

City of Ashland- Sustainability Committee Meeting Notice

**City Hall Council Chambers (601 Main St W)
Thursday, March 28, 2019
6:00pm**

Agenda

- 1) Consent Agenda
- 2) Approval of Minutes
 - a) Approval of minutes from the February 28, 2019 Sustainability Committee meeting
- 3) Citizen Comments
- 4) Projects/Discussions
 - a) Updates and discussion with Public Works Director, John Butler, about strategies for addressing Inflow & Infiltration (I & I) issues
 - b) Discussion on Waterfront Development Plan/Comprehensive Outdoor Rec Plan updates
- 5) Announcements
 - a) Updates on rain barrel sale (partnership with Ashland County Land & Water Conservation Office)
- 6) Adjournment

It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information or speak about a subject, over which they have decision-making responsibility. Any governmental body at the above stated meeting will take no action other than the governmental body specifically referred to above in this notice.

The City of Ashland does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or provision of services, programs or activities.

NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals through auxiliary aids or services. For additional information or to request this service, contact Megan McBride at (715) 682-7041.