located within each of the sample quadrants.
 - Collect hydrology data at all monitoring points.
 - Conduct a walkover of the entire site to evaluate and map percent cover of invasive species.
 - Conduct a walkover of the entire site to evaluate and identify other native wetland species to evaluate site diversity.
 - Collect photos at each monitoring point for reference from previous or future site visits.
 - Prepare a map indicating the location and extent of invasive species.
 - Prepare an annual monitoring report to summarize the findings of the semi-annual monitoring events, including photos, maps, list of plant species, percent cover, invasive species locations and percent cover, and recommendations for management of the site to ensure success criteria are met in an appropriate time frame.
 - Submit the annual monitoring report to all appropriate parties including U.S. Army Corps of Engineers, Wisconsin Department of Natural Resources and City of Ashland.



Proposed Fees

Wetlands and Waterways, LLC proposes to perform the above described services for the following fees:

2022 Annual Site Monitoring, Two Monitoring Events and Final Reporting **\$6,500**

This cost estimate is for the 2022 monitoring and maintenance year, including two monitoring events and preparation of an annual monitoring report. This price is a Lump Sum Not To Exceed cost estimate.

Please sign below and return to me if you approve of this phase of work and would like to proceed.

Sincerely,

Wetlands and Waterways, LLC

Ann M. Key, PSS, PWS, CST
WDNR Professionally Assured Wetland Delineator

City of Ashland

Date

City of Ashland Mitigation Bank

Legend

 Project Area (12 Ac.)



SUBJECT: Approve to Waive the Advertising Requirements of Chapter 194.04 Procurement of Goods and Services, Ashland City Ordinances, and Approve to Purchase a 2023 Ford E450 Road Rescue Ambulance (*Fire Department*) Roll

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Fire & EMS Department

CLEARANCES: Administrator
Finance Department

EXHIBITS: 1. Preliminary Estimate - REV Ambulance Remount Center Gove City
2. Licensed Vehicle Condition Report - 2022 Ambulance Listing

EXPENDITURES REQUIRED: \$191,000.00

AMOUNT BUDGETED: \$0

APPROPRIATION REQUIRED: \$191,000.00 - General Fund - Fund Balance

TREASURER'S CERTIFICATE: The Treasurer's Office has certified on April 14, 2022, that Everest Emergency Vehicles is in compliance with the provisions of Ordinance 923.10 Ashland City Ordinances.

COMPLIANCE WITH ORD. 51: Section 51.26 (b) of Chapter 51, Ashland City Ordinances, permit the Mayor and/or Clerk to schedule items directly for Council action when a timely decision is needed by the City. The City Clerk has chosen to direct this item directly to Council pursuant to the authority granted to her in Chapter 51, Ashland City Ordinances.

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN: A goal of the Utilities and Community Facilities chapter (Chapter 5) of the City's Comprehensive Plan of Record is *"to provide a well-maintained infrastructure that provides health, education, telecommunication and safety and security services for all residents and visitors."* Objective 1.3 of the chapter notes that the community needs to *"ensure that City fire, police, and emergency services equipment adequately provides for the personal safety of all persons and for preservation of property."*

SUMMARY STATEMENT:

The Ashland Fire Department ordered a 2022 F550 4x4 ambulance in January 2022 per the 2022 Council approved projects and capital list. Estimated delivery of the chassis portion of this ambulance to the Road Rescue Company in Florida, which added the ambulance box, has been pushed back to late November of this year. The late chassis delivery date will push the delivery of the completed ambulance to Ashland to June of 2023.

The Ashland Fire Department maintains five ambulances. Due to past capital budget constraints, we have had to extend the operating life of ambulances beyond the normal 10 year life span.

The Fire Chief is requesting approval to purchase a 2023 Ford E450 Road Rescue Ambulance for the amount of \$191,000. This ambulance will replace Med 6, a 2009 Ford E450 Road Rescue ambulance that was taken out of service in September of 2021 due to the motor failing at 164,000 miles. The cost of replacing the motor exceeds the value of the ambulance. This ambulance box cannot be remounted onto a new chassis because of changes to manufacturing standards. The ambulance box on Med 6 has already been remounted once while at Ashland and is over 25 years old. Road Rescue has a used 2014 ambulance box that can be remounted onto a new chassis and is included in the \$191,000 price.

Estimated build times for remounting this type of ambulance are 6 months. Ford is producing and delivering gasoline E450 chassis to the manufacturing plant every week. Buying this additional ambulance this year will allow the Ashland Fire Department to stay on schedule with ambulance replacements through 2023.

In 2020 and 2021, an ambulance replacement committee at AFD designed a replacement ambulance for Med 7. The committee invited several vendors to demo ambulances and the committee looked at six different manufacturers' ambulances in person. After extensive research of the products, warranties, and manufacturer abilities, Road Rescue is believed to be the best value for the service life of the ambulance. Everest Emergency Vehicles has been the vendor for the last several ambulances purchased at AFD and their service after the sale is exemplary. In 2020, when we had three ambulances out of service, Everest Emergency Vehicles gave us a used ambulance to use at no cost to the department.

The current power load system and cot will be transferred from our old ambulance to the new ambulance along with all of the medical equipment. The heavy-duty front bumper will help ensure that a deer collision does not take an ambulance out of service during an ambulance call. Wheel simulators will be removed and wheels painted to reduce future maintenance costs.

AFD is a member of the SAVIK buying group. As a member of SAVIK, base ambulance packages are competitively bid to SAVIK to ensure to governmental agencies that apparatus can be purchased in accordance with competitive bidding policies. Therefore, the Fire Chief is requesting a waiver of the advertising and/or solicitation requirement of Chapter 194.04, Ashland City Ordinances:

194.04 Purchases Of More Than \$30,000

Purchases of more than \$30,000 may be authorized by the City Council upon advertisement, unless the advertisement requirement is waived by a majority vote of the City Council. Advertisement may be supplemented by solicitation or, upon approval by a majority vote of the City Council, may be substituted for advertisement. This section applies to the purchase of tangible personal property and to services, but does not apply to construction contracts under sec. 62.15, Wis. Stats.

The Ashland Fire Department will sell the 2006 Med 6 through Wisconsin Surplus Auction. It is not known what the ambulance will sell for. The Fire Chief's estimate is \$1,000.00, which is the estimated scrap value.

The Fire Chief recommends the purchase of a new Road Rescue Ambulance as listed in the proposal from Everest Emergency Vehicles (Exhibit A) in an effort to meet the needs of the community and the department for today and into the future. The new ambulance will increase the ability of the department to provide reliable emergency service to the community.

Date: 3/16/2022 03:22 PM
Estimate ID: 423
Estimate Version: 0
Preliminary
Profile ID: * REMOUNT

PRELIMINARY ESTIMATE, FINAL ESTIMATE WILL NOT BE COMPLETE UNTIL
VEHICLE IS DISASSEMBLED AND INSPECTED AT REV REMOUNT CENTER GROVE CITY

REV AMBULANCE REMOUNT CENTER GROVE CITY

3563B SOUTHPARK PLACE, GROVE CITY, OH 43123

ESTIMATES ARE VALID FOR 60 DAYS FROM DATE ON ESTIMATE

Classification: Audit

Deductible: UNKNOWN

Insured: R343015 EVEREST EMERGENCY VEHICLES
Owner: REMOUNT

Mitchell Service: 910284

Description: 2014 Chevrolet Express Cutaway Van
Type/Component: Truck
VIN: 1GB6G5CL3E1110605
OEM/ALT: O

Drive Train:
License: R343015
Search Code: None

Line Item	Entry Number	Labor Type	Operation	Line Item Description	Part Type/ Part Number		
1	900500	UD1 *	REMOVE/REPLACE	~~~~~	~~~~~	0.00	* 0.0*
2	900500	UD1 *	REMOVE/REPLACE	XXXXX REMOUNT XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXX	0.00	* 0.0*
3	900500	UD1 *	REMOVE/REPLACE	~~~~~	~~~~~	0.00	* 0.0*
4	900500	UD1 *	REMOVE/REPLACE	BASE REMOUNT	BASE REMOUNT	*	*
5				BODY MOUNTING SYSTEM			
6				CAB HARNESS			
7				TRANSFER CONSOLE			
8				TIE IN HEAT WITH NEW VALVES			
9				TIE IN AC			
10				TRANSFER CONSOLE			
11				TRANSFER RADIO WIRING			
12				TRANSFER GRILL LIGHTS			
13				TRANSFER ISECT LIGHTS			
14				R/I CAB INTERIOR			
15		UD1 *	ADD'L LABOR OP	BASE REMOUNT			99.0*
16		UD1 *	ADD'L LABOR OP	BASE REMOUNT			65.0*
17	900500	UD1 *	REMOVE/REPLACE	~~~~~	~~~~~	0.00	* 0.0*
18	900500	UD1 *	REMOVE/REPLACE	XXXXX CHASSIS XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXX	0.00	* 0.0*
19	900500	UD1 *	REMOVE/REPLACE	~~~~~	~~~~~	0.00	* 0.0*
20	900500	UD1 *	REMOVE/REPLACE	2023 FORD E450 CHASSIS ESTIMATE COST	CHASSIS	*	0.0*
21	900500	UD1 *	REMOVE/REPLACE	(HS1) RUNNING BOARDS GS/STAR PUNCHED	RUN BOARDS	*	4.0*
22	900500	UD1 *	REMOVE/REPLACE	(HS1) OEM LOCKS	OEM LOCKS	*	3.0*
23	900500	UD1 *	REMOVE/REPLACE	(HS1) INSTALL CAB WIRE HARNESS	CAB HARNESS	*	36.0*
24	900500	UD1 *	REMOVE/REPLACE	FRONT RADIO CONSOLE	CONSOLE	*	8.0*
25				SCORPION PAINTED			
26	900500	UD1 *	REMOVE/REPLACE	MECHANICAL BATTERY SWITCH	03910004	*	3.0*
27	900500	UD1 *	REMOVE/REPLACE	(HS1) ADD 12V OUTLET USB STYLE	12V OUTLET	*	1.5*

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28				ADD TO CONSOLE				
29	900500	UD1 *	REMOVE/REPLACE	(HS1) CPI SPEAKERS IN FRONT BUMPER	2 CPI SPEAKERS		* 4.0*	
30	900500	UD1 *	REMOVE/INSTALL	TRANSFER AIR HORNS	Existing		6.0*	
31	900500	UD1 *	REMOVE/REPLACE	~~~~~	~~~~~	0.00	* 0.0*	
32	900500	UD1 *	REMOVE/REPLACE	XXXXX CHASSIS PAINT XX		0.00	* 0.0*	
33	900500	UD1 *	REMOVE/REPLACE	~~~~~	~~~~~	0.00	* 0.0*	
34	900500	UD1 *	REMOVE/REPLACE	(HS1) PAINT CHASSIS "SINGLE COLOR"	PAINT CHASSIS		* 60.0*	
35				COLOR-RED: FLNA 3047				
36	900500	UD1 *	REMOVE/REPLACE	(HS1) PAINT CHASSIS WHEELS	PAINT WHEELS		* 10.0*	
37				COLOR-BLACK				
38	900500	UD1 *	REMOVE/REPLACE	~~~~~	~~~~~	0.00	* 0.0*	
39	900500	UD1 *	REMOVE/REPLACE	XXXXX BODY XX		0.00	* 0.0*	
40	900500	UD1 *	REMOVE/REPLACE	~~~~~	~~~~~	0.00	* 0.0*	
41	900500	UD1 *	REMOVE/REPLACE	REMOVE SIDE WINDOW	SIDE SKIN		* 24.0*	
42				WILL REQUIRE NEW SIDE BODY SKIN				
43	900500	UD1 *	REPAIR	ADD REINFORCEMENT PLATES TO SB WALL	Sublet		* 5.0*	
44	900500	UD1 *	REMOVE/REPLACE	REPLACE ALL EXTERIOR HANDLES, FMVSS	HANDLES		* 20.0*	
45				REPLACE ALL DOOR LATCHES				
46				REPLACE INTERIOR DOOR BEZELS				
47				THESE ARE PADDLE HANDLES THAT USE EXISTING RODS				
48	900500	UD1 *	REMOVE/REPLACE	REAR DOOR GRABBERS	(2) 10013120		* 1.2*	
49	900500	UD1 *	REMOVE/REPLACE	(HS1) LINE-X ENTRY DOOR THRESHOLDS	LINE-X		* 2.0*	
50	900500	UD1 *	REMOVE/REPLACE	LINE-X SIDE ENTRY STEP WELL	LINE-X		* 4.0*	
51	900500	UD1 *	REMOVE/REPLACE	ADD SILL PLATES TO ALL COMPARTMENTS	SILL PLATES		* 4.0*	
52	900500	UD1 *	REMOVE/REPLACE	SHORELINE INDICATOR	PAL38ILO		* 1.5*	
53	900500	UD1 *	REMOVE/REPLACE	(HS1) STAINLESS STEAL FENDERS	SS FENDERS		* 2.5*	
54	900500	UD1 *	REMOVE/REPLACE	(HS1) REAR DIAMOND PLATE RISER	REAR RISER		* 1.2*	
55	900500	UD1 *	REMOVE/REPLACE	(HS1) DIAMOND PLATE CORNER GURDS	CORNER GUARDS		* 2.0*	
56	900500	UD1 *	REMOVE/REPLACE	(HS1) POLISHED SS RUB RAILS	SS RUBRAILS		* 4.0*	
57	900500	UD1 *	REMOVE/REPLACE	EXTERIOR GAS HOLD OPENS	HOLD OPENS		* 3.0*	
58	900500	UD1 *	REMOVE/REPLACE	REAR ENTRY DOOR WINDOWS	(2) 10011974		* 2.0*	
59				FIXED PRIVACY WINDOWS				
60	900500	UD1 *	REMOVE/REPLACE	SIDE ENTRY DOOR WINDOW	10011975		* 1.0*	
61				SLIDING PRIVACY WINDOW				
62	900500	UD1 *	REMOVE/REPLACE	~~~~~	~~~~~	0.00	* 0.0*	
63	900500	UD1 *	REMOVE/REPLACE	XXXXX EXTERIOR LIGHTING XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		0.00	* 0.0*	
64	900500	UD1 *	REMOVE/REPLACE	~~~~~	~~~~~	0.00	* 0.0*	
65	900500	UD1 *	REMOVE/REPLACE	M9, RED, CLEAR LENS	(14) 10021833		* 11.2*	
66				FRONT OF BOX X6 3 EACH SIDE OF CENTER CLEAR				
67				REAR OF BOX X4				
68				CURB SIDE OF BOX X2				
69				STREET SIDE OF BOX X2				
70	900500	UD1 *	REMOVE/REPLACE	M9 LIGHT, CLEAR	10021839		* 0.8*	
71				FRONT OF BOX CENTER				
72	900500	UD1 *	REMOVE/REPLACE	M9 CHROME FLANGE	(15) 10009673		* 0.0*	
73	900500	UD1 *	REMOVE/REPLACE	M7 AMBER, CLEAR LENS	10021842		* 0.8*	
74				CENTER REAR				
75	900500	UD1 *	REMOVE/REPLACE	M7 RED/CLEAR	(4) 10009799		* 3.2*	
76				CHASSIS FENDER/INTERSECTION LIGHTS X2				
77				CURB SIDE OF BOX ABOVE WHEEL WELL				
78				STREET SIDE OF BOX ABOVE WHEEL WELL				
79	900500	UD1 *	REMOVE/REPLACE	M7 CHROME FLANGE	(5) 10009674		* 0.0*	
80	900500	UD1 *	REMOVE/REPLACE	WHELEN ION RED/WHITE	(10) 1007277		* 0.8*	
81				GRILL LIGHT X4				
82				CURB SIDE C-CHANNEL RUB RAIL X3				
83				STREET SIDE C-CHANNEL RUB RAIL X3				
84	900500	UD1 *	REMOVE/REPLACE	M6 BRAKE LIGHT-LED	(2) 10009772		* 1.6*	
85	900500	UD1 *	REMOVE/REPLACE	M6 TURN SIGNAL-LED	(2) 10009773		* 1.6*	
86	900500	UD1 *	REMOVE/REPLACE	M6 REVERSE LIGHT-LED	Sublet	0.00	* 0.0*	

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87	900500	UD1 *	REMOVE/REPLACE	~~~~~	0.00	*	0.0*
88	900500	UD1 *	REMOVE/REPLACE	XXXXX INTERIOR XXXXXXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXX	0.00	*	0.0*
89	900500	UD1 *	REMOVE/REPLACE	~~~~~	0.00	*	0.0*
90	900500	UD1 *	REMOVE/REPLACE	(HS1) ADD 12V OUTLET USB STYLE 12V OUTLET		*	1.5*
91				ADD TO ACTION WALL DEVICE RAIL			
92	900500	UD1 *	REMOVE/REPLACE	SOLID SUDFACE COUNTER TOP New		*	1.5*
93				REPAIR HOLES IN COUNTER TOP			
94	900500	UD1 *	REMOVE/REPLACE	(HS1) UPGRADE LEXAN CABINET DOORS Sublet		*	50.0*
95				REPLACE ALL EXISTING PLEXI DOORS			
96	900500	UD1 *	REMOVE/REPLACE	L8 LEXAN CABINET DOORS Sublet		*	2.0*
97				ADD NEW LEXAN CABINET DOORSW/LATCH TO L8			
98	900500	UD1 *	REMOVE/REPLACE	(HS1) USSC 4 POINT CHILD SAFTY SEAT USSC CS 4 PT		*	1.5*
99				SEAT COLOR-BLACK BELT COLOR-RED			
100	900500	UD1 *	REMOVE/REPLACE	(HS1) ADD 4 POINT BELT TO CPR SEAT 4 POINT BELT		*	5.0*
101				COLOR-RED			
102	900500	UD1 *	REMOVE/REPLACE	(HS1) ADD 2, 4 POINT SEAT BELTS TO SQUAD BENC (2) 4POINT BELTS		*	7.0*
103				COLOR-RED			
104	900500	UD1 *	REMOVE/REPLACE	4 POINT VEST (4) VEST		*	1.0*
105	900500	UD1 *	REMOVE/REPLACE	SQUAD BENCH WALL SB WALL		*	4.0*
106	900500	UD1 *	REMOVE/REPLACE	ALL INTERIOR UPHOLSTERY, NOT ATTENDANT SEA UPHOLSTERY		*	20.0*
107				COLOR: BLACK			
108	900500	UD1 *	REMOVE/INSTALL	SWITCH/TIMER Existing			0.8*
109				REMOVE AND INSTALL TO INSTALL NEW SQUAD BENCH WALL			
110	900500	UD1 *	REMOVE/INSTALL	110V OUTLET Existing			0.8*
111				REMOVE AND INSTALL TO INSTALL NEW SQUAD BENCH WALL			
112	900500	UD1 *	REMOVE/INSTALL	O2 OUTLET Existing			0.8*
113				REMOVE AND INSTALL TO INSTALL NEW SQUAD BENCH WALL			
114	900500	UD1 *	REMOVE/INSTALL	SQUAD BENCH HEAD BOLSTER Existing			1.5*
115				REMOVE AND INSTALL TO INSTALL NEW SQUAD BENCH WALL			
116	900500	UD1 *	REMOVE/INSTALL	SQUAD BENCH BACK BOLSTER Existing			1.5*
117				REMOVE AND INSTALL TO INSTALL NEW SQUAD BENCH WALL			
118	900500	BDY *	REMOVE/REPLACE	REPLACEINSIDE DOOR PANEL ON ALL ENRY DOOR DOOR PANELS		*	1.5*
119	900500	UD1 *	REMOVE/REPLACE	~~~~~	0.00	*	0.0*
120	900500	UD1 *	REMOVE/REPLACE	XXXXX BODY PAINT XXXXXXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXX	0.00	*	0.0*
121	900500	UD1 *	REMOVE/REPLACE	~~~~~	0.00	*	0.0*
122	900500	UD1 *	REMOVE/REPLACE	(HS1) PAINT BODY "SINGLE COLOR" PAINT		*	99.0*
123				REPAINT TO MATCH CHASSIS COLOR			
124		UD1 *	ADD'L LABOR OP	(HS1) PAINT BODY "SINGLE COLOR"			71.0*
125	900500	UD1 *	REMOVE/INSTALL	REMOVE/INSTALL BODY LIGHTS IF NOT REPLACED Existing			7.0*
126	900500	UD1 *	REMOVE/REPLACE	~~~~~	0.00	*	0.0*
127	900500	UD1 *	REMOVE/REPLACE	XXXXX GRAPHICS XXXXXXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXX	0.00	*	0.0*
128	900500	UD1 *	REMOVE/REPLACE	~~~~~	0.00	*	0.0*
129	900500	UD1 *	REMOVE/REPLACE	NONE REQUESTED New		0.00	0.0*
130	900500	UD1 *	REMOVE/REPLACE	~~~~~	0.00	*	0.0*
131	900500	UD1 *	REMOVE/REPLACE	XXXXX FINAL XXXXXXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXX	0.00	*	0.0*
132	900500	UD1 *	REMOVE/REPLACE	~~~~~	0.00	*	0.0*
133	900500	UD1 *	REMOVE/REPLACE	(HS1) ALL DOOR SEALS DOOR SEALS		*	3.0*
134	900500	UD1 *	REMOVE/REPLACE	REMOUNT PROGRAMMING PROGRAMMING		*	6.5*
135	900500	UD1 *	ACCESS/INSPECT	ROAD TEST AND WEIGH Existing			2.0*
136	900500	UD1 *	ACCESS/INSPECT	FUNCTION AND ELECTRIC CHECK Existing			3.0*
137	900500	UD1 *	ADD'L LABOR OP	WASH AND CLEAN FOR DELIVERY Existing			10.0*
138	900500	UD1 *	REMOVE/REPLACE	ADMIN AND FUEL ADMIN		*	0.0*

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* - Judgment Item

Estimate Totals

Freight: \$2,000.00
Graphics: \$3,645.00 (estimate)
EEV Installed: Ali-Arc Bumper, Driving Lights, Power Load Transfer, Radio Transfer, SCBA Brackets (supplied by Ashland FD),
Vulcan 180 Flashlights (2), IV Clip (2), Magnegrip Exhaust Adapter, Axe Holder (2), Medix M1 Safe: \$10,869.77
Ford GPC Discount: -\$3,500.00
Ashland FD Discount: -\$1,000.00

TOTAL: \$191,000.00

This is a preliminary estimate.

Additional changes to the estimate may be required for the actual repair.

QUOTES ARE VALID FOR 60 DAYS FROM DATE ESTIMATE WAS CREATED

Licensed Vehicle Condition Report Department: 2022 Ambulance Listing

Year	Model	Make	Mileage	Purpose/Use	Condition
2023	F-450	Ford	--	Requesting Council approval	
2022	F-550	Ford	--	Expected delivery June 2023	New
2021	F-450	Ford	14,977	M-3 modular ambulance	Very good
2018	F-550	Ford	47,497	M-8 modular ambulance-4x4	Very good
2013	4500	Chevrolet	241,517	M-4 modular ambulance	Good to Fair
2009	E-450	Ford	164,589	M-6 modular ambulance	Out of Service
2003	E-350	Ford	117,281	M-7 van style ambulance-4x4	Poor
1997	E-450	Ford	135,576	M-5 modular ambulance	Poor

SUBJECT: Approve a Contract Agreement between the City of Ashland and Hydro Klean, LLC for the 2022 Sanitary Sewer Cleaning & Televising Project (*Public Works*) Roll

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Public Works

CLEARANCES: Finance Director
Public Works Director

EXHIBITS:

1. Contract Agreement
2. City of Ashland Waste Water Distribution and Metering Districts
3. Chapter 194 Excerpt: Maintenance Agreements

EXPENDITURES REQUIRED: \$ 87,211.76 Sewer Main Cleaning
\$ 9,656.00 Submersible Camera Sewer Main Inspections
\$ 10,000.00 Root Cutting
\$ 10,686.77 Contingency
\$117,554.53 Project Total

AMOUNT BUDGETED: \$125,000.00 Fund 690- 2022 Operating Budget (690-82500-400)

**APPROPRIATION
REQUIRED:** -\$0-

**TREASURER'S
CERTIFICATE:** The Treasurer's Office has certified on April 13, 2022, that Hydro Klean, LLC is in compliance with the provisions of Ordinance 923.10 Ashland City Ordinances.

COMPLIANCE WITH ORD. 51: The Mayor and/or Clerk has consented to placement of this agenda item on the Council agenda as timely action is needed.

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN: N/A

SUMMARY STATEMENT:

In response to ongoing problems with infiltration and inflow (I&I) impacting the sewer collection system, the City completed a study in 2009 that included flow monitoring after storm events within 13 sewage metering districts throughout the City. This effort identified Districts 1, 2, 3, 4, 7, 8, 11, and 12 (see attached map) as being the primary contributors to the observed I&I.

With the exception of some portions of Districts 3 and 4, all of these Districts were cleaned and televised in 2019 and 2020. In 2021, the City focused cleaning and televising efforts on Districts 5, 9, 10 and 13 to identify

and prioritize sewer mains for repair and/or replacement as part of future capital projects.

The contracted services have allowed the City to meet the ongoing collection system maintenance goals required by the Utility's Capacity, Management, Operation, and Maintenance (CMOM) plan for the past three years. The Wisconsin Department of Natural Resources (WDNR) required the City to implement the CMOM in response to observed sewage overflows and the plan specifically requires the City to clean 20% (12 miles) and televise 5% (3 miles) of sewer main per year.

In the past three years, a total of 45 miles or 75% of the collection system was cleaned while 38 miles or 63% of the collection system was televised.

City staff have wanted to significantly exceed the CMOM requirements in recent years in order to address the issue of significant deferred maintenance in the sewer collection system. Utility staff reports that the aggressive schedule for sewer main cleaning has resulted in a decrease in customer sewage backups in the past three years and expect this trend to continue.

Staff now feels that deferred maintenance has been adequately addressed and, in 2022, would like to better align this work with the CMOM requirements. Contracted services will be utilized to clean 10.5 miles of the collection system, with the remaining 1.5 miles required for CMOM compliance to be completed by City staff. Contracted services will be utilized to televise 2.7 miles of the collection system, with the remaining 0.3 miles completed by City staff. This work will be focused on Districts 3 and 4, which are areas determined to be primary contributors to I&I. Districts 3 and 4 were not prioritized in previous years due to City staff completing partial cleaning and televising of these areas in 2017.

The scope of the contracted services also includes cleaning of sewer mains in larger pipe sizes that are deemed to be critical locations. Staff expects to continue to rely on contracted services to perform this type of maintenance on a frequent basis due to the type of equipment utilized to complete the work.

Hydro Klean, LLC has done this work for the City for the past three years and staff are satisfied with their performance. In addition, Hydro Klean maintained the same pricing as offered in 2021, with the exception of root cutting costs, which represent less than 10% of the total contract price. As allowed by City Ordinance Chapter 194, City staff negotiated the cost of this maintenance agreement directly with Hydro Klean without soliciting bids. See attached excerpt from City Ordinance Chapter 194.

The Public Works Department recommends entering into an agreement with Hydro-Klean LLC for sewer main and manhole cleaning and inspection services at a cost of \$106,867.76 and approve a 10% contingency of \$10,686.77 for a total project budget of \$117,554.53.



CONTRACT AGREEMENT

THIS AGREEMENT is by and between The City of Ashland Wisconsin ("Owner") and Hydro Klean, LLC ("Contractor"), dated April 20, 2022.

Owner and Contractor, in consideration of the mutual covenants hereinafter set forth, agree as follows:

1. - WORK

Furnishing of all labor, tools, materials, equipment and incidentals necessary for the cleaning and televised video inspection of sanitary sewer main and sanitary sewer manholes located within the City of Ashland's sanitary sewer collection system, as specified in the attached Contract Documents, including technical specifications, exhibits, appendices and all associated documents referenced there herein.

2. - THE PROJECT

2.1. The Project for which the Work under the Contract Documents is performed may be generally described as: 2022 Sewer Cleaning & Televising.

2.2. The cleaning and televised video inspection of sanitary sewer main and sanitary sewer manholes located within the City of Ashland's sanitary sewer collection system.

3. - GENERAL CONDITIONS

3.1. Protection of Work

3.1.1. The Contractor shall protect at all times the property of the Owner, existing improvements, and the work being completed by the Contractor and others from abuse, damage, dust, debris, and other objectionable materials resulting from completion of the work.

3.1.2. Any damage to the property of the Owner, including the sanitary sewer system, shall be repaired and restored back to original condition at the expense of the Contractor.

3.2 Completion of the Work

3.2.1 The Contractor is responsible for furnishing of all labor, tools, materials, equipment, and incidentals, including traffic control, necessary for the cleaning and televised video inspection of sanitary sewer main and sanitary sewer manholes as specified in the Contract Documents

3.2.2 Delivery of data collected during completion of the work shall be delivered to the City within 60 days after the date of substantial complete

4.- RESTORATION

4.1 Any damage to the existing sanitary sewer collection system or disturbance to land areas, buildings or property adjacent to the system caused by the contractor during the installation of the completion of the work shall be repaired and restored back to original condition at the expense of the contractor.

5. - OTHER REQUIREMENTS

5.1. The contractor shall work in as judicious a manner as possible. All work must be substantially completed by no later than September 15, 2022, with a Notice To Proceed distributed no later than May 1, 2020.

5.4. On a daily basis, the Contractor shall completely remove equipment, tools, materials, or other debris associated with its work from the daily work area.

5.5. The contractor shall minimize the impact of the construction on the operations of the general public by limiting project work to the hours of 7am and 5pm and coordinating directly with the Owner's representative for the completion of the work on City roadways with a designated functional classification.

6.-SAFETY

6.1. Contractor is responsible for placing and maintaining traffic and work site safety barricades and signage when performing work in or near public areas or private property and taking all other measures necessary to ensure work site safety.

7. – UTILITY MANAGER

7.1. The Project will be administered by the City of Ashland Collection System Foreman, hereinafter called Foreman who is to act as Owner's representative. The Foreman shall assume all duties and responsibilities and have the rights and authority assigned to the Foreman in connection with completion of the Work in accordance with the Contract Documents.

7.2. The Foreman will utilize other City staff to provide onsite inspection and to support the Contractor in providing system access and other coordination necessary for completion of the work.

8. - CONTRACT TIMES

8.1 Dates for Substantial Completion and Final Payment. The work will be Substantially Complete with units installed and operating on or before September 15, 2022. The work should be completed and ready for Final Payment on or before September 15, 2022.

8.2 Liquidated Damages. Owner and Contractor recognize that time is of the essence for this Agreement and that the Owner will suffer financial loss if the Work is not completed within the times specified above, plus any extensions thereof allowed in accordance with Article 8 of the Contract Agreement. The parties also recognize the delays, expense, and difficulties involved in proving in a legal or arbitration proceeding the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree

that as liquidated damages the Contractor shall pay Owner \$500 for each calendar day that expires after the dates specified in this agreement for Substantial Completion until the Work is substantially complete. After Substantial Completion, if Contractor shall neglect, refuse or fail to complete the remaining Work within the Contract Time or any proper extension thereof granted by Owner, Contractor shall pay Owner \$500 for each calendar day that expires after the dates specified in this agreement for completion and readiness for final payment until the work is completed and ready for final payment.

8.3 Neither party shall be liable for any failure or delay in performance under this Agreement (other than for delay in the payment of money due and payable hereunder) to the extent said failures or delays are proximately caused by causes beyond that party's reasonable control and occurring without its fault or negligence, including, without limitation, failure of suppliers, subcontractors, and carriers, provided that, as a condition to the claim of nonliability, the party experiencing the difficulty shall give the other prompt written notice, with full details following the occurrence of the cause relied upon. Dates by which performance obligations are scheduled to be met will be extended for a period of time by use of a Change Order equal to the time lost due to any delay so caused.

9. - CONTRACT PRICE

Owner shall pay Contractor for completion of the Work in accordance with the contract documents an amount in current funds equal to the sum of the amounts determined pursuant to the following paragraphs:

9.1. The Contractor agrees to perform all of the work required by the Contract Documents and comply with the terms therein, unless modified by a Change Order, for the price as listed on the Contractor's Quote for 2022 Sewer Cleaning & Televising Project totaling a Bid amount of \$106,867.00.

9.2. Change Order

9.2.1 Any proposed changes by the contractor that will result in costs exceeding contractor's original bid price of \$106,867.00. will require a written change order.

9.2.2 All change orders will require the recommendation of the Foreman and approval of the expenditures by the City Administrator. The approval of change orders by the City shall be made in a timely manner that will not significantly delay the Contractor's progress. The approval or disapproval by the City of each change order shall be decided within three business days.

9.2.3. Verbal acknowledgement for changes to project work or project materials is not authorized. Acknowledgment of, or agreement to changes by any persons other than the Foreman and/or the City Administrator are not authorized.

9.2.4. Proposed changes by the contractor that are not agreed to by the Foreman and the City Administrator will be subject to review by the City Council.

10. - PAYMENT PROCEDURES

10.1. In accordance with Contractor's Proposal, the Contractor shall purchase and supply all equipment, parts and components as specified in the Contract Documents.

10.2 The contractor may request a progress payment once a month while performing the work described in the Contract. Contractor shall submit to Owner for review an Application for Payment filled out and signed by Contractor covering the Work completed as of the date of the Application and accompanied by such supporting documentation as is required by the Contract Documents.

10.3 Upon final completion and acceptance of the Work, Owner shall pay the Contract Price, less any completed progress payments, as recommended by the Utility Manager within 30 days of submittal. Contractor shall submit to Owner for review a final Application for Payment filled out and signed by Contractor covering the Work completed and accompanied by such supporting documentation as is required by the Contract Documents.

10.3.1 Contractor shall submit affidavit of debts and claims and affidavit of release of liens with final pay request including subcontracted work or equipment.

10.4 This contract includes a provision which allows the governmental body that is authorized to enter into the contract to make direct payment to subcontractors or to pay the prime contractor with checks that are made payable to the prime contractor and to one or more subcontractors. WI Statute (779.14(d)(1)(a)).

11. - CONTRACTOR'S REPRESENTATIONS AND ASSURANCES

Contractor makes the following representations:

11.1. Contractor has visited the Site and become familiar with and is satisfied as to the general, local, and site conditions that may affect cost, progress, and performance of the Work.

11.2. Contractor is familiar with and is satisfied as to all federal, state, and local Laws and Regulations that may affect cost, progress, and performance of the Work.

11.3 The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.

11.4. Contractor's Liability Insurance

The City of Ashland shall be named as an additional insured, on a primary basis. The limits of liability for the insurance required shall provide coverage for not less than the following amounts or greater where required by Laws and Regulations:

- i. Worker's Compensation and related coverages:
 - a. State: Statutory
 - b. Applicable Federal (e.g., Longshoreman's): Statutory
 - c. Employer's Liability:
 - 1) Bodily Injury by Accident \$500,000 Each Accident
 - 2) Bodily Injury by Disease \$500,000 Each Employee
 - 3) Bodily Injury by Disease \$500,000 Policy Limit
- ii. CONTRACTOR'S General Liability shall also include:
 - a. General Aggregate \$1,000,000
 - b. Products- Completed Operations Aggregate \$1,000,000
 - c. Personal and Advertising Injury \$1,000,000
 - d. Each Occurrence (Bodily Injury and Property Damage) \$1,000,000
 - e. Damage liability insurance will provide Explosion, Collapse, and Underground coverages where applicable.
 - f. Excess or Umbrella Liability
 - 1) General Aggregate \$2,000,000
 - 2) Each Occurrence \$2,000,000
- iii. Automobile Liability
 - a. Combined Single Limit (Bodily Injury and Property Damage)
 - Each Accident \$1,000,000
- iv. Contractual Liability coverage shall provide coverage for not less than the following amounts:
 - a. Bodily Injury:
 - Each Accident \$1,000,000
 - Annual Aggregate \$1,000,000
 - b. Property Damage:
 - Each Accident \$1,000,000
 - Annual Aggregate \$1,000,000

11.6 Contractor shall submit a one year warranty on installation of all work on the project from final completion.

12. - ASSIGNMENTS OF CONTRACT

No assignment by a party hereto of any rights under or interests in the Contract will be binding on another party hereto without the written consent of the party sought to be bound; and, specifically but without limitation, moneys that may become due and moneys that are due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by law), and unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

13. - PARTNERS, SUCCESSORS, ASSIGNS AND LEGAL REPRESENTATIVES

Owner and Contractor each binds itself, its partners, successors, assigns, and legal representatives to the other party hereto, its partners, successors, assigns, and legal representatives in respect to all covenants, agreements, and obligations contained in the Contract Documents.

14 – SEVERABILITY

Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Owner and Contractor, who agree that the Contract Documents shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

15.- ORDER OF PRECEDENCE

Any inconsistency between this Contract and the Contractor's Proposal shall be resolved by giving precedence in the following order:

1. Contract Agreement dated April 20, 2022.
2. Contractor's Quote dated March 24, 2022.

IN WITNESS WHEREOF, Owner and Contractor have signed this Agreement. Counterparts have been delivered to Owner and Contractor. All portions of the Contract Documents have been signed or have been identified by Owner and Contractor or on their behalf.

OWNER

CONTRACTOR

City of Ashland

By: _____
Debra S. Lewis, Mayor

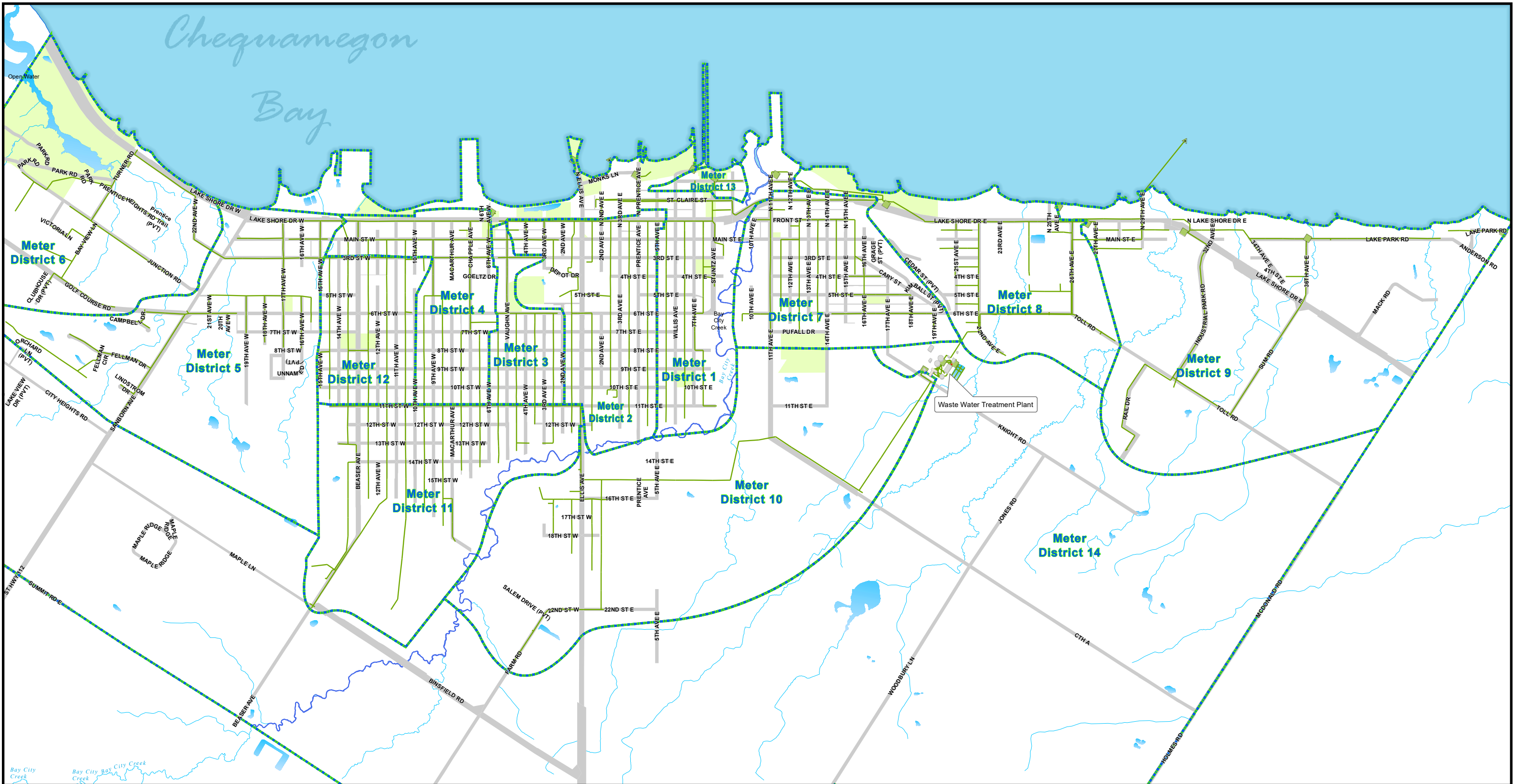
By: _____

By: _____
Denise Oliphant, City Clerk

Title: _____
License No: _____

By: _____
Barbara Clement, Comptroller/Treasurer

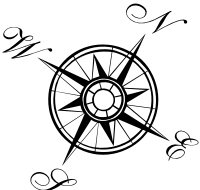
By: _____
Tyler Wickman, City Attorney



City of Ashland Waste Water Distribution and Metering Districts

Legend

- Lift Stations
- Meter Districts
- Parks
- Right of Ways
- Sanitary Mains
- Streams



1 inch = 1,817 feet
0 0.1 0.2 0.3 0.4 0.5 Miles

Find yourself next to the water

ASHLAND

City of Ashland, Wisconsin
601 Main Street West Ashland, WI 54806 www.coawi.org

City of Ashland Dept. of Public Works
Geographic Information Systems Division

Created: 02/15/2019
Map for informational purposes only.

Sec. 194.06. Exceptions. Bids are not required for the following purchases:

(a) Operating supplies and maintenance agreements, except items budgeted under series 800 object codes.

(b) Products for which only one supplier exists.

(c) Emergency purchases, such that the time spent to obtain bids would threaten health, safety, the environment, and public or private property.

SUBJECT: Approve a Resolution Authorizing Execution of the Department of Natural Resources Principal Forgiveness Financial Assistance Agreement (*Public Works*) Roll

RECOMMENDATION: Approve

DEPARTMENT OF ORIGIN: Public Works

CLEARANCES: Director of Public Works

EXHIBITS: 1. Proposed Resolution

EXPENDITURES REQUIRED: Not to Exceed \$263,250

AMOUNT BUDGETED: \$263,250 - WI DNR Private Lead Service Lateral Replacement Program (FY 2022)

APPROPRIATION REQUIRED: N/A

TREASURER'S CERTIFICATE: N/A

COMPLIANCE WITH ORD. 51: The Mayor and/or Clerk has consented to placement of this agenda item on the Council agenda as timely action is needed.

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN: The approved construction contract conforms to the goals and community values identified in the City of Ashland's Comprehensive Plan.

SUMMARY STATEMENT:

On January 7, 2022, the City of Ashland Common Council approved the City Administrator to submit a grant application through the Safe Drinking Water Private Lead Service Replacement Program to fund grants to replace lead service laterals. The City was awarded grant funding under the program.

On March 8, 2022, the City of Ashland Common Council awarded to Ritola Inc, the contract to replace the private lead service laterals throughout the City. Forty-five lead services will be replaced and the contract has been executed for 2022.

In order to authorize the Mayor to sign the DNR Principal Forgiven Financial Assistance Agreement, a resolution needs to be approved establishing who is authorized to sign this agreement. The Principal Forgiven Financial Assistance Agreement will contain standard terms and conditions of the SDWLP award and be reviewed by the City Attorney prior to execution.

The agreement is in the form of a loan made by the SDWLP to the City of Ashland, of which all principal of the loan will be forgiven at the time the loan disbursements are made to the City, pursuant to the Agreement.

The Public Works Director is recommending approval of the attached Resolution designating the Mayor as the authorized representative to sign the Principal Forgiven Financial Assistance Agreement.

RESOLUTION No. 17680

Resolution Authorizing Execution of the Department of Natural Resources Principal Forgiven Financial Assistance Agreement

WHEREAS, the City of Ashland (the “Municipality”) wishes to undertake a project to replace private lead service lines at residences, pre k -12 schools and licensed and/or certified daycare centers, identified as DNR No. 4759-20 (the “Project”); and

WHEREAS, the Municipality has applied to the Safe Drinking Water Loan Program (the “SDWLP”) for financial assistance in the form of a loan made by the SDWLP to the Municipality of which all the principal will be forgiven at the time that loan disbursements are made to the Municipality, pursuant to the DNR Financial Assistance Agreement; and

WHEREAS, the SDWLP has determined that it can provide a loan with principal forgiveness in an amount up to **\$263,250** that it has identified as being eligible for SDWLP funding.

NOW, THEREFORE BE IT RESOLVED that the City Mayor and City Clerk are authorized by and on behalf of the Municipality to execute the Principal Forgiven Financial Assistance Agreement that contains the terms and conditions of the SDWLP award for the Project. The Principal Forgiven Financial Assistance Agreement is incorporated herein by this reference.

Councilperson

PASSED: April 19, 2022

ATTEST: _____
Denise Oliphant, City Clerk

Mathew MacKenzie, Mayor

APPROVED AS TO FORM:

Tyler W. Wickman, City Attorney

SUBJECT: Approve to Accept Bid from Insituform Technologies USA, and Award a Contract for the 2022 Sanitary Sewer Collection System Repair Project (*Public Works*) Roll

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Public Works

CLEARANCES: City Administrator
Finance Director
Public Works Director

EXHIBITS:

1. SEH Bid Evaluation and Bid Tabs, 2022 Sanitary Sewer Repairs Project
2. CWFP SFY 2022 Funding List
3. 2022 Sewer Repair Project Location Map

EXPENDITURES REQUIRED: \$1,112,626.50 Base Bid Districts 2, 3, 4, 11 and 12
\$1,112,626.50 Construction Contract Award

\$ 55,631.32 - Construction Contingency (5%)
\$ 157,246.37 - Engineering (SEH as Approved by Council)
\$1,325,504.20 TOTAL Project Expenditures

AMOUNT BUDGETED: \$2,167,945 WI DNR Clean Water Loan (FY 2022)

APPROPRIATION REQUIRED: \$1,325,504.20 WI DNR Clean Water Loan (FY 2022)

TREASURER'S CERTIFICATE: The Treasurer's Office has certified on April 13, 2022, that Insituform Technologies USA is in compliance with the provisions of Ordinance 923.10 Ashland City Ordinances.

COMPLIANCE WITH ORD. 51: The Mayor and/or Clerk consented to placement of this agenda item on the Council agenda as timely action is needed.

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN: The proposed development conforms to the goals and community values identified in the City of Ashland's Comprehensive Plan.

SUMMARY STATEMENT:

Short Elliot Hendrickson (SEH), on behalf of the City of Ashland Public Works Department, received and opened four bids on April 12, 2022 for the 2022 Sanitary Sewer Collection System Repair project.

The project consists of the rehabilitation of approximately 4.6 miles (~67 blocks) of sanitary sewer mains and 55 manholes. The sewer mains are located in Districts 2, 3, 4, 11 and 12 which previous studies have identified as significant contributors of infiltration and inflow (I&I) within the City of Ashland's sanitary sewer collection system. Previous projects in 2020 and 2021 have addressed Districts 1, 7 and 8.

This project will be funded by the Wisconsin Department of Natural Resources' (WI DNR) Clean Water Loan Program (CWLP). In November 2021, the WI DNR awarded CWLP funding to the City at an interest rate of approximately 1% and principal forgiveness of \$750,000. The City worked with Short Elliot Hendrickson (SEH) to submit the application for this funding.

The rehabilitation of sewer main consists of the use of Cure In Place Pipe (CIPP) technologies, which allows for the rehabilitation of the existing sewer pipe by essentially creating a new pipe within the existing main without the need for excavation or ground disturbing activity. The use of CIPP and similar techniques is referred to as "trenchless technology". The rehabilitation of manholes will utilize similar trenchless technology.

The proposed 2022 project work only consists of rehabilitation of publicly owned sanitary sewer mains and does not include repair of privately owned sewer laterals. The need for and means of repairing privately owned sewer laterals was recently addressed by the Council at the March 9, 2021 meeting via approval of an Interim Policy for Level of Service Provided to Private Sewer Laterals During Capital Construction. However, the policy was labeled as interim as it only pertains to projects where the sewer main is replaced via direction excavation. City staff is developing a separate recommendation on the need for and means of repairing privately owned sewer laterals when the publicly owned sewer main is rehabilitated via trenchless technology and expects to present this recommendation to Council later in 2022.

The lowest responsible bidder was Insituform Technologies USA. The Public Works Department, along with SEH, recommends awarding the contract to Insituform Technologies USA. SEH has verified the successful completion of previous CIPP projects with Insituform Technologies USA.



Building a Better World
for All of Us®

April 13, 2022

RE: 2022 Sanitary Sewer Repairs - Districts 2,
3, 4, 11 and 12
Ashland, WI
SEH No. ASHLA 160411
Repairs 14.00

City of Ashland
Denise Oliphant, City Clerk
601 Main Street W
Ashland, WI 54806

Dear Ms. Oliphant:

On Tuesday, April 12, 2022, unit price bids were received for the 2022 Sanitary Sewer Repairs - Districts 2, 3, 4, 11 and 12 project. The attached Tabulation of Bids shows the unit price bids received from all bids submitted.

Four bids were received for the project. The bids ranged from \$1,112,626.50 to \$1,344,541.50. The low bid was submitted by Insituform Technologies USA, Chesterfield, MO. Based on our experience and review, it is our opinion that Insituform Technologies USA has the required equipment and expertise to perform the work as outlined in the contract specifications. We, therefore, recommend award of the project in the low bid amount of \$1,112,626.50.

SEH retains electronic copies of bids and bonds of all bidders. The bid and bond of the low bidder will be incorporated into the contract documents after all applicable documents have been provided to SEH duly signed by both the Contractor and Client.

We hope this analysis of the bids is adequate for your needs. If you have any questions regarding this information, please contact me.

Sincerely,

Bryan Cunningham, PE
Project Manager
(Lic. WI)

hh

Enclosure

x:\ae\ashla\160411\6-bid-const\bidding documents - 2022 cipp repair\bid award letter_04.12.2022(Repair).docx

Engineers | Architects | Planners | Scientists

Short Elliott Hendrickson Inc., 326 South Main Street, Suite 100, Rice Lake, WI 54868-2238

715.236.4000 | 800.903.6970 | 888.908.8166 fax | sehinc.com

SEH is 100% employee-owned | Affirmative Action–Equal Opportunity Employer

Ashland, WI - 2022 Sanitary Sewer Repairs - Districts 2, 3, 4, 11 and 12 (ASHLA 160411) (#8164237)

Owner: City of Ashland

Solicitor: SEH - Rice Lake, WI

04/12/2022 01:00 PM CDT

Item Code	Item Description	UofM	Qty	Insituform Technologies USA, LLC		Visu-Sewer	
				Unit Price	Extension	Unit Price	Extension
1	Mobilization	LS	1	\$54,280.00	\$54,280.00	\$46,250.00	\$46,250.00
2	Traffic Control	LS	1	\$18,353.50	\$18,353.50	\$9,000.00	\$9,000.00
3	Sanitary Sewer Cleaning and CCTV Inspection	LF	24300	\$4.10	\$99,630.00	\$4.00	\$97,200.00
4	Packer Injection Grouting of Repair Locations in 8-Inch, 10-Inch, 12-Inch, and 15-Inch Sewer Pipe	EACH	10	\$773.90	\$7,739.00	\$600.00	\$6,000.00
5	Packer Injection Grouting of Lateral Repair Locations in 8-Inch, 10-Inch, 12-Inch, and 15-Inch Sewer Pipe	EACH	10	\$902.90	\$9,029.00	\$1,100.00	\$11,000.00
6	Chemical Grout	GALLON	100	\$28.40	\$2,840.00	\$12.00	\$1,200.00
7	Install Sewer Pre-Liner	LF	1200	\$4.80	\$5,760.00	\$0.25	\$300.00
8	8-Inch Sanitary Sewer CIPP Lining	LF	22100	\$27.40	\$605,540.00	\$31.25	\$690,625.00
9	10-Inch Sanitary Sewer CIPP Lining	LF	1300	\$34.30	\$44,590.00	\$46.60	\$60,580.00
10	12-Inch Sanitary Sewer CIPP Lining	LF	550	\$43.50	\$23,925.00	\$54.25	\$29,837.50
11	15-Inch Sanitary Sewer CIPP Lining	LF	350	\$53.20	\$18,620.00	\$64.90	\$22,715.00
12	Install Frame Seal	EACH	55	\$735.20	\$40,436.00	\$480.00	\$26,400.00
13	Manhole Lining	FT	460	\$395.40	\$181,884.00	\$260.00	\$119,600.00
Base Bid Total:					\$1,112,626.50		\$1,120,707.50

Ashland, WI - 2022 Sanitary Sewer Repairs - Districts 2, 3, 4, 11 and 12 (ASHLA 160411) (f

Owner: City of Ashland

Solicitor: SEH - Rice Lake, WI

04/12/2022 01:00 PM CDT

Item Code	Item Description	UofM	Qty	Hydro-Klean		Michels Corporation	
				Unit Price	Extension	Unit Price	Extension
1	Mobilization	LS	1	\$49,228.03	\$49,228.03	\$58,869.00	\$58,869.00
2	Traffic Control	LS	1	\$13,320.00	\$13,320.00	\$8,500.00	\$8,500.00
3	Sanitary Sewer Cleaning and CCTV Inspection	LF	24300	\$3.27	\$79,461.00	\$7.00	\$170,100.00
4	Packer Injection Grouting of Repair Locations in 8-Inch, 10-Inch, 12-Inch, and 15-Inch Sewer Pipe	EACH	10	\$690.00	\$6,900.00	\$1,175.00	\$11,750.00
5	Packer Injection Grouting of Lateral Repair Locations in 8-Inch, 10-Inch, 12-Inch, and 15-Inch Sewer Pipe	EACH	10	\$805.00	\$8,050.00	\$1,175.00	\$11,750.00
6	Chemical Grout	GALLON	100	\$25.30	\$2,530.00	\$11.00	\$1,100.00
7	Install Sewer Pre-Liner	LF	1200	\$3.81	\$4,572.00	\$2.50	\$3,000.00
8	8-Inch Sanitary Sewer CIPP Lining	LF	22100	\$34.20	\$755,820.00	\$34.50	\$762,450.00
9	10-Inch Sanitary Sewer CIPP Lining	LF	1300	\$38.30	\$49,790.00	\$30.50	\$39,650.00
10	12-Inch Sanitary Sewer CIPP Lining	LF	550	\$46.40	\$25,520.00	\$47.25	\$25,987.50
11	15-Inch Sanitary Sewer CIPP Lining	LF	350	\$59.70	\$20,895.00	\$54.00	\$18,900.00
12	Install Frame Seal	EACH	55	\$442.50	\$24,337.50	\$915.00	\$50,325.00
13	Manhole Lining	FT	460	\$235.80	\$108,468.00	\$396.00	\$182,160.00
Base Bid Total:					\$1,148,891.53		\$1,344,541.50

Priority Score	Municipality	Project Number	Project Description	CME	Project Manager	CWFP Requested Amount	Estimated Green Amount	% of Market Rate	Total PF Points Received	Eligible General PF %	Allocated General PF	Allocated Phosphorus Priority PF	Allocated Regionalization Priority PF	Allocated Energy Efficiency Priority PF	Total PF (General + Priority)
97.446	WALWORTH COUNTY MSD	4288-09	Upgrade WWTP for Phosphorus Compliance	Fuja	Cargill	\$ 12,500,000	\$ -	55%	20	0%	\$ -	\$ -	\$ -	\$ -	\$ -
92.293	DORCHESTER, VILLAGE OF ¹	4020-08	Upgrade WWTP for Phosphorus Compliance	Cameron	Leizinger	\$ 311,166	\$ -	33%	85	45%	\$ 105,019	\$ 77,792	\$ -	\$ -	\$ 182,811
90.281	PRENTICE, VILLAGE OF	4177-04	Upgrade WWTP	Andruczyk	Cassidy	\$ 2,966,503	\$ -	33%	100	60%	\$ 750,000	\$ -	\$ -	\$ -	\$ 750,000
89.340	POYNETTE, VILLAGE OF	4336-11	Upgrade Bio-P Components of WWTP and Replace Generator	Robertson	Olson	\$ 681,300	\$ -	55%	20	0%	\$ -	\$ -	\$ -	\$ -	\$ -
82.296	EDEN, VILLAGE OF ¹	4627-03	Upgrade WWTP	Hannes	Atkinson	\$ 4,779,420	\$ -	55%	60	30%	\$ 750,000	\$ 1,000,000	\$ -	\$ 50,000	\$ 1,800,000
80.364	SAUKVILLE, VILLAGE OF ¹	4164-04	Upgrade WWTP for Phosphorus Compliance & Replace Aging Equip	Fuja	Hubeler	\$ 5,763,821	\$ -	55%	45	15%	\$ 692,095	\$ 1,000,000	\$ -	\$ -	\$ 1,692,095
80.300	ALBANY, VILLAGE OF ¹	4517-07	Upgrade WWTP for Phosphorus Compliance	Robertson	Hubeler	\$ 447,650	\$ -	55%	80	45%	\$ 89,530	\$ 223,825	\$ -	\$ -	\$ 313,355
78.422	MENOMONIE, CITY OF ¹	4083-12	Upgrade WWTP - Phase 2	Cameron	Balgooyen	\$ 11,184,410	\$ -	55%	70	30%	\$ 750,000	\$ 1,000,000	\$ -	\$ -	\$ 1,750,000
78.303	DICKEYVILLE, VILLAGE OF ¹	5418-05	Upgrade WWTP	Robertson	Atkinson	\$ 2,690,575	\$ -	55%	55	30%	\$ 661,882	\$ 430,492	\$ -	\$ -	\$ 1,092,374
75.456	BELOIT, CITY OF	4608-08	Upgrade WWTP	Robertson	Maka	\$ 46,090,000	\$ 19,600,000	55%	65	30%	\$ 750,000	\$ -	\$ -	\$ -	\$ 750,000
74.320	MARATHON CITY, VILLAGE OF	4330-04	Upgrade WWTP	Andruczyk	Atkinson	\$ 8,813,900	\$ -	55%	45	15%	\$ 750,000	\$ 185,092	\$ -	\$ -	\$ 935,092
72.320	THORP, CITY OF ¹	4669-09	Upgrade WWTP at New Site - Aeration System, UV, Fine Screen	Cameron	Leja-Brennan	\$ 7,386,150	\$ -	33%	95	45%	\$ 750,000	\$ 18,466	\$ -	\$ -	\$ 768,466
70.390	ASHLAND, CITY OF	4525-18	Rehab/Replace SS - Districts 2, 3, 4, 11 & 12	Andruczyk	Sweeney	\$ 1,916,800	\$ -	33%	90	55%	\$ 750,000	\$ -	\$ -	\$ -	\$ 750,000
70.340	POYNETTE, VILLAGE OF	4336-12	Replace Lift Station - South Street	Robertson	Olson	\$ 384,500	\$ -	55%	20	0%	\$ -	\$ -	\$ -	\$ -	\$ -
70.305	FREDERIC, VILLAGE OF	4443-06	Convert Seepage Cell to Storage, Construct Spray Irrigation	Andruczyk	Maka	\$ 889,627	\$ -	33%	120	60%	\$ 533,777	\$ -	\$ -	\$ -	\$ 533,777
70.275	SOLDIERS GROVE, VILLAGE OF	4360-08	Improve Sanitary Sewer - Sewer Mains & Lift Stations	Robertson	Atkinson	\$ 505,428	\$ -	0%	125	60%	\$ 303,257	\$ -	\$ -	\$ -	\$ 303,257
70.274	NEW AUBURN, VILLAGE OF	5218-06	Upgrade WWTP - Aeration System, Seepage Cells, etc.	Cameron	Maka	\$ 2,084,297	\$ -	55%	60	30%	\$ 625,290	\$ -	\$ -	\$ -	\$ 625,290
67.602	MILWAUKEE MSD	3281-01	Replace Digester 6 & 8 Mixer - 504035	Fuja	Calhoon	\$ 3,411,486	\$ -	55%	35	15%	\$ 511,723	\$ -	\$ -	\$ -	\$ 511,723
67.602	MILWAUKEE MSD ²	3271-01	SS Front Secondary Clarifier Modifications S02008C05	Fuja	Calhoon	\$ 2,692,313	\$ -	55%	35	15%	\$ 238,277	\$ -	\$ -	\$ -	\$ 238,277
67.411	TWO RIVERS, CITY OF	4107-47	Upgrade Sludge Dewatering Facility	Hannes	Balgooyen	\$ 1,262,000	\$ -	55%	65	30%	\$ 378,600	\$ -	\$ -	\$ -	\$ 378,600
67.411	TWO RIVERS, CITY OF	4107-56	Rehab WWTP Outfall	Hannes	Balgooyen	\$ 59,100	\$ -	55%	65	30%	\$ 17,730	\$ -	\$ -	\$ -	\$ 17,730
65.602	MILWAUKEE MSD ²	3267-01	D&D Guillotine Gate Restoration J04038-C01	Fuja	Calhoon	\$ 3,333,319	\$ -	55%	35	15%	\$ -	\$ -	\$ -	\$ -	\$ -
65.602	MILWAUKEE MSD ²	3272-01	Replace 8 Screw Pumps - J01025C01	Fuja	Calhoon	\$ 3,160,177	\$ -	55%	35	15%	\$ -	\$ -	\$ -	\$ -	\$ -
65.602	MILWAUKEE MSD ²	3259-01	Sludge Cake Transport & Feed Conveyor Repl. J04060-C01	Fuja	Calhoon	\$ 4,562,156	\$ -	55%	35	15%	\$ -	\$ -	\$ -	\$ -	\$ -
65.560	MADISON MSD	4010-70	West Interceptor Shorewood Relief - Phase 1	Robertson	Maka	\$ 4,632,220	\$ -	55%	5	0%	\$ -	\$ -	\$ -	\$ -	\$ -
65.472	LA CROSSE, CITY OF ¹	4105-03	Upgrade WWTP	Cameron	Sweeney	\$ 74,182,892	\$ 22,700,000	55%	60	40%	\$ 750,000	\$ 1,000,000	\$ -	\$ -	\$ 1,750,000
65.304	OAKFIELD, VILLAGE OF	4148-04	Replace SS, Manholes, Laterals along Main & Church Streets	Hannes	Calhoon	\$ 774,444	\$ -	55%	45	15%	\$ 116,167	\$ -	\$ -	\$ -	\$ 116,167
65.280	NORWALK, VILLAGE OF	4068-05	Upgrade WWTP for Phosphorus Removal & Process Upgrades	Cameron	Olson	\$ 2,166,500	\$ -	33%	95	45%	\$ 750,000	\$ -	\$ -	\$ -	\$ 750,000
65.240	SENECA SD #1	5593-01	Rehab Sanitary Sewer, incl. Lift Stations	Robertson	Bushby	\$ 242,991	\$ -	55%	65	30%	\$ 72,898	\$ -	\$ -	\$ -	\$ 72,898
65.238	WEYERHAEUSER, VILLAGE OF	5567-03	Replace, Repair or Line Manholes; Replace or Line SS	Andruczyk	Cassidy	\$ 535,906	\$ -	0%	160	60%	\$ 321,544	\$ -	\$ -	\$ -	\$ 321,544
65.231	MOUNT STERLING, VILLAGE OF	4424-02	Rehab Sanitary Sewer, incl. Lift Stations	Robertson	Bushby	\$ 197,072	\$ -	0%	155	60%	\$ 118,244	\$ -	\$ -	\$ -	\$ 118,244
65.211	LYNXVILLE, VILLAGE OF	4457-03	Rehab Sanitary Sewer, incl. Lift Stations	Robertson	Bushby	\$ 206,640	\$ -	33%	110	60%	\$ 123,984	\$ -	\$ -	\$ -	\$ 123,984
61.346	LAKE DELTON, VILLAGE OF ¹	5036-20	Improve Structure WWTP Roof/Walls; New Dome -Final Clarifer	Robertson	Cargill	\$ 1,145,072	\$ -	33%	95	45%	\$ 494,414	\$ 46,376	\$ -	\$ -	\$ 540,790
61.344	WISCONSIN DELLS, CITY OF ¹	4151-08	Improve Structure WWTP Roof/Walls; New Dome -Final Clarifer	Robertson	Cargill	\$ 1,145,072	\$ -	55%	60	30%	\$ 329,609	\$ 46,376	\$ -	\$ -	\$ 375,985
60.268	SOUTH WAYNE, VILLAGE OF	4059-07	Upgrade Aeration System	Robertson	Olson	\$ 388,568	\$ -	33%	100	60%	\$ 233,141	\$ -	\$ -	\$ -	\$ 233,141
59.347	SOMERSET, VILLAGE OF	4542-08	Upgrade WWTP;Hdwork bldg;LS;SBR Imrov;SCADA;Generator;Sludge	Cameron	Hubeler	\$ 4,927,916	\$ -	55%	30	15%	\$ 720,339	\$ 125,662	\$ -	\$ -	\$ 846,001
59.327	WEYAUWEGA, CITY OF	4014-03	WWTP Upgrade - Sludge Handling & Storage	Hannes	Atkinson	\$ 695,223	\$ -	55%	55	30%	\$ 191,673	\$ -	\$ -	\$ -	\$ 191,673
59.296	NECEDAH, VILLAGE OF ¹	4212-05	Upgrade WWTP	Cameron	Leja-Brennan	\$ 1,878,990	\$ -	55%	90	45%	\$ 750,000	\$ 50,733	\$ -	\$ -	\$ 800,733
55.406	TWO RIVERS, CITY OF	4107-55	Rehad Sanitary Sewer - Multiple Streets	Hannes	Balgooyen	\$ 324,588	\$ -	55%	65	30%	\$ 97,377	\$ -	\$ -	\$ -	\$ 97,377
55.406	TWO RIVERS, CITY OF ²	4107-52	Sewer Rehab/Replace - Roosevelt & 17th Sts, plus Laterals	Hannes	Balgooyen	\$ 1,655,913	\$ -	55%	65	30%	\$ 256,293	\$ -	\$ -	\$ -	\$ 256,293
55.396	SHAWANO, CITY OF	4726-05	Replace/Rehab SS - Various Sts; Construct New Sewer 3rd St.	Hannes	Leja-Brennan	\$ 416,901	\$ -	33%	65	30%	\$ 125,071	\$ -	\$ -	\$ -	\$ 125,071
55.240	SENECA SD #1 ¹	5593-02	Upgrade WWTP - Chem Feed for Phosphorus Removal	Robertson	Bushby	\$ 54,747	\$ -	55%	65	30%	\$ 13,797	\$ 8,760	\$ -	\$ -	\$ 22,557
55.231	MOUNT STERLING, VILLAGE OF ¹	4424-03	Upgrade WWTP - Chem Feed for Phosphorus Removal	Robertson	Bushby	\$ 44,401	\$ -	0%	155	60%	\$ 22,379	\$ 7,105	\$ -	\$ -	\$ 29,484
55.211	LYNXVILLE, VILLAGE OF ¹	4457-04	Upgrade WWTP - Chem Feed for Phosphorus Removal	Robertson	Bushby	\$ 46,557	\$ -	33%	110	60%	\$ 23,465	\$ 7,450	\$ -	\$ -	\$ 30,915
50.602	MILWAUKEE MSD ²	3274-01	Rehab Greenfield Park Force Main C02011C01	Fuja	Calhoon	\$ 2,445,336	\$ -	55%	35	15%	\$ -	\$ -	\$ -	\$ -	\$ -
50.602	MILWAUKEE MSD ²	3265-01	SS Interplant Solids Pipeline P01006-C01	Fuja	Calhoon	\$ 6,824,829	\$ -	55%	35	15%	\$ -	\$ -	\$ -	\$ -	\$ -

Priority Score	Municipality	Project Number	Project Description	CME	Project Manager	CWFP Requested Amount	Estimated Green Amount	% of Market Rate	Total PF Points Received	Eligible General PF %	Allocated General PF	Allocated Phosphorus Priority PF	Allocated Regionalization Priority PF	Allocated Energy Efficiency Priority PF	Total PF (General + Priority)
50.560	MADISON MSD	4010-69	Improve Nine Springs Valley Interceptor	Robertson	Maka	\$ 4,015,481	\$ -	55%	5	0%	\$ -	\$ -	\$ -	\$ -	\$ -
50.431	SOUTH MILWAUKEE, CITY OF	4468-07	Upgrade Ravine Lift Station	Fuja	Hubeler	\$ 5,508,000	\$ -	55%	40	15%	\$ 750,000	\$ -	\$ -	\$ -	\$ 750,000
50.396	SHAWANO, CITY OF	4726-06	Replace SS - Various Streets - 2022	Hannes	Leja-Brennan	\$ 871,320	\$ -	33%	65	30%	\$ 261,396	\$ -	\$ -	\$ -	\$ 261,396
50.389	RIPON, CITY OF	4539-03	Replace Sanitary Sewer - Vermont St & Parkway Terrace	Hannes	Leja-Brennan	\$ 774,111	\$ -	55%	60	30%	\$ 226,196	\$ -	\$ -	\$ -	\$ 226,196
50.375	BERLIN, CITY OF	4029-07	Replace Sanitary Sewer - Water, Liberty, & Berlin Sts	Hannes	Balgooyen	\$ 1,250,020	\$ -	33%	65	30%	\$ 375,006	\$ -	\$ -	\$ -	\$ 375,006
50.375	BERLIN, CITY OF	4029-09	Replace SS - Park St (Water St to Wisconsin St)	Hannes	Balgooyen	\$ 194,430	\$ -	33%	65	30%	\$ 58,329	\$ -	\$ -	\$ -	\$ 58,329
50.353	BARRON, CITY OF ³	4013-05	Replace Sanitary Sewer - La Salle Ave	Andruczyk	Olson	\$ 458,760	\$ -	33%	115	60%	\$ 114,527	\$ -	\$ -	\$ -	\$ 114,527
50.352	LADYSMITH, CITY OF	4574-15	Replace Sanitary Sewer - E 10th Street N	Andruczyk	Sweeney	\$ 328,706	\$ -	33%	110	60%	\$ -	\$ -	\$ -	\$ -	\$ -
50.352	LADYSMITH, CITY OF	4574-14	Replace Sanitary Sewer - Lindoo Ave	Andruczyk	Sweeney	\$ 568,197	\$ -	33%	110	60%	\$ -	\$ -	\$ -	\$ -	\$ -
50.352	LADYSMITH, CITY OF	4574-16	Replace Sanitary Sewer - Summit Ave	Andruczyk	Sweeney	\$ 365,378	\$ -	33%	110	60%	\$ -	\$ -	\$ -	\$ -	\$ -
50.339	PARK FALLS, CITY OF	4329-15	Replace Sanitary Sewer - Paddock/Avery/Sherry/Case Strs	Andruczyk	Leizinger	\$ 1,544,957	\$ -	33%	115	60%	\$ -	\$ -	\$ -	\$ -	\$ -
50.331	DOVER - RACINE, TOWN OF	4735-05	Rehab 4 Lift Stations and Associated Force Mains	Fuja	Maka	\$ 5,100,000	\$ -	55%	35	15%	\$ -	\$ -	\$ -	\$ -	\$ -
50.329	TREMPEALEAU, VILLAGE OF	4485-05	Replace Grinder Pumps - Lakes District	Cameron	Hubeler	\$ 1,029,166	\$ -	55%	60	30%	\$ -	\$ -	\$ -	\$ -	\$ -
50.326	CAMPBELLSPORT, VILLAGE OF	4625-07	Replace/Rehab Sanitary Sewer - State Highway 67	Hannes	Leizinger	\$ 1,476,136	\$ -	55%	55	30%	\$ -	\$ -	\$ -	\$ -	\$ -
50.319	BANGOR, VILLAGE OF	4357-05	Replace Sanitary Sewer -Commercial St, 15th, 16th, 17th Ave	Cameron	Leja-Brennan	\$ 1,948,891	\$ -	55%	40	15%	\$ -	\$ -	\$ -	\$ -	\$ -
50.319	WHITEHALL, CITY OF	5141-11	Replace Sanitary Sewer - Hobson St	Cameron	Cassidy	\$ 883,330	\$ -	55%	70	30%	\$ -	\$ -	\$ -	\$ -	\$ -
50.318	HURLEY, CITY OF	4183-07	Replace Meters with AMI	Andruczyk	Olson	\$ 175,904	\$ 175,904	33%	140	60%	\$ -	\$ -	\$ -	\$ -	\$ -
50.305	FREDERIC, VILLAGE OF	4443-05	Replace/Rehab Sanitary Sewers & Manholes	Andruczyk	Maka	\$ 363,258	\$ -	33%	120	60%	\$ -	\$ -	\$ -	\$ -	\$ -
50.293	DORCHESTER, VILLAGE OF	4020-05	Replace Sanitary Sewer Along Front Street Area & N 3rd St	Cameron	Leizinger	\$ 523,082	\$ -	33%	85	45%	\$ -	\$ -	\$ -	\$ -	\$ -
50.293	DORCHESTER, VILLAGE OF	4020-07	Upgrade Main Lift Station	Cameron	Leizinger	\$ 291,436	\$ -	33%	85	45%	\$ -	\$ -	\$ -	\$ -	\$ -
50.293	DORCHESTER, VILLAGE OF	4020-06	Replace Sanitary Sewer/Public Laterals Along S 3rd St	Cameron	Leizinger	\$ 513,061	\$ -	33%	85	45%	\$ -	\$ -	\$ -	\$ -	\$ -
50.285	REESEVILLE, VILLAGE OF	4249-05	Replace Sanitary Sewer - Pearl St & Garnet Circle	Robertson	Leizinger	\$ 382,383	\$ -	33%	85	45%	\$ -	\$ -	\$ -	\$ -	\$ -
50.249	WINTER, VILLAGE OF	5616-01	Upgrade 2 Lift Stations;Repair Manholes;Line Sanitary Sewer	Andruczyk	Maka	\$ 742,522	\$ -	33%	125	60%	\$ -	\$ -	\$ -	\$ -	\$ -
41.278	KIELER SD #1	4394-06	Construct Additional Sludge Storage Tank	Robertson	Calhoon	\$ 760,000	\$ -	55%	35	15%	\$ -	\$ -	\$ -	\$ -	\$ -
Totals:						\$ 262,877,405	\$ 42,475,904	Total PF Allocated:			\$ 16,703,029	\$ 5,228,129	\$ -	\$ 50,000	\$ 21,981,158
Total PF Available:											\$ 16,703,029	\$ 10,000,000	\$ 8,000,000	\$ 250,000	\$ 34,953,029

¹ Phosphorus Priority PF allocation is tentative pending phosphorus reduction review.

¹ Phosphorus Priority PF allocation is tentative pending phosphorus reduction review.

² Project is eligible for PF, however, municipality has reached \$750,000 cap in general PF.

³ Project is last on funding list to be allocated general PF. Project is allocated the remaining PF amount.

Application Submitted after 9/30/21; project not eligible for PF.

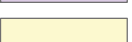
Date Submitted	Municipality	Project Number	Project Description	CME	Project Manager	CWFP Requested Amount	Estimated Green Amount	% of Market Rate
10/01/21	MILWAUKEE, CITY OF	4428-29	2021 Replacement & Rehab of Sanitary/Combined Sewers	Fuja	Cassidy	\$ 18,500,100	\$ -	55%
10/08/21	YORKVILLE, VILLAGE OF	4470-03	Upgrade WWTP for Compliance Maintenance	Fuja	Cassidy	\$ 8,935,325	\$ -	55%

Funding List Column Descriptions:
<https://dnr.wi.gov/files/PDF/pubs/cf/CF0069.pdf>

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Date Saved: 3/25/2022 12:56:04 PM

Chequamegon Bay

Legend

-  Manhole Repair-Frame Seal & Lining
-  Manhole Repair-Frame Seal Only
-  Sanitary Sewer CIPP Lining
-  Page Number
-  District 2
-  District 3
-  District 4
-  District 11
-  District 12

Symbol	Description	Date	Appr.

DESIGNED:	SCALE:	DATE:
AQB	1" = 1,000'	3/29/22
CHECKED:	SEH FILE NO:	
BWC	160411	
DRAWN:	FILE NAME:	
AQB	ASHLA	

PHONE: 715.236.4000
326 SOUTH MAIN STREET,
SUITE 100
RICE LAKE, WI 54868
www.sehinc.com



2022 SANITARY SEWER
COLLECTION SYSTEM REPAIRS
ASHLAND, WI
SHEET LOCATION MAP FOR PLAN
VIEW OF REPAIR AREAS SHEETS

DRAWING NUMBER:

2

SUBJECT: Approve to Accept Bid from Northern Interstate Construction and Award a Contract for the 2022 Sanitary Sewer Replacement Project (*Public Works*) Roll

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Public Works

CLEARANCES: City Administrator
Public Works Director

EXHIBITS:

1. SEH Recommendation and Bid Tabulations for 2022 Sanitary Sewer Replacement Project
2. CWFPSFY 2022 Funding List
3. 2022 Sewer Replace Project Location Map

EXPENDITURES REQUIRED: \$ 698,750.00 Base Bid
\$ **698,750.00 Construction Contract Award**

\$ 34,937.50 - Construction Contingency (5%)
\$ 98,753.63 - Engineering (SEH as Approved by Council)
\$ **832,441.13 TOTAL Project Expenditures**

AMOUNT BUDGETED: \$2,167,945 WI DNR Clean Water Loan (FY 2022)

APPROPRIATION REQUIRED: \$ 832,441.13 WI DNR Clean Water Loan (FY 2022)

TREASURER'S CERTIFICATE: The Treasurer's Office has certified on April 13, 2022, that Northern Interstate Construction is in compliance with the provisions of Ordinance 923.10 Ashland City Ordinances.

COMPLIANCE WITH ORD. 51: The Mayor and/or Clerk consented to placement of this agenda item on the Council agenda as timely action is needed.

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN: The proposed development conforms to the goals and community values identified in the City of Ashland's Comprehensive Plan.

SUMMARY STATEMENT:

Short Elliot Hendrickson (SEH), on behalf of the City of Ashland Public Works Department, received and opened two bids on April 12, 2022 for the 2022 Sanitary Sewer Collection System Replacement project.

The project consists of the rehabilitation of approximately 4.6 miles (~67 blocks) of sanitary sewer mains and 55 manholes. The sewer main is located in Districts 11, which previous studies have identified as significant contributors of infiltration and inflow (I&I) within the City of Ashland's sanitary sewer collection system. .

This project will be funded by the Wisconsin Department of Natural Resources' (WI DNR) Clean Water Loan Program (CWLP) and was approved as such in the City's 2022 Capital Improvement Plan. In November 2021, the WI DNR awarded CWLP funding to the City at an interest rate of approximately 1% and principal forgiveness of \$750,000. The City worked with Short Elliot Hendrickson (SEH) to submit the application for this funding.

The proposed 2022 project work consists of direct replacement via excavation of publicly owned sanitary sewer mains and will also include replacement of privately owned sewer laterals as approved by Council via the Interim Policy for Level of Service Provided to Private Sewer Laterals During Capital Construction, which authorizes the replacement of privately owned sewer laterals for this project with cost paid by property assessment. Property assessments were previously approved by the Council at the February 8, 2021 meeting.

The lowest responsible bidder was Northern Interstate Construction. The Public Works Department, along with SEH, recommends awarding the contract to Northern Interstate Construction. Northern Interstate Construction successfully completed the Waterfront Access Road project in 2021 and is under contract with the City for the 6th Street E Reconstruction and Utility Replacement project scheduled for construction in 2022.



Building a Better World
for All of Us®

April 13, 2022

RE: 2022 Sanitary Sewer Replacement -
Districts 2, 3 and 11
Ashland, WI
SEH No. ASHLA 160411
Replacement 14.00

City of Ashland
Denise Oliphant, City Clerk
601 Main Street W
Ashland, WI 54806

Dear Ms. Oliphant:

On Tuesday, April 12, 2022, unit price bids were received for the 2022 Sanitary Sewer Replacement - Districts 2, 3 and 11 project. The attached Tabulation of Bids shows the unit price bids received from all bids submitted.

Two bids were received for the project. The bids ranged from \$698,750.00 to \$929,151.20. The low bid was submitted by Northern Interstate Construction Inc., South Range, WI. Based on our experience and review, it is our opinion that Northern Interstate Construction Inc. has the required equipment and expertise to perform the work as outlined in the contract specifications. We, therefore, recommend award of the project in the low bid amount of \$698,750.00.

SEH retains electronic copies of bids and bonds of all bidders. The bid and bond of the low bidder will be incorporated into the contract documents after all applicable documents have been provided to SEH duly signed by both the Contractor and Client.

We hope this analysis of the bids is adequate for your needs. If you have any questions regarding this information, please contact me.

Sincerely,

Bryan Cunningham, PE
Project Manager
(Lic. WI)

hh

Enclosure

r:\admin\conformed contracts\contract ltr\bid award letter_04.12.2022(Replace).docx

Engineers | Architects | Planners | Scientists

Short Elliott Hendrickson Inc., 326 South Main Street, Suite 100, Rice Lake, WI 54868-2238

715.236.4000 | 800.903.6970 | 888.908.8166 fax | sehinc.com

SEH is 100% employee-owned | Affirmative Action–Equal Opportunity Employer

Ashland, WI - 2022 Sanitary Sewer Replacement - Districts 2, 3 and 11 (ASHLA 160411) (#8164241)

Owner: City of Ashland

Solicitor: SEH - Rice Lake, WI

04/12/2022 01:00 PM CDT

Line Item	Item Code	Item Description	UofM	QTY	Northern Interstate Construction, Inc.		Ashland Construction, Inc.	
					Unit Price	Extension	Unit Price	Extension
1	01 55 25.1	Maintenance of Traffic	LS	1	\$5,000.00	\$5,000.00	\$27,000.00	\$27,000.00
2	01 71 13.1	Mobilization	LS	1	\$68,960.00	\$68,960.00	\$40,000.00	\$40,000.00
3	02 41 33.1	Remove Asphalt Pavement	SY	2570	\$4.00	\$10,280.00	\$2.15	\$5,525.50
4	02 41 33.2	Remove Curb and Gutter	LF	135	\$10.00	\$1,350.00	\$5.50	\$742.50
5	02 41 33.3	Remove Concrete Sidewalk or Driveway	SY	170	\$7.00	\$1,190.00	\$5.50	\$935.00
6	02 41 33.4	Remove Sanitary Manhole	Each	8	\$1,500.00	\$12,000.00	\$417.00	\$3,336.00
7	31 11 00.1	Clear and Grub Tree >12-inch Diameter	I.D.	120	\$40.00	\$4,800.00	\$35.00	\$4,200.00
8	31 11 00.2	Clear and Grub Small Trees and Brush	SY	600	\$10.00	\$6,000.00	\$4.00	\$2,400.00
9	31 23 10.1	Common Excavation	CY	2800	\$16.00	\$44,800.00	\$17.00	\$47,600.00
10	31 23 33.1	Crushed Rock for Pipe Stabilization	Ton	750	\$35.00	\$26,250.00	\$21.00	\$15,750.00
11	31 23 33.2	Exploratory Excavation	Each	4	\$4,000.00	\$16,000.00	\$779.00	\$3,116.00
12	31 25 10.1	Inlet Protection	Each	13	\$150.00	\$1,950.00	\$55.00	\$715.00
13	31 25 10.2	Silt Fence, Delivered, Installed and Maintained	LF	120	\$2.50	\$300.00	\$2.50	\$300.00
14	31 25 10.3	Erosion Mat	SY	500	\$3.00	\$1,500.00	\$2.40	\$1,200.00
15	31 25 10.4	Tracking Pad	Each	1	\$2,500.00	\$2,500.00	\$1,220.00	\$1,220.00
16	31 34 15.1	Geotextile Fabric Type SR	SY	3800	\$2.50	\$9,500.00	\$2.10	\$7,980.00
17	32 11 17.1	Granular Subbase Course	CY	1300	\$20.00	\$26,000.00	\$20.00	\$26,000.00
18	32 11 26.1	Dense Graded Crushed Base Course, 1-1/4 inch	Ton	1800	\$19.00	\$34,200.00	\$19.00	\$34,200.00
19	32 11 26.2	Dense Graded Crushed Base Course, 3/4-inch	Ton	180	\$21.00	\$3,780.00	\$22.00	\$3,960.00
20	32 12 18.1	Hot Mix Asphalt Pavement	Ton	600	\$116.00	\$69,600.00	\$120.00	\$72,000.00
21	32 12 18.2	Adjust Sanitary Manhole Casting with External Chimney Seal	Each	3	\$500.00	\$1,500.00	\$825.00	\$2,475.00
22	32 12 18.3	Adjust Storm or Telecom Manhole Casting	Each	4	\$350.00	\$1,400.00	\$316.00	\$1,264.00
23	32 12 18.4	Adjust Valve Box	Each	2	\$300.00	\$600.00	\$158.00	\$316.00
24	32 12 50.1	Saw Cut Asphalt Pavement	LF	900	\$5.00	\$4,500.00	\$3.00	\$2,700.00
25	32 12 50.2	Saw Cut Concrete Sidewalk or Driveway	LF	160	\$7.00	\$1,120.00	\$5.00	\$800.00
26	32 16 30.1	Patch Concrete Curb and Gutter	LF	135	\$60.00	\$8,100.00	\$55.00	\$7,425.00
27	32 18 40.1	6-inch Concrete Sidewalk/Driveway	SF	700	\$12.00	\$8,400.00	\$9.50	\$6,650.00
28	32 18 40.2	8-inch Concrete Alley Aprons	SF	830	\$12.00	\$9,960.00	\$9.50	\$7,885.00
29	32 92 12.1	Turf Establishment	SY	4000	\$3.00	\$12,000.00	\$5.50	\$22,000.00

Ashland, WI - 2022 Sanitary Sewer Replacement - Districts 2, 3 and 11 (ASHLA 160411) (#8164241)

Owner: City of Ashland

Solicitor: SEH - Rice Lake, WI

04/12/2022 01:00 PM CDT

Line Item	Item Code	Item Description	UofM	QTY	Northern Interstate Construction, Inc.		Ashland Construction, Inc.	
					Unit Price	Extension	Unit Price	Extension
30	33 01 30.1	Televise Inspection of Sanitary Sewers	LF	2100	\$4.00	\$8,400.00	\$1.50	\$3,150.00
31	33 11 00.1	Lower Water Main	Each	1	\$8,000.00	\$8,000.00	\$9,120.00	\$9,120.00
32	33 31 00.1	Sanitary Sewer Manhole, 48-inch Diameter with Casting	Each	8	\$7,000.00	\$56,000.00	\$5,670.00	\$45,360.00
33	33 31 00.2	Excess Manhole Depth, 48-inch Diameter	VF	11.4	\$1,000.00	\$11,400.00	\$323.00	\$3,682.20
34	33 31 00.3	Core Drill Connection to Existing Sanitary Manhole	Each	3	\$750.00	\$2,250.00	\$914.00	\$2,742.00
35	33 31 00.4	Connect to Existing Sanitary Sewer Pipe	Each	2	\$1,500.00	\$3,000.00	\$467.00	\$934.00
36	33 31 00.5	Connect to Existing Sanitary Sewer Manhole	Each	2	\$850.00	\$1,700.00	\$779.00	\$1,558.00
37	33 31 00.6	Reconstruct Manhole Invert Structure 203	LS	1	\$2,000.00	\$2,000.00	\$2,090.00	\$2,090.00
38	33 31 00.7	Reconstruct Manhole Invert Structure 203A	LS	1	\$2,000.00	\$2,000.00	\$2,090.00	\$2,090.00
39	33 31 00.8	Outside Drop Add-on to Existing Sanitary Manhole	VF	3.8	\$2,500.00	\$9,500.00	\$1,230.00	\$4,674.00
40	33 31 00.9	8-inch PVC Sanitary Sewer	LF	1720	\$59.00	\$101,480.00	\$128.00	\$220,160.00
41	33 31 00.10	18-inch PVC Sanitary Sewer	LF	350	\$116.00	\$40,600.00	\$130.00	\$45,500.00
42	33 31 00.11	8-inch by 6-inch Sanitary Wye	Each	40	\$500.00	\$20,000.00	\$288.00	\$11,520.00
43	33 31 00.12	4-inch PVC Sanitary Sewer Service	LF	160	\$40.00	\$6,400.00	\$74.50	\$11,920.00
44	33 31 00.13	6-inch PVC Sanitary Sewer Service	LF	500	\$46.00	\$23,000.00	\$80.50	\$40,250.00
45	33 31 00.14	Connect to Existing Sanitary Sewer Service	Each	40	\$100.00	\$4,000.00	\$4,240.00	\$169,600.00
46	33 31 00.15	Concrete Pipe Collar	Each	1	\$500.00	\$500.00	\$706.00	\$706.00
47	33 31 00.16	Abandon Sanitary Sewer	LS	1	\$2,100.00	\$2,100.00	\$2,420.00	\$2,420.00
48	33 31 00.17	Insulation Board Polystyrene, 2-inch	SY	60	\$20.00	\$1,200.00	\$18.00	\$1,080.00
49	33 46 40.1	4-inch Wrapped Pipe Underdrain	LF	60	\$28.00	\$1,680.00	\$15.00	\$900.00
Base Bid Total:						\$698,750.00		\$929,151.20

Priority Score	Municipality	Project Number	Project Description	CME	Project Manager	CWFP Requested Amount	Estimated Green Amount	% of Market Rate	Total PF Points Received	Eligible General PF %	Allocated General PF	Allocated Phosphorus Priority PF	Allocated Regionalization Priority PF	Allocated Energy Efficiency Priority PF	Total PF (General + Priority)
97.446	WALWORTH COUNTY MSD	4288-09	Upgrade WWTP for Phosphorus Compliance	Fuja	Cargill	\$ 12,500,000	\$ -	55%	20	0%	\$ -	\$ -	\$ -	\$ -	\$ -
92.293	DORCHESTER, VILLAGE OF ¹	4020-08	Upgrade WWTP for Phosphorus Compliance	Cameron	Leizinger	\$ 311,166	\$ -	33%	85	45%	\$ 105,019	\$ 77,792	\$ -	\$ -	\$ 182,811
90.281	PRENTICE, VILLAGE OF	4177-04	Upgrade WWTP	Andruczyk	Cassidy	\$ 2,966,503	\$ -	33%	100	60%	\$ 750,000	\$ -	\$ -	\$ -	\$ 750,000
89.340	POYNETTE, VILLAGE OF	4336-11	Upgrade Bio-P Components of WWTP and Replace Generator	Robertson	Olson	\$ 681,300	\$ -	55%	20	0%	\$ -	\$ -	\$ -	\$ -	\$ -
82.296	EDEN, VILLAGE OF ¹	4627-03	Upgrade WWTP	Hannes	Atkinson	\$ 4,779,420	\$ -	55%	60	30%	\$ 750,000	\$ 1,000,000	\$ -	\$ 50,000	\$ 1,800,000
80.364	SAUKVILLE, VILLAGE OF ¹	4164-04	Upgrade WWTP for Phosphorus Compliance & Replace Aging Equip	Fuja	Hubeler	\$ 5,763,821	\$ -	55%	45	15%	\$ 692,095	\$ 1,000,000	\$ -	\$ -	\$ 1,692,095
80.300	ALBANY, VILLAGE OF ¹	4517-07	Upgrade WWTP for Phosphorus Compliance	Robertson	Hubeler	\$ 447,650	\$ -	55%	80	45%	\$ 89,530	\$ 223,825	\$ -	\$ -	\$ 313,355
78.422	MENOMONIE, CITY OF ¹	4083-12	Upgrade WWTP - Phase 2	Cameron	Balgooyen	\$ 11,184,410	\$ -	55%	70	30%	\$ 750,000	\$ 1,000,000	\$ -	\$ -	\$ 1,750,000
78.303	DICKEYVILLE, VILLAGE OF ¹	5418-05	Upgrade WWTP	Robertson	Atkinson	\$ 2,690,575	\$ -	55%	55	30%	\$ 661,882	\$ 430,492	\$ -	\$ -	\$ 1,092,374
75.456	BELOIT, CITY OF	4608-08	Upgrade WWTP	Robertson	Maka	\$ 46,090,000	\$ 19,600,000	55%	65	30%	\$ 750,000	\$ -	\$ -	\$ -	\$ 750,000
74.320	MARATHON CITY, VILLAGE OF	4330-04	Upgrade WWTP	Andruczyk	Atkinson	\$ 8,813,900	\$ -	55%	45	15%	\$ 750,000	\$ 185,092	\$ -	\$ -	\$ 935,092
72.320	THORP, CITY OF ¹	4669-09	Upgrade WWTP at New Site - Aeration System, UV, Fine Screen	Cameron	Leja-Brennan	\$ 7,386,150	\$ -	33%	95	45%	\$ 750,000	\$ 18,466	\$ -	\$ -	\$ 768,466
70.390	ASHLAND, CITY OF	4525-18	Rehab/Replace SS - Districts 2, 3, 4, 11 & 12	Andruczyk	Sweeney	\$ 1,916,800	\$ -	33%	90	55%	\$ 750,000	\$ -	\$ -	\$ -	\$ 750,000
70.340	POYNETTE, VILLAGE OF	4336-12	Replace Lift Station - South Street	Robertson	Olson	\$ 384,500	\$ -	55%	20	0%	\$ -	\$ -	\$ -	\$ -	\$ -
70.305	FREDERIC, VILLAGE OF	4443-06	Convert Seepage Cell to Storage, Construct Spray Irrigation	Andruczyk	Maka	\$ 889,627	\$ -	33%	120	60%	\$ 533,777	\$ -	\$ -	\$ -	\$ 533,777
70.275	SOLDIERS GROVE, VILLAGE OF	4360-08	Improve Sanitary Sewer - Sewer Mains & Lift Stations	Robertson	Atkinson	\$ 505,428	\$ -	0%	125	60%	\$ 303,257	\$ -	\$ -	\$ -	\$ 303,257
70.274	NEW AUBURN, VILLAGE OF	5218-06	Upgrade WWTP - Aeration System, Seepage Cells, etc.	Cameron	Maka	\$ 2,084,297	\$ -	55%	60	30%	\$ 625,290	\$ -	\$ -	\$ -	\$ 625,290
67.602	MILWAUKEE MSD	3281-01	Replace Digester 6 & 8 Mixer - 504035	Fuja	Calhoon	\$ 3,411,486	\$ -	55%	35	15%	\$ 511,723	\$ -	\$ -	\$ -	\$ 511,723
67.602	MILWAUKEE MSD ²	3271-01	SS Front Secondary Clarifier Modifications S02008C05	Fuja	Calhoon	\$ 2,692,313	\$ -	55%	35	15%	\$ 238,277	\$ -	\$ -	\$ -	\$ 238,277
67.411	TWO RIVERS, CITY OF	4107-47	Upgrade Sludge Dewatering Facility	Hannes	Balgooyen	\$ 1,262,000	\$ -	55%	65	30%	\$ 378,600	\$ -	\$ -	\$ -	\$ 378,600
67.411	TWO RIVERS, CITY OF	4107-56	Rehab WWTP Outfall	Hannes	Balgooyen	\$ 59,100	\$ -	55%	65	30%	\$ 17,730	\$ -	\$ -	\$ -	\$ 17,730
65.602	MILWAUKEE MSD ²	3267-01	D&D Guillotine Gate Restoration J04038-C01	Fuja	Calhoon	\$ 3,333,319	\$ -	55%	35	15%	\$ -	\$ -	\$ -	\$ -	\$ -
65.602	MILWAUKEE MSD ²	3272-01	Replace 8 Screw Pumps - J01025C01	Fuja	Calhoon	\$ 3,160,177	\$ -	55%	35	15%	\$ -	\$ -	\$ -	\$ -	\$ -
65.602	MILWAUKEE MSD ²	3259-01	Sludge Cake Transport & Feed Conveyor Repl. J04060-C01	Fuja	Calhoon	\$ 4,562,156	\$ -	55%	35	15%	\$ -	\$ -	\$ -	\$ -	\$ -
65.560	MADISON MSD	4010-70	West Interceptor Shorewood Relief - Phase 1	Robertson	Maka	\$ 4,632,220	\$ -	55%	5	0%	\$ -	\$ -	\$ -	\$ -	\$ -
65.472	LA CROSSE, CITY OF ¹	4105-03	Upgrade WWTP	Cameron	Sweeney	\$ 74,182,892	\$ 22,700,000	55%	60	40%	\$ 750,000	\$ 1,000,000	\$ -	\$ -	\$ 1,750,000
65.304	OAKFIELD, VILLAGE OF	4148-04	Replace SS, Manholes, Laterals along Main & Church Streets	Hannes	Calhoon	\$ 774,444	\$ -	55%	45	15%	\$ 116,167	\$ -	\$ -	\$ -	\$ 116,167
65.280	NORWALK, VILLAGE OF	4068-05	Upgrade WWTP for Phosphorus Removal & Process Upgrades	Cameron	Olson	\$ 2,166,500	\$ -	33%	95	45%	\$ 750,000	\$ -	\$ -	\$ -	\$ 750,000
65.240	SENECA SD #1	5593-01	Rehab Sanitary Sewer, incl. Lift Stations	Robertson	Bushby	\$ 242,991	\$ -	55%	65	30%	\$ 72,898	\$ -	\$ -	\$ -	\$ 72,898
65.238	WEYERHAEUSER, VILLAGE OF	5567-03	Replace, Repair or Line Manholes; Replace or Line SS	Andruczyk	Cassidy	\$ 535,906	\$ -	0%	160	60%	\$ 321,544	\$ -	\$ -	\$ -	\$ 321,544
65.231	MOUNT STERLING, VILLAGE OF	4424-02	Rehab Sanitary Sewer, incl. Lift Stations	Robertson	Bushby	\$ 197,072	\$ -	0%	155	60%	\$ 118,244	\$ -	\$ -	\$ -	\$ 118,244
65.211	LYNXVILLE, VILLAGE OF	4457-03	Rehab Sanitary Sewer, incl. Lift Stations	Robertson	Bushby	\$ 206,640	\$ -	33%	110	60%	\$ 123,984	\$ -	\$ -	\$ -	\$ 123,984
61.346	LAKE DELTON, VILLAGE OF ¹	5036-20	Improve Structure WWTP Roof/Walls; New Dome -Final Clarifer	Robertson	Cargill	\$ 1,145,072	\$ -	33%	95	45%	\$ 494,414	\$ 46,376	\$ -	\$ -	\$ 540,790
61.344	WISCONSIN DELLS, CITY OF ¹	4151-08	Improve Structure WWTP Roof/Walls; New Dome -Final Clarifer	Robertson	Cargill	\$ 1,145,072	\$ -	55%	60	30%	\$ 329,609	\$ 46,376	\$ -	\$ -	\$ 375,985
60.268	SOUTH WAYNE, VILLAGE OF	4059-07	Upgrade Aeration System	Robertson	Olson	\$ 388,568	\$ -	33%	100	60%	\$ 233,141	\$ -	\$ -	\$ -	\$ 233,141
59.347	SOMERSET, VILLAGE OF	4542-08	Upgrade WWTP;Hdwork bldg;LS;SBR Imrov;SCADA;Generator;Sludge	Cameron	Hubeler	\$ 4,927,916	\$ -	55%	30	15%	\$ 720,339	\$ 125,662	\$ -	\$ -	\$ 846,001
59.327	WEYAUWEGA, CITY OF	4014-03	WWTP Upgrade - Sludge Handling & Storage	Hannes	Atkinson	\$ 695,223	\$ -	55%	55	30%	\$ 191,673	\$ -	\$ -	\$ -	\$ 191,673
59.296	NECEDAH, VILLAGE OF ¹	4212-05	Upgrade WWTP	Cameron	Leja-Brennan	\$ 1,878,990	\$ -	55%	90	45%	\$ 750,000	\$ 50,733	\$ -	\$ -	\$ 800,733
55.406	TWO RIVERS, CITY OF	4107-55	Rehad Sanitary Sewer - Multiple Streets	Hannes	Balgooyen	\$ 324,588	\$ -	55%	65	30%	\$ 97,377	\$ -	\$ -	\$ -	\$ 97,377
55.406	TWO RIVERS, CITY OF ²	4107-52	Sewer Rehab/Replace - Roosevelt & 17th Sts, plus Laterals	Hannes	Balgooyen	\$ 1,655,913	\$ -	55%	65	30%	\$ 256,293	\$ -	\$ -	\$ -	\$ 256,293
55.396	SHAWANO, CITY OF	4726-05	Replace/Rehab SS - Various Sts; Construct New Sewer 3rd St.	Hannes	Leja-Brennan	\$ 416,901	\$ -	33%	65	30%	\$ 125,071	\$ -	\$ -	\$ -	\$ 125,071
55.240	SENECA SD #1 ¹	5593-02	Upgrade WWTP - Chem Feed for Phosphorus Removal	Robertson	Bushby	\$ 54,747	\$ -	55%	65	30%	\$ 13,797	\$ 8,760	\$ -	\$ -	\$ 22,557
55.231	MOUNT STERLING, VILLAGE OF ¹	4424-03	Upgrade WWTP - Chem Feed for Phosphorus Removal	Robertson	Bushby	\$ 44,401	\$ -	0%	155	60%	\$ 22,379	\$ 7,105	\$ -	\$ -	\$ 29,484
55.211	LYNXVILLE, VILLAGE OF ¹	4457-04	Upgrade WWTP - Chem Feed for Phosphorus Removal	Robertson	Bushby	\$ 46,557	\$ -	33%	110	60%	\$ 23,465	\$ 7,450	\$ -	\$ -	\$ 30,915
50.602	MILWAUKEE MSD ²	3274-01	Rehab Greenfield Park Force Main C02011C01	Fuja	Calhoon	\$ 2,445,336	\$ -	55%	35	15%	\$ -	\$ -	\$ -	\$ -	\$ -
50.602	MILWAUKEE MSD ²	3265-01	SS Interplant Solids Pipeline P01006-C01	Fuja	Calhoon	\$ 6,824,829	\$ -	55%	35	15%	\$ -	\$ -	\$ -	\$ -	\$ -

Priority Score	Municipality	Project Number	Project Description	CME	Project Manager	CWFP Requested Amount	Estimated Green Amount	% of Market Rate	Total PF Points Received	Eligible General PF %	Allocated General PF	Allocated Phosphorus Priority PF	Allocated Regionalization Priority PF	Allocated Energy Efficiency Priority PF	Total PF (General + Priority)
50.560	MADISON MSD	4010-69	Improve Nine Springs Valley Interceptor	Robertson	Maka	\$ 4,015,481	\$ -	55%	5	0%	\$ -	\$ -	\$ -	\$ -	\$ -
50.431	SOUTH MILWAUKEE, CITY OF	4468-07	Upgrade Ravine Lift Station	Fuja	Hubeler	\$ 5,508,000	\$ -	55%	40	15%	\$ 750,000	\$ -	\$ -	\$ -	\$ 750,000
50.396	SHAWANO, CITY OF	4726-06	Replace SS - Various Streets - 2022	Hannes	Leja-Brennan	\$ 871,320	\$ -	33%	65	30%	\$ 261,396	\$ -	\$ -	\$ -	\$ 261,396
50.389	RIPON, CITY OF	4539-03	Replace Sanitary Sewer - Vermont St & Parkway Terrace	Hannes	Leja-Brennan	\$ 774,111	\$ -	55%	60	30%	\$ 226,196	\$ -	\$ -	\$ -	\$ 226,196
50.375	BERLIN, CITY OF	4029-07	Replace Sanitary Sewer - Water, Liberty, & Berlin Sts	Hannes	Balgooyen	\$ 1,250,020	\$ -	33%	65	30%	\$ 375,006	\$ -	\$ -	\$ -	\$ 375,006
50.375	BERLIN, CITY OF	4029-09	Replace SS - Park St (Water St to Wisconsin St)	Hannes	Balgooyen	\$ 194,430	\$ -	33%	65	30%	\$ 58,329	\$ -	\$ -	\$ -	\$ 58,329
50.353	BARRON, CITY OF ³	4013-05	Replace Sanitary Sewer - La Salle Ave	Andruczyk	Olson	\$ 458,760	\$ -	33%	115	60%	\$ 114,527	\$ -	\$ -	\$ -	\$ 114,527
50.352	LADYSMITH, CITY OF	4574-15	Replace Sanitary Sewer - E 10th Street N	Andruczyk	Sweeney	\$ 328,706	\$ -	33%	110	60%	\$ -	\$ -	\$ -	\$ -	\$ -
50.352	LADYSMITH, CITY OF	4574-14	Replace Sanitary Sewer - Lindoo Ave	Andruczyk	Sweeney	\$ 568,197	\$ -	33%	110	60%	\$ -	\$ -	\$ -	\$ -	\$ -
50.352	LADYSMITH, CITY OF	4574-16	Replace Sanitary Sewer - Summit Ave	Andruczyk	Sweeney	\$ 365,378	\$ -	33%	110	60%	\$ -	\$ -	\$ -	\$ -	\$ -
50.339	PARK FALLS, CITY OF	4329-15	Replace Sanitary Sewer - Paddock/Avery/Sherry/Case Strs	Andruczyk	Leizinger	\$ 1,544,957	\$ -	33%	115	60%	\$ -	\$ -	\$ -	\$ -	\$ -
50.331	DOVER - RACINE, TOWN OF	4735-05	Rehab 4 Lift Stations and Associated Force Mains	Fuja	Maka	\$ 5,100,000	\$ -	55%	35	15%	\$ -	\$ -	\$ -	\$ -	\$ -
50.329	TREMPEALEAU, VILLAGE OF	4485-05	Replace Grinder Pumps - Lakes District	Cameron	Hubeler	\$ 1,029,166	\$ -	55%	60	30%	\$ -	\$ -	\$ -	\$ -	\$ -
50.326	CAMPBELLSPORT, VILLAGE OF	4625-07	Replace/Rehab Sanitary Sewer - State Highway 67	Hannes	Leizinger	\$ 1,476,136	\$ -	55%	55	30%	\$ -	\$ -	\$ -	\$ -	\$ -
50.319	BANGOR, VILLAGE OF	4357-05	Replace Sanitary Sewer -Commercial St, 15th, 16th, 17th Ave	Cameron	Leja-Brennan	\$ 1,948,891	\$ -	55%	40	15%	\$ -	\$ -	\$ -	\$ -	\$ -
50.319	WHITEHALL, CITY OF	5141-11	Replace Sanitary Sewer - Hobson St	Cameron	Cassidy	\$ 883,330	\$ -	55%	70	30%	\$ -	\$ -	\$ -	\$ -	\$ -
50.318	HURLEY, CITY OF	4183-07	Replace Meters with AMI	Andruczyk	Olson	\$ 175,904	\$ 175,904	33%	140	60%	\$ -	\$ -	\$ -	\$ -	\$ -
50.305	FREDERIC, VILLAGE OF	4443-05	Replace/Rehab Sanitary Sewers & Manholes	Andruczyk	Maka	\$ 363,258	\$ -	33%	120	60%	\$ -	\$ -	\$ -	\$ -	\$ -
50.293	DORCHESTER, VILLAGE OF	4020-05	Replace Sanitary Sewer Along Front Street Area & N 3rd St	Cameron	Leizinger	\$ 523,082	\$ -	33%	85	45%	\$ -	\$ -	\$ -	\$ -	\$ -
50.293	DORCHESTER, VILLAGE OF	4020-07	Upgrade Main Lift Station	Cameron	Leizinger	\$ 291,436	\$ -	33%	85	45%	\$ -	\$ -	\$ -	\$ -	\$ -
50.293	DORCHESTER, VILLAGE OF	4020-06	Replace Sanitary Sewer/Public Laterals Along S 3rd St	Cameron	Leizinger	\$ 513,061	\$ -	33%	85	45%	\$ -	\$ -	\$ -	\$ -	\$ -
50.285	REESEVILLE, VILLAGE OF	4249-05	Replace Sanitary Sewer - Pearl St & Garnet Circle	Robertson	Leizinger	\$ 382,383	\$ -	33%	85	45%	\$ -	\$ -	\$ -	\$ -	\$ -
50.249	WINTER, VILLAGE OF	5616-01	Upgrade 2 Lift Stations;Repair Manholes;Line Sanitary Sewer	Andruczyk	Maka	\$ 742,522	\$ -	33%	125	60%	\$ -	\$ -	\$ -	\$ -	\$ -
41.278	KIELER SD #1	4394-06	Construct Additional Sludge Storage Tank	Robertson	Calhoon	\$ 760,000	\$ -	55%	35	15%	\$ -	\$ -	\$ -	\$ -	\$ -
Totals:						\$ 262,877,405	\$ 42,475,904	Total PF Allocated:			\$ 16,703,029	\$ 5,228,129	\$ -	\$ 50,000	\$ 21,981,158
Total PF Available:											\$ 16,703,029	\$ 10,000,000	\$ 8,000,000	\$ 250,000	\$ 34,953,029

¹ Phosphorus Priority PF allocation is tentative pending phosphorus reduction review.

¹ Phosphorus Priority PF allocation is tentative pending phosphorus reduction review.

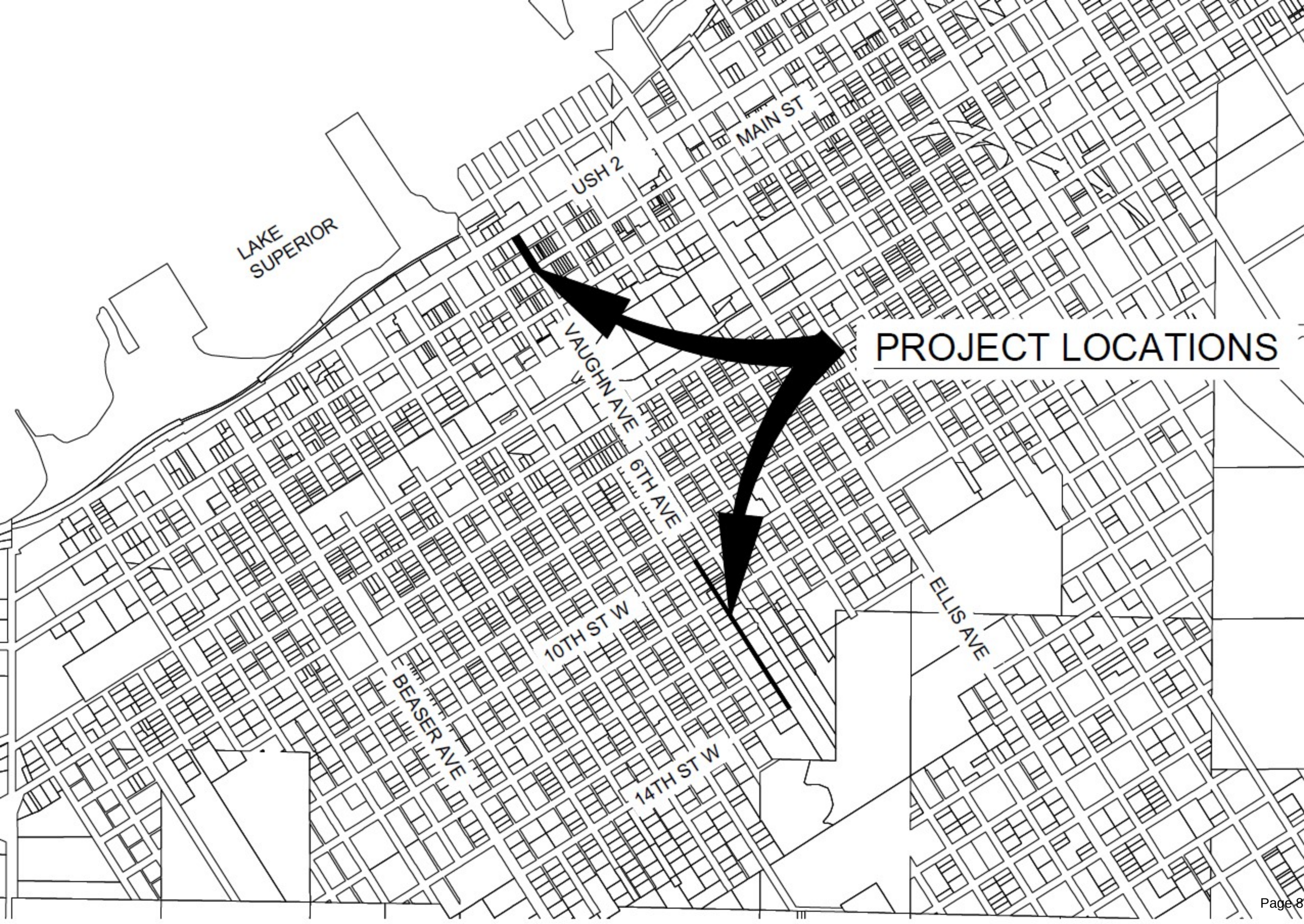
² Project is eligible for PF, however, municipality has reached \$750,000 cap in general PF.

³ Project is last on funding list to be allocated general PF. Project is allocated the remaining PF amount.

Application Submitted after 9/30/21; project not eligible for PF.

Date Submitted	Municipality	Project Number	Project Description	CME	Project Manager	CWFP Requested Amount	Estimated Green Amount	% of Market Rate
10/01/21	MILWAUKEE, CITY OF	4428-29	2021 Replacement & Rehab of Sanitary/Combined Sewers	Fuja	Cassidy	\$ 18,500,100	\$ -	55%
10/08/21	YORKVILLE, VILLAGE OF	4470-03	Upgrade WWTP for Compliance Maintenance	Fuja	Cassidy	\$ 8,935,325	\$ -	55%

Funding List Column Descriptions:
<https://dnr.wi.gov/files/PDF/pubs/cf/CF0069.pdf>



PROJECT LOCATIONS