

AMENDED AGENDA

ASHLAND CITY COUNCIL MEETING Tuesday, October 8, 2019 – **5:30 PM Ashland City Hall Council Chambers**

Please silence all cell phones during the meeting

1. CALL TO ORDER

- A. Roll Call**
- B. Moment of Silence**
- C. Pledge of Allegiance**

2. APPROVAL OF AGENDA

3. CITIZEN PARTICIPATION PERIOD

4. MAYOR'S REPORT

- A. Announcements**

5. CONSENT AGENDA

- A. Operators' Licenses**
- B. Miscellaneous Minutes**

6. NEW BUSINESS

- A. Approve a Class B Combination Alcohol Beverage Retail License Application for Anchor Islands LLC (Officer Anthony Jennings and Agent Michele Tegen) for Anchor Islands at 315 Turner Road (*Clerk*) Voice**
- B. Approve a Resolution Accepting the Workmanship of Ashland Construction, Inc, and Approval of Final Payment for the 2018 Main Street East and 14th Avenue East Resurfacing and Utility Replacement Project (*Public Works*) Roll**
- C. Approve an Ordinance to Amend Chapter 351 (963), Ashland City Ordinances, Licensing, Regulating, and Maintenance of Dogs and Cats (*Police Department*) Voice**
- D. Review and Approve 2020-2021 Health Insurance Contract with Medica Health Insurance (*Human Resources*) Roll**
- E. Approval of the Updated City of Ashland Comprehensive Outdoor Recreation Plan (CORP), 2019-2024 (*Parks and Recreation*) Voice**

7. ADJOURNMENT

The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities.

NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals or individuals with limited English proficiency through auxiliary aids or services. For additional information or to request this service, contact Denise Oliphant at 715-682-7071 (not a TDD telephone number) or FAX: 715-682-7048

SUBJECT: Operators' Licenses

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: City Clerk

CLEARANCES: Police Department

EXHIBITS:

EXPENDITURES REQUIRED: NA

AMOUNT BUDGETED:

APPROPRIATION REQUIRED: NA

TREASURER'S CERTIFICATE:

COMPLIANCE WITH ORDINANCE 51:

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN OF RECORD:

SUMMARY STATEMENT:

The following individuals have applied for an Operator's license:

Nathan A. Baron
Thomas A. Bierman
Delores E. Janes
Joshua M. Lozano
Mary L. McPhetridge
John S. Mihalak
Maribeth Monroe

SUBJECT: Miscellaneous Minutes

RECOMMENDATION:

DEPARTMENT OF ORIGIN: City Clerk

CLEARANCES:

EXHIBITS:

1. Vaughn Library Board, August , 2019
2. Vaughn Library Board, July 11, 2019
3. Beautification Council - July 29, 2019
4. Airport Commission, August 29, 2019

EXPENDITURES REQUIRED:

AMOUNT BUDGETED:

APPROPRIATION REQUIRED:

TREASURER'S CERTIFICATE:

COMPLIANCE WITH ORDINANCE 51:

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN OF RECORD:

SUMMARY STATEMENT:

VPL Board Meeting August 8, 2019

Approved Sept 12

Present were Dinny Bolka, Janna Levings, Michelle Jardine, Sarah Adams, Jim Crandall, Mary Asbach and Sarah Jackson

Meeting called to order - 5:30

Approval of agenda - Motion to approve agenda made by Michelle, seconded by Sarah J. Passed.

Approval of Jul 7 minutes- Motion made by Sarah J and seconded by Jim. Passed.

Public participation – None.

Continuing business – 2020 budget – First draft. This includes pay raise for part time people. Discussion on how to cut budget and take less from fund balance.

New business – city asked if library was considering installing surveillance cameras due to incident of theft several weeks ago. Previous estimate was quite high and it wasn't felt to be priority at present time.

Director's report and statistical and financial reports.

Meeting adjourned 6:45.

VPL Board Meeting July 11, 2019

Approved August 8

Present were Clarence Campbell, Dinny Bolka, Janna Levings, Michelle Jardine, Sarah Adams, Jim Crandall, Mary Asbach and Sarah Jackson, new city council member

Meeting called to order - 5:37

Introduction of Sarah Jackson.

Approval of agenda - Motion to approve agenda made by Mary, seconded by Dinny. Passed.

Approval of June minutes- Motion made by Jim. seconded by Mary. Passed.

Public participation – None.

Continuing business – Building renovation – postponed to next meeting

New Business – Budget – reviewed 2019 budget – on track. Reviewed capital plan, 7 computers due for replacement – some discussion about where to go with tech and computers – are desktops best value. Discussion of what to do with old ones.

There is a grant opportunity for technology – Sarah will find out more about it.

Staff configuration discussed for now and future.

Directors report.

Meeting adjourned 6:44.

Ashland Beautification Council

Meeting

July 29th, 2019

1. Roll Call

Volunteer Hours

Present:

Elaine Peterson	34.75
Shawna Johnson	54
Kay Saari	33.75
Mary Zinnecker	55.25
David Askue	37.25
Jeanne Spruell	17
Donna Lanni	30.25
Volunteers: Carol Feldmeier	10 .75
Marla Mattson	12.5
Sharon Olette	2.5
David Siegler	8.5
Ron Lockwood	22.75
Excused: Penny Rutyna	10

2. Approval of June 24, 2019 meeting minutes

Motion to approve: Elaine Second: Kay Vote: Aye

3. Administrative

Treasure's report: reviewed expenditures for Ashland Beautification Council. \$1153.12 of \$1900 has been spent. Budget balance is \$746.88

4. Old Business

BC project updates

*Bayview Park: Has been weeded and looks good. Rose bushes that had lost leaves are coming back

*Pearson Plaza: Added shrubs, removed weeds. Mulch needed, contacting Lance

*Beaser Ave: Removing shrubs and sweet peas. Planting continues and will purchase mulch. Kay needs flags for marking newly planted perennials

*City Hall, Boat landing, Memorial park: Looking great, have been mulched

*Parking lot gardens: Remove Juniper and trees, talk to Lance. Mulch needed

*Public works Trail: Weed/mulch, Donna to contact Audubon Society for help/volunteers

*Crest Motel: Group work day set for Aug. 16th @8am

*Jane Smith memorial garden: Rock with plaque proposed

*Ellis Avenue: More mulch was ordered. Asking for donations of Phlox, Bee Balm and Peonies. Ann Wickman has Sedum to donate.

Review 2019 BC budget: Donna made motion to move \$150 in budget from Grasses to Fertilizer. Kay second. Vote: Aye

Adopt-A-Garden and volunteer recruitment: Mary will make signs for Adopt-a-garden. Use work days to continue to recruit volunteers. Amy Severinghaus has expressed interest in joining Beautification Council but opening has been filled. Ask her to continue helping as a volunteer until there is another opening on the BC. New member Layne Richardson has been appointed to Ashland Beautification Council.

Beauty Spot Awards July/Aug 2019: One on One Hair Designing, 516 Main St. W. (business). John and Denise Beirl, 821 3rd Ave. E. (residential). Elaine to nominate August/Sept 2019 beauty spots.

5. New Business:

2019 Garden Tours and Plant exchange set for Ashland Downtown Days Saturday, Aug. 3rd from 9am-12. Shawna and Kay will set up and man a booth in Otis Park from 8-2, with Donna and Ron giving tours of Pearson Plaza. Mary will help at the booth at noon after her garden tour. Maps and donation jars will be placed at booth downtown, and at Mary and Elaine's gardens on the tour. BC members are digging and accepting plant donations the week of July 29th for the plant exchange on Aug 3rd. Donna will email Ashland/ Bayfield county Master Gardeners Association asking for plant donations for the exchange.

Fall Decorating: Consider purchasing mums from Hanson's IGA in Washburn. Donna made motion to spend up to \$120 for mums for city hall pots, parking lot pots and public works pots. 2nd: Dave Vote: Aye

Bulb ordering for fall planting: discuss at next meeting

6. Date next meeting: Monday August 26th, 2019 at 6pm Vaughn Library 2nd floor meeting room, Ashland WI.

7. Adjournment at 7:30pm Motion to adjourn: JeanneSecond: Dave Vote: Aye

Respectfully Submitted,

Shawna Johnson

Lloyd Orensten called the Airport Commission meeting to order at 4:30 p.m.

Present: Tom Bouchard, Rick Korpela, John Coffey & Lloyd Orensten

Absent:

Excused: Ella Teague

Also Present: Bill Moore, Airport Manager;

AGENDA ITEM 1: Roll Call

AGENDA ITEM 2: APPROVAL OF MINUTES (July 25, 2019)

A motion was made by Korpela, seconded by Bouchard, to approve the July 25, 2019 minutes. The motion passed unanimously.

AGENDA ITEM 3: CITIZEN PARTICIPATION PERIOD

None

AGENDA ITEM 4: COMMISSION ITEMS

→ SRE Update

Moore informed the commission that expected delivery is March, 2020, for the snow removal equipment.

→ Lawn Mower Update

The estimated delivery for the lawn mower is sometime in September, 2019.

→ Airport Rental Vehicle

The airport will be getting a minivan and the cost of the rental vehicle for the airport is \$351/month; that means the airport will have to rent it out at least 5 times/month at a fee of \$70.00 to break even. However, it will be up to the commission to set the rental fee. There are some months where we may not rent it out at all, but should make up for that in summer rentals.

The city would be happy to have the van as they would be able to use it as a city when they have group travel for schools or meetings. Delivery time is probably in the spring.

→ JFK Airport 5010 Inspection

Hal Davis, BOA, Airport Compliance Manager for WI, did the inspection and told Moore he did not find anything wrong. Looked at record keeping, lighting, brush situation, etc.

➔ 2020 Budget

Moore gave commissioners a copy of the budget, wants them to look it over and see what they think. Moore noted there is an increase in the budget for tools; need to purchase some basic, necessary small tools. The budget was brought to Ashland County on Tuesday; Moore does not know if they have looked at it yet. Moore has not heard anything from Bayfield County. Commissioner's then discussed some parts of the budget.

AGENDA ITEM 5: Managers Report

The fuel truck needs new tires, they are ordered, and cost is about \$1200 with installation. The truck will also get a once over and get tuned up at the city garage.

Moore is also looking at getting the outside of the terminal building blasted, resealed and stained, next spring. Moore will have someone do an assessment of the project and then put it out on bids.

AGENDA ITEM 6: Approval of Bills

The list of bills was presented by Moore. The total amount of the bills came to \$24,829.84.

A motion was made by Bouchard, seconded by Korpela, to pay the bills as presented. The motion passed unanimously.

AGENDA ITEM 7: SET NEXT MEETING DATE

The next Airport Commission meeting will be held September 26, at 4:30 pm, at JFK Airport.

AGENDA ITEM 8: ADJOURNMENT

A motion was made by Coffey, seconded by Bouchard, to adjourn. The motion passed unanimously.

Kim Westman

SUBJECT: Approve a Class B Combination Alcohol Beverage Retail License Application for Anchor Islands LLC (Officer Anthony Jennings and Agent Michele Tegen) for Anchor Islands at 315 Turner Road (*Clerk*) Voice

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: City Clerk

CLEARANCES: Police Chief, Fire Chief, and Treasurer

EXHIBITS:

1. Letter from Fire Chief
2. Letter of Surrender
3. Alcohol Beverage Retail License Application

EXPENDITURES REQUIRED:

AMOUNT BUDGETED:

APPROPRIATION REQUIRED:

TREASURER'S CERTIFICATE: The Treasurer's Office has certified on September 27, 2019 that Anchor Islands, LLC is compliance with the provisions of Ordinance 923.10 Ashland City Ordinances.

COMPLIANCE WITH ORDINANCE 51:

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN OF RECORD:

SUMMARY STATEMENT:

The City issues Alcohol Beverage licenses. The premises are inspected by the Fire Department and Police Department. Per Chapter 923 of Ashland City Ordinances, all licensees are required to be current on property taxes and other billings from the City (fines, utility bills, fees, etc.)

Vintage Platter, Inc. was the current holder of the Class B Combination Alcohol Beverage Retail license for The Platter at 315 Turner Road; however, Vintage Platter, Inc. surrendered the license to Anchor Islands LLC effective September 13, 2019, contingent upon the City of Ashland granting the license to Anchor Islands LLC who had applied for a license on September 12, 2019. A provisional license was issued to Anchor Islands LLC on September 13, 2019.

It is recommended to approve this license and the members of Anchor Islands LLC, Officer Anthony Jennings and Agent Michele Tegen.

Find yourself next to the water.

A S H L A N D

City of Ashland, Wisconsin
601 Main Street West — Ashland, WI 54806 — www.coawl.org

David Wegener
Fire Chief
City of Ashland
215 Sixth Street East
Ashland, WI 54806
Phone: 715-682-7052
Fax: 715-682-7903

09/30/2019

The liquor license application requested by Tony Jennings at 315 Turner Road, Ashland WI has been approved by the Ashland Fire Department for liquor license sales only.

The building is NOT approved for any use of the kitchen cooking equipment due to the Exhaust Hood Extinguishment System not being inspected and up to date. Once the hood is inspected and found to be in working order, the kitchen cooking equipment may be used upon our re-inspection.

Thank you,



David Wegener
Fire Chief

LETTER OF SURRENDER

FOR ALCOHOL BEVERAGE LICENSE IN THE CITY OF ASHLAND, WI

I/WE VINTAGE PLATTER INC
NAME: Individual/Partnership/Limited Liability Company/Corporation-Nonprofit Organization

do hereby surrender my/our current Alcohol Beverage license, which has been issued to me/us
by the City of Ashland, to the City of Ashland contingent upon the City of Ashland granting
that license to ANCHOR ISLAND LLC effective 9-13-19

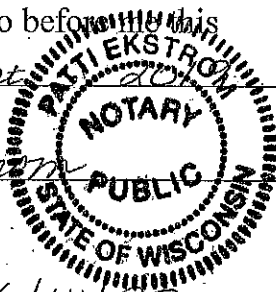
Date: 9-13-19

Signatures: [Signature]

County of Ashland, State of WI

Subscribed and sworn to before me this
13th day of Sept

Patti Ekstrom
Notary



Commission expires: 6/14/23

Original Alcohol Beverage Retail License Application

(Submit to municipal clerk.)

For the license period beginning: 10/9/19 ending: 6/30/20
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: ☐ Town of ☐ Village of ☒ City of } Ashland

County of Ashland Aldermanic Dist. No. _____
(if required by ordinance)

Check one: ☐ Individual ☒ Limited Liability Company
☐ Partnership ☐ Corporation/Nonprofit Organization

Applicant's Wisconsin Seller's Permit Number <u>204</u>	
FEIN Number <u> </u>	
TYPE OF LICENSE REQUESTED	FEE
☐ Class A beer	\$
☒ Class B beer	\$ <u>70.80</u>
☐ Class C wine	\$
☐ Class A liquor	\$
☐ Class A liquor (older only)	\$ N/A
☒ Class B liquor	\$ <u>354.20</u>
☐ Reserve Class B liquor	\$
☐ Class B (wine only) winery	\$
Publication fee	\$ <u>40.00</u>
TOTAL FEE	\$ <u>465.00</u>

Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name)

Anchor Islands LLC

Business Address 315 Turner Rd Ashland WI 54806

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Jennings	Anthony	Isidore	608 Chapple Ave, Ashland, WI 54806
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>Tegen</u>	<u>Michele</u>	<u>Ann</u>	<u>1100 Chapple Ave Ashland WI 54806</u>
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

1. Trade Name Anchor Islands Business Phone Number 715-292-6513

2. Address of Premises 315 Turner Road, Ashland, WI Post Office & Zip Code 54806

3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)

Bar room, Dining Room - two, 4 rooms upstairs, side veranda, sun porch on back

4. Legal description (omit if street address is given above): _____

5. (a) Was this premises licensed for the sale of liquor or beer during the past license year? ☒ Yes ☐ No

(b) If yes, under what name was license issued? The Platter Vintage Platter, Inc.

OK James C Gregoire

no fees due

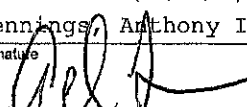
Wisconsin Department of Revenue

Myra McBride
9-12-19
9/13/19

Kelly Kane
Treasurers office

6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? If yes, explain Agent must complete ☒ Yes ☒ No
7. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? ☐ Yes ☒ No If yes, explain.
8. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? If yes, explain ☐ Yes ☒ No
9. (a) Corporate/limited liability company applicants only: Insert state WI and date 9/10/19 of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? If yes, explain ☐ Yes ☒ No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? If yes, explain. ☐ Yes ☒ No
10. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] ☒ Yes ☐ No
11. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 286-2776] ☒ Yes ☐ No
12. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Contact Person's Name (Last, First, M.I.) Jennings, Anthony I	Title/Member President	Date 09/10/19
Signature 	Phone Number 715-209-6841	Email Address anthony@aijennings.com

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>9-12-19</u>	Date reported to council / board	Date provisional license issued <u>9-13-19 Lic 1767</u>	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued <u>1767A Lic 1767A</u>	

AT-108 (R. 3-18)

Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk.

Individual's Full Name (please print) (last name)		(first name)		(middle name)	
Jennings		Anthony		Isidore	
Home Address (street/route)		Post Office		City	
608 Chapple Ave				Ashland	
Home Phone Number		Age		Date of Birth	
				Place of Birth	
				Ladysmith	

The above named individual provides the following information as a person who is (check one):

- ☐ Applying for an alcohol beverage license as an individual.
- ☐ A member of a partnership which is making application for an alcohol beverage license.
- ☒ President of Anchor Islands LLC

(Officer / Director / Member / Manager / Agent)

(Name of Corporation, Limited Liability Company or Nonprofit Organization)

which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

- How long have you continuously resided in Wisconsin prior to this date? 59yrs
- Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? ☐ Yes ☒ No
If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
- Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? ☐ Yes ☒ No
If yes, describe status of charges pending.
- Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? ☐ Yes ☒ No
If yes, identify.
- Do you hold and/or are you an officer, director, stockholder, agent or employee of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? ☐ Yes ☒ No
If yes, identify.

(Name, Location and Type of License/Permit)

(Name of Wholesale Licensee or Permittee)

(Address By City and County)

6. Named individual must list in chronological order last two employers.

Employer's Name	Employer's Address	Employed From	To
AJ&CRE	106 Main Str W, Ashland, WI	03/27/2019	
Blue Water	109 W Bayfield Str, Washbur	05/01/2015	03/26/2019

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

(Signature of Named Individual)

Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk.

Individual's Full Name (please print) (last name)		(first name)		(middle name)	
Tegen		Michele		Ann	
Home Address (street/route)		Post Office		City	State Zip Code
1100 Chapple Ave				Ashland	WI 54806
Home Phone Number		Age	Date of Birth	Place of Birth	
[REDACTED]		[REDACTED]	[REDACTED]	Milwaukee	

The above named individual provides the following information as a person who is (check one):

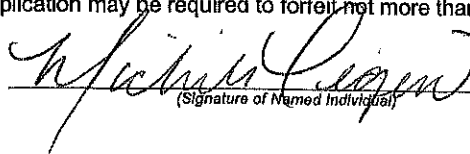
- ☐ Applying for an alcohol beverage license as an **Individual**.
- ☒ A member of a **partnership** which is making application for an alcohol beverage license.
- ☒ **Agent** of **Anchor Islands, LLC**
(Officer / Director / Member / Manager / Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)
- which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

- How long have you continuously resided in Wisconsin prior to this date? 50
- Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? ☐ Yes ☒ No
 If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
- Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? ☐ Yes ☒ No
 If yes, describe status of charges pending.
- Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? ☐ Yes ☒ No
 If yes, identify. _____
(Name, Location and Type of License/Permit)
- Do you hold and/or are you an officer, director, stockholder, agent or employee of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? ☐ Yes ☒ No
 If yes, identify. _____
(Name of Wholesale Licensee or Permittee) (Address By City and County)
- Named individual must list in chronological order last two employers.

Employer's Name	Employer's Address	Employed From	To
Anthony Jennings & Co	106 Main Str W, Ashland	08/01/2017	
Employer's Name	Employer's Address	Employed From	To
Core Commun. Resources	14 S Broad St, Bayfield, WI	07/01/2016	08/01/2017

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.


 (Signature of Named Individual)

**Schedule for Appointment of Agent by Corporation / Nonprofit
Organization or Limited Liability Company**

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

To the governing body of: ☐ Town
☐ Village of Ashland County of Ashland
☒ City

The undersigned duly authorized officer/member/manager of Anchor Islands LLC
(Registered Name of Corporation / Organization or Limited Liability Company)

a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as
Anchor Islands

located at 315 Turner Road, Ashland, WI 54806
(Trade Name)

appoints Michele Tegen
(Name of Appointed Agent)
1100 Chapple Ave, Ashland, WI 54806
(Home Address of Appointed Agent)

to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?

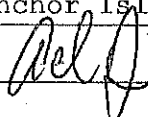
☐ Yes ☒ No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies).

Is applicant agent subject to completion of the responsible beverage server training course? ☐ Yes ☒ No

How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? 50 years

Place of residence last year 29190 E Ondossagon Rd

For: Anchor Islands LLC
(Name of Corporation / Organization / Limited Liability Company)

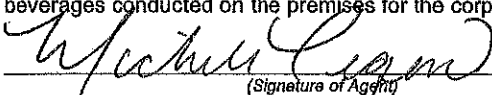
By: 
(Signature of Officer / Member / Manager)

Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

ACCEPTANCE BY AGENT

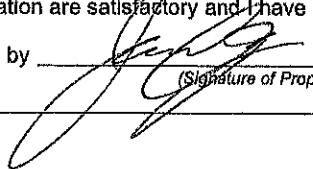
I, Michele Tegen, hereby accept this appointment as agent for the
(Print / Type Agent's Name)

corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company.

 9/10/2019 Agent's age
(Signature of Agent) (Date)
1100 Chapple Ave, Ashland, WI 54806 Date of birth
(Home Address of Agent)

**APPROVAL OF AGENT BY MUNICIPAL AUTHORITY
(Clerk cannot sign on behalf of Municipal Official)**

I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.

Approved on 9-12-19 by  Title Ashland
(Date) (Signature of Proper Local Official) (Town Chair, Village President, Police Chief)

SUBJECT: Approve a Resolution Accepting the Workmanship of Ashland Construction, Inc, and Approval of Final Payment for the 2018 Main Street East and 14th Avenue East Resurfacing and Utility Replacement Project (*Public Works*) Roll

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Public Works

CLEARANCES: Public Works Director
Finance Department

EXHIBITS:

1. Proposed Resolution
2. Final Construction Report
3. Application for Payment No. 3 - Final

EXPENDITURES REQUIRED: Final Work Completed and Retainage due: **\$16,285.92**

\$ 359,181.39 Roadway, Sidewalk & Storm Sewer
 159,336.94 Water
35,859.29 Sanitary Sewer
\$ 554,377.62 Actual Final Contract Total (7.4% over)
 21,718.66 2018 Engineering/Admin/Materials Testing
1,000.00 Estimated City Engineering in 2019
\$577,096.28 PROJECTED TOTAL COST (2.95% under budget)

AMOUNT BUDGETED:	\$ 371,997.11	Roadway, Sidewalk & Storm Sewer
	157,304.71	Water
	<u>35,612.07</u>	Sanitary Sewer
	\$ 564,913.89	Total Base Bid
	<u>29,750.00</u>	Engineering Fund 100
	\$594,663.89	TOTAL AMOUNT BUDGETED

APPROPRIATION REQUIRED: NA

TREASURER'S CERTIFICATE: The Treasurer's Office has certified on September 16, 2019 that Ashland Construction, Inc. is in compliance with the provisions of Ordinance 923.10 Ashland City Ordinances.

COMPLIANCE WITH ORDINANCE 51:

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN OF RECORD:

SUMMARY STATEMENT:

On May 8, 2018, the Ashland City Council awarded the contract for the Main Street East and 14th Avenue East Road Reconstruction and Utility Replacement Project to the low bidder, Ashland Construction, Inc.

The completed construction work on Main Street East between 11th Avenue and 14th Avenue East included the removal of the existing concrete surface, installing gravel base, new asphalt pavement and sanitary sewer pipe crossing replacement.

On 14th Avenue East, in addition to the road resurfacing, the water main and water services from Main Street to US Highway 2 were also replaced (eliminated several lead service connections). A new 8" storm sewer pipe was installed from the ravine at Main Street and 16th Avenue East to its outfall location at the north end of 16th Avenue East to address a longstanding drainage issue there.

The Public Works Department recommends approval of the resolution to accept the workmanship of Ashland Construction, Inc, and to make the final payment of \$16,285.92 due on the 2018 Main Street East and 14th Avenue East Resurfacing and Utility Replacement Project.

**RESOLUTION ACCEPTING THE WORKMANSHIP OF ASHLAND CONSTRUCTION, INC.
AND APPROVAL OF FINAL PAYMENT FOR THE 2018 MAIN STREET EAST AND 14TH
AVENUE EAST RESURFACING AND UTILITY REPLACEMENT PROJECT**

WHEREAS, the City of Ashland, hereinafter referred to as the City, and ASHLAND CONSTRUCTION, INC, hereinafter referred to as the Contractor, entered into a contract whereby the Contractor agreed to perform certain public works improvements under **Project No. 470201801 2018 Main Street East And 14th Avenue East Resurfacing and Utility Replacement Project** in the City of Ashland, in accordance with plans and specifications prepared by the City Engineering Department for the agreed price of \$554,377.62; and,

WHEREAS, said total final contract price has been determined to be \$554,377.62 as computed by the City Engineering Department using actual quantities as measured, change orders, additions, and deletions to the contract, and contract unit prices; and,

WHEREAS, the Contractor has completed all of the work set out in the specifications; and,

WHEREAS, John Butler, Director of Public Works, has submitted a final report certifying that the workmanship of the Contractor is satisfactorily completed and recommends a final settlement be made and that the City accept the work and authorize the payment of the balance presently outstanding and due the Contractor, and that there remains a balance on account of work completed and retainage in the amount of \$16,285.95.

NOW, THEREFORE, BE IT RESOLVED that the recommendation and report prepared by the City Engineering Department be accepted.

BE IT FURTHER RESOLVED that the City of Ashland does hereby accept the workmanship furnished by the Contractor, subject, however, to all guarantees and other obligations set out in the contract which the City of Ashland hereby reserves, if any, and subject to the right of the City of Ashland to commence an action or file a third party claim against the Contractor in the event that an action is commenced by anyone against the City of Ashland as a result of alleged injuries or wrongful death as a result of the condition of the work site or any other condition related to this project.

BE IT FURTHER RESOLVED that the City, through its proper officials, issues its voucher in the sum of \$16,285.92 to the Contractor in full and final payment of the City's obligations under this contract.

PASSED: September 24, 2019

Councilperson

ATTEST: _____
Denise Oliphant, City Clerk

Debra S. Lewis, Mayor

APPROVED AS TO FORM:

Tyler W. Wickman, City Attorney

FINAL CONSTRUCTION REPORT

PROJECT: MAIN STREET EAST & 14TH AVENUE EAST RESURFACING AND UTILITY REPLACEMENT

SUBSTANTIAL COMPLETION DATE: October 19, 2018

REPORT DATE: September 16, 2019

CONTRACTOR: Ashland Construction, Inc.

Bid Amount:	\$515,956.50
Change Orders:	\$ 17,766.75
Net Quantity Variances:	<u>\$ 20,654.37</u>
Final Cost:	\$554,377.62

Project locations included Main Street East from 11th Avenue East to 14th Avenue East and 14th Avenue East from U.S.H. 2 to Main Street.

The work completed in general included water main replacement, sanitary sewer replacement, storm sewer construction, concrete curb replacement, and road resurfacing.

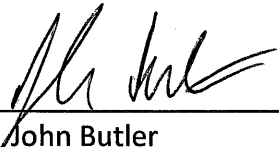
The materials incorporated in this project comply with the project specifications. Project inspection was made during installation of the materials and to verify that plans and specifications were adhered to.

The pay quantity items installed on the project were verified. Final measurements were taken as needed to complete the pay estimates. All work pay items have been completed.

The Contractor's Performance and Payment Bond will remain in effect until the end of the warranty period to cover any warranty issues that are identified. The warranty is in effect until one year from date of Substantial Completion.

I, the Director of Public Works for the City of Ashland, Wisconsin certify that the Main St E & 14th Ave E Resurfacing & Utility Replacement Project, Project Number 470201801, is complete. The Contractor has satisfactorily completed its obligation to the City as specified in the Contract Agreement and is worthy of final payment of all compensation due.

Certified by: _____


John Butler

Director of Public Works

APPLICATION FOR PAYMENT NO.

3 FINAL

To: City of Ashland (Owner)

From: Ashland Construction, Inc. (Contractor)

Project: Main Street East and 14th Ave. E. Road Reconstruction and Utility Replacement Project

For Work Period: From: November 8, 2018 Thru: June 11, 2019

1.	Original Contract Price:	\$515,956.50
2.	a) Net change by Change Orders and Written Amendments (+ or -)	\$17,766.75
	b) Net change by Quantity Variances (+ or -)	\$20,654.37
3.	Current Contract Price (Line 1 plus Line 2):	\$554,377.62
4.	Total completed and stored to date:	\$554,377.62
5.	Retainage (per Agreement):	
	0.00% of completed Work:	\$0.00
	0.0% of stored material:	\$0.00
	Total Retainage:	\$0.00
6.	Total completed and stored to date less retainage (Line 4 minus Line 5):	\$554,377.62
7.	Less previous Payments:	\$538,091.70
8.	DUE THIS APPLICATION (6 MINUS 7):	\$16,285.92

Accompanying Documents:
Itemization of Quantities

CONTRACTOR'S Certification:

The undersigned CONTRACTOR certifies that (1) all previous progress payments received from OWNER on account of Work done under the Contract referred to above have been applied on account to discharge CONTRACTOR's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to OWNER at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to OWNER indemnifying OWNER against any such Lien, security interest or encumbrance); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and not defective.

Dated 9-11-19

Dave McCabe
By: Dave McCabe

Payment of the above AMOUNT DUE THIS APPLICATION is recommended

Dated 9/12/19

John Butler
By: John Butler, Public Works Director

Dated _____

By: Brant Kucera, City Administrator

Dated _____

By: Debra Lewis, Mayor

Dated _____

By: Barbara Clement, Comptroller

MAIN STREET EAST & 14TH AVENUE EAST RESURFACING AND UTILITY REPLACEMENTS											
BASE BID SCHEDULE 1A - MAIN STREET EAST FROM 11TH AVENUE TO 14TH AVENUE											
A. ROAD DIVISION				ASHLAND CONSTRUCTION BID		PAY REQUEST TOTALS					
PAY ITEM	ITEM DESCRIPTION	UNIT	BID QUANTITY	UNIT PRICE	TOTAL PRICE	QTY. PREVIOUS PAY REQUEST	QTY. THIS PAY REQUEST	COMPLETED QUANTITY	TOTAL THIS PAY REQUEST	TOTAL WORK COMPLETED	
SCHEDULE A - ROAD DIVISION											
201.0105	CLEARING HDD STORM SEWER PIPE	LS	1	\$1,500.00	\$1,500.00	1.00	0.00	1.00	\$0.00	\$1,500.00	
205.0100	EXCAVATION COMMON	CY	1470	\$6.00	\$8,820.00	1470.00	0.00	1470.00	\$0.00	\$8,820.00	
204.0100	REMOVING CONCRETE PAVEMENT	SY	4403	\$4.00	\$17,612.00	4403.00	0.00	4403.00	\$0.00	\$17,612.00	
205.0100.1	EXCAVATION BELOW SUBGRADE	CY	100	\$9.00	\$900.00	0.00	0.00	0.00	\$0.00	\$0.00	
305.0120	10-INCH BASE AGGREGATE DENSE 1 1/4-INCH (ROAD BASE AND DRIVEWAY BASE)	TON	2510	\$14.00	\$35,140.00	2422.00	267.00	2689.00	\$3,738.00	\$37,646.00	
311.0110	BREAKER RUN	CY	100	\$30.00	\$3,000.00	0.00	0.00	0.00	\$0.00	\$0.00	
455.0605	TACK COAT	GAL	257	\$2.55	\$655.35	210.00	0.00	210.00	\$0.00	\$535.50	
460.5000	2.5-INCH HMA PAVEMENT 3- LT-58-28-S (LOWER LAYER)	TON	616	\$66.00	\$40,656.00	673.97	0.00	673.97	\$0.00	\$44,482.02	
460.5010	1.5-INCH HMA PAVEMENT 5- LT-58-28-S (UPPER LAYER)	TON	370	\$67.00	\$24,790.00	410.75	0.00	410.75	\$0.00	\$27,520.25	
601.0418	CONCRETE CURB AND GUTTER, 24-INCH TYPE L	LF	292	\$30.00	\$8,760.00	200.00	0.00	200.00	\$0.00	\$6,000.00	
628.7020	INLET PROTECTION TYPE D	EACH	8	\$55.00	\$440.00	8.00	0.00	8.00	\$0.00	\$440.00	
628.7560	TRACKING PAD	EACH	1	\$900.00	\$900.00	0.00	0.00	0.00	\$0.00	\$0.00	
643.0100	TRAFFIC CONTROL (PROJECT)	EACH	1	\$20,000.00	\$20,000.00	1.00	0.00	1.00	\$0.00	\$20,000.00	
645.0140	GEOGRID	SY	4088	\$2.00	\$8,176.00	4088.00	0.00	4088.00	\$0.00	\$8,176.00	
690.0250	SAWING CONCRETE	LF	2422	\$3.15	\$7,629.30	2300.00	0.00	2300.00	\$0.00	\$7,245.00	
611.8110	ADJUSTING MANHOLE COVERS	EACH	4	\$278.00	\$1,112.00	2.00	0.00	2.00	\$0.00	\$556.00	
630.0140	SEED RESTORATION	SF	3100	\$0.55	\$1,705.00	1972.00	5889.00	7861.00	\$3,238.95	\$4,323.55	
SUBTOTAL SCHEDULE A					\$181,795.65	SCHEDULE A PAY REQUEST TOTALS			\$6,976.95	\$184,856.32	
SCHEDULE B - STORM SEWER DIVISION											
606.0100	LIGHT RIPRAP	CY	10	\$57.00	\$570.00	5	0.00	5.00	\$0.00	\$285.00	
608.0508	HORIZONTALLY DIRECTIONAL BORING - 8 INCH PIPE	LF	370	\$68.50	\$25,345.00	385	0.00	385.00	\$0.00	\$26,372.50	
608.6008	C900 PVC STORM SEWER 8-INCH; OPEN CUT -	LF	98	\$33.50	\$3,283.00	98	0.00	98.00	\$0.00	\$3,283.00	
611.2600	36 INCH CONCRETE STORM SEWER MANHOLE (CITY PROVIDES FRAME & LID)	EACH	1	\$2,750.00	\$2,750.00	1	0.00	1.00	\$0.00	\$2,750.00	
SUBTOTAL SCHEDULE B					\$31,948.00	SCHEDULE B PAY REQUEST TOTALS			\$0.00	\$32,690.50	
SCHEDULE C - WATER DIVISION											
209.0100	SPECIAL BACKFILL GRANULAR	CY	50	\$15.00	\$750.00	0.00	0.00	0.00	\$0.00	\$0.00	
2000.0110	REMOVE EXISTING WATERMAIN	LF	140	\$5.00	\$700.00	146.00	0.00	146.00	\$0.00	\$730.00	
2000.0120	SALVAGE EXISTING HYDRANT	EACH	2	\$341.00	\$682.00	2.00	0.00	2.00	\$0.00	\$682.00	
2000.0125	PROVIDE, INSTALL, MAINTAIN AND REMOVE TEMPORARY WATER SERVICE	LS	1	\$832.00	\$832.00	0.00	0.00	0.00	\$0.00	\$0.00	
2000.0206	WATER MAIN PVC C900 PIPE 6-INCH	LF	28	\$30.00	\$840.00	26.00	0.00	26.00	\$0.00	\$780.00	
2000.0308	WATER MAIN PVC C900 PIPE 8-INCH	LF	70	\$70.00	\$4,900.00	74.00	0.00	74.00	\$0.00	\$5,180.00	
2000.0316	WATER MAIN PVC C900 PIPE 16-INCH	LF	70	\$95.00	\$6,650.00	72.00	0.00	72.00	\$0.00	\$6,840.00	
2000.0406	GATE VALVE AND BOX, 6-INCH	EACH	2	\$1,270.00	\$2,540.00	2.00	0.00	2.00	\$0.00	\$2,540.00	
2000.0408	GATE VALVE AND BOX, 8-INCH	EACH	4	\$1,650.00	\$6,600.00	2.00	0.00	2.00	\$0.00	\$3,300.00	
2000.0416	GATE VALVE AND BOX, 16-INCH	EACH	2	\$6,450.00	\$12,900.00	2.00	0.00	2.00	\$0.00	\$12,900.00	
2000.0500	FIRE HYDRANT	EACH	3	\$3,240.00	\$9,720.00	3.00	0.00	3.00	\$0.00	\$9,720.00	
2000.0806	8"X8"x6" DUCTILE IRON TEE (HYDRANT)	EACH	1	\$491.00	\$491.00	1.00	0.00	1.00	\$0.00	\$491.00	
2000.0816	16"X16"x6" DUCTILE IRON TEE (HYDRANT)	EACH	1	\$1,550.00	\$1,550.00	1.00	0.00	1.00	\$0.00	\$1,550.00	
2000.0900	CONNECT TO EXISTING WATER MAIN	EACH	4	\$1,730.00	\$6,920.00	4.00	0.00	4.00	\$0.00	\$6,920.00	
SUBTOTAL SCHEDULE C					\$56,075.00	SCHEDULE C PAY REQUEST TOTALS			\$0.00	\$51,633.00	
SCHEDULE D - SANITARY SEWER DIVISION											
204.0155	REMOVING AND REPLACE CONCRETE SIDEWALK 8-INCH	SF	150	\$9.00	\$1,350.00	186.00	0.00	186.00	\$0.00	\$1,674.00	
209.0100	SPECIAL BACKFILL GRANULAR	CY	50	\$13.50	\$675.00	0.00	0.00	0.00	\$0.00	\$0.00	
3000.0110	REMOVE EXISTING SANITARY SEWER MAIN	LF	502	\$3.00	\$1,506.00	432.00	50.00	482.00	\$150.00	\$1,446.00	
3000.0115	REMOVE EXISTING SANITARY SEWER MANHOLE	EACH	1	\$341.00	\$341.00	1.00	0.00	1.00	\$0.00	\$341.00	
3000.0126	SANITARY SEWER PIPE 6-INCH PVC SDR 35	LF	15	\$45.00	\$675.00	40.00	0.00	40.00	\$0.00	\$1,800.00	
3000.0128	SANITARY SEWER PIPE 8-INCH PVC SDR 35	LF	502	\$35.00	\$17,570.00	432.00	50.00	482.00	\$1,750.00	\$16,870.00	
3000.0130	SANITARY SEWER MANHOLE TYPE B WITH CASTING	EACH	2	\$2,940.00	\$5,880.00	2.00	0.00	2.00	\$0.00	\$5,880.00	
3000.0135	8"X6" SEWER WYE	EACH	3	\$177.00	\$531.00	3.00	0.00	3.00	\$0.00	\$531.00	
3000.0145	CONNECT TO EXISTING SANITARY SEWER MAIN	EACH	5	\$341.00	\$1,705.00	5.00	0.00	5.00	\$0.00	\$1,705.00	
3000.0146	CONNECT TO EXISTING SANITARY SEWER SERVICE	EACH	3	\$225.00	\$675.00	3.00	0.00	3.00	\$0.00	\$675.00	
SUBTOTAL SCHEDULE D					\$30,908.00	SCHEDULE D PAY REQUEST TOTALS			\$1,900.00	\$30,922.00	
BASE BID SCHEDULE 1A TOTALS					\$300,726.65	TOTAL SCHEDULE A-D			\$8,876.95	\$300,101.82	
BASE BID SCHEDULE 1B - 14TH AVENUE EAST FROM MAIN ST. TO U.S.H. 2											
PAY ITEM	ITEM DESCRIPTION	UNIT	BID QUANTITY	UNIT PRICE	TOTAL PRICE	PAY REQUEST	REQUEST	COMPLETED	PAY REQUEST	COMPLETED	
SCHEDULE A - ROAD DIVISION											
205.0100	EXCAVATION COMMON	CY	930	\$6.00	\$5,580.00	930.00	0	930.00	\$0.00	\$5,580.00	
204.0100	REMOVING CONCRETE PAVEMENT	SY	2800	\$4.00	\$11,200.00	2800.00	0	2800.00	\$0.00	\$11,200.00	
205.0100.1	EXCAVATION BELOW SUBGRADE	CY	100	\$9.00	\$900.00	0.00	0	0.00	\$0.00	\$0.00	
305.0120	10-INCH BASE AGGREGATE DENSE 1 1/4-INCH (ROAD BASE AND DRIVEWAY BASE)	TON	1800	\$15.00	\$27,000.00	1736.00	131.58	1867.58	\$1,973.70	\$28,013.70	
311.0110	BREAKER RUN	CY	100	\$30.00	\$3,000.00	0.00	0	0.00	\$0.00	\$0.00	
455.0605	TACK COAT	GAL	160	\$2.55	\$408.00	140.00	0	140.00	\$0.00	\$357.00	
460.5000	2.5-INCH HMA PAVEMENT 3- LT-58-28-S (LOWER LAYER)	TON	385	\$66.00	\$25,410.00	449.32	0	449.32	\$0.00	\$29,655.12	
460.5010	1.5-INCH HMA PAVEMENT 5- LT-58-28-S (UPPER LAYER)	TON	231	\$67.00	\$15,477.00	273.84	0	273.84	\$0.00	\$18,347.28	
601.0418	CONCRETE CURB AND GUTTER, 24-INCH TYPE L	LF	691	\$24.00	\$16,584.00	969.00	0	969.00	\$0.00	\$23,256.00	
611.2004	INSTALL MANHOLE 4-FT DIAMETER	EACH	1	\$1,360.00	\$1,360.00	1.00	0	1.00	\$0.00	\$1,360.00	
628.7020	INLET PROTECTION TYPE D	EACH	4	\$55.00	\$220.00	4.00	0	4.00	\$0.00	\$220.00	
628.7560	TRACKING PAD	EACH	1	\$900.00	\$900.00	0.00	0	0.00	\$0.00	\$0.00	
643.0100	TRAFFIC CONTROL (PROJECT)	EACH	1	\$10,000.00	\$10,000.00	1.00	0	1.00	\$0.00	\$10,000.00	
645.0140	GEOGRID	SY	2800	\$2.00	\$5,600.00	2800.00	0	2800.00	\$0.00	\$5,600.00	
690.0250	SAWING CONCRETE	LF	849	\$3.15	\$2,674.35	500.00	0	500.00	\$0.00	\$1,575.00	
611.8110	ADJUSTING MANHOLE COVERS	EACH	1	\$278.00	\$278.00	2.00	0	2.00	\$0.00	\$556.00	
630.0140	SEED RESTORATION	SF	2000	\$0.55	\$1,100.00	4814.00	0	4814.00	\$0.00	\$2,647.70	
SUBTOTAL SCHEDULE A					\$127,691.35	SCHEDULE A PAY REQUEST TOTALS			\$1,973.70	\$138,367.80	
SCHEDULE B - SIDEWALK DIVISION											
00204.02	REMOVE AND REPLACE CONCRETE SIDEWALK 4-INCH	SF	1350	\$5.25	\$7,087.50	2337	0	2337.00	\$0.00	\$12,269.25	
SUBTOTAL SCHEDULE B						SCHEDULE B PAY REQUEST TOTALS			\$0.00	\$12,269.25	
SCHEDULE C - WATER DIVISION											
209.0100	SPECIAL BACKFILL GRANULAR	CY	50	\$13.00	\$650.00	0.00	0	0.00	\$0.00	\$0.00	
2000.0110	REMOVE EXISTING WATERMAIN	LF	50	\$5.00	\$250.00	50.00	0	50.00	\$0.00	\$250.00	
2000.0115	ABANDON EXISTING WATER MAIN	EACH	6	\$123.00	\$738.00	6.00	0	6.00	\$0.00	\$738.00	
2000.0120	SALVAGE EXISTING HYDRANT	EACH	1	\$341.00	\$341.00	2.00	0	2.00	\$0.00	\$682.00	
2000.0125	PROVIDE, INSTALL, MAINTAIN AND REMOVE TEMPORARY WATER SERVICE	LS	1	\$1.00	\$1.00	0.00	0	0.00	\$0.00	\$0.00	
2000.0206	WATER MAIN PVC C900 PIPE 6-INCH	LF	50	\$35.00	\$1,750.00	68.00	0	68.00	\$0.00	\$2,380.00	
2000.0316	WATER MAIN PVC C900 PIPE 8 INCH	LF	773	\$45.00	\$34,785.00	780.00	0	780.00	\$0.00	\$35,100.00	
2000.0408	GATE VALVE AND BOX, 6-INCH	EACH	2	\$1,270.00	\$2,540.00	3.00	0	3.00	\$0.00	\$3,810.00	
2000.0416	GATE VALVE AND BOX, 8-INCH	EACH	2	\$1,650.00	\$3,300.00	4.00	0	4.00	\$0.00	\$6,600.00	
2000.0500	FIRE HYDRANT	EACH	1	\$3,240.00	\$3,240.00	1.00	0	1.00	\$0.00	\$3,240.00	
2000.0501	WATER SERVICE 1-INCH TYPE K COPPER	LF	556	\$35.00	\$19,460.00	547.00	0	547.00	\$0.00	\$19,145.00	
2000.0601	CORPORATION STOP 1-INCH	EACH	17	\$207.00	\$3,519.00	16.00	0	16.00	\$0.00	\$3,312.00	
2000.0701	CURB STOP AND BOX 1-INCH	EACH	15	\$247.00	\$3,705.00	16.00	0	16.00	\$0.00	\$3,952.00	
2000.0806	8"X8"x6" DUCTILE IRON TEE (HYDRANT)	EACH	1	\$491.00	\$491.00	2.00	0	2.00	\$0.00	\$982.00	
2000.0816	8"X8"x6" TEE	EACH	1	\$491.00	\$491.00	1.00					

500.06 - CHANGE ORDER

No. 1

DATE OF ISSUANCE: _____

EFFECTIVE DATE: 9/14/2018OWNER: CITY OF ASHLANDCONTRACTOR: ASHLAND CONSTRUCTION, INC.OWNER's Contract No: 470201801ENGINEER CITY OF ASHLANDMain Street East & 14th Avenue EastResurfacing and Utility ReplacementPROJECT: Project

ENGINEER's Contract No _____

You are directed to make the following changes in the Contract Documents:

Description: See attached description.**Reason for Change Order:** See attachment**Attachments:** (List documents supporting change)

Change order summary document

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES
Original Contract Price \$ <u>515,956.50</u>	Original Contract Times Substantial Completion: <u>8/31/2018</u> Ready for final payment: <u>9/14/2018</u> (days or dates)
Net Increase (Decrease) from previous Change Orders No. <u>0</u> to <u>0</u> \$ <u>0.00</u>	Net change from previous Change Orders No. _____ to _____ Substantial Completion: <u>0</u> additional days Ready for final payment: <u>0</u> additional days
Contract Price Prior to this Change Order \$ <u>515,956.50</u>	Contract Times prior to this Change Order Substantial Completion: <u>8/31/2018</u> Ready for final payment: <u>9/14/2018</u> (days or dates)
Net increase (decrease) of this Change Order \$ <u>13,396.75</u>	Net increase (decrease) this Change Order Substantial Completion: <u>14</u> additional work days Ready for final payment: <u>21</u> additional work days
Contract Price with all approved Change Orders \$ <u>529,353.25</u>	Contract Times with all approved Change Orders Substantial Completion: <u>9/14/2018</u> Ready for final payment: <u>10/5/2018</u> (days or dates)

RECOMMENDED BY:

Dan Malenec 10/8/18

ENGINEER (Authorized Signature)/Date

APPROVED:

Sharon Campbell 10/8/18

OWNER (Authorized Signature)/Date

ACCEPTED:

Dan P. McOle 10-2-18

CONTRACTOR (Authorized Signature)/Date

APPROVED:

Barbara Clement10/9/18

APPROVED:

[Signature]

APPROVED:

[Signature]

500.06 - CHANGE ORDER

No. 2

DATE OF ISSUANCE: _____

EFFECTIVE DATE: 11/5/2018OWNER: CITY OF ASHLANDCONTRACTOR: ASHLAND CONSTRUCTION, INC.OWNER's Contract No: 470201801ENGINEER CITY OF ASHLANDMain Street East & 14th Avenue East
Resurfacing and Utility ReplacementPROJECT: Project

ENGINEER's Contract No _____

You are directed to make the following changes in the Contract Documents:

Description: See attached description.**Reason for Change Order:** See attachment

Unknown storm sewer service pipe; Replaced 40 feet	\$ 1,400.00
Work delay due to City inability to shut down water for 16" water main work on 13th Ave E	\$ 2,670.00
Furnish and install 15 straw bales for erosion control in ravine	\$ 300.00
TOTAL	\$ 4,370.00

Attachments: (List documents supporting change)

Change order summary document

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES
Original Contract Price \$ <u>515,956.50</u>	Original Contract Times Substantial Completion: <u>8/31/2018</u> Ready for final payment: <u>9/14/2018</u> (days or dates)
Net Increase (Decrease) from previous Change Orders No. <u>1</u> to <u>1</u> \$ <u>13,396.75</u>	Net change from previous Change Orders No. _____ to _____ Substantial Completion: <u>0</u> additional days Ready for final payment: <u>0</u> additional days
Contract Price Prior to this Change Order \$ <u>529,353.25</u>	Contract Times prior to this Change Order Substantial Completion: <u>8/31/2018</u> Ready for final payment: <u>9/14/2018</u> (days or dates)
Net increase (decrease) of this Change Order \$ <u>4,370.00</u>	Net increase (decrease) this Change Order Substantial Completion: _____ additional work days Ready for final payment: _____ additional work days
Contract Price with all approved Change Orders \$ <u>533,723.25</u>	Contract Times with all approved Change Orders Substantial Completion: <u>10/19/2018</u> Ready for final payment: <u>6/9/2019</u> (days or dates)

RECOMMENDED BY:Dan Malenich 12/10/18

ENGINEER (Authorized Signature)/Date

APPROVED:Barbara Clement**APPROVED:**B. O. 12/13/18

OWNER (Authorized Signature)/Date

APPROVED:**ACCEPTED:**Dan P. McClellan 12-3-18

CONTRACTOR (Authorized Signature)/Date

APPROVED:Treasurer 12/13/18

SUBJECT: Approve an Ordinance to Amend Chapter 351 (963), Ashland City Ordinances, Licensing, Regulating, and Maintenance of Dogs and Cats (*Police Department*) Voice

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Police Department

CLEARANCES: Chief of Police, Mayor, Animal Control Officer.

EXHIBITS:

1. Proposed Ordinance Chapter 351
2. Draft of Ashland City Ordinances, Chapter 351 Redlined with Proposed Changes

EXPENDITURES REQUIRED: NA

AMOUNT BUDGETED: NA

APPROPRIATION REQUIRED: NA

TREASURER'S CERTIFICATE:

COMPLIANCE WITH ORDINANCE 51: The Mayor has consented to placement of this agenda item on the Council agenda as timely action is needed.

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN OF RECORD:

SUMMARY STATEMENT:

Ashland City Ordinance, Chapter 351.03 currently states, "Any person whose dog or cat has been impounded, may obtain its release by paying to the City Treasurer's officer or any police officer on duty, the sum of twelve dollars (\$12) for an initial pick-up fee, plus six dollars (\$6) per day kennel fee for each day the animal was boarded and by obtaining a receipt therefor."

This pick up fee has been \$12.00 for at least the last 19 years. The Chief of Police and Animal Control Officer propose to raise the current pick up fee to \$20.00 to reflect the staff time and costs for picking up loose dogs and/or cats within the City of Ashland.

In 2019 the calls for service for animals ranks fourth among all calls for service by the Police Department.

The Chief of Police and Animal Control Officer request Council approval to amend the Ordinance to raise the current pick up fee from \$12.00 to \$20.00.

It is also recommended to change the word "He" within the Ordinance to "the Humane Officer" to reflect a gender neutral specification.

**ORDINANCE TO AMEND CHAPTER 351 (963), ASHLAND CITY ORDINANCES,
LICENSING, REGULATING, AND MAINTENANCE OF DOGS AND CATS**

An ordinance adopted by the Common Council for the City of Ashland at its regular meeting of October 8, 2019, for the purpose of updated charges and readability by amending Chapter 351, Ashland City Ordinances.

SECTION I:

Chapter 351.03 shall be amended to read as follows:

351.03. Impoundment/Disposal. It shall be the duty of the Humane Officer to catch, take and impound every dog and cat found to be running at large within the City in violation of this ordinance. The Humane Officer is hereby given the same powers as a special policeman for the above stated purpose. The Humane Officer shall have the power to pursue animals upon the premises of the owner and elsewhere. Each and every dog and cat caught and taken by the Humane Officer shall be conveyed to the pound and there solely kept for a period of seven (7) days from the time the animal is captured unless sooner released as hereinafter provided. The Humane Officer shall notify the owner personally, by telephone, or through the United States mail if such owner be known to the officer or can be ascertained with reasonable effort. Any person whose dog or cat has been impounded, may obtain its release by paying to the City Treasurer's office or any police officer on duty, the sum of twenty dollars (\$20) for an initial pick-up fee, plus six dollars (\$6.00) per day kennel fee for each day the animal was boarded and by obtaining a receipt therefor. If the dog or cat is unlicensed and required to be licensed, the owner shall also exhibit a receipt showing the payment of the license fee for the current year. Every person taking a dog or cat from the pound shall give a receipt therefore in a book to be kept for that purpose. The receipt shall describe the animal by some marks or identification. All animals remaining in the pound for a period of seven (7) days from the time of capture shall be disposed of in a proper and humane manner, or may be given to anyone willing to pay the license fee, if one is required.

SECTION II:

Effective Date of Ordinance: This ordinance shall take effect following passage and publication.

PASSED: October 8, 2019
PUBLISHED:

Councilperson

ATTEST: _____
Denise Oliphant, Clerk

Debra S. Lewis, Mayor

APPROVED AS TO FORM: _____
Tyler W. Wickman, City Attorney

CHAPTER 351. LICENSING, REGULATING, AND MAINTENANCE OF DOGS AND CATS.

351.01. Appointment and Duties of Humane Officer. The Mayor shall appoint, subject to confirmation by the Common Council, some suitable person to be known as the Humane Officer, who shall hold this office for an indefinite period. The Humane Officer shall be supervised by the Chief of Police. The compensation for service shall be fixed annually by the City Council.

351.02. Running at Large Prohibited. No dogs or cats shall be permitted to run at large in the City of Ashland. This prohibition shall apply to licensed and unlicensed dogs and cats alike.

351.03. Impoundment/Disposal. It shall be the duty of the Humane Officer to catch, take and impound every dog and cat found to be running at large within the City in violation of this ordinance. ~~He~~ **The Humane Officer** is hereby given the same powers as a special policeman for the above stated purpose. ~~He~~ **The Humane Officer** shall have the power to pursue animals upon the premises of the owner and elsewhere. Each and every dog and cat caught and taken by ~~him~~ **the Humane Officer** shall be conveyed to the pound and there solely kept for a period of seven (7) days from the time the animal is captured unless sooner released as hereinafter provided. ~~He~~ **The Humane Officer** shall notify the owner personally, by telephone, or through the United States mail if such owner be known to the officer or can be ascertained with reasonable effort. Any person whose dog or cat has been impounded, may obtain its release by paying to the City Treasurer's office or any police officer on duty, the sum of ~~twelve dollars (\$12)~~ **twenty dollars (\$20)** for an initial pick-up fee, plus six dollars (\$6.00) per day kennel fee for each day the animal was boarded and by obtaining a receipt therefor. If the dog or cat is unlicensed and required to be licensed, the owner shall also exhibit a receipt showing the payment of the license fee for the current year. Every person taking a dog or cat from the pound shall give a receipt therefore in a book to be kept for that purpose. The receipt shall describe the animal by some marks or identification. All animals remaining in the pound for a period of seven (7) days from the time of capture shall be disposed of in a proper and humane manner, or may be given to anyone willing to pay the license fee, if one is required.

351.04. Nuisance Dogs and Cats Prohibited. Nuisance dogs and cats are prohibited. A dog or cat shall be considered a nuisance if it:

(a) Damages, soils, defiles or defecates on private property other than the owners or on public walks and recreation areas, unless such waste is immediately removed and properly disposed of by the owner.

(b) Causes unsanitary, dangerous or offensive conditions.

(c) Causes a disturbance by excessive barking or other noise making.

(d) Chases vehicles or molests, attacks or interferes with persons or other domestic animals on public or private property.

351.05. Penalty. Any person violating the provisions of Sec. 351.02 or 351.04 shall be required to pay a forfeiture of twenty-five dollars (\$25) for the first offense and fifty dollars (\$50) for subsequent offenses.

351.06. Rabies Control Program. If a district is quarantined for rabies, all dogs within the district shall be kept securely confined, tied, leashed or muzzled. Any dog not confined, tied, leashed, or muzzled is declared a public nuisance and may be impounded. All officers shall cooperate in the enforcement of the quarantine. The City Clerk shall promptly post, in at least three public places in the City, notices of quarantine.

351.07. Exemptions to Quarantine. A dog which is immunized currently against rabies, as evidenced by a valid certificate of rabies vaccination, or other evidence is exempt from these quarantine provisions if a rabies vaccination tag or substitute tag is attached to the dog's collar.

351.08. Rabies Vaccinations. The owner of a dog shall have the dog vaccinated against rabies, by a veterinarian within 30 days after the dog reaches 4 months of age and revaccinated within one year after the initial vaccination. If the owner obtains the dog or brings the dog into this state after the dog has reached 4 months of age, the owner shall have the dog vaccinated against rabies within 30 days after the dog is obtained or brought into the state unless the dog has been vaccinated, as evidenced by a current certificate of rabies vaccination from this state or another state. The owner of a dog shall have the dog revaccinated against rabies by a veterinarian within three years after the previous vaccination.

351.09. Penalty. An owner who fails to have a dog vaccinated against rabies as required may be required to forfeit not less than fifty dollars (\$50.00) nor more than one hundred dollars (\$100.00).

351.10. Dog and Cat Licenses. The owner of a dog or cat more than five months of age on January 1 of any year or five months of age within the license year, shall annually on or before the date the dog or cat becomes five months of age pay the dog or cat license tax and obtain a license.

351.11. License Fee. There shall be license fees for neutered and un-neutered male dogs and spayed and un-spayed female dogs and cats and the fees for neutered male cats and dogs or spayed female cats and dogs will be allowed upon presentation of evidence that the dog or cat is neutered or spayed. The fee shall be one half (½) the regular fee if the dog or cat became 5 months of age after July 1 of the license year. The license year shall commence on January 1 and end on the following December 31. The prescribed fee shall be set forth in the City of Ashland Comprehensive Fee Schedule.

351.12. Proof of Vaccination. Proof of a rabies vaccination and a booster shot, if applicable, is required prior to purchase of a dog license.

351.13. Late Fee. The Treasurer shall assess and collect a late fee of \$5.00 from every dog or cat

owner of a dog or cat five months of age or older, if the owner failed to obtain a license prior to April 1 of each year or within 30 days of acquiring ownership or bringing into the City a licensable dog or cat, or if the owner failed to obtain a license on or before the dog or cat reached licensable age.

351.14. Exemption of Service Animals. Every animal specially trained as a service animal shall be exempt from licensing and every taxpayer owning such an animal shall annually receive a free license from the local Collection Officer upon application therefore.

351.15. Licenses and Collar Tag. Upon payment of the required license tax on any dog or cat, the collection officer shall execute and issue to the owner a license for such a dog or cat. The license shall be in the form prescribed by the Department of Agriculture and shall state the date of its expiration, shall bear a serial number, the owner's name and address, and the name, sex, spayed or unspayed, breed and color of the dog or cat licensed, and a duplicate copy of the license shall be kept on file.

351.16 Unlicensed Dogs or Cats Impounded, Without a Collar, Presumed to be Unlicensed. The fact that a dog or cat is without a license attached to a collar shall be presumptive evidence that the dog or cat is unlicensed. No action shall be maintained for an injury to or the destruction of a dog or cat without a tag, unless it appears affirmatively that the dog or cat is duly licensed and that a tag has been properly attached to the collar of the dog or cat and it had been lost or removed without the knowledge or consent of the owner, or that the dog or cat is not required to be licensed.

351.17. No License. It shall be unlawful for any person to harbor or permit to remain about his premises a dog or cat for which no license exists and for which one is required.

351.18. Dangerous and Vicious Dog Definitions.

(a) "Dangerous Dog:" Any dog which is capable of inflicting death or serious injury on a person or another animal and which:

- (1) Has, without provocation, attacked or bitten a person engaged in a lawful activity; or,
- (2) Has, while off the property of its owner and without provocation, killed or seriously injured another animal; or
- (3) Has, without provocation, chased, confronted or approached a person on a street, sidewalk or other public property in a menacing fashion such as would put an average person in fear of attack, or
- (4) Has exhibited a propensity, tendency or disposition to attack, cause injury or threaten the safety of persons or other animals without provocation; or
- (5) Has acted in a manner that causes or should cause its owner to know that it is

potentially vicious.

(b) “Vicious Dog.” Any dog which:

- (1) Has caused death or serious injury to a person engaged in a lawful activity;
- (2) Has, on two or more occasions within a 12-month period, attacked or bitten without provocation a person engaged in a lawful activity;
- (3) Has, on two or more occasions within a 12-month period, while off the property of its owner and without provocation, killed or seriously injured another animal; or
- (4) Has been trained for dog fighting or is owned or kept for the purpose of dog fighting.

(c) “Owner.” Includes any person having a right or property in a dog, and any person who keeps or harbors a dog or has it in his care, or who acts as its custodian, and any person who permits a dog to remain on or about any premises occupied by him.

351.19. Prohibitions and Limitations. It shall be unlawful for any person to keep within the city any vicious dog. Upon finding that a dog is vicious, a court of competent jurisdiction may order the dog to be impounded and destroyed, or to be removed from the city. It shall be unlawful for any person to keep within the city any dangerous dog, except in compliance with a permit issued by the Humane officer under section 351.21 below.

351.20. Complaints of Dangerous and Vicious Dogs; Processing of Complaints.

(a) Verbal Complaints. Any person may make a verbal or written complaint to the city humane officer of a dog which the complainant believes to be dangerous and vicious. The complaint shall include sufficient information to enable the humane officer to ascertain the location and owner of the dog and shall also include the reasons why the complainant believes the dog to be vicious or dangerous. In the case of a verbal complaint, the complaint shall be put in writing by the humane officer. A copy of the complaint shall then be mailed by the humane officer to the owner of the dog at the owner’s last known address.

(b) Investigations. Within 10 days of the making of the complaint, the humane officer shall undertake an investigation to determine whether the dog identified in the complaint is vicious or dangerous. Such investigation shall include an opportunity for the owner of the dog to present evidence to the humane officer pertinent to the viciousness or dangerousness of the dog, and may include interviews with the complainant and other person having personal knowledge regarding the dog and observations of the dog in its normal habitat.

(c) Determinations. Upon completion of the investigation, the humane officer shall determine whether the dog identified in the complaint is vicious or dangerous.

- (1) If the humane officer determines that the dog is neither vicious nor dangerous, the

humane officer shall inform the complainant and the owner of the determination, and no further action shall be taken on the complaint.

(2) If the humane officer determines that the dog is vicious, the humane officer shall put the determination in writing, as well as the reasons supporting it. The humane officer shall then personally serve this written determination on the owner and, in addition, shall notify the owner that the dog must be destroyed or removed from the city. The humane officer may issue a summons or warrant against the owner of a vicious dog and immediately impound the dog.

(3) If the humane officer determines that the dog is dangerous, the humane officer shall put the determination in writing as well as the reasons supporting it. The humane officer shall then personally serve this determination on the owner and, in addition, shall notify the owner of the requirements to keep a dangerous dog in the City as provided by Section 351.21.

351.21. Requirements for Keeping a Dangerous Dog in the City of Ashland. Upon receipt of a determination by the animal humane officer that a dog is dangerous, the owner may keep the dog within the City only so long as the owner complies with the requirements set forth in this section. The requirements are as follows:

(a) That the owner obtain a Permit from the Humane Officer and pay a one time \$50 permit fee.

(b) That the owner immediately notify the humane officer in the event the dog is loose and unconfined, has attacked or injured a human being or another animal, has been sold or given to another person, or has died;

(c) That the dog, while on the property of the owner, be confined indoors or in a securely enclosed and locked structure, suitable to prevent the entry of children and designed to prevent the dog from escaping;

(d) That the owner display one or more signs on his property which provide a clear warning to children of all ages and adults that a dangerous dog is present on the property;

(e) That, while off the owner's property, the dog be muzzled, restrained in a particular manner, or both, and the dog must be under the control of an adult;

(f) That the owner make the dog available for inspection by the humane officer at reasonable times upon reasonable notice.

351.22. Appeal. If an owner disagrees with the humane officer's determination that a dog is dangerous or vicious, the owner may commence an action in the Circuit Court for Ashland County for a certiorari review of the humane officer's determination. Such action shall be commenced within ten (10) days after the owner's receipt at the humane officer's determination.

If no action is filed in accordance with this section, the humane officer's determination shall be final. If the court finds any error in the humane officer's determination which renders the determination erroneous or void, it shall remand the determination to the humane officer for further action in accordance with the Court's determination and retain jurisdiction of the matter until the humane officer has made a determination in accordance with the court's order.

351.23. Killing Certain Animals That Cannot be Safely Taken Up and Impounded.

If any vicious or dangerous dog or any dog, cat or other animal suspected of, or having rabies, found at large, cannot be safely taken up and impounded, the dog or other animal may be slain by any police officer. Such animal's head shall be examined for rabies.

351.24. Reports of Animal Bites.

(a) Any owner whose animal bites a person shall immediately notify the humane officer, the health department or police department of the city.

(b) It shall be the duty of every physician and medical practitioner practicing in the city and of every hospital in the city to report to the humane officer or the health department the name and address of any person treated for bites or wounds inflicted by animals, together with all available information necessary for rabies control.

(c) It shall be the duty of every veterinarian practicing in the city to report to the humane officer or the health department the name and address of the owner of any animal treated for bites or wounds inflicted by any other animal, together with all available information necessary for rabies control.

351.25. Penalty. Any person, firm or corporation violating any provision of Sections 351.18 through 351.24 shall be fined not less than one hundred (\$100) dollars nor more than five hundred (\$500) dollars for each offense, and a separate offense shall be deemed committed on each day during or on which a violation occurs or continues.

351.26. Cruelty to Animals.

(a) Abuse. No person shall cruelly beat, frighten, overburden or abuse any animal or bird, or use any device or chemical substance whereby pain, suffering or death may be caused, whether belonging to himself or another, except that reasonable force may be used to drive off vicious or trespassing animals.

(b) Abandonment. No person shall abandon any animal, bird or transport any animal or bird in a cruel manner.

351.27. Food and Water. No person owning or having custody of any animal or bird shall neglect or fail to provide it with necessary nourishing food at least once daily and provide a constant supply of clean water to sustain the animal or bird in good health.

351.28. Shelter.

(a) Providing Shelter. No person shall fail to provide any animal or bird in his charge with shelter from inclement weather or to ensure the protection and comfort of the animal or bird.

(b) Overheating. When sunlight is likely to cause overheating or discomfort to any animal or bird, shade shall be provided by natural or artificial means to allow protection from the direct rays of the sun.

(c) Animals Kept Outdoors. Dogs and cats kept outdoors for more than one hour at a time must be provided with moisture proof and windproof shelter of a size which allows the animal to turn around freely and to easily sit, stand and lie in a normal position and to keep the animal clean, dry and comfortable. Whenever the outdoor temperature is below 40 degrees F, clean bedding material shall be provided in such shelters for insulation and to retain the body heat of the animals.

351.29. Leashes. If animals are kept leashed on their premises, there shall be provided at least six feet of free untangled leash.

351.30. Licensing of Dog Kennels. The Clerk shall make, in triplicate, a list of the names of persons owning and operating kennels and the number of dogs kept in each. The term “kennel” means any establishment wherein or whereon more than two dogs or cats over the age of five (5) months are kept for the purpose of breeding, sale or sporting purposes.

351.31. Kennel Licenses. Any person who keeps or operates a kennel may, in lieu of the license fee for each dog required by this ordinance, apply to the City Treasurer for a kennel license for the keeping or operating of such kennel. Such person shall pay for the license year a license fee of \$35 for a kennel of 12 or fewer dogs and an additional \$3 for each dog in excess of 12. Upon payment of the required kennel license fee and upon presentation of evidence that all dogs over 5 months of age are currently immunized against rabies, the City Treasurer shall issue the kennel license and a number of tags equal to the number of dogs authorized to be kept in the kennel. Prior to the issuance of a Kennel license, verification shall be made that the kennel is in compliance with the city zoning requirements.

351.32. Kennel License Tags. Kennel license tags shall be made in a form so that they may be readily distinguishable from the individual tags for the same year. The licensee of a kennel shall at all times keep one such tag attached to the collar of each dog over five (5) months old kept by him under kennel license. Such tags may be transferred from one dog to another within the kennel whenever any dog is removed from the kennel. No dog bearing any tag shall be permitted to stray or to be taken anywhere outside the limits of the kennel unless it is on leash or temporarily for the purposes of hunting, breeding, trial or show.

351.33. Regulation of Kennels. Kennels shall be operated in accordance with the following

requirements:

- (a) All animals shall be maintained in a healthy condition or, if ill, shall be given appropriate treatment immediately.
- (b) The quarters in which the animals are kept shall be maintained in a clean condition and in a good state of repair.
- (c) Animal pens or enclosures shall be large enough to provide freedom of movement to the animals contained therein.
- (d) Food supplies shall be stored in rodent proof containers, and food and water containers shall be kept clean.
- (e) Litter and/or bedding materials shall be changed as often as necessary to prevent an odor nuisance.
- (f) Feces shall be removed from yards, pens and enclosures daily and stored in tightly covered metal containers until final disposal.
- (g) Yards, pens, premises and animals shall be kept free of insect infestations.
- (h) No odor nuisances shall be permitted.
- (i) Prior to the issuance of a Kennel license, verification shall be made that the kennel is in compliance with the city zoning requirements.

351.34. Pet Shops. A pet shop shall mean a business establishment where domesticated mammals, birds, or reptiles are kept for sale; provided, however, a kennel shall not be included within this definition.

(a) Operation. Pet shops shall be operated in accordance with the requirements set forth in Section 351.26.

(b) Dogs to be Immunized Against Rabies. No pet shop operator shall sell or offer for sale any dog six or more months old unless the dog has been vaccinated against rabies by use of an approved live, attenuated rabies virus vaccine administered by a licensed veterinarian. A certificate of vaccination identifying the dog, including its approximate age, date of vaccination and signed by the vaccinating veterinarian shall be given to the purchaser at the time the sale is made.

(c) Record of Sale. Every pet shop operator shall keep a record of every dog or cat sold by his establishment setting forth the date and source of acquisition, date of rabies vaccination, the date of sale and the name and address of the purchaser. Such records shall be maintained on the pet shop premises for at least one (1) year following the date of sale of each dog and cat, and such

records shall be open to the public.

(d) Sale of Bats, Foxes, Raccoons and Skunks Prohibited, Except De-scented Skunks. No pet shop shall engage in the purchase, keeping, or sale of any species of bats, foxes, raccoons or skunks, except descended skunks.

351.36. Penalties. The penalties for violating any of the provisions of this Chapter for which there is no specifically stated penalty, shall be a forfeiture of not less than \$100.00 nor more than \$500.00.

351.37. Noise From Animals. Noise from animals shall be regulated by Chapter 202.

ADOPTED: 351 (963) 4/14/1981

AMENDMENTS: 351 (1076) 7/8/1986; 351 (1127) 4/12/1988; 351 (1231) 6/12/1990;
351 (1344) 3/14/1995; 351 (1357) 9/26/1995; 351 (1428) 2/24/1998;
351 (1449) 10/13/1998; 351 (1505) 11/28/2000; 351 (1535) 3/12/2002;

351 (1586) 12/16/2003; 351 (1696) 1/27/2009; 351 (1723) 3/30/2010;
351 (2016-1865) 1/12/2016;

SUBJECT: Review and Approve 2020-2021 Health Insurance Contract with Medica Health Insurance (*Human Resources*) Roll

RECOMMENDATION: Approve a Two Year, 2020-2021, Medica Health Insurance Contract with a Health Savings Account

DEPARTMENT OF ORIGIN: Human Resources

CLEARANCES: Administrator

EXHIBITS: 1. City of Ashland Health Insurance Comparison Crosswalk

EXPENDITURES REQUIRED: \$1,492,853.23 Based on Current Health Elections

AMOUNT BUDGETED: \$1,492,853.23 (2020 Budget has not yet been approved)

APPROPRIATION REQUIRED: \$1,492,853.23 (2020 Budget has not yet been approved)

TREASURER'S CERTIFICATE: The Treasurer's Office has certified on October 1, 2019 that Great Lake's Insurance in compliance with the provisions of Ordinance 923.10 Ashland City Ordinances.

COMPLIANCE WITH ORDINANCE 51: Ordinance 51 (Council Rules) permits the Mayor and/or Clerk to schedule items directly for Council action when a timely decision is needed by the City. The Mayor has elected to consent to allow for this agenda item to be scheduled directly for Council action pursuant to the authority granted to her in Section 51.26 (b)(8) of Ashland City Ordinances

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN OF RECORD: N/A

SUMMARY STATEMENT:

In preparation for the 2020-2021 health insurance benefit decision, the Human Resources Director, through the City's Health Insurance Agent Dave Martinsen, requested a quote from several health insurance carriers please see attached quote summary sheet.

The HR Director is recommending the Council approve the proposed Two Year 2020-2021 health insurance plan contract with a 10.5% increase in 2020 and a maximum rate increase of 12.5% in 2021. The health insurance plan design will be similar to the current structure of a High Deductible Health Plan (HDHP) with employer HSA contributions:

Two Plan Options:

1. Preferred Provider Organization (PPO): Medica Choice Passport
2. Accountable Care Organization (ACO): Essentia Choice Care

Three tier plan design for both plan options (Gold, Silver, Bronze). The City will, according to the current policy listed in the Employee Handbook, Section 6.03 Medical and Dental Insurance (pg. 50) will pay 85% of the health insurance premium and the employee will pay 15% of the health insurance premium across all plan options.

Health Savings Account plan design with flat employer contributions on a monthly basis of \$125.00 for Single plans and \$250.00 for Single+ or Family plans will remain the same for 2020/2021.

Comparison of 2019 and Proposed 2020 Benefit Rates:

See attached Quote Summary Sheet

City of Ashland Health Insurance Comparison Crosswalk

Deductible Amounts Per Plan Option: Gold \$3,000/\$6,000/Silver \$4,250/\$8,500/Bronze \$6,350/\$12,700

Annual HSA Contributions: \$1,500 for a single plan/\$3,000 for a single +1 and a family plan

PREMIUM RATES

Carrier Name	Current 2019 Rates	Gold	Silver	Bronze	Comments
Medica Choice Passport: Preferred Provide Organization (PPO)					
Single	\$ 671.41	\$ 732.75	\$ 671.98	\$ 595.27	10.5% increase Plan Option 1 available to employees with Medica. Year 2 will have a 12.5% rate cap.
Single +1	\$ 1,477.13	\$ 1,612.08	\$ 1,478.38	\$ 1,309.62	
Family	\$ 2,145.85	\$ 2,341.90	\$ 2,147.67	\$ 1,902.50	
Medica Essentia Choice Care: Accountable Care Organization (ACO)					
Single	\$ 671.41	\$ 644.82	\$ 591.34	\$ 523.84	These rates are offered at a decrease compared with current rates. Plan Option 2 available to employees with Medica. Year 2 will have a 12.5% rate cap.
Single +1	\$ 1,477.13	\$ 1,418.63	\$ 1,300.98	\$ 1,152.46	
Family	\$ 2,145.85	\$ 2,060.87	\$ 1,889.95	\$ 1,674.20	
WEA Trust					
Single	\$ 671.41	708.38	\$ 706.89	\$ 606.05	16.23% increase with an 11% rate cap for Year 2
Single +1	\$ 1,477.13	\$ 1,716.87	\$ 1,555.17	\$ 1,333.71	
Family	\$ 2,145.85	2494.12	\$ 2,259.22	\$ 1,936.93	
Health Partners: Preferred Provider Organization (PPO)					
Single	\$ 671.41	\$ 796.96	\$ 724.17	\$ 624.87	19% increase - approximate average
Single +1	\$ 1,477.13	\$ 1,753.34	\$ 1,593.20	\$ 1,374.73	
Family	\$ 2,145.85	\$ 2,547.11	\$ 2,314.46	\$ 1,997.09	
ETF: Variable Plan Designs - Traditional Health Plan, PPO, POS, etc.					
Single	\$ 671.41	\$ 850.80	N/A	N/A	More plan options available but all are at higher rates. These are the only plan design options available.
Single +1	\$ 1,477.13	N/A	N/A	N/A	
Family	\$ 2,145.85	\$ 2,096.48	N/A	N/A	
Blue Cross Blue Shield or Anthem: Preferred Provider Organization (PPO)					
Single	\$ 671.41	\$ 823.05	\$ 718.09	\$ 598.55	14.79% to 22.59% increase across plan options
Single +1	\$ 1,477.13	\$ 1,810.74	\$ 1,579.83	\$ 1,316.83	
Family	\$ 2,145.85	\$ 2,630.50	\$ 2,295.04	\$ 1,912.99	
Security Health: Point of Service (POS)					
Single	\$ 671.41	\$ 868.51	\$ 805.13	\$ 700.83	29.36% increase
Single + 1	\$ 1,477.13	\$ 1,910.72	\$ 1,771.29	\$ 1,541.83	
Family	\$ 2,145.85	\$ 2,775.76	\$ 2,573.20	\$ 2,239.85	
United Health: Preferred provider Organization (PPO)					
Single	\$ 671.41	\$ 925.56	\$ 791.69	\$ 669.97	37.9% increase
Single +1	\$ 1,477.13	\$ 2,036.27	\$ 1,741.75	\$ 1,473.96	
Family	\$ 2,145.85	\$ 2,958.12	\$ 2,530.27	\$ 2,141.25	
WI Physicians Service (WPS)					
Single	\$ 671.41	N/A	N/A	N/A	Opted out of quote process - would not be competitive
Single +1	\$ 1,477.13				
Family	\$ 2,145.85	N/A	N/A	N/A	
Benefit Advisors: Western Wisconsin Municipal Consortium (WWMC)					
Single	\$ 671.41	N/A	N/A	N/A	Opted out of the quote process
Single +1	\$ 1,477.13				
Family	\$ 2,145.85	N/A	N/A	N/A	

SUBJECT: Approval of the Updated City of Ashland Comprehensive Outdoor Recreation Plan (CORP), 2019-2024 (*Parks and Recreation*) Voice

RECOMMENDATION: Approval

DEPARTMENT OF ORIGIN: Parks & Recreation

CLEARANCES: Parks and Recreation Director

EXHIBITS: 1. City of Ashland Parks & Recreation Comprehensive Outdoor Recreation Plan (2019-2024)

EXPENDITURES REQUIRED: NA

AMOUNT BUDGETED: NA

APPROPRIATION REQUIRED: NA

TREASURER'S CERTIFICATE:

COMPLIANCE WITH ORDINANCE 51: Section 51.26 (b) of Chapter 51, Ashland City Ordinances, permit the Mayor and/or Clerk to schedule items directly for Council action when a timely decision is needed by the City. The City Clerk has chosen to direct this item directly to Council pursuant to the authority granted to her in Chapter 51, Ashland City Ordinances.

STATEMENT OF CONFORMANCE WITH COMPREHENSIVE PLAN OF RECORD: This is an update to a comprehensive plan for the City and directly relates to Authentic Ashland 2035.

SUMMARY STATEMENT:

The Parks and Recreation Department is seeking approval of the updated City of Ashland Comprehensive Outdoor Recreation Plan (CORP) 2019-2024.

In 2018, the City contracted with Graef to update the 2013-2018 CORP. Once approved by Council, it will go the Wisconsin Department of Natural Resources (WDNR) for approval. Upon WDNR approval, it will allow the City to continue to qualify for WDNR Grants. This project is funded in part by Wisconsin Coastal Management.

This item was presented to Council on October 3, 2019 but it was felt there was not enough time to review the plan before voting on it. Council requested this item be brought back to the next Council meeting, October 8, 2019, for approval.



City of Ashland Parks & Recreation

Comprehensive Outdoor Recreation Plan (2019-2024)

Acknowledgements

Prepared by:

Sara Hudson, Director of Parks & Recreation
Megan McBride, Director of Planning & Development
GRAEF Planning + Urban Design

Parks & Recreation Committee

Mike Amman
Sarah Jackson
Kevin Hass
Nancy Snyzder
Meagan Salman-Tumas

City Council

Mayor :: Deb Lewis
Ward 1 :: Holly George
Ward 2 :: Matthew MacKenzie
Ward 3 :: Sarah Jackson
Ward 4 :: Kate Ullman
Ward 5 :: Ana Tochtermann
Ward 6 :: Wahsayah Whitebird
Ward 7 :: Kevin Haas
Ward 8 :: Charlie Ortman
Ward 9 :: Elizabeth Franek
Ward 10 :: Dick Pufall
Ward 11 :: Jackie Moore



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I. Statement of Need

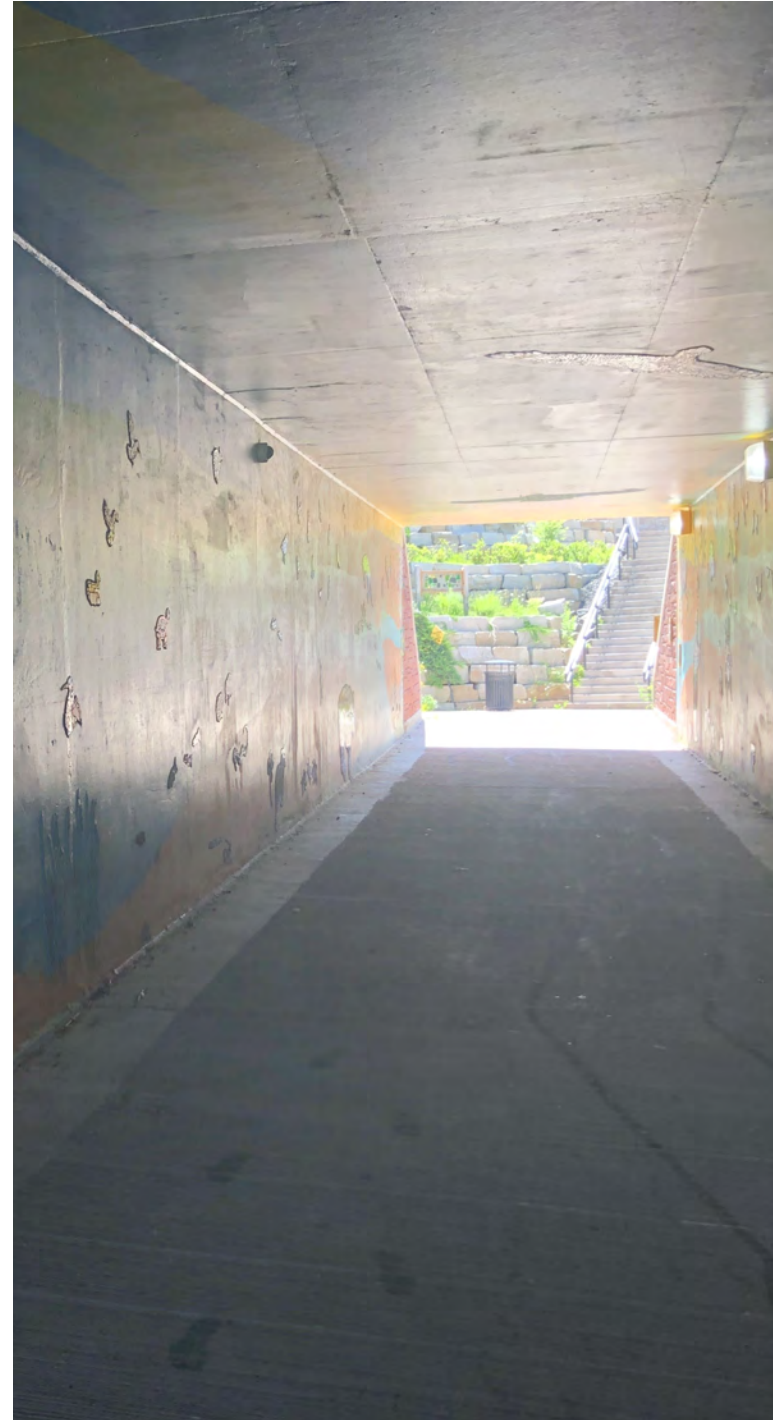
Park & Recreation Committee Mission Statement:

The Parks and Recreation Committee of the City of Ashland, Wisconsin is a municipal agency formulated to meet the needs for recreational resources to improve the quality of life for regional residents and visitors. This is accomplished through preserving, maintaining and improving services, facilities, parks, and open spaces.

The City of Ashland Comprehensive Outdoor Recreation Plan (CORP) 2019-2024 is the fourth in a series of Wisconsin Department of Natural Resources (WDNR) recognized recreation plans. Ashland has developed and submitted approved five-year recreation plans in 1988, 1991, and 2013. The 2019 Recreation Plan is a revised and updated version of these past plans and is intended to be used as a guide for parks and recreation development through 2024. Although this plan is designed to serve the City of Ashland, residents from the surrounding areas will undoubtedly use the facilities and program opportunities that the Ashland Parks & Recreation Department (APR) provides. Community feedback as part of this process prioritized maintenance of the existing parks, expanding and improving the trail system, and considering a future aquatic facility.

This Plan is intended to be used as a guide for accomplishing future development of parks, recreational activities, programs, and facilities within the City of Ashland, serving as:

- (1) a source of information,
- (2) a guide for identifying and correcting deficiencies,
- (3) an indicator of goals and objectives,
- (4) a framework for making decisions, and
- (5) a means of stimulating public interest, participation and stewardship in local community recreation opportunities.





II. Goals & Actions

Goal 1: Complete the implementation of the Oredock Concept Design Report priorities

Actions	Cost	Timeline
<i>Complete the walkway to the end of the dock.</i> <i>Build out the park amenities as outlined in the Ashland Oredock Concept Design Report .</i> <i>Develop programming and identify community partners for programming implementation on and near the Oredock.</i> <i>Strengthen connections from the Oredock to other parks and trail amenities for an enhanced waterfront experience.</i> <i>Leverage investment in the Oredock for additional neighborhood, redevelopment, and tourism opportunities.</i>	• \$\$\$\$ - see Capital Improvements Plan (Chapter III for additional details)	2019

Goal 2: Formulate partnerships in the region to promote volunteer opportunities and strengthen relationship with both organizations and individuals

Actions	Cost	Timeline
<i>Refine and improve current Friends of the Park program information to better define volunteer opportunities in Ashland City Parks.</i> <i>Identify area organizations potentially interested in partnering with Parks & Recreation to improve parks.</i> <i>Develop and distribute publications for the Friends of the Parks program.</i> <i>Survey area organizations to determine interest in sponsoring a City park.</i>	• Marginal coordination costs	2019 — 2024

Goal 3: Create Master Park Plans for each park based on individual needs, and state and national standards

Actions	Cost	Timeline
Collaborate between the Department of Public Works and the Parks & Recreation Committee to identify work schedules for each park.	• \$\$	2019 — 2022
Include standards for ADA-compliance for each Master Park Plan.		
Coordinate Master Park Plan and ADA-compliance schedules with public safety issues, availability of funds, and park usage.		
Calculate costs for updating each park in line with ADA standards.		

Goal 4: Develop and maintain a “Priority List” for park updates

Actions	Cost	Timeline
Utilize information from Master Park Plans and ADA-compliance implementation schedules to determine “Priority List” for effective utilization of available funds.	• Marginal coordination costs	2019 — 2021
Refer to “Priority List” before conducting any improvements in Ashland parks.		

Goal 5: Establish “Rules of Working Order” for Parks & Recreation Department & the Department of Public Works

Actions	Cost	Timeline
<i>The Parks & Recreation Department and Department of Public Works will independently generate pros and cons on the current working order between the two departments.</i> <i>The Parks & Recreation Department will work with the Parks & Recreation Committee, the Department of Public Works, the Public Works Committee, and the City Administrator to identify areas of working orders. The “Rules of Working Order” will be presented to the City Council.</i>	• Marginal coordination costs	2019 — 2020

Goal 6: Pursue a lease or acquisition of the Clarkson Coal Dock for future campground development.

Actions	Cost	Timeline
<i>Identify the current owner and leasing or acquisition price for the land.</i> <i>Determine funding opportunities with grants and designated waterfront development funds.</i>	• \$\$\$\$	2022 — 2024 (exploration and feasibility prior to 2024, potential Capital Improvements beginning in 2024)

Goal 7: Continue the enhancement of the Ashland Trail System

Actions	Cost	Timeline
<i>Expand and improve the trail system as possible, including connected mountain bike trails.</i> <i>Enhance the trail with amenities such as viewing areas, seating, exercise equipment, educational signage/ historical markers, lighting, and additional paved</i>	• \$-\$\$ (depending on the project)	2019 — 2024

Goal 8: Create more camping opportunities in Ashland

Actions	Cost	Timeline
Identify public areas suitable for campground development.	\$-\$\$\$\$ (depending on where—for instance consideration of the Clarkson Dock will entail site clean-up and other potential considerations, but a higher impact for revitalization in Ashland)	2019 — 2024
Obtain public input on selected location.		
Determine funding opportunities with grants, capital improvement funds, or special revenue funds.		

Goal 9: Establish a Restricted Parks Fund to fund parks capital improvements & potentially programming

Actions	Cost	Timeline
Consult with the Director of Finance to determine legal ability to create a designated special revenue fund for capital improvements in Ashland parks.	Marginal coordination costs and buy-in from leadership to create a restricted fund.	2019 — 2021
Work with the Department of Public Works Director to create guidelines for the types of funds eligible for the special revenue fund.		
Once establish, use the special revenue fund solely for capital improvements in Ashland parks.		

Goal 10: Create a cost / benefit program to analyze Parks & Recreation Programming

Actions	Cost	Timeline
Outline all current programming and their associated costs.	Marginal coordination cost	2019 — 2022
Determine a pricing schedule that not only covers all associated costs but also generates revenue based on Fee Schedule Models provided by the Wisconsin Park & Recreation Association.		
Submit the pricing schedule for approval by the Common Council.		

Goal 11: Establish a regular review schedule for staff & programming

Actions	Cost	Timeline
Review the yearly calendar to determine most suitable time to schedule programming reviews.	Marginal coordination cost	2019 — 2021
Develop universal guidelines for programming and staff reviews to ensure only those programs that meet the needs of the community in a cost-effective way are continued.		
Utilize a survey system to gather public input during the review process.		

Goal 12: Explore the feasibility of converting open grass areas into native landscaping

Actions	Cost	Timeline
<i>Consider options to convert underutilized mowed grass areas into native landscaping to cut down on mowing expenses.</i> <i>Identify public property that would be appropriate for this (not utilized for recreation, not within vision triangles for traffic safety, etc.)</i> <i>Incrementally transition appropriate lands to native landscaping and prairie.</i>	• \$-\$\$ (more costs up front for conversation, fewer costs long-term for maintenance)	2019 — 2024

Goal 13: Explore the feasibility of developing a pool or aquatic center

Actions	Cost	Timeline
<i>Determine partners for further consideration of options and funding relating to swimming options in Ashland.</i> <i>Consider swimming programming at the lake in the interim for swim lessons.</i> <i>Undertake a feasibility study with partners to determine the potential for an aquatic facility. If deemed possible, begin work on capital campaign for the investment.</i>	• \$\$\$\$	2024

III. Capital Improvement Plan & Schedule

Year	Park	Proposed Project	Priority	Estimated Cost	Outside Funding Source	Outside Funding Amount	Funding Needed
2019	Ashland Oredock Redevelopment Phase 1	Final Engineering and bidding documents for the redevelopment of the 1923 section of the Oredock.	<i>In-progress</i>	\$ 700,000	Trust, Donations, Grants	\$ 700,000	\$ -
2019	Ashland Oredock Redevelopment Phase 2	Stuntz Ave Gateway: Reconnection of Stuntz Ave to US Hwy 2, including new utilities. Site prep for upland redevelopment.	<i>In-progress</i>	\$ 1,500,000	Trust, Grant	\$ 1,000,000	\$ 500,000

2020	Redevelopment of Kreher Park	Updated bathhouse, playground equipment, and electrical at all RV sites. Installation of a splashpad, new playground, ADA surfacing, upgrade equipment. Design, engineering and construction documents.	1	\$ 100,000	WFD, Grant	\$ 50,000	\$ 50,000
2020	Replacement of Gymnastics Equipment	The competition beam and is aging and need replacement. All levels of gymnastics use this equipment.	2	\$ 5,000	CIP, School District	\$ 1,000	\$ 4,000
2020	New Playground Boards and Equipment Upgrades at Prentice, Bayview, Kreher, and Bay City Parks.	Upgrading equipment such as swings, chains, bouncy things, ADA surfacing.	1	\$ 20,000	CIP grant, Donations	\$ 2,000	\$ 18,000
2020	Replacement of Gymnastics Spring Floor System	The current system that is in the gymnastics gym is over 10 yrs. old. The equipment is needed for the safety of our gymnasts.	2	\$ 20,000	CIP, BAGPO, Ashland School District	\$ 1,000	\$ 19,000
2020	City Dock	City Dock is being undercut by the wave action of Lake Superior making it safety hazard for park patrons and city staff. Seeking funding to implement plan.	3	\$ 500,000	CIP grant	\$ 200,000	\$ 300,000
2020	New Playground Equipment at Prentice Park	A new playground would help revitalize the Prentice Parks. Includes ADA surfacing. Park is heavily used and equipment is old.	1	\$ 60,000	CIP Donations Grants	\$ 30,000	\$ 30,000
2020	Kreher Park/Superfund Site Redevelopment - Phase 2	Development of former NSP Superfund Site, phase 2 includes the construction/installation of a new boating landing.	1	\$ 1,100,000	CIP Donations Grants	\$ 955,000	\$ 145,000

Year	Park	Proposed Project	Priority	Estimated Cost	Outside Funding Source	Outside Funding Amount	Funding Needed
2021	Redevelopment of Kreher Park	Updated bathhouse, playground equipment, and electrical at all RV sites. Installation of a splashpad. A new playground would help revitalize Kreher Park. Includes ADA surfacing. This park is heavily used based on the beach, campground, trail and pavilion. Equipment is no longer safe. Construction.	1	\$ 500,000	CIP, Donations, General Fund Grant	\$ 250,000	\$ 250,000
2021	Stormwater Outfall Investigation to Improve Water Quality	Two stormwater outfalls within City limits test positive for human E.coli. Each outfall is located near a public swimming beach. APR would like to work with NC and the Utilities Dept. to find where these contaminants are coming from and form a plan to correct them.	1	\$ 25,000	Grant	\$ 12,500	\$ 12,500
2021	CivicRec Online Registration/Reservation System	APR would like to purchase a new online registration and reservation system that is user friendly, meets the needs of the dept. and is able to be integrated into the City's current website.	1	\$ 30,000	CIP	\$ -	\$ 30,000
2021	Kreher Park/Superfund Site Redevelopment - Phase 3	Development of former NSP Superfund Site, phase 3 includes installation of lighting and paving of the parking lot and thoroughfare. This phase	1	\$ 600,000	Donations, Marina Loan Grants (RBF, SFR)	\$ 250,000	\$ 350,000
2021	East End Community Park	East End Community Park: The East End Skating Rink, playground and tennis courts are in need of updating. Tennis court needs to be resurfaced (\$60,000). Community members have expressed interest in creating a basketball court in half the existing tennis court (\$5,000). Skating rink needs grading and lime (\$10,000). Bathrooms are not ADA compliant and warming shack's floor is sagging (\$60,000). Playground equipment is very old (\$20,000). Installation of small raised bed community garden (\$5,000).	3	\$ 150,000	CIP Donations Grant	\$ -	\$ 150,000
2021	Ashland Rails to Trails System (ARTS) Repair	Repaving and updating the ARTS.	1	\$ 900,000	WisDOT WFD Donations	\$ 740,000	\$ 160,000
2021	Maslowski Beach Redesign Phase 2 - Western Beach	Implementation of the Maslowski Beach Redesign and green infrastructure on the western most beach (pavilion to end of park).	2	\$ 150,000	CIP Grants, General Fund	\$ 75,000	\$ 75,000
2021	Central Railyard Park Tennis Court	Tennis court resurfacing. Repainting of tennis and pickleball lines.	2	\$ 80,000	CIP Grants, General Fund	\$ 10,000	\$ 70,000

Year	Park	Proposed Project	Priority	Estimated Cost	Outside Funding Source	Outside Funding Amount	Funding Needed
2022	New Playground Equipment at Bayview Park	A new playground would help revitalize the Bayview. Includes ADA surfacing. This park is heavily used and equipment is getting old.	1	\$ 60,000	CIP, Donations, and Grant	\$ 10,000	\$ 50,000
2022	Construction of an Outdoor Amphitheater at Bayview Park	construction of a bigger stage for Concerts in the Park, Bay Days, car shows, etc. would enhance the park and potentially revenue.	3	\$ 500,000	CIP Donation and Grant	\$ 300,000	\$ 200,000
2022	Bay City Creek Riparian Corridor Restoration and Pedestrian Trail	Bay City Creek is a dynamic system and has been drastically effected form urbanization. Assessment and green infrastructure designs would help reduce runoff from the City's Stormwater System and the City Snow Storage site and protect the City's drinking water supply – Lake Superior. Installation of the newest pedestrian corridor in the City linking the Ashland Oredock to Northland College and the Ashland School District.	2	\$ 1,000,000	CIP Grant	\$ 500,000	\$ 500,000
2022	Kiyi Docking Facility	Lift station constructed for dock still needs pumps and controls to complete the project. This also may present an opportunity to incorporate a few RV campsites with full hook-ups. Possible gravity flow to lift station.	3	\$ 55,000	None	\$ -	\$ 55,000
2022	Kreher Park Road(s)	Rebuild portions of RV campground road base; pave all areas to include boat ramp & prep; boat trailer parking; entrance road from Prentice Ave into park; parking lot in front of restroom bldg.; campground loops (4).	1	\$ 200,000	Grant	\$ 100,000	\$ 100,000
2022	Shoreline Stabilization and Restoration- Bay City Creek Peninsula	Since the demolition of the Oredock superstructure, Wave and wind action is eroding the shoreline from the Oredock east to the mouth of Bay City Creek. This erosion is effecting the Waterfront Trail, Historic Boat Houses, Gilligans Island (Bay City Creek Peninsula) and Lake Superior.	3	\$ 150,000	CIP WFD Grant	\$ -	\$ 150,000
2022	Ashland Oredock Redevelopment, Phase 4	Continued Development of the 1916 section of Oredock and Upland Areas	1	\$ 1,000,000	Donations, Grants, Trust	\$ 500,000	\$ 500,000

Year	Park	Proposed Project	Priority	Estimated Cost	Outside Funding Source	Outside Funding Amount	Funding Needed
2023	Kreher Park RV Campground Expansion	Design and construction of long term RV sites on the upper bluff of Kreher Park. Amenities to include shower, bathroom, sanitary, electric and water.	1	\$ 200,000	CIP WFD Grant	\$ 100,000	\$ 100,000
2023	Lights at the Skate Park	Installation of timed lights at the skate park would help reduce vandalism and unwanted behaviors that happen at the skate park. PD requested this improvement.	3	\$ 80,000	CIP WFD Grant	\$ -	\$ 80,000
2023	Prentice Artesian Wells			\$ 30,000	WFD	\$ -	\$ 30,000

2024	Acquisition and Recreational Development of Clarkson Coal Dock		4	\$ 2,000,000	CIP Grant Partnerships	\$ -	\$ 2,000,000
2024	Penn Ball Fields Restrooms	Current rest rooms are no ADA complaint and energy efficient. PW staff is recommending demolition of the current rest room and replace with a porta potty. Current slab would be used, construction of screen fence would also be installed.	2	\$ 20,000	None	\$ -	\$ 20,000

TOTALS \$ 11,735,000 \$ 5,786,500 \$ 5,948,500

IV. Definitions

Terms:

MINI-PARKS

Mini-parks are defined as small parcels of land used for flower beds, fountains, and other park related features. Each mini-park is under an eighth of an acre and is usually found downtown on a corner parcel or between buildings. These spaces are beautified to add to the attractiveness of the community and to provide a natural reprieve in an otherwise developed area.

BANDSHELL

Band shells are large concave shells with special acoustic properties. Ashland has only one band shell, which is located in Memorial Park and constructed as part of the Veteran's Memorial. Over the years, the facility has received special interest from local donors to help with repairs. With time, the structure has finally succumb to age and is in desperate need of further repairs. Events held at this facility range from Ashland City Band performances, Music in the Park, and various other community gatherings. Situated at the intersection of two prominent highways, this facility is difficult to use but is of importance to the City of Ashland.

PAVILIONS

Pavilions are typically wooden structures located on designated park lands. These facilities are open on all sides, but offer shade and roof protection. Picnic tables are generally located under pavilions for use by visitors and residents. In Ashland, pavilions are available for rent for events, big and small. Rental rates are included in the comprehensive fee schedule, which is approved annually by the Common Council. Ashland has a total of eight pavilions of various sizes, six of which have electricity available.

CONCESSION STANDS

Concessions stands are places for the sale of food or beverage on designated park lands. There are five concession stands located in Ashland, four of which are located adjacent to ball fields. Prentice Park also has a concessions stand, which offers refrigeration and electricity — this facility is available for renters at an additional cost.

ARTESIAN WELLS

Artesian wells offer pure, untainted water sprung from glacier reserves located deep below ground. Renowned for their high-quality drinking water, these wells are becoming a popular stop for tourists, and have long been utilized by area residents as an alternative to City water.

INDOOR RECREATION FACILITIES

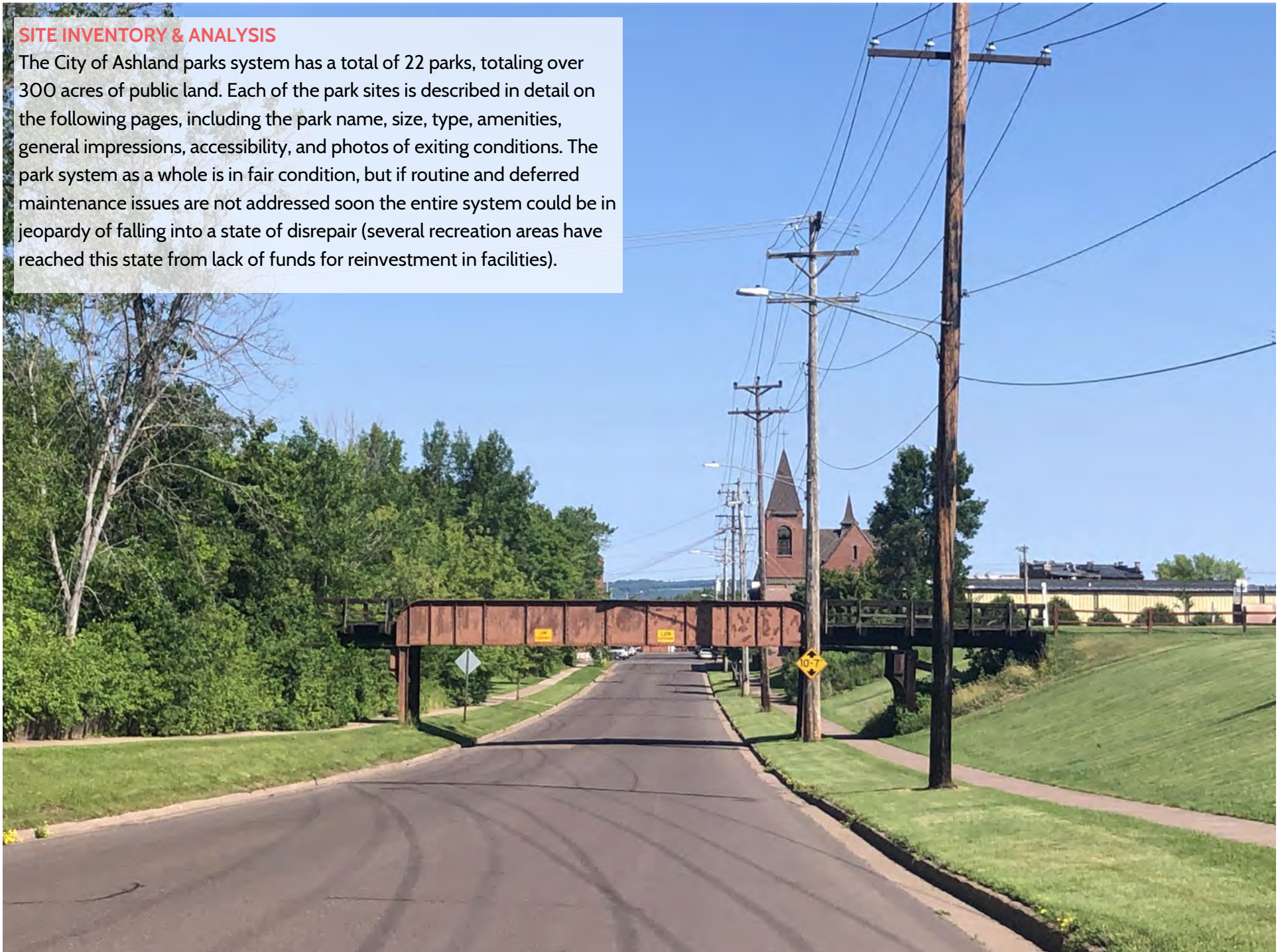
Ashland Parks & Recreation currently operates and resides in the Bretting Community Center. This is the only true indoor recreation facility operated by the City. The facility consists of a gymnastics gym, multi-use gymnasium, and a game room with game tables and an indoor playground. Adjacent to the Bretting Community Center is the City-owned but privately-operated Bay Area Civic Center. This facility has an indoor ice rink that is used abundantly throughout the winter months.

PUBLIC SCHOOL FACILITIES

The Ashland School District and Ashland Parks & Recreation have an intergovernmental agreement that allows the Park and Recreation Department to use Ashland School District buildings free of cost. The Ashland Parks & Recreation Department rarely uses the facilities in exchange, but does offer the school district access to City facilities for no charge.

SITE INVENTORY & ANALYSIS

The City of Ashland parks system has a total of 22 parks, totaling over 300 acres of public land. Each of the park sites is described in detail on the following pages, including the park name, size, type, amenities, general impressions, accessibility, and photos of existing conditions. The park system as a whole is in fair condition, but if routine and deferred maintenance issues are not addressed soon the entire system could be in jeopardy of falling into a state of disrepair (several recreation areas have reached this state from lack of funds for reinvestment in facilities).



Classifications:

The National Recreation and Park Association (NRPA) has established standards for public park & recreation areas. This document applies these standards in analyzing the parks in Ashland, with the minor adjustment to the size range for the neighborhood park / playground category.

MINI-PARK

Description: Specialized facilities that serve a concentrated / limited population or specific group such as tots or senior citizens.

Contents: Play equipment; swings; slides; sandboxes; benches.

Service Area and Accessibility: Less than 1/4 mile.

Acres Per 1,000 people: 0.25 to 0.5 acres.

Size Range: 1 acre or less.

NEIGHBORHOOD PARK / PLAYGROUND

Description: Areas for intense recreational activities, such as field games, court games, crafts, playground apparatus areas, skating, picnicking, wading pools, and other activities.

Contents: Distinct play areas for school-age children; shelter structures; open space; areas for field games; off-street parking; lighting.

Service Area and Accessibility: 1/4 to 1/2 mile radius to serve a population up to 5,000 people.

Acres Per 1,000 people: 1.0 to 2.0 acres.

Size Range: 2 acres or more (NRPA standards indicate that Neighborhood Parks / Playgrounds should have a size range of 15 acres or more; for the purposes of this analysis, however, the size range of 2 acres or more is used).

COMMUNITY PARK

Description: Areas of diverse environmental quality. May include areas suited for intense recreational facilities, such as athletic complexes or large swimming pools. May include areas of natural quality for outdoor recreation, such as walking, viewing, sitting and picnicking.

Contents: Athletic complexes; swimming pools; picnicking areas; walking paths; natural features.

Service Area and Accessibility: Several neighborhoods; 1-2 mile radius.

Acres Per 1,000 people: 5.0 to 8.0 acres.

Size Range: 25 acres or more.

REGIONAL / METROPOLITAN PARK

Description: Areas of natural or ornamental quality for outdoor recreation, such as picnicking, boating, fishing, swimming, and camping.

Contents: Encompassing substantial natural resources.

Service Area and Accessibility: Several communities; 1-hour driving time.

Acres Per 1,000 people: 5.0 to 10.0 acres.

Size Range: 200+ acres.

REGIONAL PARK RESERVE

Description: Areas of natural quality for natural-oriented outdoor recreation, such as viewing / studying nature, swimming, hiking, fishing, camping, and trail uses. Generally, 80% of the land is reserved for conservation and natural resource management.

Contents: Diversity of unique natural resources, such as lakes, streams and marshes.

Service Area and Accessibility: Several communities; 1-hour driving time.

Acres Per 1,000 people: Variable.

Size Range: 1000+ acres.

CONSERVANCY

Description: Areas of natural quality that are protected and managed, with recreational uses serving as a secondary objective.

Contents: Variable, depending on the resource being protected.

Service Area and Accessibility: No standard.

Acres Per 1,000 people: No standard.

Size Range: No standard.



V. Planning Process

Description of Process:

The process used to develop this plan began by analyzing current facilities, parks, recreational programs, and administrative conditions. From this analysis applicable goals and objectives were determined to improve services in each area. The most recent five year Capital Improvement Program (CIP) that outlines proposed improvements to facilities and parks is included in this plan. The purpose of the CIP is to invest significant monies into improving the quality and safety of current park equipment as well as investing in additional revenue generating facilities.

Public Input Opportunities:

- Online survey open Spring of 2019 (April through May)
- Public Open House #1 (Feb 15, 2019)
- Public Open House #2 (April 4, 2019)
- Public Open House #3 (July 11, 2019)
- Additional public input opportunities combined with planning process for Waterfront Development Plan Update



Future Plan Amendments:

The Comprehensive Outdoor Recreation Plan (CORP) for the City of Ashland was created as a guideline for future development of park and recreation areas in the City of Ashland. Future amendments will be necessary to accommodate funding, community wants and needs, and City Staff input. To meet these needs, the amendment process for this document is as follows:

1. Recommendations for future amendments shall be brought to the Parks & Recreation Department for consideration.
2. The Parks & Recreation Department shall confer with other City departments and the City Administrator on the proposed amendment to determine if the amendment is necessary.
3. If the proposed amendment is determined to be necessary, the Parks & Recreation Director shall bring the proposed amendment to the Parks & Recreation Committee for preliminary approval.
4. The Parks & Recreation Committee shall review the proposed amendment at a regularly scheduled meeting. If approved by the Parks & Recreation Committee, it shall be forwarded to the City Council for review at a regularly scheduled meeting.
5. If the City Council approves the proposed amendment, it shall be officially adopted in the CORP.

At each step in this process, community members and City Staff shall have a chance to comment on the amendments.



VI. Summary of Past Plans

The City of Ashland Parks & Recreation Comprehensive Outdoor Recreation Plan (CORP) 2018-2023 is the fourth in a series of Wisconsin Department of Natural Resources (WDNR) recognized recreation plans. This Plan updates the goals, recommendations, and existing conditions outlined in the previous plan (CORP 2013-2018). There have been some significant changes in Ashland since that last plan was created, including new plans for the waterfront, the Oredock, and the superfund site near Kreher Park. As with past plans, this update to the CORP reflects the improvements that have been completed and that are planned in the future for the parks in Ashland.

In addition to updating the goals and objectives contained in the last CORP, this update also includes higher-level recommendations for future improvements to the park system in Ashland, based largely on feedback received during the public engagement efforts. These recommendations should be used to guide the development of future goals and objectives for future updates to the CORP.



VII. Description of the Planning Region

A. Social Characteristics

Located on the southeast shore of Chequamegon Bay, the City of Ashland is Ashland County's largest community and serves as the county seat. The city is a regional center for retail trade, medical services, educational institutions, government and recreation. Historically, Ashland has been closely tied to the natural resources surrounding the area. Early development of the city was based on the flourishing iron mining, stone quarrying and lumber industries at the turn of the twentieth century. Ashland was an important port for the shipment of these and other commodities. During the late 1800s, populations boomed as the Chequamegon Bay region was heralded as the "New Chicago." As natural resources were rapidly depleted, growth in the city ground to a halt. The past fifty years have been an era of stabilization (and acceptance) leading to a gradual decline in both population and economic prosperity.

Ashland was incorporated as a city on March 25, 1887. Before being settled by Europeans, this area was home to the Lake Superior Band of Ojibwe. The first Europeans to come to this area were French and British fur traders and French Missionaries, who came via Lake Superior. Asaph Whittlesey was the first European to build a home and settle in what is now known as the City of Ashland. When he felled the first tree, he said, "this will be the site of a great city." Whittlesey later served in the Wisconsin Legislature.

Ashland no longer serves as an industrial port. This portion of Chequamegon Bay is now used primarily for recreational boating, swimming, jet-skiing, sailboarding, and ice-fishing in the winter. In connection with the ports, railroads have also been important in Ashland's development. Ashland was first connected by rail in 1877. Over the years, most railroad tracks were abandoned and left in disrepair. The "Rails to Trails" program refurbishes old rail beds into paved pedestrian trails. Ashland utilized to "Rails to Trails" program and has a City wide trail system that links the City of Ashland to an impressive recreational trail system, the Ashland Rails to Trails System (ARTS), developed from abandoned railroad corridors across three counties. Ashland is still served by rail via a spur to the southern portion of our Industrial Park.



Age Distribution & Population Changes

Table 2-1 details Ashland's population broken down by age in comparison with Ashland County and Wisconsin State figures, based on 2013-2017 American Community Survey 5-Year Estimates and the Census Bureau Population Estimates Program. Compared to the 2010 Census, the City of Ashland's population is estimated to have declined by 368 people.

Table 2-2 details projections for Ashland's population in comparison to projections for Ashland County and the State of Wisconsin, based on 2010 Census Data and 2040 Department of Administration Projections. Compared to the 2010 Census, Ashland is projected to lose 756 residents by 2040, representing approximately 9% of the population.

This continuing decline is commonly attributed to lack of quality jobs available for residents. Ashland is a blue collar community, rooted in cultural perceptions about economic growth, and success traditionally based on mining, logging, and other industries known for resource depletion. Ashland is in a period of flux, where new concepts like sustainability, eco-tourism, and creative economic growth are struggling to be adopted by officials and residents. In light of this decline in population, Ashland's Parks & Recreation Department has made a commitment to ensure Ashland residents and visitors have quality recreational resources to share and grow in.

Table 5-1: Population Projections

	City of Ashland	Ashland County	Wisconsin
2010 Census	8,216	16,157	5,686,986
2040 DOA Projection	7,460	15,315	6,491,635
Numeric Change	-756	-842	15,365
Percent Change	-9.2%	-5.2%	0.3%

Sources: US Census Bureau; Wisconsin Department of Administration

Table 5-2: Age Distribution 2017

	City of Ashland	Ashland County	Wisconsin
2010 Population	8,216	16,157	5,686,986
2017 Population	7,848	15,513	5,792,051
Age	%	%	%
Under 5	5.6%	5.4%	5.9%
5 to 9	3.8%	6.0%	6.3%
10 to 14	6.7%	7.2%	6.4%
15 to 19	7.6%	7.1%	6.6%
20 to 24	9.9%	6.7%	7.0%
25 to 34	12.1%	10.4%	12.6%
35 to 44	10.7%	10.6%	12.0%
45 to 54	11.9%	13.3%	13.8%
55 to 64	14.6%	15.6%	13.7%
65 to 74	8.4%	10.0%	8.7%
75 to 84	6.1%	5.4%	4.6%
85 and over	2.7%	2.2%	2.2%
Median Age	38.8	41.7	39.2

Sources: US Census Bureau, 2013-2017 ACS Survey 5-Year Estimates; US Census Bureau Population Estimates Program

Race & Ethnicity

Nearly 90% of residents are white, and 7.3% are American Indian (see Table 2-4). Ashland's eastern neighbor, the Bad River Band of Lake Superior Chippewa is home to nearly 7,000 residents. Children in this community typically attend Ashland Public Schools. Racial diversity is limited in the Northern regions of the United States — Ashland is fortunate to be surrounded by a variety of Native American Nations and to have local colleges that introduce hundreds of students to the area every year.

Table 5-3: Race - 2017

	City of Ashland	County of Ashland	State of Wisconsin
Total Population	87.5%	100%	100%
White	87.5%	84.3%	85.9%
Black or African American	0.6%	0.4%	6.3%
American Indian or Alaska Native	7.3%	11.3%	8.7%
Asian	0.4%	0.4%	2.6%
Native Hawaiian / Pacific Islander	0	0	0.3%
Other	0.4%	0.4%	1.9%
Two or more	3.7%	3.2%	2.3%

Source: US Census Bureau, 2013-2017 American Community Survey 5-Year Estimates

Economic Characteristics

At the turn of the 20th Century, Ashland's economy was based on mining, lumber mills, and other natural resource based industries. These industrial roots are still present in deserted infrastructure throughout the region, and Ashland remains a blue-collar town with strong ties to its industrial history.

As Table 2-5 shows, the average annual wages of Ashland County are lower than state averages. The industries in Ashland County that are closest to state averages include construction, manufacturing, education & health, and leisure & hospitality.

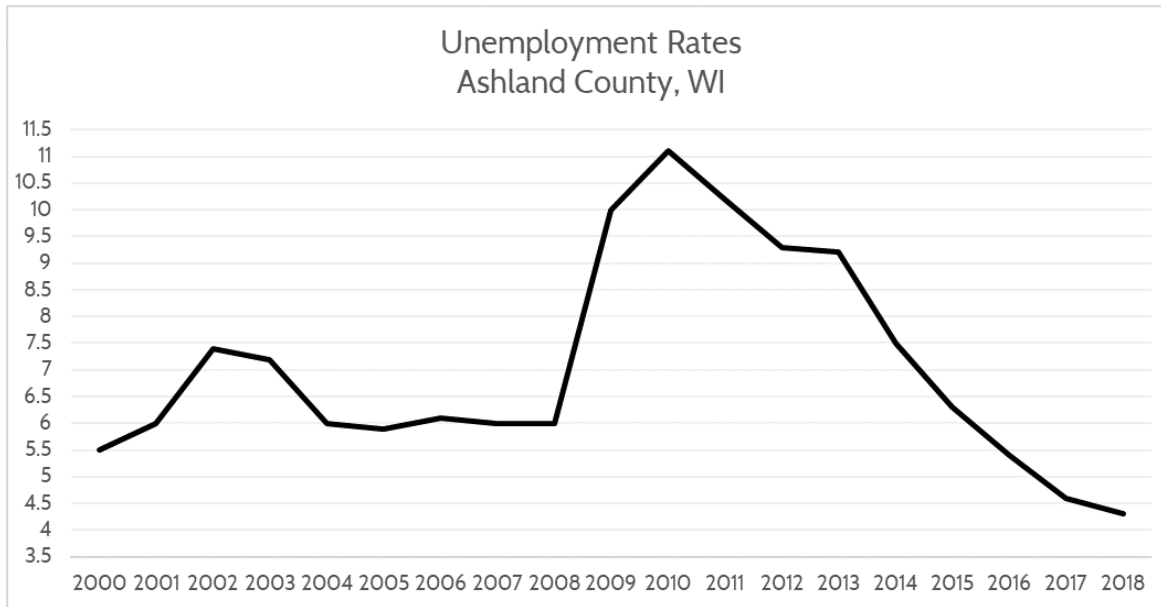
Table 5-4: Ashland County Annual Average Wage Compared to State of Wisconsin Average Annual Wage (2017)

	Wisconsin Average Annual Wage	Ashland County Average Annual Wage
All Industries	\$46,031	\$36,021
Natural Resources	\$36,560	\$27,919
Construction	\$58,668	\$57,316
Manufacturing	\$55,328	\$48,042
Trade, Transportation, Utilities	\$38,893	\$30,386
Information	\$67,842	\$30,950
Financial Activities	\$66,967	\$36,488
Professional & Business Services	\$57,134	\$27,479
Education & Health	\$46,790	\$41,918
Leisure & Hospitality	\$17,018	\$14,495
Other Services	\$28,157	\$21,724
Public Administration	\$45,690	\$36,462

Source: Job Center of Wisconsin

Economic Characteristics (continued)

At the time in which the last Comprehensive Outdoor Recreation Plan was completed, Ashland County was still heavily affected by the impacts of the recession of 2007-2008, with unemployment rates reaching levels as high as 11%. Unemployment rates in Ashland County today are lower than they have been since before the recession. In 2018, the annual unemployment rate in Ashland County was 4.3% and 3.0% statewide.



Source: State of Wisconsin Department of Workforce Development

Table 5-5: 2018 Labor Statistics for Ashland County, WI

		AVG	JAN	FEB	MAR	APR	MAY	JUN	JLY	AUG	SEPT	OCT	NOV	DEC
Ashland County, WI	Labor Force	7,910	7,700	7,736	7,696	7,732	7,922	8,388	8,352	8,193	7,905	7,935	7,712	7,650
Ashland County, WI	Employed	7,572	7,350	7,305	7,264	7,296	7,598	8,001	7,987	7,884	7,677	7,722	7,445	7,338
Ashland County, WI	Unemployed	338	350	431	432	436	324	387	365	309	228	213	267	312
Ashland County, WI	Unemployment Rate (%)	4.3	4.5	5.6	5.6	5.6	4.1	4.6	4.4	3.8	2.9	2.7	3.5	4.1
State of Wisconsin	Unemployment Rate (%)	3.0	-	-	-	-	-	-	-	-	-	-	-	-

Source: State of Wisconsin Department of Workforce Development



B. Physical Characteristics

In 2004, the City of Ashland approved and published a twenty year comprehensive plan, which served as an exceptional resource in the development of the original Comprehensive Outdoor Recreation Plan. This updated Comprehensive Outdoor Recreation Plan is based primarily on the information found in the City's Comprehensive plan, which has been updated to reflect changes since 2004..

Ashland is located in the geographical province of the Lake Superior Lowlands. This area occupies the northern portion of Douglas County, small segments of Bayfield County and a portion of Ashland County, which includes the City of Ashland. This lowland area is surrounded by hills 12 miles south of Ashland. These hills were once the shoreline of glacial Lake Duluth, the predecessor of Lake Superior. Final deglaciation of Lake Duluth occurred some 10,000 years ago, leaving behind a primitive form of what we now call Lake Superior.

Topographical levels in Ashland range from 600 feet above sea level along the Lake Superior shoreline to 830 feet above sea level in the southwest portion of the City. Fifteen to thirty foot bluffs stretch along the shores of the Lake in Ashland, and provide for the higher elevation levels. These bluffs also provide the exceptional view sheds available throughout the City.

Ashland is located in the ecological landscape known as the Superior Coastal Plain. This area includes the region along the southwest coast of Lake Superior, stretching from Superior, WI to the eastern edge of Ashland County. This area is characterized as having relatively level plain of lacustrine clays that slope gently toward Lake Superior. The red clay found throughout the region is a result of deposition of materials during the last glacial retreat, and provide Ashland with a unique Soils system.



Soils

Ashland has 5 major soil series, prime agricultural soils not being one of them. While the city is surrounded by pasture and other farm lands, the city itself is comprised of soils collectively known to be bad for development due to lack of sufficient strength to support vehicular traffic and buildings. All soils must be replaced before any development occurs. This feature is a legitimate concern for the city when considering future developments, including parks. Brief descriptions of the soils found in Ashland are located in Table 2-7.

Table 5-6: Soil Information for the City of Ashland

	Location in City	DESCRIPTION
Hibbing Clay-Loam Series	Most prevalent soil in the city	Dark, Reddish Brown. Slow Permeability, moderate water capacity. Rated Well for forests and wildlife habitat, fair for agricultural uses. Soils lack sufficient strength to support vehicular traffic and buildings and must be replaced with suitable base material before site development
Rudyard Series	Found in level, poorly drained areas	Slow permeability and moderate water capacity. Have fair potential for growing hay if drained
Ontonagon-Bergland Series	Associated with wetlands	Poorly drained, wet soils with slow rate of runoff. Should not be farmed or developed, however some of these soils may be suited for pasture. Memorial Medical Center was developed on this type of soil.
Udor-Thents Series	Found in slopes along Lake Superior or bluff line, and Bay City Creek Corridor	Low water capacity and rapid runoff. Erosion is a severe hazard and tree growth is slow. No development should occur on or near these soils.
Aquents Series	Found in Fish Creek Slough in Prentice Park	Nearly level and poorly drained, often wet, subject to flooding. Not suitable for development or agriculture, but tremendous value for wetlands and wildlife habitat.

Source: City of Ashland Comprehensive Plan, 2004

Climate

According to the Wisconsin State Climatology Office (WSCO), Ashland borders the North West and North Central areas of Wisconsin. These divisions were created in 1950 and categorize areas based on similar weather patterns. Positioned on the southern shore of Lake Superior, the city’s weather can be unpredictable with varying impacts from lake effects. Ashland technically has four seasons: winter, spring, summer, and fall. The transitions between seasons can be sudden and intense — winter storms can generate inches of snow in late November and April, traditionally autumn and spring months. The region has severe winters with temperatures regularly dropping below zero degrees. The entire Chequamegon Bay freezes in winter, allowing for motor or foot traffic from Ashland to Washburn, approximately 5 miles across the Bay.

Recreationally, Ashland boasts being a four-season city. Winter months provide ample opportunities for a variety of activities, both motorized and silent. Snowmobiling is very popular in the region and provides a big boom to the local economy. Likewise, Nordic skiing is growing rapidly in popularity, with local and regional races occurring throughout the winter months. Fishing occurs year-round, whether on ice or on a boat, and anglers are plentiful throughout the region. Boating is very popular, too, and the Ashland Marina houses a number of boats every summer. Kayak and canoes are used along the shorelines and for fishing in the Prentice Park area. Overall, Ashland offers something for everyone, all year long. Table 2-8 provides the average monthly temperatures and precipitation for the City of Ashland.

Table 5-7: Average Monthly Temperature and Precipitation for the City of Ashland													
	AVG	JAN	FEB	MAR	APR	MAY	JUN	JLY	AUG	SEPT	OCT	NOV	DEC
Average Temperature High (°F)	52.2	22	28	37	51	65	74	80	78	69	56	40	26
Average Temperature Low (°F)	29.7	1	4	16	28	38	49	55	54	46	34	23	8
Average Precipitation (Inches)	30.80	1.34	0.75	1.54	2.28	3.15	3.54	4.53	3.35	4.06	3.23	1.81	1.22
Source: U.S. Climate Data													

Water Resources

The most vital water resource to the city is the lake it borders. Lake Superior, and in particular the Chequamegon Bay, provides water to the residents of Ashland, Washburn, and Bayfield. Throughout the history of Ashland, people have been attracted to the Bay, which is shallow and protected. During the turn of the 20th Century, Ashland's waterfront was lined with Oredocks, mills, and other industries. At that time, the value of the Bay was tied to its value as an industrial port. As it was in the past, the protection of these waters is of the utmost concern for the future of the community.

Ashland is located in the Fish Creek Watershed, one of 16 watersheds that drain into Lake Superior Basin. The Bay City Creek is the primary sub-watershed within the city, which originates near the John F. Kennedy Airport in the southwest portion of the city. This warm water stream provides a natural divide between east and west Ashland.

Maintaining the quality of these tributaries is important as they all drain into Lake Superior. Local Natural Resource Conservation Offices work with area farmers to develop natural vegetation plans to reduce the amount of contaminants entering these waterways in an attempt to keep the lake clean.

Ashland residents have the option of getting glacial water from artesian wells located throughout the city. These wells provide pure, quality drinking water sourced from deep underground. Ice cold upon surfacing, this water is one of Ashland's prized resources and is very popular among residents and tourists.



Flora & Fauna

The Chequamegon Bay area contains many unique natural features that are not found elsewhere in the Great Lakes Region. In the late 1800s, boreal conifers dominated most of the landscape. By the 1900s, most of the forested areas were harvested. Today, the landscape is dominated by second-growth forests, of which 40% are aspen or birch forests. Roughly, 1/3 of the area is open and used for pasture and agricultural use. The Nature Conservancy identifies that the area is home to 137 plant and animal species, and 33 natural communities of special concern. While not all of these species and natural communities exist within Ashland's city limits, it is important to recognize that Ashland's land use decisions can either enhance or adversely affect these plant and animal communities.

Native costal vegetative buffers along the shoreline and adjacent to creeks and drainage ways can help reduce erosion and filter sediments and pollutants. Native vegetation provides habitat for important coastal animal species, helps screen and enhance views of the lake, and maintains the integrity of the bluffs along the waterfront.

Animals and plants that are not native to the habitat are considered exotic or non-native species. Non-native species have no natural predators or competition to keep their numbers in check. Consequently, they present a risk to the survival of native species. Once established, exotic species are difficult to control and are virtually impossible to eliminate. The most common invasive species in Ashland are purple loosestrife and buckthorn, which have infested the entire city.





VIII. Outdoor Recreation Supply Inventory

Overview:

The City of Ashland has provided citizens with recreation programs for over 30 years. During that time, department structures have shifted from a single entity overseeing recreation, parks maintenance, and capital plan development, to a split in responsibilities. Currently, Ashland Parks and Recreation (APR) has no authority over maintenance in the City Parks. Public Works is responsible for work done in the parks, and APR is responsible for recreation programs, and planning for future park improvements. Together, APR and Public Works work to provide quality park facilities to the best of each departments' abilities.

Recreationally, APR offers a variety of activities for area residents, and has seen an increase in interest for youth activities that are affordable and close to home. Housed in the Bretting Community Center, APR is responsible for the daily operation of this facility, providing a drop-in teen center for area youth to engage with peers and positive adults. Additionally, APR generates 3 seasonal brochures offering athletic programs, Red Cross Trainings, and other activities for children and adults. The following information provides basic information about the classes offered through APR, and the unique terms used by the department .



Photo source: Flickr User LTDigman

Recreation Programs:

GENERAL PROGRAMS

Trainings: Babysitters Training; CPR/First Aide Training; Waterfront Lifeguard Training; Water Safety Instructor Training

ADULT PROGRAMS

Aquatics: Programs involving water and at the Pool (Scuba Classes, Water Aerobics)

Athletics: Programs for sports activities (Tennis, Volleyball, Gymnastics, etc.)

Co-op Classes: Classes co-sponsored by the Chequamegon Food Co-op (Eating organic on a budget, Baby food Making, Cooking with Jon Boy)

Digital Photography: Classes to teach people how to use digital cameras.

YOUTH PROGRAMS

JFK Activities: Programs geared for children ages 5 - 10, including arts, crafts, educational and general activities for younger children.

No School Days: Program offers affordable supervision for children on days off from school.

Pre-School Activities: Programs for children ages 18 months - 4 years old.

YOUTH ATHLETICS

Teen & Tween Activities: Programs for children ages 11 - 17.

Gymnastics: Program starts with toddlers and continues with Club Gymnastics opportunities for children until they graduate high school.

Basketball: Classes for grades K - 5.

Tennis: Classes for grades 2 - 12, and adults.

Skateboarding: Seasonal classes for ages 6 - 9.

Softball: Traveling competitive team for girls 10 - 14.

Baseball/T-Ball: Classes for ages 5 - 8.

Flag Football: Classes for ages 6 - 10.

Swim Team: Traveling competitive team for ages 8 - 18.

SPECIAL EVENTS

Art Festivals: Summer

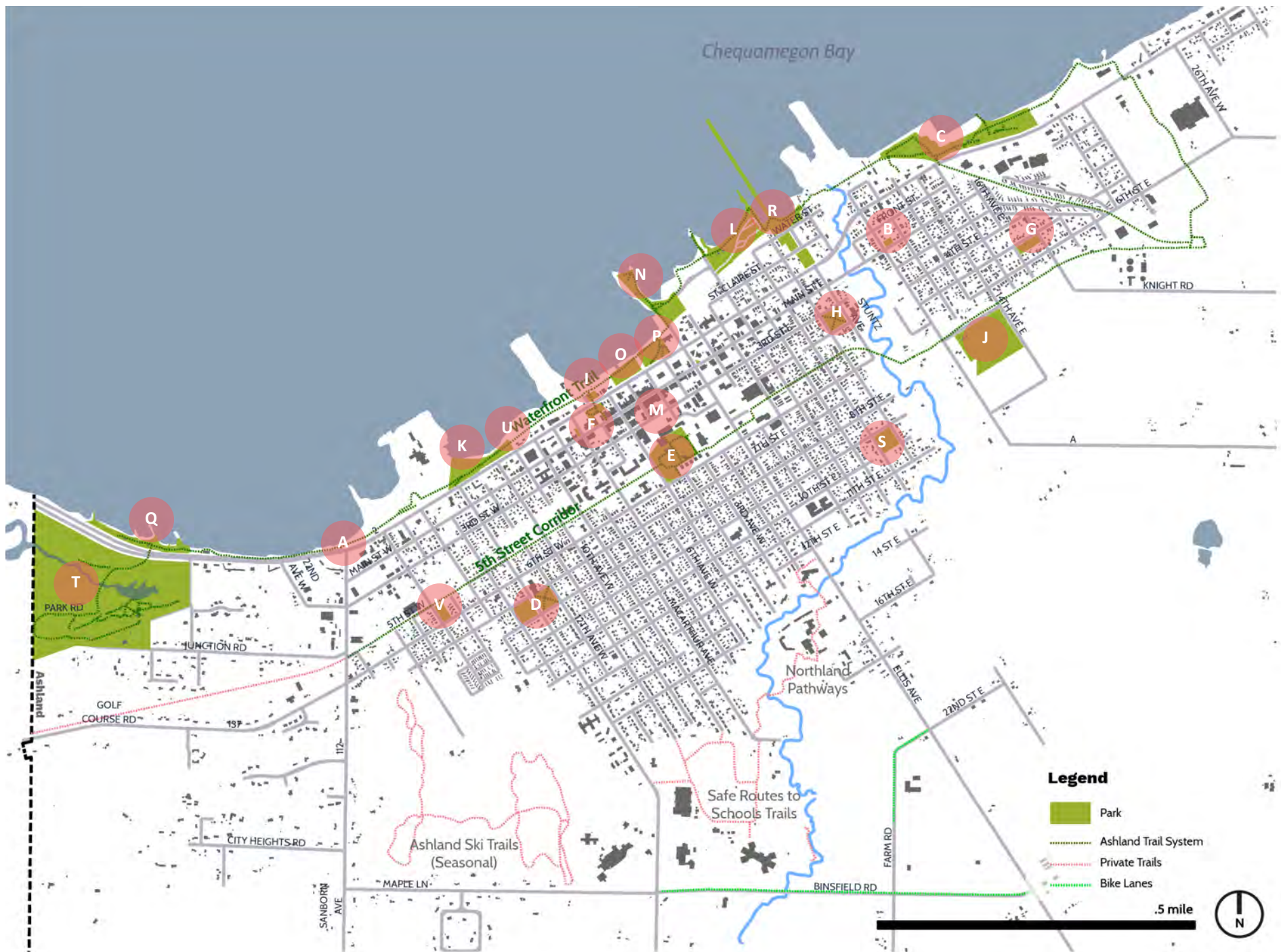
Mud Rutters Bike Race: Summer

Baycross Bike Race: Fall

Loose Caboose Foot Race: Fall

PARKS INVENTORY:

Key	Name of Park	Size	Park Type	Park Features & Amenities
A	Ashland Rail to Trail System (ARTS)	11.50 Miles	Trail System	Paved regional trail system
B	Bay City Park	0.35 Acres	Mini Park	Playground
C	Bayview Park	17.71 Acres	Neighborhood Park	Pavilion; playground; fishing pier; public restrooms; trail access
D	Beaser Park / Ball	2.08 Acres	Neighborhood Park	Playground; basketball court; ball fields; public restrooms
E	Central Railyard Park	9.26 Acres	Neighborhood Park	Lighted tennis courts; lighted ice rink; ball fields; skate park; playground
F	Downtown Mini Parks (2)	0.39 Acres	Mini Park	Drinking fountain; landscaping
G	East End Community Park	1.29 Acres	Mini Park	Tennis courts; ice skating rink
H	Ellis Park	2.06 Acres	Neighborhood Park	Playground; basketball courts
I	H. Pearson Plaza & Beach Pavilion	1.88 Acres	Mini Park	Public restrooms; underground tunnel (for passage under USHWY 2)
J	Hodgkins Park	15.53 Acres	Neighborhood Park	Ball fields; playground; public restrooms
K	Hot Pond	5.10 Acres	Neighborhood Park	Boat ramp; trail access
L	Kreher Park	11.08 Acres	Neighborhood Park	Beach, playground, pavilion, RV park
M	Locomotive Park	0.08 Acres	Mini Park	Historic locomotive
N	Marina Park	3.30 Acres	Neighborhood Park	Trail access; boat slips
O	Marina Scenic Overlook	2.80 Acres	Neighborhood Park	Highway 2 turn off, overlook, signage, views of the Chequamegon Bay
P	Memorial Park	3.33 Acres	Neighborhood Park	Band shell; Veterans Memorial
Q	Maslowski Beach	5.15 Acres	Neighborhood Park	Swimming beach; public restrooms; trail access
R	Oredock Park	15-20 Acres	Neighborhood Park	Pathway, seating, overlooks, educational signage, green infrastructure
S	Penn Park	2.29 Acres	Neighborhood Park	Ball fields; concessions stand; public restrooms
T	Prentice Park	98.56 Acres	Community Park	Boardwalk; pavilions; playground; volleyball pit; camping sites; trail access
U	10th Avenue West Scenic Overlook	1.31 Acres	Mini Park	Picnic tables; informational signage
V	West End Skating Rink	1.03 Acres	Mini Park	Ice skating rink



ASHLAND RAIL TO TRAIL SYSTEM (ARTS) 11.50 MILES



Left: The ARTS system does not allow motorized vehicles along the LAKE WALK segment of the system.

The Ashland Rails to Trails System was developed in collaboration with grant funding made available specifically for rehabilitating old, abandoned railroad rights-of-way. For the City of Ashland, this included repaving the section of the Tri-County Corridor that runs east-to-west through Ashland, as well as developing the waterfront trail. Trails are primarily used for bike and pedestrian traffic, though snowmobiles use a designated portion of the 5th. St. Corridor. In 2012, the Phase VII project created new trails through Prentice Park to officially connect the entire ARTS Future projects will enhance the trail, including improved pavement, crossings and lighting, and restoring the native habitat.

Completed to Date:

- Trail paved
- New signage installed
- Phase VII connection between lakefront & Prentice Park
- Flower gardens planted

Future Development:

- Restoration of deteriorating portions of pavement
- Addition of lighting & signage
- Additional amenities, such as seating, viewing areas, signage/historical markers
- Improvement of crosswalks across major streets and highways
- Restoration of native habitat
- Integration of mountain bike trail into the trail system

BAY CITY PARK 0.35 ACRES



Bay City Park is located in Ashland's eastern portion on the corner of 11th Avenue East and Main Street. The site features swings, a radar tower slide, a tank climber, a rocket climber, swinging and stationary benches, a sand box, and bouncy animals. The park serves as a gathering place for children of all ages and their parents, and provides a rest stop for walkers along Main Street. Recent improvements have included new trees, wood rail fencing, sidewalks, and a small shelter. Future improvements include new playground equipment, which is planned for installation in the Summer of 2019.

Future Development:

- Install park name sign
- Install playground fall protection
- Review landscaping & plant trees
- Install Mutt Mitts
- Install new playground equipment

BAYVIEW PARK 17.71 ACRES



Overlooking the Chequamegon Bay, Bayview Park is located on Lake Shore Drive and 19th Avenue East. This location offers a scenic view of forests and neighboring communities for those enjoy while swimming, fishing, or having a picnic. A new fishing, viewing, and swimming pier was constructed in 2019 with help from Wisconsin Coastal Management Funds, Sport Fish Restoration Funds, DNR Stewardship Funds, and the City of Ashland.

A prime smelting site and home to Ashland's annual Bay Days festival, this park is highly utilized in every season. This park offers a pavilion, a playground, access to waterfront trails, a swimming beach, and a vast green space with potential for future festival grounds development. Recent developments

Completed to Date:

- ADA-compliant fishing pier installed
- Playground equipment installed
- Pavilion created
- Public bathrooms established
- Lions Head fountain built
- Scenic overlook constructed
- Lake shore trails constructed
- Flower gardens planted

Future Development:

- New playground equipment
- Replace large pavilion structure
- Construct potential stage for festivals
- Improve scenic overlook parking area
- Repave parking lot
- Restore native habitat
- Enhance safety of US HWY 2 crosswalks

BEASER PARK & BALLFIELDS 2.08 ACRES

Beaser Park & Ballfields are divided by Beaser Avenue, a busy thoroughfare. East of Beaser Avenue is Beaser Park, a neighborhood park with multiple uses. The park contains nearly one acre of open green space, an asphalt basketball court, benches, shelter picnic tables, and some play equipment. The park receives use throughout the day and evenings by neighborhood children, young adults and parents or childcare providers with toddlers and children. This area has also become home to the Ashland Community Garden group, whose members maintain and tend to community run garden plots during the summer months.

Little league and softball fields are located on the west side of Beaser Avenue and receives continuous use during the spring and summer months by multiple teams, including the Parks & Recreation Department’s own Girls Softball program and T-Ball program. Beaser Ball Park has ballfields used by girls softball and youth baseball — each has two regulation little league ball fields, each field complete with dugouts, bleachers and fencing. A porta potty is located on the west corner, and are only open for League use.

- Completed to Date:**
 - Playground equipment installed
 - Fence replaced
 - Drainage improved
 - New sidewalks installed
 - Installation of a porta potty
 - Install seasonal shade structures over bleachers

- Future Development:**
 - Construct volleyball court
 - Refinish basketball court
 - Regrade ballfields
 - Deconstruct west bleacher shelter
 - Plant trees



CENTRAL RAILYARD PARK (CRYP) 9.26 ACRES

This multi-purpose park is a bustling depot of pedestrian traffic. Located northeast of Vaughn Avenue and Sixth Street West, the Central Railyard Park is home to new little league fields with digital score boards, a concessions building, lighted tennis courts, a skate park, an open air pavilion, a toddler playground, and the “purple park”. The Bretting Community Center, home to Ashland Parks & Recreation, is located at the north edge of this complex and provides a central location for visitors to stop and play, inside or out. Woven through the area are various paths connecting to the 5th Street Corridor & ARTS trails. Parking lots surround the area to accommodate little league fans and park users. The Bay Area Civic Center and indoor ice rink adjoins this park.

Completed to Date:

- Lighted tennis courts installed (coin timers)
- Lighted ball fields with sprinkler system installed
- Outdoor lighted ice rink constructed
- Native landscaping planted
- Playgrounds created
- Skate park created
- Permanent outdoor restroom installed

Future Development:

- Install lights at skate park
- Install basketball court
- Install graffiti wall & bench at skate park



DOWNTOWN MINI-PARKS 0.39 ACRES

The Ashland Beautification Council has established two small parks on vacant lots in the central business district. The parks are for the use of shoppers in downtown Ashland. The sites are landscaped and have seating and trash receptacles. The Otis site, located at 517 Main Street West, has been incorporated into the Howard Pearson Plaza Park, as a paved, landscaped path to the plaza. Menard Park, located on the corner of Main Street West and Chapel Avenue, features a small shelter, paving brick walkway, and a drinking fountain. At the intersection of Highway 13 and Main Street is a beautiful fountain offering visitors a place to sit and rest during downtown excursions.

Completed to Date:

- Landscaping and flowers planted
- Lighting in Otis Park
- Seating in Otis Park

Future Development:

- Continue to regularly program Otis Park as an outdoor event and retail space when appropriate
- Refinish fountain lining (Menard)
- Install amenities and banners (Otis & Menard)
- Add information kiosks (Otis & Menard)
- Add new bollards (Otis)
- Add a park sign (Otis & Menard)
- Reset the walkway pavers (Menard)



EAST END COMMUNITY PARK 1.29 ACRES

The East End Community Park is a beloved neighborhood playground utilized by both youth and parents for recreational activities. A flat area takes up most of the park, which provides space for an ice skating rink in the winter months. A warming house, staffed from December through March, provides bathrooms and concessions. There are two fenced-in tennis courts that have fallen into disrepair and need to be renovated or removed.

Completed to Date:

- Drinking fountain installed
- Merry-go-round moved to Prentice Park

Future Development:

- Refinish tennis courts, with the addition of a new basketball court
- Renovate warming house / repair roof
- Install new lighting / signage
- Plant new trees
- Improve or remove playground equipment



ELLIS PARK2.06 ACRES

This neighborhood park formerly served as an elementary school playground for the Ellis School across the street. Located along 3rd Street East and Stuntz Avenue, this park takes up a full city block. A small playground exists in the southeast corner, adjacent to an outdoor basketball court. The remainder of the park is open green space, with a small hill on the northwest corner. Intersecting paved paths currently cross the park from corner to corner. Playground equipment consists of swings, a merry-go-round, teeter-totter, and a dome shaped climber. Benches and picnic tables are located throughout the park to provide seating. Recent improvements have included installing new lighting and planting new trees. This area is highly sought after for various future developments, including the possible construction of a new pavilion.

Completed to Date:		Future Development:	
• Signs installed	• Basketball hoops repaved	• Install splash pad	• Community garden
• Trees planted	• Playground equipment replaced	• Restrooms	• Volleyball court
• Mutt Mitt dispenser installed	• New pavilion	• Benches	

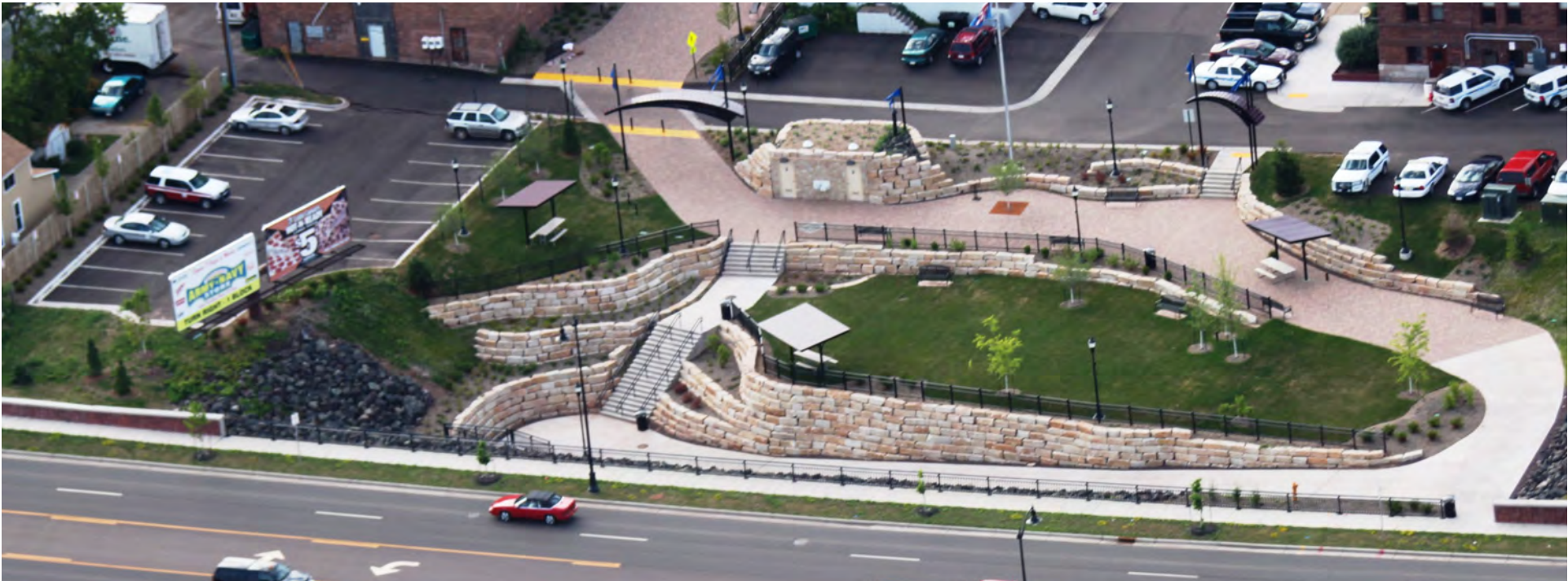


H. PEARSON PLAZA 1.88 ACRES

This revitalized facility was developed with Department of Transportation Enhancement Funds. H. Pearson Plaza offers manicured green space surrounded by wrought iron fencing and has a few small picnicking pavilions. Public bathrooms with solar lighting are available during the summer months. On the north side of the plaza are stairs and a handicap accessible ramp that lead to the Ed Griffiths Pedestrian Pass, an underground tunnel affording safe passage across US Highway 2. This passage way is very important as it connects the lakefront trail to Ashland’s downtown and is also home to a mural depicting indigenous life (and language) from the natural biospheres between land and water.

- Completed to Date:**
 - Parking lots paved
 - Installation of mural in underpass
 - Native Gardens work
- Lawn chairs
 - Ashland Area Farmers Market uses this space during the market season

- Future Development:**
 - Relocated and added shelter protection for H. Pearson Bell
 - Remove billboards
 - Add banners
- Replace bollards
 - Remove bricks along shoreline
 - Implement green infrastructure at the beach to reduce non-point source pollution



HODGKINS BALL PARK COMPLEX

15.53 ACRES

Historically, Hodgkins Ball Park was home to the city's baseball field: the Merchants minor league stadium. In the 1990s, two additional softball fields were developed to accommodate community leagues. Over the last 20 years, little has been done to improve this facility. General maintenance occurs when costs can be afforded, but the fields are in dire need of serious rehabilitation. Drainage is an issue for both fields. Dug outs and bleachers are in decent condition, but could use with new paint. There is a playground located near the restrooms. The public restrooms could also be updated to accommodate the heavy use of the complex in the summer months.

Completed to Date:

- Pufall Field regraded
- Lights repaired
- Fence repaired
- New room on concessions stand
- Fields developed
- Bathrooms installed
- Ashland Dog Park
- Upgraded playground equipment
- Removal of aging bleachers

Future Development:

- New dugouts
- New bleachers
- Drainage swales
- Upgraded restrooms



HOT POND

5.10 ACRES

The area known as the Hot Pond, located east of the Bayfront Steam Plant, is not actually owned by the City — this area is owned by Xcel Energy and is made available for public use through an agreement with the City. The Hot Pond offers public access to Lake Superior, a boat landing, access to the waterfront trail, and a large parking lot. The water in this area is open year-round and never freezes. Fishing is very popular in this area, and the lakefront view is one of the best in Ashland.

Completed to Date:

- Boat ramp installed
- Trail completed

Future Development:

- Install new fee station
- Maintain pavement
- Improve signage
- Restrooms



KREHER PARK & THE SUPERFUND SITE11.08 ACRES

The area of the Ashland waterfront commonly referred to as “the Superfund Site” among community members was formerly the location of the City’s wastewater treatment plant and a private manufactured gas facility. In 1989, the site was found to have contaminated soil and groundwater. Investigation and cleanup of the site was led by the WDNR for many years before the site was petitioned for inclusion on the National Priorities List and cleanup by the EPA under CERCLA, also known as Superfund. The site was formally added to the program in 2002. As of the writing of this plan cleanup is largely complete, and the focus of the community has shifted towards redevelopment of the site for recreational use that will complement the adjacent marina and Kreher RV Park.

As the Superfund Site approaches the redevelopment phase, community members have shared several ideas regarding design, possible future uses, and programming of the area. In 2016 the City Council approved a site redevelopment concept plan based on input from the Park & Recreation Committee, Harbor Commission, and Public Works Committee. That concept plan shows a boat storage building and space for open-air boat storage on the area of the site closest to the marina, a parking lot, a boat launch, a fish cleaning station, a park building with restrooms, open space, and suggested trail and pathway systems. A new soft boat launch is also planned adjacent to Kreher Park. Other ideas that community members have supported for the site include event or performance space, a pavilion for large group gatherings, a splashpad or playground, and a sledding hill. As the final design for the site comes into focus, Ashland community members must prioritize their ideas together and plan for a new waterfront park that provides amenities, options, and access for a wide range of Ashland residents.

The 2019 Waterfront Development Plan contains further recommendations regarding design, uses, and programming of the Superfund Site that should be considered as plans for the site are finalized.

Completed to Date:

- 33 RV camp sites
- Clean-up nearly complete



Future Development:

- Boat storage
- Beach redesign to improve water quality and reduce non-point source pollution
- Improvement of camp sites: update electricity, new bathroom facilities
- Construction of a four seasons pavilion, potentially to also be used a bandstand

- Installation of new boat launch
- New pedestrian trail
- Green space
- New playground

- New parking lot

LOCOMOTIVE PARK 0.08 ACRES

A number of years ago, the Soo Line Railroad donated a steam locomotive to the City. The locomotive was the only decapod owned by the railroad. Locomotive 950 switched the railroad's iron Oredock before it was retired and gifted to the City. The locomotive was housed on the highway near the Oredock for a number of years. During deconstruction of the Oredock trestle approach and rail overpass, the locomotive was moved to land across from the historic depot. The locomotive has been fenced and is a tourist attraction for visitors to the depot. This "park" is more of a parking spot for the historic relic, and is kept up to date with general maintenance.

Completed to Date:

- Security fencing installed
- Lighting installed
- Sheltered structure constructed
- New roof on structure

Future Development:

- Sandblast & repaint locomotive



MARINA PARK 3.30 ACRES

In 1983, the City of Ashland purchased what was known as “the old pulp hoist site” from Northland College for \$145,000. Financing for this site utilized a Federal EDA grant, State of Wisconsin Economic Development Funds, County funds (from the sale of Oak Island), and an additional \$100,000 from the City of Ashland—this money was used for the construction of a break wall, 26 boat slips, and the marina building. In 1988, the Marina Park was constructed on the east side of the pulp hoist site and a parking lot and road were paved as part of TIF III. An additional 46 slips were installed in 1989. To complement the Marina Park, the Chequamegon Hotel and restaurant were developed on North Ellis Avenue. The Marina Park is adjacent to the Superfund Site. Future improvements to both sites should be done in coordination with creating a coordinated and well-connected waterfront experience, particularly from the Marina Park to the Oredock.

Completed to Date:

- Flowers planted
- Trail completed

Future Development:

- Repaint gazebos
- Install Mutt Mitts
- Renovate trail and boardwalk



MARINA SCENIC OVERLOOK

2.80 ACRES

This area provides visitors an opportunity to pull off the highway and take in a lovely view of the Chequamegon Bay. Just west of Memorial Park, this area isn't a park as much as a valuable natural space, preserved to provide public access to the beauty of the region.

Completed to Date:

- Walkway and sidewalk reconstructed
- Safety rail installed

Future Development:

- Restore native habitat
- Install informational signage



Photo source: Google

MEMORIAL PARK 3.33 ACRES

Located on the north side of US Highway 2 and Lakeshore Drive overlooking the Marina, this area features the Memorial Park Band shell and an excellent view of the Ashland waterfront. Topography at the park consists of a steep bluff facing the bay with a level area at the top of the park. The park is nicely landscaped, with heavy shrub plantings on the bluff and evergreen planting throughout the site. In addition to the band shell and nearby bench seating, a display of pulp rafting equipment, a cannon, and a small Veterans Memorial are located in the park. In recent years, the park building has been repaired, repainted, and decorative and security lights have been installed and/or repaired. Memorial Park is connected to the lakefront trail using a walkway ramp connector.

Completed to Date:

- Watering fountain installed
- Vegetation restored (grant funded)
- Benches repaired

Future Development:

- Remove / repair benches
- Revitalize / relocate band shell
- Improve drainage
- Replace trim



Photo source: Wisconsin Band shells and Stands

MASLOWSKI BEACH 5.15 ACRES

Maslowski beach is utilized primarily as a swimming beach and a highway rest stop by travelers on US Highways 2 and 13. A historical marker commemorating the Radisson-Grossielliers exploration of the region in 1659 reinforces the highway-related aspect of the park. The site is linear, parallel with the lakeshore. The topography is flat and the park is subject to wind and wave damage as a result of spring storms. The Lakefront trail terminates in the park at Maslowski beach. This area is the subject of a recently awarded EPA grant to redesign the beach for improved water quality.

Completed to Date:

- Pavilion installed
- Picnic tables installed
- Bathrooms / showers installed
- Fountain refurbished
- Pedestrian trail to Prentice Park
- Installation of new playground equipment
- New artesian water well
- Green infrastructure installed to improve water quality

Future Development:

- Install signage at artesian well
- Remove bricks below waterline & along shoreline
- Restore Radisson-Grossielliers shelter
- Redesign western beach to improve water quality



Photo source: Northland College

OREDOCK PARK

15-20 ACRES

Ashland's Oredock – formerly the Soo Line Oredock – has been an iconic feature of Ashland's waterfront since its construction in the early 1900s. Stretching nearly 2,000 feet long by 66 feet wide with its base at Stuntz Avenue near Water Street, the dock originally had a tall superstructure along its entire length, used for loading ore from rail cars above to ships berthed alongside. Despite community efforts to preserve the superstructure, it was dismantled in 2013 for safety reasons – the Oredock had largely been unmaintained for many years and was deteriorating. The remaining base of the Oredock has created a new opportunity to reimagine the dock as a flexible, contemporary public space. The City of Ashland is currently working with SmithGroup JJR to redesign the Oredock for public access, recreation, and as a celebration of history on the site.

As of the writing of this plan the first 800 feet of the base of the Oredock are open to the public – about half of its entire length. Signage, sculpture, and a few seating areas are sprinkled across the public space. There is a plan underway to allow access to the entire length of the dock, along the area known as “The Diamonds,” as the next step in the development process. This phase is considered the most important next step based on community feedback. Other plans included in the vision for the site include historic information panels, an outlook point at the end of the dock, a garden, and a warming shelter. In the area where the Oredock meets the land, the vision calls for green space, an amphitheater, and a viewing platform. There is low-lying wetland area on this part of the waterfront that would be incorporated into any future development of the park site. The Oredock site will be an evolving project, completed in stages as fundraising allows.

Completed to Date:

- Superstructure dismantled
- “Ashland Oredock Concept Design Report” completed
- Walking path, benches, signage, and informational kiosk

Future Development:

- Complete redevelopment of Oredock (see “Ashland Oredock Concept Design Report” for more information)



PENN BALL PARK

2.29 ACRES

This site is used solely for Babe Ruth baseball. The park is flat and there is no appreciable vegetation. The ball field is completely fenced-in and features wire-mesh backstop concrete block dugouts, a scoreboard, and a concessions stand with restrooms. The field is not lighted and parking at the park is limited to the street.

Completed to Date:

- General maintenance

Future Development:

- Reroof concessions stand & bathrooms
- Renovate bathrooms for ADA-accessibility
- Paint / repair bleachers & dugouts
- Improve / expand parking
- Install a scoreboard & signage
- Plant trees



PRENTICE PARK

98.56 ACRES

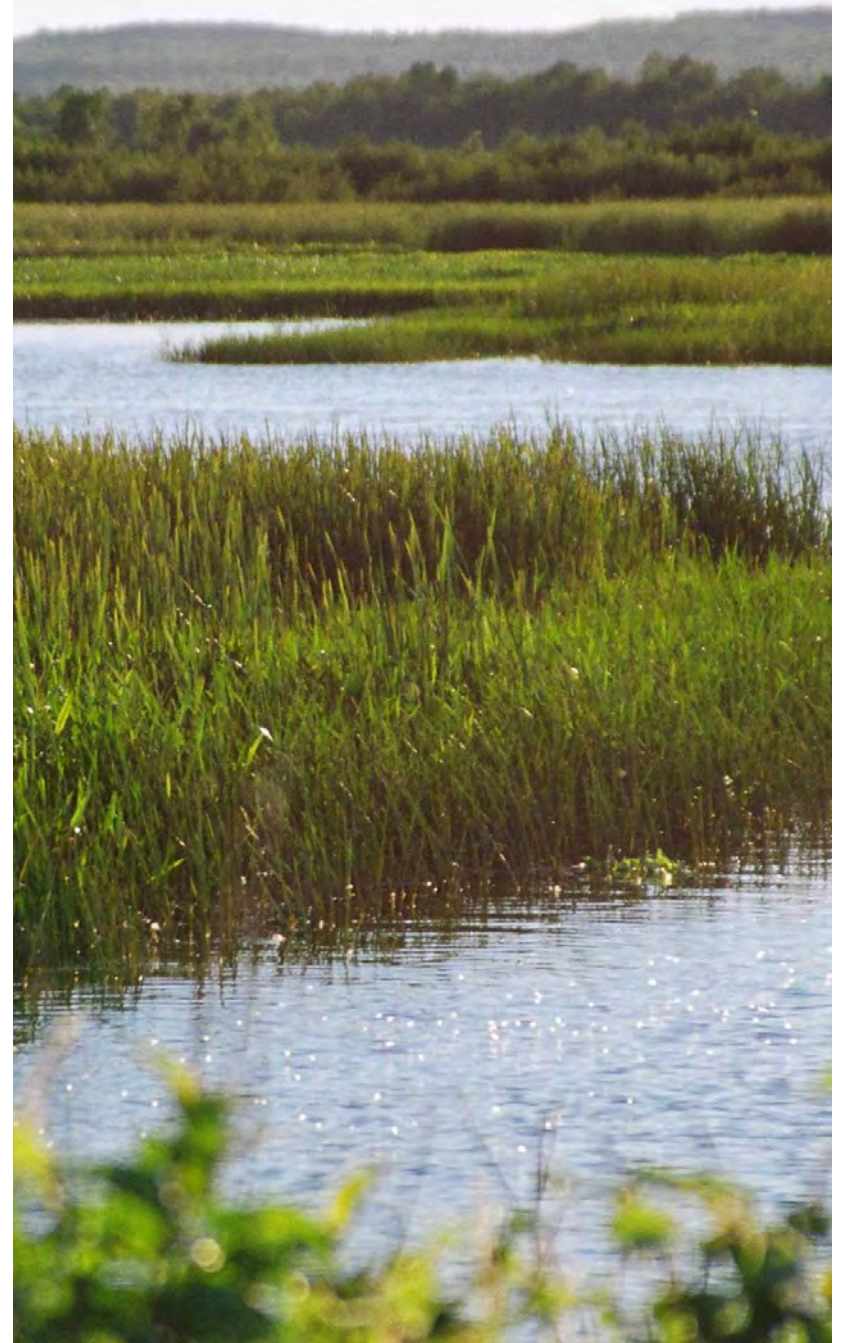
Prentice Park is Ashland's largest park and consists of a diverse environment: boreal forest sit adjacent to wetlands that lead to Lake Superior, all of which provides a rich habitat for wildlife. Two pavilions, a large green space, playground, sand volleyball pit, multiple day use picnic sights and scenic overlooks are in the eastern portion of the park. The western portion of the park has tent / RV camping, a trail with a fishing bridge, and access to Maslowski beach. Highly utilized by citizens and visitors, Prentice Park is the crown jewel of Ashland's park system.

Completed to Date:

- Boardwalk rehabilitated & new boardwalk constructed
- Nature trails & boardwalks revitalized for ADA-access
- Buckthorn removed
- Fencing removed
- Fee are redefined
- Pedestrian trail completed
- Campground rehabilitated
- Fishing pier constructed
- Shower installed

Future Development:

- Restore native habitat
- Install lighting & signage
- Improve shelter
- Employ sustainable best management practices
- Add more RV campsites
- Update concessions building



10TH AVENUE WEST SCENIC OVERLOOK PARK

1.31 ACRES

This highway related facility is maintained to afford travelers an opportunity to pull off the highway and enjoy the view of Ashland's waterfront. It features picnic tables and informational signage highlighting points of interest.

Completed to Date:

- General maintenance

Future Development:

- Repair fencing and table location
- Control bush to enhance views
- Install signage
- Restore native habitat



WEST END SKATING RINK 1.03 ACRES

This recreation area on Ashland's west end at 6th Street West and 17th Avenue features a boarded ice skating rink. The park is underutilized and could be considered for potential redevelopment if deemed appropriate by the community and the City.

Completed to Date:

- Hockey boards installed
- Warming house demolished

Future Development:

- Install light fixtures
- Plant trees
- Construct new warming house with restrooms



POTENTIAL FUTURE PARK: CLARKSON DOCK 10-15 ACRES

The City of Ashland has expressed interest in renovating the privately-owned Clarkson Dock, the eastern-most dock in Ashland. Cleaning up this property would allow the City to create more opportunities for RV camping along the lake, as well as restore the Bay City Creek estuary immediately adjacent the dock. Though the funding is not currently available to realize these plans, this site should be considered a priority for future redevelopment.

Future Development:

- Conduct environmental cleanup of contamination
- Establish new tent camping sites and potentially additional RV camping sites with utilities if feasible as part of a future phase
- Enhance the Bay City Creek estuary



ADDITIONAL RECREATION AREAS

Outdoor Recreation Areas:

- Ashland School District Trails & Athletic Fields
- Ashland Ski Trails (to be potentially converted in the future to mountain bike trails)
- Elks Lodge Golf Course / Public Ski Trails
- Tri-County Corridor
- Snowmobile Trails (established by snowmobile clubs)
- County Boat Landing at 27th Avenue East
- Northland Pathway
- Northland Athletic Fields
- Lake Superior Water Trail

Indoor Recreation Areas:

- Bay Area Civic Center
- Northland College Pool & Gymnasium
- Ashland School of Dance
- Ashland School District Gymnasiums



IX. Outdoor Recreation Needs Assessment

A. Public Input

The public planning process for the update to the Ashland Comprehensive Outdoor Recreation Plan was conducted in tandem with public planning process for the Ashland Waterfront Plan. In total, there were three public engagement meetings held to garner feedback on the needs and desires for Ashland parks (February 15, April 4, and July 11 of 2019). In addition to these hearings, an online survey was distributed and open for public feedback from April 16, 2019 to May 28, 2019 — over 300 responses were received. The results of these public outreach efforts are highlighted below.

SURVEY:

Identify the Park Improvements Most Needed to Serve Ashland

Survey respondents were asked to choose three of their top priorities for the parks in Ashland. Nearly all of the survey respondents selected the choice “Upgrade Existing Parks, Recreation Facilities, Paths, and Open Spaces,” and more than half selected “Building Indoor or Outdoor Aquatic Facilities.”

Park Improvements Most Needed to Serve Ashland	Responses
Acquire More Land for Future Parks	45
Concentrate on Maintaining Existing Parks and Facilities Only	107
Develop a Multi-Purpose Indoor Recreation Facility	110
Expand and Improve Trail System	151
Building Indoor or Outdoor Aquatic Facilities	197
Upgrade Existing Parks, Recreation Facilities, Paths, and Open Spaces	229

How Can We Make the Ashland Trail System More Enjoyable for You?

Survey respondents were asked to choose three of their top priorities for the Ashland Trail System (ATS). Nearly half of the survey respondents selected the choice “Lighting” as a priority, with the next most selected choice being “More Support Facilities (Restrooms, Drinking Fountains, Etc.).”

How Can We Make the Ashland Trail System More Enjoyable for You?	Responses
Mountain Bike Trails	38
Exercise Equipment	42
Destinations and Amenities Along or Near the Trails	53
Provide More Alternative Trails for Other Users	63
Provide More Seating and Viewing Areas	64
Paved Surfaces	69
Educational Signage/Historical Markers	73
Improve Maintenance	106
More Support Facilities (Restrooms, Drinking Fountains, Etc.)	126
Lighting	142

PUBLIC ENGAGEMENT MEETINGS:

The comments received at the public engagement meetings generated substantial input from community members and stakeholders. Key comments that capture what was expressed at these meetings are highlighted below.

Comments Expressed at Public Engagement Meetings:

- “Make Hodgkins Park more attractive”
- “Additional restrooms at Central Railyard Park”
- “Put lighting in Central Railyard Park”
- “Invest in existing conditions, plant trees and grass”
- “Ensure cross-country trails stay available for public uses”
- “More parking for boat launch needed”
- “Use street parking instead of large lots”
- “More food / gardens / native plants in areas like Pearson Plaza”
- “Trampoline”
- “Skate park”
- “Swimming pool”
- “Football field”
- “Water fountains and bird stations”





B. Ashland Needs Assessment Based on NRPA Recreation Needs Standards

The following needs assessment is based on the National Recreation and Park Association Recreation Needs Standards and park classifications (see Chapter IV: Definitions).

Ashland Facilities Inventory										
Park Name	Basketball	Tennis	Volleyball	Baseball	Football	Soccer	Softball	Multi-Use Court	Swimming Pool	Trail System Access
10th Avenue West Scenic Overlook Park										
Ashland Rail to Trail System (ARTS)										Yes
Bay City Park										
Bayview Park										
Beaser Park & Ball Fields	1		(planned)	1			1			
Central Railyard Park		2		2						
Downtown Mini Parks										
East End Community Park		1								
Ellis Park	1									
Hodgkins Ball Park Complex	1						2			
Hot Pond										Yes
Kreher Park										
Locomotive Park										
Marina Park										
Marina Scenic Overlook										
Maslowski Beach										Yes
Memorial Park										
Oredock Park										
Pearson Plaza										
Penn Ball Park				1						
Prentice Park										
West End Skating Rink										
Total	3	3	(planned)	4			3			1 (ARTS)

NRPA Facilities Requirements			
Facility	Area Needed	Units per Pop	Service Area
Basketball Court	7,280 sf	1 per 5000	1/4 - 1/2 mi
Tennis	7,200 sf	1 per 2000	1/4 - 1/2 mi
Volleyball	4,000 sf	1 per 5000	1/4 - 1/2 mi
Baseball (youth)	1.2 acres min	1 per 5000	1/4 - 1/2 mi
Football	1.5 acres	1 per 20,000	15-20 min travel time
Soccer	1.7-2.1 acres	1 per 10,000	depends on popularity
Softball	1.5-2 acres	1 per 5000	1/4 - 1/2 mi
Multi-Use Court	9,840 sf	1 per 10,000	1/4 - 1/2 mi
Swimming Pool	2 acres min	1 per 20,000	15-30 mins travel time
Trails	1 system per region		

Ashland Facilities Needs Per NRPA Requirements			
Facility	Units Needed	Units Provided	Compliance
Basketball Court	1.6	3	Yes
Tennis	4.0	3	Yes
Volleyball	1.6	(planned)	(soon)
Baseball (youth)	1.6	4	Yes
Football	0.4	0	Yes
Soccer	0.8	0	Yes
Softball	1.6	3	Yes
Multi-Use Court	0.8	0	Yes
Swimming Pool	0.4	0	Yes
Trails	1.0	1	Yes

Ashland Parks Inventory			
Park Name	Mini Park (0-1 acre)	Neighborhood Park	Community Park
10th Avenue West Scenic Over-look Park	1.31		
Ashland Rail to Trail System			
Bay City Park	0.35		
Bayview Park		17.71	
Beaser Park & Ball Fields		2.08	
Central Railyard Park		9.26	
Downtown Mini Parks	0.39		
East End Community Park	1.29		
Ellis Park		2.06	
Hodgkins Ball Park Complex		15.53	
Hot Pond		5.1	
Kreher Park		11.08	
Locomotive Park	0.08		
Marina Park		3.3	
Marina Scenic Overlook		2.8	
Maslowski Beach		5.15	
Memorial Park		3.33	
Oredock Park		15	
Pearson Park	1.88		
Penn Ball Park		2.29	
Prentice Park			98.56
West End Skating Rink	1.03		
Total	6.33	94.69	98.56

Regional Parks Within 1-Hr Drive of Ashland		
Names	Type	Size
White River Boreal Forest State Natural Area	Conservancy	approx. 450 acres
Whittlesey Creek National Wildlife Refuge	Conservancy	approx. 220 acres
Houghton Falls State Natural Area	Regional / Metro Park	approx. 185 acres
Bibon Swamp State Natural Area	Regional Park Reserve	over 5,000 acres
Chequamegon-Nicolet National Forest	National Forest / Conservancy	over 1,500,000 acres

NRPA Parks Requirements			
Park Classification	Service Area	Size	Acres per 1000
Mini-Park	less than 1/4 mil radius	1 acre or less	0.25 to .5
Neighborhood Park	1/4 to 1/2 mile radius	15+*	1 to 2
Community Park	several neighborhoods, 1-2 mile radius	25+	5 to 8
Regional / Metro Park	several communities, 1 hour drive	200+	5 to 10
Regional Park Reserve	several communities, 1 hour drive	1000+	variable
Conservancy	N/A	N/A	N/A

Ashland Parks Needs			
Park Classification	Acres Needed	Acres Provided	Compliance
Mini-Park (0-1 acres)	4.0	6.33	Yes
Neighborhood Park (2-24 acres)	8.0	94.69	Yes
Community Park (25+ acres)	40.4	98.56	Yes
Regional / Metro Park (200+ acres)	40.4	185+	Yes
Regional Park Reserve (1000+ acres)	Variable	5,000+	Yes
Conservancy (N/A)	N/A	1,500,000+	Yes

