

**THE CITY OF ASHLAND WILL BE CONDUCTING THEIR MEETINGS IN PERSON  
at  
CITY HALL COUNCIL CHAMBERS, 601 MAIN STREET WEST, ASHLAND, WI  
WITH THE AVAILABILITY TO ATTEND VIRTUALLY**

Please contact the Clerk's office if you require accommodations to attend the meeting.

**To join the meeting from your computer, tablet or smartphone:**

<https://global.gotomeeting.com/join/982650549>

**Or dial in using your phone.**

**United States (Toll Free): [1 877 309 2073](tel:18773092073)**

**Access Code: 982-650-549**

**ASHLAND CITY COUNCIL MEETING  
Tuesday, September 28, 2021 – 5:30 PM**

**Please silence all cell phones during the meeting**

**1. CALL TO ORDER**

**A. Roll Call, Moment of Silence and Pledge of Allegiance**

**2. APPROVAL OF AGENDA**

**3. APPROVAL OF MINUTES**

**A. September 14, 2021 City Council and Committee of the Whole Meeting minutes**

**4. CITIZEN PARTICIPATION PERIOD**

**5. MAYOR'S REPORT**

**A. Announcements**

**B. Appointments**

**6. CONSENT AGENDA**

**A. Miscellaneous Meeting Minutes**

**7. OLD BUSINESS**

**A. Approve a Resolution Directing the City Clerk to Place the Referendum Question Regarding Legalization of Cannabis on the April 5, 2022 Ballot (*Approved 9-1 at Committee of the Whole 9/14/2021*) Roll**

**8. NEW BUSINESS**

- A. Public Hearing on a request for a Conditional Use Permit (CUP) to operate an emergency residential facility at 2300 Lake Shore Drive W, parcel #201047450000, zoned Regional Commercial (RC), Waterfront-Overlay (W-O), Gateway-Overlay (GTWY-O) and Wetland-Overlay (WET-O). Applicant: Northwest Wisconsin Community Services Agency (NWCSA) Roll**
- B. Approve a Resolution to Issue a Conditional Use Permit to Allow an Emergency Residential Facility at 2300 Lake Shore Drive West, Parcel #201-04745-0000, Zoned Regional Commercial (RC), Waterfront-Overlay (W-O), Gateway-Overlay (GTWY-O), and Wetland-Overlay (WET-O). Applicant: Northwest Community Services Agency (NWCSA) (*Planning*) Roll**
- C. Approve to Accept a Bid from a Qualified Contractor for the Kreher Park Redevelopment: Parking Lot Project (*Parks*) Roll**
- D. Approve to Accept the Workmanship of Ashland Construction and Approve Final Payment for the 2020 Vaughn Avenue and 7th Street West Reconstruction and Utility Replacement Project (*Public Works*) Roll**
- E. Approve to Accept the Workmanship of Northwoods Paving and Approve Final Payment for the 2020 Road Resurfacing Project (*Public Works*) Roll**
- F. Approval of the Resolution of the State of Wisconsin, Board of Commissioners of Public Lands, Application for State Trust Fund Loan for the Sum of \$70,000 for the Purpose of Financing Solar Panels/System for the Ashland Area Development Corporation Building and for No Other Purpose (*Finance*) Roll**

## **9. ADJOURNMENT**

*The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.*

*NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact Denise Oliphant at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048*