

**THE CITY OF ASHLAND WILL BE CONDUCTING THEIR MEETINGS IN PERSON
at
CITY HALL COUNCIL CHAMBERS, 601 MAIN STREET WEST, ASHLAND, WI
WITH THE AVAILABILITY TO ATTEND VIRTUALLY**

Please contact the Clerk's office if you require accommodations to attend the meeting.

To join the meeting from your computer, tablet or smartphone:

<https://global.gotomeeting.com/join/500263957>

Or dial in using your phone.

United States (Toll Free): [1-877-309-2073](tel:1-877-309-2073)

Access Code: 500-263-957

**ASHLAND CITY COUNCIL MEETING
Tuesday, November 16, 2021 – 5:30 PM**

Please silence all cell phones during the meeting

1. CALL TO ORDER

A. Roll Call, Moment of Silence and Pledge of Allegiance

2. APPROVAL OF AGENDA

3. APPROVAL OF MINUTES

A. October 26, 2021 Council Meeting Minutes

B. October 26, 2021 Committee of the Whole Meeting Minutes

4. CITIZEN PARTICIPATION PERIOD

5. MAYOR'S REPORT

A. Announcements

6. CONSENT AGENDA

A. Approve to Accept a Wisconsin DNR Outdoor Recreation Aids Grant for \$300,000 for Ashland Oredock Redevelopment (*Parks*)

B. Approve to Accept a Pass-through Grant for \$10,000 from International Mountain Bike Association (IMBA) for the Planning and Design of Future Mountain Bike Trails on the Ashland Memorial Medical Center Campus (*Parks*)

C. Approve an Agreement between the City of Ashland and Northwest Community Services Agency Inc. (NWCSA) for CDBG CV Grant 21-38 for a Homeless Shelter (*Mayor*)

- D. Approve an Original Alcohol Beverage Retail License Application for a Class B Fermented Malt Beverage and Class C Wine License for One Night in Bangkok, LLC at 311 Main Street East, Ashland, Agent Jodi Rush (Clerk)**
- E. Approve Utility Access Agreement at 1522 9th Avenue West and 1604 9th Avenue West (Public Works)**
- F. Approve a Proposal from the Historical Consulting, LLC for Professional Services to Prepare Nomination of a Fifield Row Historic District on the National Register of Historical Places (Planning)**
- G. Miscellaneous Meeting Minutes**

7. NEW BUSINESS

- A. Approve a Resolution to Exempt the City of Ashland from the Ashland County Library Levy (Administrator) Roll**
- B. Approve to Increase the Contract with Managing Results, LLC as the Strategic Planning Consultant for the City of Ashland (Administrator) Roll**
- C. Approve a Resolution to Submit an EPA Brownfields Site Assessment Grant Application (Planning) Roll**
- D. Approve an Agreement for Professional Services between the City of Ashland and Short Elliott Hendrickson Inc. for Preparation of an EPA Brownfields Site Grant Application (Planning) Roll**
- E. Approve a Resolution to Rezone Parcel #201-05070-0000 from Light Industrial (LI) to Single-Family Residential (R-1). Applicant: Lawrence Pufall (Planning) Roll**

8. ADJOURNMENT

The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.

NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact Denise Oliphant at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048